JOHNSONBURG AREA SCHOOL DISTRICT
315 HIGH SCHOOL ROAD
JOHNSONBURG, PA 15845

REGULAR MEETING OF THE BOARD OF EDUCATION
Tuesday, November 03, 2026
6:30 PM Board Meeting
High School Information Center

AGENDA

Mission Statement

Our mission is to expect, encourage and enable students to excel at school and to live as responsible productive citizens.

PUBLIC COMMENT

I. CALL TO ORDER

II. PLEDGE OF ALLEGIANCE TO THE FLAG

III. It is recommended that the Board of School Directors, pursuant to 24 P.S. § 4-405, appoints Linda Benson secretary pro tempore for this meeting.

Motion_____Second_____

Roll Call Vote:___Voice Vote:____Ayes____Nayes____Abstain____

Mr. Miller _____	Mr. Wenner _____	Mr. Padasak_____
Mrs. Dunworth _____	Mrs. Carnovale _____	Mrs. Zimmerman_____
Ms. Christoff _____	Dr. Leslie _____	Mrs. Grunthaner _____

IV, It is recommended that the following be approved:

Regular Meeting Minutes	10/01/2026	Attachment #1
General Fund including Disbursements & Revenue	09/2026	Attachment #2
High School Activity Account	09/2026	Attachment #3
High School Athletic Account	09/2026	Attachment #4
Elementary School Activity Account	09/2026	Attachment #5
Cafeteria Account	09/2026	Attachment #6
Safety Committee Minutes	10/21/2026	Attachment #7
Bills List		Attachment #8
Committee Minutes - Athletic	10/14/2026	Attachment #9

Motion_____Second_____

Roll Call Vote:___Voice Vote:____Ayes____Nayes____Abstain____

Mr. Miller _____	Mr. Wenner _____	Mr. Padasak_____
Mrs. Dunworth _____	Mrs. Carnovale _____	Mrs. Zimmerman_____
Ms. Christoff _____	Dr. Leslie _____	Mrs. Grunthaner _____

As defined by Act 84, appropriate areas of discussion are matters of personnel and employment, collective bargaining, real estate, litigation and other matters, which if conducted in public, would violate privilege.

A. PERSONNEL

1. Recommend to approve the following volunteer coaches for the 2026-2027 School Year; pending completion of the necessary paperwork:

Junior High Wrestling Coach	Raub Norlin
JV/Varsity/Junior High Boys' Basketball Coach	Jacob Lobaugh, Luke Zimmerman

Motion_____Second_____

Roll Call Vote:___Voice Vote:____Ayes____Nayes____Abstain____

Mr. Miller _____	Mr. Wenner _____	Mr. Padasak_____
Mrs. Dunworth _____	Mrs. Carnovale _____	Mrs. Zimmerman_____
Ms. Christoff _____	Dr. Leslie _____	Mrs. Grunthaner _____

2. Recommend to approve Adam Pfingstler as the Boys' Tennis Coach for the 2026-2027 School Year, with a stipend of $2,500.00; pending completion of the necessary paperwork.

Motion_____Second_____

Roll Call Vote:___Voice Vote:____Ayes____Nayes____Abstain____

Mr. Miller _____	Mr. Wenner _____	Mr. Padasak_____
Mrs. Dunworth _____	Mrs. Carnovale _____	Mrs. Zimmerman_____
Ms. Christoff _____	Dr. Leslie _____	Mrs. Grunthaner _____

B. EDUCATION AND SCHOOL ACTIVITIES

1. Recommend to grant permission to bid equipment, supplies, and services for the 2027-2028 School Year.

Motion_____Second_____

Roll Call Vote:___Voice Vote:____Ayes____Nayes____Abstain____

Mr. Miller _____	Mr. Wenner _____	Mr. Padasak_____
Mrs. Dunworth _____	Mrs. Carnovale _____	Mrs. Zimmerman_____
Ms. Christoff _____	Dr. Leslie _____	Mrs. Grunthaner _____

2. Recommend to approve Erie Avenue and Main Street as a bus stop starting November 4, 2026.

Motion_____Second_____

Roll Call Vote:___Voice Vote:____Ayes____Nayes____Abstain____

Mr. Miller _____	Mr. Wenner _____	Mr. Padasak_____
Mrs. Dunworth _____	Mrs. Carnovale _____	Mrs. Zimmerman_____
Ms. Christoff _____	Dr. Leslie _____	Mrs. Grunthaner _____

3. Recommend to grant permission for the Boys' Basketball Team to stay overnight on Thursday, December 3, 2026 in Pittsburgh, PA; pending expenditure approval from the booster club.

   Motion_____Second_____

   Roll Call Vote:___Voice Vote:____Ayes____Nayes____Abstain____

Mr. Miller _____	Mr. Wenner _____	Mr. Padasak_____
Mrs. Dunworth _____	Mrs. Carnovale _____	Mrs. Zimmerman_____
Ms. Christoff _____	Dr. Leslie _____	Mrs. Grunthaner _____

4. Recommend to grant permission for selected students to attend the following overnight trips:

   January 14-16, 2027 for PMEA District 2 Band at Warren High School
   January 28-30, 2027 for PMEA District 2 Chorus at Iroquois High School

   Motion_____Second_____

   Roll Call Vote:___Voice Vote:____Ayes____Nayes____Abstain____

Mr. Miller _____	Mr. Wenner _____	Mr. Padasak_____
Mrs. Dunworth _____	Mrs. Carnovale _____	Mrs. Zimmerman_____
Ms. Christoff _____	Dr. Leslie _____	Mrs. Grunthaner _____

5. Recommend to grant permission for the following overnight trips to attend tournaments, pending qualifying criteria are met:

   December 4-5, 2026 for Hickory Invitational, Hickory, PA – Wrestling
   December 18-19, 2026 for Panther Holiday Classic, Mount Aloysius – Wrestling
   January 8-9, 2027 for Mid-Winter Mayhem, IUP University, Indiana, PA - Wrestling
   January 29-30, 2027 for Ultimate Warrior Tournament, West Branch HS - Wrestling
   February 19-20, 2027 for PIAA Individual Districts in Clarion, PA – Wrestling
   March 5-6, 2027 for PIAA Individual Regionals in Williamsport – Wrestling
   March 10-13, 2027 for PIAA Individual PIAA States in Hershey, PA – Wrestling
   May 27-29, 2027 for PIAA State Track & Field Championship – Shippensburg University

   Motion_____Second_____

   Roll Call Vote:___Voice Vote:____Ayes____Nayes____Abstain____

Mr. Miller _____	Mr. Wenner _____	Mr. Padasak_____
Mrs. Dunworth _____	Mrs. Carnovale _____	Mrs. Zimmerman_____
Ms. Christoff _____	Dr. Leslie _____	Mrs. Grunthaner _____

6. Presented to the Board for the second reading and recommended for approval are the following policies:

   Attachment #10

   Policy #102 Vol III 2026 titled *Academic Standards*
   Policy #105 Vol III 2026 titled *Curriculum*
   Policy #209 Vol III 2026 titled *Health Examinations/Screenings*
   Policy #249 Vol III 2026 titled *Bullying/Cyberbullying*
   Policy #822 Vol III 2026 titled *Automated External Defibrillator (AED)/Cardiopulmonary Resuscitation (CPR)*

   Motion_____Second_____

   Roll Call Vote:___Voice Vote:____Ayes____Nayes____Abstain____

Mr. Miller _____	Mr. Wenner _____	Mr. Padasak_____
Mrs. Dunworth _____	Mrs. Carnovale _____	Mrs. Zimmerman_____
Ms. Christoff _____	Dr. Leslie _____	Mrs. Grunthaner _____

7. Presented to the Board for the first reading are the following new or revised policies as presented: Attachment #11

Policy #204.1 Vol III 2026 titled Virtual Attendance and Wellness Checks (NEW)
Policy #246 Vol III 2026 titled School Wellness
Policy #704 Vol III 2026 titled Maintenance
Policy #707 titled Use of School Facilities
Policy #803 Vol III 2026 titled School Calendar
Policy #805.2 Vol III 2026 titled School Security Personnel

V. Superintendent's Report – Dr. Karen Haberberger

VI. Solicitor's Report – Mr. Christopher Byham

VII. High School Principal's Report – Ms. Rachelle Kastner

VIII. Elementary Principal's Report – Dr. Ray Kelly

IX. Special Education Supervisor's Report – Mrs. Kara Vollmer

X. SECOND PUBLIC COMMENT

XI. ADJOURNMENT OF MEETING – Next Meeting December 3, 2026 – Reorganization to begin at 6:00 PM and Regular Meeting will be at 6:30 PM.