

CONEMAUGH TOWNSHIP AREA SCHOOL DISTRICT
Davidsville, Pennsylvania

AGENDA & SUGGESTED MOTIONS

AUGUST 18, 2026

- A. Call to Order
- B. Roll Call
- C. Flag Salute/Moment of Silence
- D. Guests and Sunshine Act Public Comment Period (Each participant's statement shall be limited to three (3) minutes; public comment session shall be limited to not more than thirty (30) minutes.)
- E. Approval of Previously Circulated Reports
 - 1. Minutes of the regular school board meeting held July 21, 2026
 - 2. General Fund Revenue/Expenditure Report as of July 31, 2026 (attached)
 - 3. Tax Collection Report as of July 31, 2026 (attached)
 - 4. Activity Fund Report for July (attached)
- F. Motion by _____, seconded by _____, to approve payment of all general fund bills and payrolls, athletic bills, and cafeteria bills as listed. (attached)

VOTE:

- G. Motion by _____, seconded by _____, to approve payment of the capital projects bills as listed. (attached)

VOTE:

- H. Correspondence
- I. Motion by _____, seconded by _____, to accept the report and recommendations of the Committee of the Whole meeting held August 10, 2026. (attached)

VOTE:

- J. Motion by _____, seconded by _____, to approve the following requests:
 - 1. Permission for the following cyber-schooled students to participate in the activities listed during the 2026-2027 school year at a fee of \$500 per activity/per student in accordance with Board Policy: Lydia Levadnuk (Grade 10-Musical); Micah Murray (Grade 12-Football & Musical).
 - 2. Change in Salary Schedule Placement in accordance with Article VIII, Section 6, of the Professional Agreement: Becky Lough – Master's + 30.
 - 3. Permission to add Johna Pongrac-Baroni to the Substitute Cafeteria List for the 2026-2027 school year, pending receipt of required documentation.

Note: By resolution adopted June 21, 2016, the full text of which is set forth in the minutes of the meeting of June 21, 2016, a unanimous affirmative vote without objection on any question requiring a recorded vote showing how each Director voted shall be deemed to be an affirmative vote by each Director as if he/she had responded affirmatively to the calling of his/her individual name and shall be recorded as such.

4. Permission for the following individuals to serve as volunteers during the 2025-2026 school year:

Jessica Beahr	Elementary School
Melissa Bird	Elementary School
Margaretta Borodach	Elementary School
Stacy Burnworth	Varsity Boys' Soccer/Varsity Football
Carly Gindlesperger	Girls' Basketball
Nicole Kennedy	Elementary School/H. S. Field Trips/Middle School Dance Chaperone
Jenna Kroner	Elementary School
Austin Robbins	Elementary School
Timothy Rosa	Wrestling/Elementary School
Amanda Tresnicky	Elementary School
Paul Tresnicky	Elementary School/Elementary Wrestling

5. Permission to enter into a contract with Kristy Burkett to transport her child to and from school (GJCTC) at the approved Internal Revenue Service rate per mile or a minimum of \$25 per day, whichever is more, for the 2026-2027 school year.
6. C. T. Wrestling Boosters/Elementary Wrestling
High School Field House Third Floor/Restrooms
Monday through Friday, October 1, 2026 through March 31, 2027 (5:30 p.m. to 8:30 p.m.)
Deanna Maurer
7. C. T. Wrestling Boosters/Elementary & Junior High Holiday Tournament
High School Gym/Cafeteria/Tech Shop/Concession Stand/Locker Rooms/Restrooms/Classroom
Friday, December 18, 2026 (5:00 p.m. to 10:00 p.m.)
Saturday, December 19, 2026 (5:00 a.m. to 10:00 p.m.)
Use of Facilities Fee: \$40.00 per hour for Saturday only
Deanna Maurer

VOTE:

- K. Motion by _____, seconded by _____, that in accordance with the "Articles of Agreement," the listing of teachers' salaries be adopted for the 2026-2027 school year. (attached)

VOTE:

- L. Motion by _____, seconded by _____, to enter into an Agreement with McIlwain School Bus Lines to provide Pupil Transportation Services for the period from July 1, 2026 through June 30, 2031.

VOTE:

- M. Motion by _____, seconded by _____, to approve the request from Employee No. 660504 for leave under the Family and Medical Leave Act beginning August 24, 2026 and continuing until approximately June 15, 2027.

VOTE:

- N. Motion by _____, seconded by _____, to approve the request from Employee No. 671218 for a leave of absence beginning August 31, 2026 and continuing until approximately October 13, 2026.

VOTE:

- O. Motion by _____, seconded by _____, to appoint Isabelle Smith as a long-term substitute Biology Teacher for the 2026-2027 school year at a rate of \$200/day, and including nine (9) sick days, one (1) personal day, and the opportunity to earn one (1) additional personal day by participating in student-related activities as determined by the Administration, pending receipt of appropriate documentation.

VOTE:

- P. Financial Report (Cash Balance/Investment Report, Capital Reserve Account Report, Cyber Charter Report, and Self-Funding Analysis for June attached)
- Q. Superintendent's Report
- R. Greater Johnstown CTC Report
- S. Informational Items
- T. Other Items
- U. Executive Session