

JOHNSONBURG AREA SCHOOL DISTRICT
315 High School Road
Johnsonburg, PA 15845
SPECIAL MEETING OF THE BOARD OF EDUCATION
Wednesday, March 25, 2026
High School Information Center

AGENDA
Mission Statement

Our mission is to expect, encourage and enable students to excel at school and to live as responsible productive citizens.

PUBLIC COMMENT

I. CALL TO ORDER

II. PLEDGE OF ALLEGIANCE TO THE FLAG

III. It is recommended that the Board of School Directors, pursuant to 24 P.S. § 4-405, appoints Linda Benson secretary pro tempore for this meeting.

Motion _____ Second _____

Roll Call Vote: ___ Voice Vote: ___ Ayes ___ Nayes ___ Abstain ___

Mr. Miller _____	Mr. Wenner _____	Mr. Padasak _____
Mrs. Dunworth _____	Mrs. Carnovale _____	Mrs. Zimmerman _____
Mrs. Christoff _____	Dr. Leslie _____	Mrs. Grunthner _____

IV. EXECUTIVE SESSION

As defined by Act 84, appropriate areas of discussion are matters of personnel and employment, collective bargaining, real estate, litigation and other matters, which if conducted in public, would violate privilege.

A. PERSONNEL

1. Recommend to accept the resignation from Adam Pfingstler as a paid Varsity Track Assistant Coach, effective March 17, 2026, with continuation as a volunteer Junior High/Varsity Track Coach for the 2025-2026 School Year.

Motion _____ Second _____

Roll Call Vote: ___ Voice Vote: ___ Ayes ___ Nayes ___ Abstain ___

Mr. Miller _____	Mr. Wenner _____	Mr. Padasak _____
Mrs. Dunworth _____	Mrs. Carnovale _____	Mrs. Zimmerman _____
Mrs. Christoff _____	Dr. Leslie _____	Mrs. Grunthner _____

2. Recommend to approve Mike King as a Varsity Track Assistant Coach with a prorated stipend of \$1,800.00, effective March 26, 2026, for the 2025-2026 School Year; pending completion of the necessary paperwork.

Motion _____ Second _____

Roll Call Vote: ___ Voice Vote: ___ Ayes ___ Nayes ___ Abstain ___

Mr. Miller _____	Mr. Wenner _____	Mr. Padasak _____
Mrs. Dunworth _____	Mrs. Carnovale _____	Mrs. Zimmerman _____
Mrs. Christoff _____	Dr. Leslie _____	Mrs. Grunthner _____

- 3. Recommend to approve Ty Stahl as a volunteer Varsity Baseball Coach for the 2025-2026 School Year; pending completion of the necessary paperwork.

Motion _____ Second _____

Roll Call Vote: ___ Voice Vote: ___ Ayes ___ Nays ___ Abstain ___

Mr. Miller _____	Mr. Wenner _____	Mr. Padasak _____
Mrs. Dunworth _____	Mrs. Carnovale _____	Mrs. Zimmerman _____
Mrs. Christoff _____	Dr. Leslie _____	Mrs. Grunthner _____

B. EDUCATION AND SCHOOL ACTIVITIES

- 1. Recommend to approve Laura Loness as a Certified Driver for the 2025-2026 School Year, effective March 26, 2026; pending completion of the necessary paperwork.

Motion _____ Second _____

Roll Call Vote: ___ Voice Vote: ___ Ayes ___ Nays ___ Abstain ___

Mr. Miller _____	Mr. Wenner _____	Mr. Padasak _____
Mrs. Dunworth _____	Mrs. Carnovale _____	Mrs. Zimmerman _____
Mrs. Christoff _____	Dr. Leslie _____	Mrs. Grunthner _____

V. ADJOURNMENT OF MEETING