

CONEMAUGH TOWNSHIP AREA SCHOOL DISTRICT
Davidsville, Pennsylvania

AGENDA & SUGGESTED MOTIONS

OCTOBER 20, 2026

- A. Call To Order
- B. Roll Call
- C. Flag Salute/Moment of Silence
- D. Announcement of Executive Sessions – An executive session was held on October 20, 2026 from 6:00 p.m. to _____ p.m. to conduct a teacher interview. An executive session will be held on October 22, 2026 beginning at 6:00 p.m. to discuss personnel matters.
- E. Guests and Sunshine Act Public Comment Period (Each participant's statement shall be limited to three (3) minutes; public comment session shall be limited to not more than thirty (30) minutes.)
- F. Approval of Previously Circulated Reports
1. Minutes of the regular school board meeting held September 15, 2026
 2. General Fund Revenue/Expenditure Report as of September 30, 2026 (attached)
 3. Tax Collection Report as of September 30, 2026 (attached)
 4. Activity Fund Report for September (attached)
- G. Motion by _____, seconded by _____, to approve payment of all general fund bills and payrolls, athletic bills, and cafeteria bills as listed. (attached)
- VOTE:**
- H. Correspondence
- I. Motion by _____, seconded by _____, to accept the report and recommendations of the Committee of the Whole meeting held October 12, 2026. (attached)
- VOTE:**
- J. Motion by _____, seconded by _____, to approve the following items:
1. Permission for Michele Roman to accompany the Elementary Reading Team (20-25) to Bellwood-Antis High School for a Reading Competition on Tuesday, November 17, 2026 at a cost of \$905: \$150/registration; \$650/travel; \$25/meals; \$80/half-day substitute (budgeted).
 2. Permission for Michele Roman to accompany the Reading Team (20-25) to Forest Hills School District for a Reading Competition on Thursday, April 1, 2027 at a cost of \$755: \$300/registration; \$350/travel; \$25/meals; \$80/half-day substitute (budgeted).

Note: By resolution adopted June 21, 2016, the full text of which is set forth in the minutes of the meeting of June 21, 2016, a unanimous affirmative vote without objection on any question requiring a recorded vote showing how each Director voted shall be deemed to be an affirmative vote by each Director as if he/she had responded affirmatively to the calling of his/her individual name and shall be recorded as such.

3. Permission for Bethany Spengler to accompany the Art Club (15) to Lucky 13 BBQ Restaurant/Johnstown to paint a mural on Monday, November 9, 2026 at no cost to the district.
4. Permission for Bethany Spengler to attend Artist Network Conferences at Bottleworks and the I. U. 08 Office on October 22, 2026 and February 25, 2027 at a cost of \$320/substitutes (budgeted).
5. Permission for the following individuals to serve as volunteers during the 2026-2027 school year:

Kelly Alberts	Elementary School
Joseph Delozier	Elementary/Junior High/Varsity Wrestling
Chelsey Hill	Elementary School
Chelsea Pepley	Elementary School
Jeremy Stultz	Elementary School & Elementary/Varsity Wrestling
Andrea Zern	Elementary School

VOTE:

- K. Motion by _____, seconded by _____, to approve debt service payments to The Bank of New York Mellon as follows:

\$640,601.26 (2019 Bond Series)
\$252,628.13 (2024 Bond Series)

VOTE:

- L. Motion by _____, seconded by _____, to approve the 2026-2027 Schoolwide Title I School Plan for the Elementary School. (attached)

VOTE:

- M. Motion by _____, seconded by _____, to appoint Michael P. Barbera as the Hearing Officer for the School District.

VOTE:

- N. Motion by _____, seconded by _____, to approve the discipline of Student No. 28060 as agreed.

VOTE:

- O. Financial Report (Cash Balance/Investment Report, Capital Reserve Account Report, and Cyber Charter Report attached)

- P. Superintendent's Report

- Q. Greater Johnstown CTC Report

- R. Informational Items

S. Other Items

T. Executive Session