

JOHNSONBURG AREA SCHOOL DISTRICT  
315 HIGH SCHOOL ROAD  
JOHNSONBURG, PA 15845

**REGULAR MEETING OF THE BOARD OF EDUCATION**

Thursday, October 02, 2025  
6:30 PM Board Meeting  
High School Information Center

**AGENDA**

Mission Statement

Our mission is to expect, encourage and enable students to excel at school and to live as responsible productive citizens.

**I. PUBLIC COMMENT**

**II. CALL TO ORDER**

**III. PLEDGE OF ALLEGIANCE TO THE FLAG**

**IV. It is recommended that the following be approved:**

Regular Meeting Minutes	09/04/2025	Attachment #1
General Fund including Disbursements & Revenue	08/2025	Attachment #2
High School Activity Account	08/2025	Attachment #3
High School Athletic Account	08/2025	Attachment #4
Elementary School Activity Account	08/2025	Attachment #5
Cafeteria Account	08/2025	Attachment #6
Safety Committee Minutes	09/17/2025	Attachment #7
Bills List		Attachment #8
Committee Meeting Minutes - None		Attachment #9 (None Enclosed)

Motion\_\_\_\_\_Second\_\_\_\_\_

Roll Call Vote:\_\_\_Voice Vote:\_\_\_Ayes\_\_\_Nayes\_\_\_Abstain\_\_\_

Mrs. Dunworth \_\_\_\_\_  
Dr. Leslie \_\_\_\_\_  
Mrs. Zimmerman \_\_\_\_\_

Mrs. Carnovale \_\_\_\_\_  
Mrs. Crowe \_\_\_\_\_  
Mr. Allegretto \_\_\_\_\_

Mrs. Christoff \_\_\_\_\_  
Mr. Miller \_\_\_\_\_  
Mrs. Grunthaner \_\_\_\_\_

**As defined by Act 84, appropriate areas of discussion are matters of personnel and employment, collective bargaining, real estate, litigation and other matters, which if conducted in public, would violate privilege.**

## A. PERSONNEL

1. Recommend to approve Cade Peterson as a JV/Varsity Boys' Basketball Clinician Coach for the 2025-2026 School Year; pending completion of the necessary paperwork.

Motion \_\_\_\_\_ Second \_\_\_\_\_

Roll Call Vote: \_\_\_\_\_ Voice Vote: \_\_\_\_\_ Ayes \_\_\_\_\_ Nays \_\_\_\_\_ Abstain \_\_\_\_\_

Mrs. Dunworth \_\_\_\_\_  
Dr. Leslie \_\_\_\_\_  
Mrs. Zimmerman \_\_\_\_\_

Mrs. Carnovale \_\_\_\_\_  
Mrs. Crowe \_\_\_\_\_  
Mr. Allegretto \_\_\_\_\_

Mrs. Christoff \_\_\_\_\_  
Mr. Miller \_\_\_\_\_  
Mrs. Grunthaner \_\_\_\_\_

2. Recommend to accept the resignation of Michael Shuey as an Assistant Track Coach, effective September 17, 2025.

Motion \_\_\_\_\_ Second \_\_\_\_\_

Roll Call Vote: \_\_\_\_\_ Voice Vote: \_\_\_\_\_ Ayes \_\_\_\_\_ Nays \_\_\_\_\_ Abstain \_\_\_\_\_

Mrs. Dunworth \_\_\_\_\_  
Dr. Leslie \_\_\_\_\_  
Mrs. Zimmerman \_\_\_\_\_

Mrs. Carnovale \_\_\_\_\_  
Mrs. Crowe \_\_\_\_\_  
Mr. Allegretto \_\_\_\_\_

Mrs. Christoff \_\_\_\_\_  
Mr. Miller \_\_\_\_\_  
Mrs. Grunthaner \_\_\_\_\_

3. Recommend to approve \_\_\_\_\_ as an Instructional Aide at \$ \_\_\_\_\_/hour, plus benefits per the support staff contract, effective \_\_\_\_\_, pending completion of the necessary paperwork.

Motion \_\_\_\_\_ Second \_\_\_\_\_

Roll Call Vote: \_\_\_\_\_ Voice Vote: \_\_\_\_\_ Ayes \_\_\_\_\_ Nays \_\_\_\_\_ Abstain \_\_\_\_\_

Mrs. Dunworth \_\_\_\_\_  
Dr. Leslie \_\_\_\_\_  
Mrs. Zimmerman \_\_\_\_\_

Mrs. Carnovale \_\_\_\_\_  
Mrs. Crowe \_\_\_\_\_  
Mr. Allegretto \_\_\_\_\_

Mrs. Christoff \_\_\_\_\_  
Mr. Miller \_\_\_\_\_  
Mrs. Grunthaner \_\_\_\_\_

4. Recommend to accept the resignation of Cheyenne Mazzulla, Instructional Aide, effective October 7, 2025.

Motion \_\_\_\_\_ Second \_\_\_\_\_

Roll Call Vote: \_\_\_\_\_ Voice Vote: \_\_\_\_\_ Ayes \_\_\_\_\_ Nays \_\_\_\_\_ Abstain \_\_\_\_\_

Mrs. Dunworth \_\_\_\_\_  
Dr. Leslie \_\_\_\_\_  
Mrs. Zimmerman \_\_\_\_\_

Mrs. Carnovale \_\_\_\_\_  
Mrs. Crowe \_\_\_\_\_  
Mr. Allegretto \_\_\_\_\_

Mrs. Christoff \_\_\_\_\_  
Mr. Miller \_\_\_\_\_  
Mrs. Grunthaner \_\_\_\_\_

5. Recommend to approve the Light Duty Program Administration Agreement between the Johnsonburg Area School District and Elcam, Inc., effective September 29, 2025 through September 29, 2030. Attachment #14

Motion \_\_\_\_\_ Second \_\_\_\_\_

Roll Call Vote: \_\_\_\_\_ Voice Vote: \_\_\_\_\_ Ayes \_\_\_\_\_ Nays \_\_\_\_\_ Abstain \_\_\_\_\_

Mrs. Dunworth \_\_\_\_\_  
Dr. Leslie \_\_\_\_\_  
Mrs. Zimmerman \_\_\_\_\_

Mrs. Carnovale \_\_\_\_\_  
Mrs. Crowe \_\_\_\_\_  
Mr. Allegretto \_\_\_\_\_

Mrs. Christoff \_\_\_\_\_  
Mr. Miller \_\_\_\_\_  
Mrs. Grunthaner \_\_\_\_\_

## B. EDUCATION AND SCHOOL ACTIVITIES

1. Recommend to approve the Elementary School club officers and advisors for the 2025-2026 School Year.

Attachment #10

Motion \_\_\_\_\_ Second \_\_\_\_\_

Roll Call Vote: \_\_\_ Voice Vote: \_\_\_ Ayes \_\_\_ Nayes \_\_\_ Abstain \_\_\_

Mrs. Dunworth \_\_\_\_\_

Mrs. Carnovale \_\_\_\_\_

Mrs. Christoff \_\_\_\_\_

Dr. Leslie \_\_\_\_\_

Mrs. Crowe \_\_\_\_\_

Mr. Miller \_\_\_\_\_

Mrs. Zimmerman \_\_\_\_\_

Mr. Allegretto \_\_\_\_\_

Mrs. Grunthaner \_\_\_\_\_

2. Recommend to approve the High School club officers and advisors for the 2025-2026 School Year.

Attachment #11

Motion \_\_\_\_\_ Second \_\_\_\_\_

Roll Call Vote: \_\_\_ Voice Vote: \_\_\_ Ayes \_\_\_ Nayes \_\_\_ Abstain \_\_\_

Mrs. Dunworth \_\_\_\_\_

Mrs. Carnovale \_\_\_\_\_

Mrs. Christoff \_\_\_\_\_

Dr. Leslie \_\_\_\_\_

Mrs. Crowe \_\_\_\_\_

Mr. Miller \_\_\_\_\_

Mrs. Zimmerman \_\_\_\_\_

Mr. Allegretto \_\_\_\_\_

Mrs. Grunthaner \_\_\_\_\_

3. Recommend to approve the 6<sup>th</sup> Grade Class trip to Washington DC from Tuesday, May 12, 2026 through Thursday, May 14, 2026.

Motion \_\_\_\_\_ Second \_\_\_\_\_

Roll Call Vote: \_\_\_ Voice Vote: \_\_\_ Ayes \_\_\_ Nayes \_\_\_ Abstain \_\_\_

Mrs. Dunworth \_\_\_\_\_

Mrs. Carnovale \_\_\_\_\_

Mrs. Christoff \_\_\_\_\_

Dr. Leslie \_\_\_\_\_

Mrs. Crowe \_\_\_\_\_

Mr. Miller \_\_\_\_\_

Mrs. Zimmerman \_\_\_\_\_

Mr. Allegretto \_\_\_\_\_

Mrs. Grunthaner \_\_\_\_\_

4. Presented to the Board for the second reading and recommended for approval are the following revised policies as presented:

Attachment #12

Policy #903 Vol I 2024 titled *Public Participation in Board Meetings*

Policy #352 titled *Employee Use of Electronic Devices*

Motion \_\_\_\_\_ Second \_\_\_\_\_

Roll Call Vote: \_\_\_ Voice Vote: \_\_\_ Ayes \_\_\_ Nayes \_\_\_ Abstain \_\_\_

Mrs. Dunworth \_\_\_\_\_

Mrs. Carnovale \_\_\_\_\_

Mrs. Christoff \_\_\_\_\_

Dr. Leslie \_\_\_\_\_

Mrs. Crowe \_\_\_\_\_

Mr. Miller \_\_\_\_\_

Mrs. Zimmerman \_\_\_\_\_

Mr. Allegretto \_\_\_\_\_

Mrs. Grunthaner \_\_\_\_\_

5. Recommend to accept the quote from Newell Plumbing & Heating, Inc. to install the water line and hook up the city water connection at the elementary school at a cost of \$14,111.96.

Attachment #13

Motion \_\_\_\_\_ Second \_\_\_\_\_

Roll Call Vote: \_\_\_ Voice Vote: \_\_\_ Ayes \_\_\_ Nayes \_\_\_ Abstain \_\_\_

Mrs. Dunworth \_\_\_\_\_

Mrs. Carnovale \_\_\_\_\_

Mrs. Christoff \_\_\_\_\_

Dr. Leslie \_\_\_\_\_

Mrs. Crowe \_\_\_\_\_

Mr. Miller \_\_\_\_\_

Mrs. Zimmerman \_\_\_\_\_

Mr. Allegretto \_\_\_\_\_

Mrs. Grunthaner \_\_\_\_\_

### C. FINANCE

1. Recommend to approve the transfer of \$1,000,000.00 from the facilities assigned fund balance to unassigned fund balance for the 2025-2026 Fiscal Year.

Motion \_\_\_\_\_ Second \_\_\_\_\_

Roll Call Vote: \_\_\_ Voice Vote: \_\_\_ Ayes \_\_\_ Nays \_\_\_ Abstain \_\_\_

Mrs. Dunworth _____	Mrs. Carnovale _____	Mrs. Christoff _____
Dr. Leslie _____	Mrs. Crowe _____	Mr. Miller _____
Mrs. Zimmerman _____	Mr. Allegretto _____	Mrs. Grunthaler _____

2. Recommend to approve the following resolution that will be effective January 1, 2026:

Be it resolved that the Johnsonburg Area School District Tax Collectors be released of further responsibility from the collection of Per Capita and Occupation Taxes for the fiscal year ending June 30, 2023, upon a statement of the duplicates with the Secretary after December 31, 2023.

Motion \_\_\_\_\_ Second \_\_\_\_\_

Roll Call Vote: \_\_\_ Voice Vote: \_\_\_ Ayes \_\_\_ Nays \_\_\_ Abstain \_\_\_

Mrs. Dunworth _____	Mrs. Carnovale _____	Mrs. Christoff _____
Dr. Leslie _____	Mrs. Crowe _____	Mr. Miller _____
Mrs. Zimmerman _____	Mr. Allegretto _____	Mrs. Grunthaler _____

- V. Superintendent's Report – Dr. Karen Haberberger
- VI. Solicitor's Report – Mr. Christopher Byham
- VII. High School Principal's Report – Mr. Ray Kelly
- VIII. Elementary Principal's Report – Mrs. Judy Allegretto
- IX. Special Education Supervisor's Report – Mrs. Kara Vollmer
- X. **ADJOURNMENT OF MEETING – Next Meeting November 6, 2025**