

CONEMAUGH TOWNSHIP AREA SCHOOL DISTRICT
Davidsville, Pennsylvania

AGENDA & SUGGESTED MOTIONS

SEPTEMBER 15, 2026

- A. Call To Order
- B. Roll Call
- C. Flag Salute/Moment of Silence
- D. Guests and Sunshine Act Public Comment Period (Each participant's statement shall be limited to three (3) minutes; public comment session shall be limited to not more than thirty (30) minutes.)
- E. Approval of Previously Circulated Reports
 - 1. Minutes of the regular school board meeting held August 18, 2026
 - 2. General Fund Revenue/Expenditure Report as of August 31, 2026 (attached)
 - 3. Tax Collection Report as of August 31, 2026 (attached)
 - 4. Activity Fund Report for August (attached)
- F. Motion by _____, seconded by _____, to approve payment of all general fund bills and payrolls, athletic bills, and cafeteria bills as listed. (attached)

VOTE:

- G. Motion by _____, seconded by _____, to approve payment of the capital projects bill as listed. (attached)

VOTE:

- H. Correspondence
- I. Motion by _____, seconded by _____, to accept the report and recommendations of the Committee of the Whole meeting held September 8, 2026. (attached)

VOTE:

- J. Motion by _____, seconded by _____, to approve the following requests:
 - 1. Permission for Kara Duplin to accompany students (1-9) to the Cambria County War Memorial for a screening of the film, "My Ascension," on Wednesday, September 23, 2026 at no cost to the district.
 - 2. Permission for Kara Duplin/Kellie Hankinson/Rebecca Parker to accompany students (50) to the Somerset College and Technical Fair at the Army National Guard Post/Friedens on Wednesday, October 14, 2026 at a cost of \$617: \$517/travel; \$100/half-day nurse (budgeted).
 - 3. Permission for Kara Duplin to accompany students (9) to the Youth Professional Development Conference at Penn Highlands Community College on Wednesday, October 21, 2026 at no cost to the district.

Note: By resolution adopted June 21, 2016, the full text of which is set forth in the minutes of the meeting of June 21, 2016, a unanimous affirmative vote without objection on any question requiring a recorded vote showing how each Director voted shall be deemed to be an affirmative vote by each Director as if he/she had responded affirmatively to the calling of his/her individual name and shall be recorded as such.

4. Permission to add Laci Lafferty to the Substitute Cafeteria List for the 2026-2027 school year, pending receipt of required documentation.
5. Permission for the following individuals to serve as volunteers during the 2026-2027 school year:

Rebecca DeSantis	Elementary School/Music Department/Junior High Volleyball
Brittany Ferpas	Elementary School
Danessa Gall	Elementary School
Rachel Girona	Elementary School
Ryan Griffin	Elementary School
Brian Heinrich	Elementary School
Samantha E. Stevanus	Elementary School

VOTE:

- K. Motion by _____, seconded by _____, to appoint _____ as a Special Education Teacher beginning as soon as he/she is available at a salary to be prorated based on \$_____ (Step _____, _____ and including \$200 for special education) for the remainder of the 2026-2027 school year, with sick/personal days to be prorated, and pending receipt of required documentation.

VOTE:

- L. Motion by _____, seconded by _____, to direct the Board Secretary to cast votes for election of the following candidates for PSBA offices as listed:

Matt Vannoy	President-Elect
Kristy Bolte	Vice President
David Hein	Treasurer
Marianne L. Neel	PSBA Insurance Trustee (term ending December 31, 2029)
Dr. Michael Faccinetto	PSBA Insurance Trustee (term ending December 31, 2029)

VOTE:

- M. Motion by _____, seconded by _____, to retain Logan Barr to assist the Buildings and Grounds Department on an as-needed basis at his current hourly rate.

VOTE:

- N. Financial Report (Cash Balance/Investment Report, Capital Reserve Account Report, and Cyber Charter Report attached)

- O. Superintendent's Report

- P. Greater Johnstown CTC Report

- Q. Informational Item – The Superintendent has accepted the resignations of Stacy Burnworth as a Cook and Marion Ott as a Kitchen Helper, both effective on September 18, 2026.

R. Other Items

S. Executive Session