

CONEMAUGH TOWNSHIP AREA SCHOOL DISTRICT
Davidsville, Pennsylvania

AGENDA & SUGGESTED MOTIONS

APRIL 21, 2026

- A. Call To Order
- B. Roll Call
- C. Flag Salute/Moment of Silence
- D. Guests and Sunshine Act Public Comment Period (Each participant's statement shall be limited to three (3) minutes; public comment session shall be limited to not more than thirty (30) minutes.)
1. Art Club Presentation
- E. Approval of Previously Circulated Reports
1. Minutes of the regular school board meeting held March 17, 2026
2. Minutes of the special school board meeting held April 8, 2026
3. General Fund Revenue/Expenditure Report as of March 31, 2026 (attached)
4. Tax Collection Report as of March 31, 2026 (attached)
5. Activity Fund Report for March (attached)
- F. Motion by _____, seconded by _____, to approve payment of all general fund bills and payrolls, athletic bills, and cafeteria bills as listed. (attached)
- VOTE:**
- G. Motion by _____, seconded by _____, to approve payment of the facility improvement project bill as listed.
- VOTE:**
- H. Correspondence
- I. Motion by _____, seconded by _____, to accept the report and recommendations of the Committee of the Whole meeting held April 13, 2026. (attached)
- VOTE:**
- J. Motion by _____, seconded by _____, to approve the following items:
1. Revised School Calendar for the 2026-2027 school year. (attached)
2. Permission for Rebecca Conn/Meribeth DeBarto/Alexa Fetterman/Janelle Mowery to accompany sixth grade students (62) to the Flight 93 Memorial/Patriot Park on Monday, May 11, 2026 at no cost to the district. (grant funded)

Note: By resolution adopted June 21, 2016, the full text of which is set forth in the minutes of the meeting of June 21, 2016, a unanimous affirmative vote without objection on any question requiring a recorded vote showing how each Director voted shall be deemed to be an affirmative vote by each Director as if he/she had responded affirmatively to the calling of his/her individual name and shall be recorded as such.

3. Permission for Bethany Spengler to accompany Art Club members (15) to Grace and Bloom Flower Shop to paint a permanent mural on Wednesday, May 20, 2026 at no cost to the district. (costs covered by Art Club/business owner)
4. Permission for the Eugenia Orcutt to serve as volunteer for the Elementary School during the 2025-2026 school year.
5. C. T. Youth Football League/Practices
Elementary School Fields
June 1 through October 31, 2026 (4:00 p.m. to 8:00 p.m.)
Branden Hill

VOTE:

- K. Motion by _____, seconded by _____, to approve the following changes in Salary Schedule Placement in accordance with Article VIII, Section 6, of the Professional Agreement: Ellen Doyle – Master’s + 10; Diane Feathers – Master’s + 20; Alexa Fetterman – Bachelor’s + 20; Matthew Phillippi – Bachelor’s + 20; Lori Reese – Master’s + 30; Jakeb Rising – Master’s + 20.

VOTE:

- L. Motion by _____, seconded by _____, to approve the Master Agreement with Hoffman Homes/Hoffman Academy to provide services for a special needs student during the 2025-2026 school year. (attached)

VOTE:

- M. Motion by _____, seconded by _____, to approve debt service payments to The Bank of New York Mellon as follows:

\$105,601.26 (2019 Bond Series)
\$227,628.13 (2024 Bond Series)

VOTE:

- N. Financial Report (Cash Balance/Investment Report, Capital Reserve Account Report, Monthly Financial Report, Cyber Charter Report, and Self-Funding Analysis for March attached)
- O. Superintendent’s Report
- P. Greater Johnstown CTC Report
- Q. Informational Item – Elementary School Discipline Report (attached)
- R. Other Items
- S. Executive Session