

CONEMAUGH TOWNSHIP AREA SCHOOL DISTRICT
Davidsville, Pennsylvania

AGENDA & SUGGESTED MOTIONS

MARCH 17, 2026

- A. Call to Order
- B. Roll Call
- C. Flag Salute/Moment of Silence
- D. Guests and Sunshine Act Public Comment Period (Each participant's statement shall be limited to three (3) minutes; public comment session shall be limited to not more than thirty (30) minutes.)
- E. Approval of Previously Circulated Reports
 - 1. Minutes of the regular school board meeting held February 17, 2026
 - 2. Minutes of the special school board meeting held March 12, 2026 (attached)
 - 3. General Fund Revenue/Expenditure Report as of February 28, 2026 (attached)
 - 4. Tax Collection Report as of February 28, 2026 (attached)
 - 5. Activity Fund Report for February (attached)
- F. Motion by _____, seconded by _____, to approve payment of all general fund bills and payrolls, athletic bills, and cafeteria bills as listed. (attached)

VOTE:

- G. Correspondence
 - 1. Letter from Junior Achievement (attached)
 - 2. Thank-you note from C.T. Fire Department (attached)
- H. Motion by _____, seconded by _____, to accept the report and recommendations of the Committee of the Whole meeting held March 9, 2026. (attached)

VOTE:

- I. Motion by _____, seconded by _____, to approve the following requests:
 - 1. Permission for Angela Callihan to accompany LSS/MDS students (7) to Windber Stadium for an Easter Egg Hunt on Thursday, March 26, 2026 at a cost of \$435/travel (budgeted).
 - 2. Permission for Bethany Spengler to accompany Art Club members (15) to St. Francis Sharing & Caring to volunteer and paint windows on Friday, April 10, 2026 at no cost to the district.
 - 3. Permission for Bethany Spengler to accompany Art Club members (7) to Conemaugh Hospital to paint windows for Stroke Awareness Month on Friday, May 1, 2026 at no cost to the district.

Note: By resolution adopted June 21, 2016, the full text of which is set forth in the minutes of the meeting of June 21, 2016, a unanimous affirmative vote without objection on any question requiring a recorded vote showing how each Director voted shall be deemed to be an affirmative vote by each Director as if he/she had responded affirmatively to the calling of his/her individual name and shall be recorded as such.

4. Permission for Bethany Spengler to accompany the Art Club (34) to The Mattress Factory/Randyland Art Museum & Ross Park Mall in Pittsburgh on Friday, May 22, 2026 at a cost of \$960: \$800/travel; \$160/substitute (budgeted—remainder of costs paid by Art Club).

5. Permission for the following individuals to serve as volunteers during the 2025-2026 school year:

Jonathon Kimmel	Varsity Baseball
Tabitha Studer	Elementary School

6. C. T. AYSO/Picture Day
Elementary School Gym
Friday, May 8, 2026 (4:00 p.m. to 9:00 p.m.)
Saturday, May 9, 2026 (8:00 a.m. to 6:00 p.m.)
Use of Facilities Fee: \$40.00 per hour for two (2) hours per Mrs. Dull (Saturday only)
Jenilee Lasure

VOTE:

- J. Motion by _____, seconded by _____, to approve revised Administrative Regulations 308-AR-2, 408-AR-2, and 508-AR-2. (only 308-AR-2 – Form for Acceptance of Resignations attached)

VOTE:

- K. Motion by _____, seconded by _____, to approve the request from Employee No. 730126 for intermittent leave under the Family and Medical Leave Act beginning March 1, 2026 and continuing until approximately March 1, 2027.

VOTE:

- L. Motion by _____, seconded by _____, to approve/disapprove the Appalachia I. U. 8 General Fund Budget for 2026-2027 as presented. (attached for Board members only)

VOTE:

- M. Ballot Distribution and Voting – I. U. 8 Board of Directors (copy of ballot attached)
- N. Financial Report (Cash Balance/Investment Report, Capital Reserve Account Report, Monthly Financial Report, & Self-Funding Analysis for January attached)

- O. Superintendent's Report

- P. Greater Johnstown CTC Report

- Q. Informational Items

1. The Superintendent has accepted the resignation of Jamie Kerr as an Elementary Teacher effective June 3, 2026.
2. The District has received a letter from the Westmont Hilltop School District pertaining to withdrawal from the Greater Johnstown Area Schools Health Insurance Consortium.

R. Other Items

S. Executive Session