CONEMAUGH TOWNSHIP AREA SCHOOL DISTRICT
Davidsville, Pennsylvania

The regular meeting of the Conemaugh Township Area School Board of Directors was held on Tuesday, October 20, 2026 at 7:00 p.m. in the board room with Mrs. Saylor-Stahl presiding.

Roll call was taken by Lisa Stevens.

MEMBERS PRESENT:	Jeffrey Alesantrino, Rocco Mantini, Deanna Maurer, Ethan Phillippi, Daniel Richardson, Earl Sleek, II, Susan Saylor-Stahl	7
MEMBERS ABSENT:	Marissa Bazyk, Melanie Byer	2
	Quorum present	

Others Present: Nicole Dull, Stacy Dabbs, James Foster, Jarod Feathers, Samantha Rosa, Jane Jugan, Brandon Studer, David Budash, Randy Walker, Lorrie Callihan, Becky Lough, Matthew Phillippi, Lee Salem, Lisa Stevens

Mrs. Saylor-Stahl led those present in the flag salute, then announced that an executive session was held on October 20, 2026 from 6:00 p.m. to 6:45 p.m. to conduct a teacher interview and an executive session would be held on October 22, 2026 beginning at 6:00 p.m. to discuss personnel matters.

Becky Lough gave an update on lessons she is conducting in her kindergarten classroom this year.

There being no objections or corrections stated, Mrs. Saylor-Stahl declared the following previously circulated items approved as submitted:

1. Minutes of the regular school board meeting held September 15, 2026
2. General Fund Revenue/Expenditure Report as of September 30, 2026
3. Tax Collection Report as of September 30, 2026
4. Activity Fund Report for September

MOTION by Mr. Alesantrino, seconded by Dr. Mantini, to approve payment of all general fund bills and payrolls, athletic bills, and cafeteria bills as listed.

Recorded vote: All Directors present voted in the affirmative.

MOTION by Mr. Phillippi, seconded by Mr. Richardson, to accept the report and recommendations of the Committee of the Whole meeting held October 12, 2026 as follows:

COMMITTEE OF THE WHOLE — OCTOBER 12, 2026

The Committee of the Whole meeting of the Conemaugh Township Area School Board of Directors was held on Monday, October 12, 2026 at 7:00 p.m. in the board room with Mrs. Saylor-Stahl presiding.

Members Present: Jeffrey Alesantrino, Marissa Bazyk, Melanie Byer, Rocco Mantini, Deanna Maurer, Ethan Phillippi, Daniel Richardson, Susan Saylor-Stahl, Earl Sleek, II

Others Present: Nicole Dull, Stacy Dabbs, James Foster, Jarod Feathers, Samantha Rosa, Jane Jugan, Brandon Studer, Randy Walker, David Budash, Lorrie Callihan, Janelle Mowery, Lisa Stevens

The following items are presented for your review and consideration:

Committee of the Whole continued—

1. Student Education

   A. Informational Item – Discipline Reports were included with the agenda.

2. School Activities

   A. Recommend approval of the following Field Trip/Competition Requests:

      1. Permission for Angela Callihan to accompany Life Skills students (9) to Camp Hamilton for a Halloween Party on Thursday, October 29, 2026 at a cost of $450/travel (budgeted).

      2. Permission for Jennifer Custer/Lee Salem to accompany the Speech Team (20) to Cambria Heights High School for a Demo Meet on Wednesday, October 28, 2026 at a cost of $670: $350/travel; $320/substitutes (budgeted).

      3. Permission for Ashley Kopp to accompany Life Skills students (13) on the following budgeted community-based instruction experiences:

Career Rehab. Building Services/Tour Facility	10/23/2026	$200/travel
Giant Eagle/Shopping	10/26/2026	No Cost
Market Basket/Shopping	11/16/2026	No Cost
Go Moore Store/Job Skills	11/23/2026	No Cost
Giant Eagle/Shopping	12/14/2026	No Cost

      4. Permission for Mari Grace Lingenfelter to accompany choir members (5) to Rockwood Area High School for District 6 Chorus Auditions on Sunday, October 18, 2026 at a cost of $60/registration (budgeted).

      5. Permission for Mari Grace Lingenfelter to accompany music students (24) to participate in Junior/Senior High County Chorus at North Star High School on November 23-24, 2026 (Monday-Tuesday) at a cost of $1,250: $480/registration; $450/travel; $320/substitutes (budgeted).

      6. Permission for Jakeb Rising and Junior/Senior High Scholastic Quiz Team members (20) to participate in the Virtual 30-20-10 Challenge via the Long Island Quiz Bowl Alliance on Monday, November 16, 2026 at a cost of $220: $120/registration; $100/meals (budgeted).

      7. Permission for Jakeb Rising to accompany students (14) to UPJ to participate in the MathCounts Chapter Competition on Saturday, February 20, 2027 at a cost of $454: $294/registration; $160/meals (budgeted).

      8. Permission for Jakeb Rising to accompany physics students (8) to Penn State Beaver to participate in the High School Science Conference on Friday, May 7, 2027 at a cost of $160/substitute (budgeted).

      9. Permission for Bethany Spengler to accompany the Art Club (15) to St. Francis Sharing and Caring to volunteer and paint windows on Thursday, October 29, 2026 at no cost to the district.

   B. Recommend permission for Erik McClemens (Grade 12, home-schooled student) to participate in the Varsity Basketball, Baseball, and Track/Field programs during the 2026-2027 school year in accordance with Board Policy.

Committee of the Whole continued—

C. Informational Items were as follows:

1. Included with the agenda was the synopsis for this year's High School Musical, "Sister Act."

2. The Elementary Newsletter, Secondary Newsletter and Contownian were included with the agenda.

3. Human Development

A. Recommend approval of the following Conference Requests:

1. Permission for Renee Dryer/Alyshia Mock to attend the Text Dependent Analysis Learning Series at I.U. 8/Duncansville on October 7, October 19, and November 9, 2026 at a cost of $1,523: $300/registration; $203/travel; $60/meals; $960/substitutes (budgeted).

2. Permission for Kara Duplin/Kellie Hankinson/Erin Stroz to attend the Counselor Network at I. U. 8/Altoona on Friday, October 30, 2026 at a cost of $70/travel (budgeted).

3. Permission for Kellie Hankinson to attend the Somerset County Student Assistance Program Networking Day at The Event Center/Somerset on Wednesday, November 4, 2026 at cost of $25/registration (budgeted).

B. Recommend approval of a change in Salary Schedule Placement in accordance with Article VIII, Section 6, of the Professional Agreement: Diane Feathers – Master's + 30.

C. Recommend approval of the request from Employee No. 900623 to take a sabbatical leave beginning September 21, 2026 and continuing through the remainder of the 2026-2027 school year in accordance with Policy No. 438.

D. Recommend approval of the following individuals as Before and After School Tutors at the hourly rate as outlined in Article VIII, Section 7, of the Professional Agreement: Lorrie Callihan, Rebecca Conn, Meribeth DeBarto, Emily Del Signore, Renee Dryer, Kimberly Garman, Heather Ladika, Becky Lough, Christine Magistro, Kelly McCall, Eva McDannell, Janelle Mowery, Lori Reese, Jakeb Rising, Michele Roman, Amy Stone, Elyse Uhlig, and Tammy Williams. (District Funds)

E. Recommend approval of additional Substitute Teachers submitted by Ignite Education Solutions for the 2026-2027 school year: Hunter Bailey (Emergency); Robert Troy Burkey (Math 7-12); Amelia Calpin (Grades PK-4); Derek Coker (Grades PK-4); Benjamin Cotchen (Social Studies 7-12); Brianna Fox (Emergency); Michael Gordon (Emergency); Cheryl Hohman (Social Studies 7-12/Business-Computer-Info Tech PK-12); Tarah Mauzy (Emergency); Madalynn Reed (Supplemental Health Assistant); Sierra Reitz (Emergency); Zoey Shultz (Grades PK-4/Special Ed.); Jenny Wallace (Emergency).

F. Recommend approval to add Michelle Blough and Cheryl Howell to the Substitute Cafeteria List, pending receipt of documentation.

G. Recommend appointment of Noah J. Getson as Assistant Buildings & Grounds Supervisor/Field Specialist retroactive to October 5, 2026, at a rate of $19.30 per hour for the 2026-2027 school year, with fringe benefits to be as outlined in the Buildings and Grounds Employees' Handbook and include four (4) vacation days and two (2) emergency days (prorated) for the 2026-2027 school year, and pending receipt of clearances.

Committee of the Whole continued—

H. Recommend approval to change the employment status of Lisa A. Schmerer from Substitute Custodian to Custodian beginning as soon as she is available, at a rate of $12.21 per hour for the 2026-2027 school year, with fringe benefits to be as outlined in the Buildings and Grounds Employees' Handbook and include vacation days prorated according to her start date and based on a yearly total of five days and two (2) emergency days for the 2026-2027 school year.

I. Recommend approval to change the employment status of Johna Pongrac-Baroni from Substitute to Kitchen Helper (High School) at a rate of $11.29 per hour for four (4) hours per day, effective October 21, 2026, with fringe benefits to be as outlined in the Cafeteria Employees' Handbook and include one and one-half (1.5) emergency days (prorated) for the 2026-2027 school year.

J. Recommend approval to change the employment status of Tanya Blank from Kitchen Helper (High School - 4 hours) to Cook (Elementary & High School) at a rate of $12.21 per hour for six and one-half (6.5) hours per day, effective October 21, 2026, with fringe benefits to be as outlined in the Cafeteria Employees' Handbook.

K. Recommend appointment of the following bona fide volunteer athletic/extracurricular personnel with compensation as listed for the 2026-2027 school year:

Catherine Grove	Elementary Instrumental Co-Director	$541 (due to absence of Elementary Music Teacher)
Eric Konieczny	Elementary Vocal Director	$773 (pending documentation)
John Plunkard	Assistant Rifle Team Coach	$1,545 (pending documentation)

L. Recommend approval to change the status of Jenna Weaver from a paid bona fide volunteer to an unpaid volunteer for Junior High Cheerleading during the 2026-2027 school year.

M. Recommend approval of the following additional volunteers for the 2026-2027 school year:

Melanie Alwine	Elementary School
Kate Bridge	Elementary School
Laken Cook	Elementary School
Kayla Day	Elementary School
Angela Donnelly	Elementary School
Kayla Fisher	Elementary School
Kayla Heinrich	Elementary School
Courtney Hicks	Elementary School
Jeri Lynn Hunsberger	Elementary School
Susan Kuzmiak	Elementary School
Joshua McDannell	Elementary School/Elementary Wrestling
Thomas Mitchell	Musical/Golf
John Oleskey	Varsity Girls' Basketball
Ashley Pollino	Elementary School
Brittany Risch	Elementary School
Steven Risch	Varsity Boys' Basketball
Krista Shaffer	Elementary School
Heather Snell	Elementary School
Megan Stevanus	Elementary School
Jessalynn Thomas	Elementary School
Susan Towns	Elementary School
Michelle Wozniak	Elementary School
Faith Wyandt	Elementary School

Committee of the Whole continued—

4. Support Services

   A. Recommend approval of the Letter of Agreement with Goodwill Southern Alleghenies, Inc., to provide School to Work Transition services for students with disabilities for the period from September 1, 2026 to August 31, 2027, with costs to be as outlined in the agreement.

   B. Recommend authorization for the Superintendent to sign the Letter of Agreement with the Children's Aid Home to provide services to district students in placement during the 2026-2027 school year at a cost of $55 per day for the Adolescent Partial Hospitalization Program. (same as last year)

5. Buildings & Grounds

   A. Recommend approval of the following Use of Facilities Requests:

      1. C. T. Soccer Boosters/Junior High Banquet
         High School Cafeteria
         Thursday, October 22, 2026 (6:00 p.m. to 8:00 p.m.)
         Shannon Poole

      2. Travel Basketball Team/Tryouts
         High School Gym
         Sunday, November 8, 2026 (12:00 p.m. to 5:00 p.m.)
         Paul Baer

      3. Grade 5 Boys' Basketball
         Elementary School Gym/Cafeteria
         Wednesdays – Mid-November 2026 through February 2027 (5:30 p.m. to 7:00 p.m.)
         Jeremy Ferguson

      4. C. T. Soccer Boosters/MS Dance
         High School Cafeteria
         Wednesday, November 18, 2026 (4:00 p.m. to 10:00 p.m.)
         Lori Shropshire

   B. Recommend permission to advertise for sealed bids to sell the following items:

      2008 Ford F-250 Truck
      Western Pro F/O 900 Hitch Salter
      Western 8-foot Plow

Mrs. Saylor-Stahl expressed thanks and appreciation to everyone that assisted during the recent mold situation.

An executive session was held from 7:13 p.m. to 8:45 p.m. to discuss personnel and student discipline matters.

The meeting adjourned at 8:45 p.m.

Recorded vote: All Directors present voted in the affirmative.

MOTION by Mr. Richardson, seconded by Dr. Mantini, to approve the following items:

1. Permission for Michele Roman to accompany the Elementary Reading Team (20-25) to Bellwood-Antis High School for a Reading Competition on Tuesday, November 17, 2026 at a cost of $905: $150/registration; $650/travel; $25/meals; $80/half-day substitute (budgeted).

2. Permission for Michele Roman to accompany the Reading Team (20-25) to Forest Hills School District for a Reading Competition on Thursday, April 1, 2027 at a cost of $755: $300/registration; $350/travel; $25/meals; $80/half-day substitute (budgeted).

3. Permission for Bethany Spengler to accompany the Art Club (15) to Lucky 13 BBQ Restaurant/Johnstown to paint a mural on Monday, November 9, 2026 at no cost to the district.

4. Permission for Bethany Spengler to attend Artist Network Conferences at Bottleworks and the I. U. 08 Office on October 22, 2026 and February 25, 2027 at a cost of $320/substitutes (budgeted).

5. Permission for the following individuals to serve as volunteers during the 2026-2027 school year:

Kelly Alberts	Elementary School
Joseph Delozier	Elementary/Junior High/Varsity Wrestling
Chelsey Hill	Elementary School
Chelsea Pepley	Elementary School
Jeremy Stultz	Elementary School & Elementary/Varsity Wrestling
Andrea Zern	Elementary School

Recorded vote: All Directors present voted in the affirmative.

MOTION by Mr. Alesantrino, seconded by Mr. Phillippi, to approve debt service payments to The Bank of New York Mellon as follows:

$637,163.76	(2019 Bond Series)
$253,034.38	(2024 Bond Series)

Recorded vote: All Directors present voted in the affirmative.

MOTION by Mr. Sleek, seconded by Mr. Alesantrino, to approve the 2026-2027 Schoolwide Title I School Plan for the Elementary School.

Recorded vote: All Directors present voted in the affirmative.

MOTION by Mr. Sleek, seconded by Mr. Alesantrino, to appoint Michael P. Barbera as the Hearing Officer for the School District.

Recorded vote: All Directors present voted in the affirmative.

MOTION by Mr. Richardson, seconded by Mrs. Maurer, to approve the discipline of Student No. 28060 as agreed.

Recorded vote: All Directors present voted in the affirmative.

Financial Report – A Cash Balance/Investment Report, Capital Reserve Account Report, and Cyber Charter Report were included with the agenda. Mr. Studer distributed and reviewed the Monthly Financial Report for September.

Superintendent's Report – Mrs. Dull reviewed her list of recent meetings/activities/upcoming events. She also presented a summary of grants requested and awarded during 2026. Mr. Walker updated the Board concerning the Beef to School Grant. Mrs. Dabbs spoke concerning micro grants for teachers.

Greater Johnstown CTC Report – Mrs. Saylor-Stahl reviewed the latest Joint Operating Committee meeting actions. She noted that some of the programs were removed from the probation list due to an increase in enrollment.

Informational Item – Mrs. Dabbs presented an update on dual enrollment and innovation grants.

There being no further business, Mrs. Saylor-Stahl declared the meeting adjourned at 7:40 p.m.

Respectfully submitted,

Earl E. Sleek, II, Secretary