

CONEMAUGH TOWNSHIP AREA SCHOOL DISTRICT  
Davidsville, Pennsylvania

**AGENDA & SUGGESTED MOTIONS**

**JULY 21, 2026**

- A. Call to Order
- B. Roll Call
- C. Flag Salute/Moment of Silence
- D. Announcement – An executive session was held on July 13, 2026 from 7:00 p.m. to 9:00 p.m. to discuss contractual and personnel matters.
- E. Guests and Sunshine Act Public Comment Period (Each participant's statement shall be limited to three (3) minutes; public comment session shall be limited to not more than thirty (30) minutes.)
- F. Approval of Previously Circulated Reports
  - 1. Minutes of the regular school board meeting held June 22, 2026 (attached)
  - 2. General Fund Revenue/Expenditure Report as of June 30, 2026 (attached)
  - 3. Tax Collection Report as of June 30, 2026 (attached)
  - 4. Activity Fund Report for June (attached)
- G. Motion by \_\_\_\_\_, seconded by \_\_\_\_\_, to approve payment of all general fund bills and payrolls, athletic bills, and cafeteria bills as listed. (attached)

**VOTE:**

- H. Motion by \_\_\_\_\_, seconded by \_\_\_\_\_, to approve payment of the facility improvement project bill as listed. (attached)

**VOTE:**

- I. Correspondence
- J. Motion by \_\_\_\_\_, seconded by \_\_\_\_\_, to approve the following items:
  - 1. Adoption of the Student Handbooks for the 2026-2027 school year. (enclosed)
  - 2. Athletic Schedules for the 2026-2027 school year. (attached)
  - 3. Permission for Catherine Grove to accompany band students (2) to the Elementary School to play "Taps" on Friday, September 11, 2026 at no cost to the district.
  - 4. Permission for Catherine Grove to accompany the Marching Band/Cheerleaders/Homecoming Court (60) to the Elementary School for a Homecoming Pep Rally on Thursday, September 24, 2026 at a cost of \$150/travel (budgeted).

Note: By resolution adopted June 21, 2016, the full text of which is set forth in the minutes of the meeting of June 21, 2016, a unanimous affirmative vote without objection on any question requiring a recorded vote showing how each Director voted shall be deemed to be an affirmative vote by each Director as if he/she had responded affirmatively to the calling of his/her individual name and shall be recorded as such.

5. Permission for Catherine Grove to accompany the Marching Band (35) to participate in the following budgeted competitions:

| <u>Competition</u>                    | <u>Date</u> | <u>Travel Cost</u> |
|---------------------------------------|-------------|--------------------|
| Westmont Stadium                      | 10/03/2026  | \$300              |
| Tyrone Stadium                        | 10/10/2026  | \$715              |
| Greater Johnstown Stadium             | 10/17/2026  | \$315              |
| Juniata College/Chapter Championships | 10/24/2026  | \$670              |
| Mifflin County/PA State Championship  | 10/31/2026  | \$800              |

6. Permission for Catherine Grove/Mari Grace Lingenfelter to accompany the Rotary Interact Club to the following budgeted activities:

| <u>Activity</u>                                   | <u>Date</u> | <u>Cost</u>       |
|---------------------------------------------------|-------------|-------------------|
| Route 403 Road Cleanup after Homecoming           | 09/29/2026  | \$160/substitutes |
| Laurel View Village/Christmas Cleaning-Decorating | 11/10/2026  | None              |
| Davidsville Community Church/Tribe Time Dinner    | 01/11/2027  | None              |

7. Permission for Catherine Grove/Mari Grace Lingenfelter to accompany the Concert Band/Rotary Interact members (20) to Laurel View Village to perform for Veterans Day and deliver cards from Rotary Interact on Wednesday, November 11, 2026 at no cost to the district.
8. Permission for Nicole Dull to attend the Superintendent's Academy in Harrisburg on September 16-17, November 5-6, 2026 and January 28-29, 2027 at a cost of \$950: \$500/travel; \$450/lodging (budgeted).
9. Aide assignment as follows for the 2026-2027 school year:

|                                                   |                   |            |
|---------------------------------------------------|-------------------|------------|
| Sonya Tresnicky (Instructional-Regular Education) | Elementary School | 6.75 hours |
|---------------------------------------------------|-------------------|------------|

10. Agreements with Ignite Education Solutions to provide Aides as follows for the 2026-2027 school year:

| <u>Position</u> | <u>Assignment</u> | <u>Not to Exceed Cost</u>  |
|-----------------|-------------------|----------------------------|
| Aide 1          | Elementary School | \$143.76 per day (8 hours) |
| Aide 2          | Elementary School | \$143.76 per day (8 hours) |
| Aide 3          | Elementary School | \$143.76 per day (8 hours) |
| Aide 4          | Elementary School | \$143.76 per day (8 hours) |
| Aide 5          | Elementary School | \$143.76 per day (8 hours) |
| Aide 6          | Elementary School | \$143.76 per day (8 hours) |
| Aide 7          | Elementary School | \$141.60 per day (8 hours) |
| Aide 8          | Elementary School | \$139.57 per day (8 hours) |
| Aide 9          | Elementary School | \$139.57 per day (8 hours) |
| Aide 10         | High School       | \$143.76 per day (8 hours) |
| Aide 11         | High School       | \$143.76 per day (8 hours) |
| Aide 12         | High School       | \$143.76 per day (8 hours) |
| Aide 13         | High School       | \$141.60 per day (8 hours) |
| Aide 14         | High School       | \$141.60 per day (8 hours) |
| Aide 15         | High School       | \$139.57 per day (8 hours) |

11. Agreement with Ignite Education Solutions to provide Substitute Aides at a maximum cost of \$139.57 per day (pay rate of \$13.00/hour) for the 2026-2027 school year. [Note: If no district-employed substitutes are available.]

12. Agreement with Ignite Education Solutions for a part-time Title I instructor to provide math and/or reading support for Title I identified students at the Johnstown Christian School at a cost of \$3,502 for the 2026-2027 school year.
13. Changes in Salary Schedule Placement in accordance with Article VIII, Section 6, of the Professional Agreement: Alexa Fetterman – Master’s; Dana Kissel – Master’s + 30.
14. Support Staff Substitute Employee Lists for the 2026-2027 school year as follows:

| <b>Aide</b>      | <b>Cafeteria</b> | <b>Custodial</b> | <b>Secretarial</b> |
|------------------|------------------|------------------|--------------------|
| Stephanie Boring | Alyssa Defibaugh | Jennifer Bimeal  | Christine Chowske  |
| Velma Brown      | Jeanne Derricott | Stephanie Boring | Alyssa Defibaugh   |
| Alyssa Defibaugh | Donna Kovalchek  | Stacy Burnworth  | Sonya Tresnicky    |
|                  | Fawn Slonka      | Marion Ott       |                    |
|                  |                  | Lisa Schmerer    |                    |

15. Appointment of the following bona fide volunteer personnel with compensation as listed for the 2026-2027 school year, pending receipt of appropriate documentation:

|                 |                                           |                                          |
|-----------------|-------------------------------------------|------------------------------------------|
| Kristie Byer    | Asst. Junior High Girls’ Basketball Coach | \$2,060                                  |
| Summer Campbell | Head Junior High Volleyball Coach         | \$1,751                                  |
| Nathan Gironda  | Asst. Varsity Girls’ Soccer Coach         | \$2,081 (credit for prior CT experience) |
| Ethan Hoffman   | Middle School Golf Club Asst. Advisor     | \$ 515                                   |
| Abigail Sarver  | Head Junior High Cheerleading Advisor     | \$2,060                                  |
| David Shetler   | Asst. Junior High Football Coach          | \$2,060                                  |
| Jenna Weaver    | Asst. Junior High Cheerleading Advisor    | \$1,545                                  |

16. Educational Services Agreement with Pyramid Healthcare, Inc./Soaring Heights School to provide special education and related services to student(s) for the period from August 1, 2026 through July 31, 2027, with costs to be as outlined in the Agreement. (attached)
17. Income Eligibility Guidelines for the Free and Reduced-Price Lunch Program. (attached)
18. Request from Theodore M. Szapka for a Disabled Veterans Real Property Tax Exemption on Conemaugh Township Property No. 12-0-029400.
19. Request from Joseph Furman for a Disabled Veterans Real Property Tax Exemption on Conemaugh Township Property No. 12-0-000950.
20. Permission for the following individuals to serve as volunteers during the 2026-2027 school year:

|                      |                                               |
|----------------------|-----------------------------------------------|
| Connor Adams         | Junior High Football                          |
| Brogan Berkey        | Varsity Boys’ Soccer                          |
| Daniel Conn          | Varsity Football                              |
| Kimberly Felosky     | Elementary School/High School Field Trips     |
| Jeremy Ferguson      | Elementary School/Elementary Boys’ Basketball |
| Mallory Ferguson     | Elementary School                             |
| Lindsay Fetterman    | Varsity Girls’ Soccer                         |
| Scott Fetterman      | Varsity Girls’ Soccer/Wrestling               |
| Kenneth Fochtman     | Music Department/Volleyball                   |
| F. Brady Griesheimer | Varsity Boys’ Soccer                          |
| Kelly Kramer         | Varsity Girls’ Soccer                         |
| Heather Melhorn      | Elementary School                             |
| Jason Miller         | Boys’ Soccer/Music Department                 |

|                     |                                              |
|---------------------|----------------------------------------------|
| Megan Miller        | Music Department                             |
| Danielle Moyer      | Elementary School                            |
| Roberta Nicholson   | Elementary School/Post Prom                  |
| Bryan Purdy         | Golf/Track/H.S. Field Trips/Music Department |
| Rebecca Robinson    | Elementary School                            |
| Paula Rolt-Fochtman | Music Department/Volleyball                  |
| Joel Rush           | Football                                     |
| R. Matthew Slezak   | Girls' Soccer/Track                          |
| Jaclyn Stevanus     | Elementary School                            |
| Molly Stultz        | Elementary School                            |
| Scott Summits       | Football                                     |
| Danette Teeter      | Elementary School/Elementary Wrestling       |
| Zachary Teeter      | Elementary School/Elementary Wrestling       |
| Derek Thomas        | Elementary School                            |
| Jill Thomas         | Elementary School                            |
| Joel Valentine      | Football                                     |
| Jamie Witt          | Elementary School                            |

**VOTE:**

K. Motion by \_\_\_\_\_, seconded by \_\_\_\_\_, to approve the following requests for use of school facilities:

1. C. T. Cheerleading Boosters/Meetings  
High School Classroom/Library/Stadium/Pavilion  
Elementary School Classroom/Pavilion  
July 2026 through June 2027 (4:00 p.m. to 9:00 p.m.—Dates/times coordinated with Administration)  
Kristi Purdy
2. C. T. Golf Boosters/Monthly Meetings  
Golf Room  
July 2026 through June 2027 (4:00 p.m. to 9:00 p.m.—Dates/times coordinated with Mr. Feathers)  
Kristi Purdy
3. Elementary PTA/Monthly Meetings  
Elementary School Library  
August 2026 through June 2027 (7:00 p.m. to 8:00 p.m.)  
Jaclyn Stevanus
4. Grades K-1 Boys' Basketball  
Elementary School Gym/Cafeteria  
Tuesdays – August and September 2026 (6:00 p.m. to 7:30 p.m.)  
Jeremy Ferguson
5. C. T. Soccer Boosters/Alumni Game  
High School Stadium/Concession Stand  
Thursday, August 6, 2026 (5:00 p.m. to 9:00 p.m.)  
Rocco Hagan
6. AmeriCorps & St. Francis Caring & Sharing/Back to School Summer Boutique  
Elementary School Boutique Closet/Locker Room  
Monday, August 10, 2026 (2:00 p.m. to 7:00 p.m.)  
Samantha Rosa

7. C. T. Football Boosters/Spikeball Tournament  
High School Stadium/Concession Stand  
Saturday, August 15, 2026 (6:00 p.m. to 10:00 p.m.)  
Brandon Studer
8. C. T. Football Team/Camp Sleepover  
High School Field House  
Sunday-Monday, August 16-17, 2026 (5:00 p.m. to 8:00 a.m.)  
Brandon Studer
9. C. T. Football Boosters/Ice Cream Social  
High School Stadium/Concession Stand  
Wednesday, August 19, 2026 (5:00 p.m. to 9:00 p.m.)  
Brandon Studer
10. C. T. Instrumental Program/Music Lessons  
Elementary Stage/Music Rooms/High School Music Rooms  
Monday-Friday, September 2026 through June 2027 (7:00 a.m. to 8:00 p.m.)  
Amanda Evans/Catherine Grove
11. C. T. Youth Football League/Games  
High School Stadium/Concession Stand/Press Box/Restrooms  
Saturdays, August 29, September 12, October 10, & 17, 2026 (9:00 a.m. to 4:00 p.m.)  
Sundays, September 27 & October 4, 2026 (9:00 a.m. to 4:00 p.m.)  
Use of Facilities Fee: \$40.00 per hour  
Branden Hill/Jacob Maurer
12. PTA Fundraiser/Workout-Exercise Class for Adults  
Elementary School Gym/Multipurpose Room  
Tuesdays-Thursdays, September 1 through October 27, 2026 (5:00 p.m. to 7:00 p.m.)  
Ellen Doyle
13. C. T. Rotary Interact Club/Red Cross Blood Drive  
High School Gym  
Tuesday, November 17, 2026 (7:00 a.m. to 3:30 p.m.)  
Catherine Grove
14. PTA/Reading Night  
Elementary School/Grounds/High School Parking Lot  
Thursday, March 18, 2027 (4:00 p.m. to 9:00 p.m.)  
Michelle Wozniak

**VOTE:**

- L. Motion by \_\_\_\_\_, seconded by \_\_\_\_\_, to approve revised support staff handbooks.  
(attached)

**VOTE:**

- M. Motion by \_\_\_\_\_, seconded by \_\_\_\_\_, to approve Schedule A with McIlwain  
School Bus Lines. (attached)

**VOTE:**

N. Financial Report (Cash Balance/Investment Report, Capital Reserve Account Report and Monthly Financial Report attached)

O. Superintendent's Report

P. Greater Johnstown CTC Report

Q. Informational Item – The Superintendent has accepted the resignations of the following individuals effective as of the date listed:

|                |                                      |               |
|----------------|--------------------------------------|---------------|
| Roger Conley   | Health/Physical Education Teacher    | June 26, 2026 |
| Corey Hicks    | Assistant Junior High Baseball Coach | June 1, 2026  |
| Matthew Rupert | Head Junior High Baseball Coach      | June 22, 2026 |

R. Other Items

S. Executive Session