

JOHNSONBURG AREA SCHOOL DISTRICT  
315 HIGH SCHOOL ROAD  
JOHNSONBURG, PA 15845

**REGULAR MEETING OF THE BOARD OF EDUCATION**

Thursday, October 01, 2026  
6:30 PM Board Meeting  
High School Information Center

**AGENDA**

Mission Statement

Our mission is to expect, encourage and enable students to excel at school and to live as responsible productive citizens.

**PUBLIC COMMENT**

**I. CALL TO ORDER**

**II. PLEDGE OF ALLEGIANCE TO THE FLAG**

**III. It is recommended that the following be approved:**

|                                                |            |               |
|------------------------------------------------|------------|---------------|
| Regular Meeting Minutes                        | 09/03/2026 | Attachment #1 |
| General Fund including Disbursements & Revenue | 08/2026    | Attachment #2 |
| High School Activity Account                   | 08/2026    | Attachment #3 |
| High School Athletic Account                   | 08/2026    | Attachment #4 |
| Elementary School Activity Account             | 08/2026    | Attachment #5 |
| Cafeteria Account                              | 08/2026    | Attachment #6 |
| Safety Committee Minutes                       | 09/16/2026 | Attachment #7 |
| Bills List                                     |            | Attachment #8 |
| Committee Meeting Minutes – Athletic           | 9/22/2026  | Attachment #9 |

Motion \_\_\_\_\_ Second \_\_\_\_\_

Roll Call Vote: \_\_\_ Voice Vote: \_\_\_ Ayes \_\_\_ Nays \_\_\_ Abstain \_\_\_

Mr. Miller \_\_\_\_\_  
Mrs. Dunworth \_\_\_\_\_  
Ms. Christoff \_\_\_\_\_

Mr. Wenner \_\_\_\_\_  
Mrs. Carnovale \_\_\_\_\_  
Dr. Leslie \_\_\_\_\_

Mr. Padasak \_\_\_\_\_  
Mrs. Zimmerman \_\_\_\_\_  
Mrs. Grunthaner \_\_\_\_\_

**As defined by Act 84, appropriate areas of discussion are matters of personnel and employment, collective bargaining, real estate, litigation and other matters, which if conducted in public, would violate privilege.**

**A. PERSONNEL**

1. Recommend to approve the following volunteer coaches for the 2026-2027 School Year; pending completion of the necessary paperwork:

|                                         |                             |
|-----------------------------------------|-----------------------------|
| JV/Varsity/Junior High Boys' Basketball | Jefferson Freeburg          |
| JV/Varsity/Junior High Track            | Ben Rhodes                  |
| Varsity/Junior High Wrestling           | Eric Iorfido & Taylor Ortiz |
| Varsity/Junior High Spirit Dance/Cheer  | Tamy Jacobs                 |
| Varsity Softball                        | Dave Peterson               |

Motion \_\_\_\_\_ Second \_\_\_\_\_

Roll Call Vote: \_\_\_\_ Voice Vote: \_\_\_\_ Ayes \_\_\_\_ Nays \_\_\_\_ Abstain \_\_\_\_

|                     |                      |                       |
|---------------------|----------------------|-----------------------|
| Mr. Miller _____    | Mr. Wenner _____     | Mr. Padasak _____     |
| Mrs. Dunworth _____ | Mrs. Carnovale _____ | Mrs. Zimmerman _____  |
| Ms. Christoff _____ | Dr. Leslie _____     | Mrs. Grunthaner _____ |

2. Recommend to approve Timothy Raubenstrauch as a JH Assistant Wrestling Coach at a stipend of \$900.00 and volunteer Varsity Wrestling Coach for the 2026-2027 School Year; pending completion of the necessary paperwork.

Motion \_\_\_\_\_ Second \_\_\_\_\_

Roll Call Vote: \_\_\_\_ Voice Vote: \_\_\_\_ Ayes \_\_\_\_ Nays \_\_\_\_ Abstain \_\_\_\_

|                     |                      |                       |
|---------------------|----------------------|-----------------------|
| Mr. Miller _____    | Mr. Wenner _____     | Mr. Padasak _____     |
| Mrs. Dunworth _____ | Mrs. Carnovale _____ | Mrs. Zimmerman _____  |
| Ms. Christoff _____ | Dr. Leslie _____     | Mrs. Grunthaner _____ |

3. Recommend to approve Shawn Hofman as the Elementary Drama/Music Advisor, with a stipend of \$300.00, for the 2026-2027 School Year:

Motion \_\_\_\_\_ Second \_\_\_\_\_

Roll Call Vote: \_\_\_\_ Voice Vote: \_\_\_\_ Ayes \_\_\_\_ Nays \_\_\_\_ Abstain \_\_\_\_

|                     |                      |                       |
|---------------------|----------------------|-----------------------|
| Mr. Miller _____    | Mr. Wenner _____     | Mr. Padasak _____     |
| Mrs. Dunworth _____ | Mrs. Carnovale _____ | Mrs. Zimmerman _____  |
| Ms. Christoff _____ | Dr. Leslie _____     | Mrs. Grunthaner _____ |

4. Recommend to accept the letter of resignation for Anna Stubenbort, Instructional Aide, effective September 22, 2026.

Motion \_\_\_\_\_ Second \_\_\_\_\_

Roll Call Vote: \_\_\_\_ Voice Vote: \_\_\_\_ Ayes \_\_\_\_ Nays \_\_\_\_ Abstain \_\_\_\_

|                     |                      |                       |
|---------------------|----------------------|-----------------------|
| Mr. Miller _____    | Mr. Wenner _____     | Mr. Padasak _____     |
| Mrs. Dunworth _____ | Mrs. Carnovale _____ | Mrs. Zimmerman _____  |
| Ms. Christoff _____ | Dr. Leslie _____     | Mrs. Grunthaner _____ |

## B. EDUCATION AND SCHOOL ACTIVITIES

1. Recommend to approve the Elementary School club officers and advisors for the 2026-2027 School Year.

Attachment #10

Motion \_\_\_\_\_ Second \_\_\_\_\_

Roll Call Vote: \_\_\_\_ Voice Vote: \_\_\_\_ Ayes \_\_\_\_ Nays \_\_\_\_ Abstain \_\_\_\_

|                     |                      |                       |
|---------------------|----------------------|-----------------------|
| Mr. Miller _____    | Mr. Wenner _____     | Mr. Padasak _____     |
| Mrs. Dunworth _____ | Mrs. Carnovale _____ | Mrs. Zimmerman _____  |
| Ms. Christoff _____ | Dr. Leslie _____     | Mrs. Grunthaner _____ |

2. Recommend to approve the High School club officers and advisors for the 2026-2027 School Year.

Attachment #11

Motion \_\_\_\_\_ Second \_\_\_\_\_

Roll Call Vote: \_\_\_\_ Voice Vote: \_\_\_\_ Ayes \_\_\_\_ Nays \_\_\_\_ Abstain \_\_\_\_

|                     |                      |                       |
|---------------------|----------------------|-----------------------|
| Mr. Miller _____    | Mr. Wenner _____     | Mr. Padasak _____     |
| Mrs. Dunworth _____ | Mrs. Carnovale _____ | Mrs. Zimmerman _____  |
| Ms. Christoff _____ | Dr. Leslie _____     | Mrs. Grunthaner _____ |

3. Recommend to approve public walking at the elementary school from 5:00 – 8:00 PM on days when school is in session from October 8, 2026 to April 16, 2027.

Motion \_\_\_\_\_ Second \_\_\_\_\_

Roll Call Vote: \_\_\_\_ Voice Vote: \_\_\_\_ Ayes \_\_\_\_ Nays \_\_\_\_ Abstain \_\_\_\_

|                     |                      |                       |
|---------------------|----------------------|-----------------------|
| Mr. Miller _____    | Mr. Wenner _____     | Mr. Padasak _____     |
| Mrs. Dunworth _____ | Mrs. Carnovale _____ | Mrs. Zimmerman _____  |
| Ms. Christoff _____ | Dr. Leslie _____     | Mrs. Grunthaner _____ |

4. Recommend to approve Christina Parry as a driver for Muccio Transportation for the 2026-2027 School Year, effective October 2, 2026; pending completion of the necessary paperwork.

Motion \_\_\_\_\_ Second \_\_\_\_\_

Roll Call Vote: \_\_\_\_ Voice Vote: \_\_\_\_ Ayes \_\_\_\_ Nays \_\_\_\_ Abstain \_\_\_\_

|                     |                      |                       |
|---------------------|----------------------|-----------------------|
| Mr. Miller _____    | Mr. Wenner _____     | Mr. Padasak _____     |
| Mrs. Dunworth _____ | Mrs. Carnovale _____ | Mrs. Zimmerman _____  |
| Ms. Christoff _____ | Dr. Leslie _____     | Mrs. Grunthaner _____ |

5. Recommend to approve the 6<sup>th</sup> Grade Class trip to Washington DC from Tuesday, May 18, 2027 through Thursday, May 20, 2027.

Motion \_\_\_\_\_ Second \_\_\_\_\_

Roll Call Vote: \_\_\_\_ Voice Vote: \_\_\_\_ Ayes \_\_\_\_ Nays \_\_\_\_ Abstain \_\_\_\_

|                     |                      |                       |
|---------------------|----------------------|-----------------------|
| Mr. Miller _____    | Mr. Wenner _____     | Mr. Padasak _____     |
| Mrs. Dunworth _____ | Mrs. Carnovale _____ | Mrs. Zimmerman _____  |
| Ms. Christoff _____ | Dr. Leslie _____     | Mrs. Grunthaner _____ |

6. Recommend to grant permission for students to travel to Erie, PA to participate in Math Counts on February 5-February 6, 2027.

Motion\_\_\_\_\_Second\_\_\_\_\_

Roll Call Vote:\_\_\_Voice Vote:\_\_\_Ayes\_\_\_Nayes\_\_\_Abstain\_\_\_

|                     |                      |                       |
|---------------------|----------------------|-----------------------|
| Mr. Miller _____    | Mr. Wenner _____     | Mr. Padasak _____     |
| Mrs. Dunworth _____ | Mrs. Carnovale _____ | Mrs. Zimmerman _____  |
| Ms. Christoff _____ | Dr. Leslie _____     | Mrs. Grunthaner _____ |

7. Presented to the Board for the first reading are the following revised policies as presented: Attachment #12  
Policy #102 Vol III 2026 titled *Academic Standards*  
Policy #105 Vol III 2026 titled *Curriculum*  
Policy #209 Vol III 2026 titled *Health Examinations/Screenings*  
Policy #249 Vol III 2026 titled *Bullying/Cyberbullying*  
Policy #822 Vol III 2026 titled *Automated External Defibrillator (AED)/Cardiopulmonary Resuscitation (CPR)*  
Policy #707 titled *Use of School Facilities*

8. Presented to the Board for review and recommended approval is Policy #251 titled *Students Experiencing Homelessness, Foster Care and Other Educational Instability*, with no recommended changes.  
Attachment #13

Motion\_\_\_\_\_Second\_\_\_\_\_

Roll Call Vote:\_\_\_Voice Vote:\_\_\_Ayes\_\_\_Nayes\_\_\_Abstain\_\_\_

|                     |                      |                       |
|---------------------|----------------------|-----------------------|
| Mr. Miller _____    | Mr. Wenner _____     | Mr. Padasak _____     |
| Mrs. Dunworth _____ | Mrs. Carnovale _____ | Mrs. Zimmerman _____  |
| Ms. Christoff _____ | Dr. Leslie _____     | Mrs. Grunthaner _____ |

### C. FINANCE

1. Recommend to approve the following resolution that will be effective January 1, 2027:

Be it resolved that the Johnsonburg Area School District Tax Collectors be released of further responsibility from the collection of Per Capita and Occupation Taxes for the fiscal year ending June 30, 2024, upon a statement of the duplicates with the Secretary after December 31, 2024.

Motion\_\_\_\_\_Second\_\_\_\_\_

Roll Call Vote:\_\_\_Voice Vote:\_\_\_Ayes\_\_\_Nayes\_\_\_Abstain\_\_\_

|                     |                      |                       |
|---------------------|----------------------|-----------------------|
| Mr. Miller _____    | Mr. Wenner _____     | Mr. Padasak _____     |
| Mrs. Dunworth _____ | Mrs. Carnovale _____ | Mrs. Zimmerman _____  |
| Ms. Christoff _____ | Dr. Leslie _____     | Mrs. Grunthaner _____ |

- IV.** Superintendent's Report – Dr. Karen Haberberger
- V.** Solicitor's Report – Mr. Christopher Byham
- VI.** High School Principal's Report – Ms. Rachelle Kastner
- VII.** Elementary Principal's Report – Dr. Ray Kelly
- VIII.** Special Education Supervisor's Report – Mrs. Kara Vollmer
- IX.** SECOND PUBLIC COMMENT
- X.** **ADJOURNMENT OF MEETING: Motion\_\_\_\_\_Second\_\_\_\_\_ - Next Meeting-Tuesday, November 3, 2026**