CONEMAUGH TOWNSHIP AREA SCHOOL DISTRICT
Davidsville, Pennsylvania

AGENDA & SUGGESTED MOTIONS — NOVEMBER 10, 2026

A. Call To Order

B. Roll Call

C. Flag Salute/Moment of Silence

D. Guests and Sunshine Act Public Comment Period (Each participant's statement shall be limited to three (3) minutes; public comment session shall be limited to not more than thirty (30) minutes.)

E. Approval of Previously Circulated Reports

1. Minutes of the regular school board meeting held October 20, 2026 (attached)
2. General Fund Revenue/Expenditure Report as of October 31, 2026 (attached)
3. Tax Collection Report as of October 31, 2026 (attached)
4. Activity Fund Report for October (attached)

F. Motion by _____, seconded by _____, to approve payment of all general fund bills and payrolls, athletic bills, and cafeteria bills as listed. (attached)

VOTE:

G. Correspondence

H. Motion by _____, seconded by _____, to approve the following requests:

1. Permission for Geneve Buckham/Diane Feathers to accompany the SADD Club (25) to the Elementary School for a Volleyball Marathon Fundraiser on Tuesday, November 17, 2026 at no cost to the district.

2. Permission for Geneve Buckham/Diane Feathers to accompany the SADD Club (12 per day) to the Elementary School to assist with the Santa Shop on December 1 & 3, 2026 (Tuesday/Thursday) at a cost of $640/substitutes (budgeted).

3. Permission for Jennifer Custer/Lee Salem to accompany the Speech Team (20) to a competition at Somerset High School on Monday, December 14, 2026 at a cost of $400/travel (budgeted).

4. Permission for Stacy Dabbs/Emily Del Signore/Kara Duplin/Kellie Hankinson/Samantha Rosa to attend the "Innovations in School Scheduling" at I. U. 8/Altoona on Thursday, December 3, 2026 at a cost of $406: $196/travel; $50/meals; $160/substitute (budgeted).

5. Ratification of the Superintendent's decision to permit Cassey DeBiase/Kara Duplin/Heather Ladika/Rebecca Parker to accompany ninth grade students (77) to the Greater Johnstown CTC for a tour on Wednesday, November 4, 2026 at a cost of $540: $440/travel; $100/half-day nurse (budgeted).

Note: By resolution adopted June 21, 2016, the full text of which is set forth in the minutes of the meeting of June 21, 2016, a unanimous affirmative vote without objection on any question requiring a recorded vote showing how each Director voted shall be deemed to be an affirmative vote by each Director as if he/she had responded affirmatively to the calling of his/her individual name and shall be recorded as such.

6. Permission for Grades K-2 Teachers to accompany their students to visit the High School to attend performances of "The Velveteen Rabbit" and "Upcycled Cinderella" on Wednesday, April 14, 2027 at a cost of $200/substitute nurse (budgeted—remainder of costs paid by PTO).

7. Permission for Catherine Grove to accompany students (5) to Hollidaysburg High School for Regional Band on February 17-19, 2027 (Wednesday-Friday) at a cost of $1,895: $925/registration; $200/travel; $350/lodging; $100/meals; $320/substitutes (budgeted).

8. Permission for Catherine Grove to accompany Concert Band students (40) to the Elementary School to conduct side-by-side learning experiences on Tuesday, March 23, 2027 and for small group visits on other dates during March 2027 at a cost of $150/travel (budgeted).

9. Permission for Catherine Grove to accompany sixth grade band students (5) to the District 6 Band Fest at Northern Cambria on Friday, April 2, 2027 at a cost of $590: $150/registration; $250/travel; $30/meals; $160/substitutes (budgeted—may be sharing bus).

10. Permission for Catherine Grove to accompany students (2) to Erie for All-State Band on April 14-17, 2027 (Wednesday-Saturday) at a cost of $1,980: $750/registration; $200/travel; $450/lodging; $100/meals; $480/substitutes (budgeted—may be sharing bus & pending auditions).

11. Permission for Catherine Grove/Mari Grace Lingenfelter to accompany students (60) to the Elementary School for a performance of the musical on Thursday, March 11, 2027 at a cost of $310: $150/travel; $160/substitute (budgeted).

12. Permission for Chelsea Mazzarese/Eva McDannell/Michele Roman to accompany Grade 5 students (72) to an Altoona Curve Baseball Game on Wednesday, May 12, 2027 at a cost of $200/substitute nurse (budgeted—remainder of costs paid by PTO).

13. Permission for the following individuals to serve as volunteers during the 2026-2027 school year:

Bryon Berg	Elementary Wresting
Robert Bridges	Elementary School
Serena Bridges	Elementary School
Tori Brown	Elementary School
Jackson Byer	Boys' Basketball
Lyndsay Delozier	Elementary/Junior High/Varsity Wrestling
Travis Emigh	Elementary Wrestling
Nathaniel Hamel	Elementary Wrestling
Alex Jones	Elementary School
Caitlin Marks	Elementary School
Christopher Mattis	Elementary Wrestling
Deanna Maurer	Elementary School; Elem./JH/Varsity Wrestling; JH Volleyball; JH Girls' Basketball
Jacob Maurer	Elementary School; Elementary/JH/Varsity Wrestling; JH Girls' Basketball
Jason Mellott	Elementary/Junior High/Varsity Wrestling
Jodi Tresnicky	Elementary School Polar Express
Lewis Tresnicky	Elementary School Polar Express
Gina Vanfossen	Elementary School
Drew Volocko	Elementary School; Elementary/Junior High Wrestling
Lindsey Volocko	Elementary School
Elizabeth Wiley	Elementary School

14. Additional Substitute Teachers submitted by Ignite Education Solutions for the 2026-2027 school year: Dalton Meyers (Business-Computer-Info. Tech PK-12); Nora Penrod (Supplemental Health Assistant); Thomas Shaw (Emergency); Bailey Stinebiser (Emergency); Jennifer Watson (Emergency Nurse).

VOTE:

I. Motion by _____, seconded by _____, to approve the following Use of Facilities requests:

1. Somerset County Mobile Food Bank/Food Distribution
   High School Parking Lot
   One Saturday Per Month, November 7, 2026 through October 9, 2027 (8:00 a.m. to 10:00 a.m.)
   Benjamin Tawney

2. Unified Bocce/Practice
   High School Cafeteria
   Mondays & Tuesdays, November 16, 2026 through February 22, 2027 (1:45 p.m. to 3:00 p.m.)
   Ashley Kopp

3. SADD Club/Volleyball Marathon
   High School Gym
   Tuesday, November 17, 2026 (7:00 a.m. to 9:00 p.m.)
   Geneve Buckham

4. Speech Team/Home Meet
   High School Building (except Gym)
   Friday, January 8, 2027 (2:30 p.m. to 9:00 p.m.)
   Jennifer Custer

5. Dancer's Haven/Dress Rehearsals & Dance Recital
   High School Auditorium/Band & Chorus Classrooms
   Dress Rehearsals – Wednesday & Thursday, May 12-13, 2027 (4:00 p.m. to 10:00 p.m.)
   Performance – Saturday, May 15, 2027 (11:30 a.m. to 6:30 p.m.)
   Auditorium Rental Fee: $25.00 per hour; Sound & Light Technician: $35.00 per hour
   Use of Facilities Fee: $40.00 per hour; Classroom Rental Fee: Waived
   Sharon Wissinger

VOTE:

J. Motion by _____, seconded by _____, to approve a total transportation rate of $716,686.00 for regular education and an average daily rate of $1,643 for special education (21 buses and vans) for McIlwain School Bus Lines for the 2026-2027 school year. [Note: This amount may change during the year due to changes in bus route mileage or gasoline prices.]

VOTE:

K. Motion by _____, seconded by _____, to accept the proposal from Critical Response Group to provide Micro and Macro Collaborative Response Graphics (CRGs) with GeoRelevant Integrated Floor Plans for the Elementary School, Middle/High School, and the Stadium at a cost of $8,870 (State-Mandated; COSTARS Vendor #559353).

VOTE:

L. Financial Report (Cash Balance/Investment Report, Capital Reserve Account Report, and Cyber Charter Report attached)

M. Superintendent's Report

N. Greater Johnstown CTC Report

O. Informational Items

1. Discipline Reports (attached)

2. Elementary Newsletter, Secondary Newsletter & Contownian (attached)

P. Other Items

Q. Executive Session