

JOHNSONBURG AREA SCHOOL DISTRICT  
315 HIGH SCHOOL ROAD  
JOHNSONBURG, PA 15845

**REGULAR MEETING OF THE BOARD OF EDUCATION**

Thursday, February 5, 2026  
6:30 PM Board Meeting  
High School Information Center

**AGENDA**

Mission Statement

Our mission is to expect, encourage and enable students to excel at school and to live as responsible productive citizens.

**PUBLIC COMMENT**

**I. CALL TO ORDER**

**II. PLEDGE OF ALLEGIANCE TO THE FLAG**

**III. It is recommended that the following be approved:**

Regular Meeting Minutes	01/07/2026	Attachment #1
General Fund including Disbursements & Revenue	12/2026	Attachment #2
High School Activity Account	12/2026	Attachment #3
High School Athletic Account	12/2026	Attachment #4
Elementary School Activity Account	12/2026	Attachment #5
Cafeteria Account	12/2026	Attachment #6
Safety Committee Minutes	01/21/2026	Attachment #7
Bills List		Attachment #8
Committee Meetings – Transportation	01/20/2026	Attachment #9
Athletic	01/27/2026	

Motion\_\_\_\_\_Second\_\_\_\_\_

Roll Call Vote:\_\_\_Voice Vote:\_\_\_Ayes\_\_\_Nays\_\_\_Abstain\_\_\_

Mr. Miller _____	Mr. Wenner _____	Mr. Padasak _____
Mrs. Dunworth _____	Mrs. Carnovale _____	Mrs. Zimmerman _____
Mrs. Christoff _____	Dr. Leslie _____	Mrs. Grunthaner _____

**As defined by Act 84, appropriate areas of discussion are matters of personnel and employment, collective bargaining, real estate, litigation and other matters, which if conducted in public, would violate privilege.**

## A. PERSONNEL

1. Recommend to approve Tracie Pretak as a Regional Choral Advisor, effective February 5, 2026 for the 2025-2026 School Year, with a stipend of \$1,080.00, pending completion of the necessary paperwork. Attachment #10

Motion \_\_\_\_\_ Second \_\_\_\_\_

Roll Call Vote: \_\_\_ Voice Vote: \_\_\_ Ayes \_\_\_ Nays \_\_\_ Abstain \_\_\_

Mr. Miller _____	Mr. Wenner _____	Mr. Padasak _____
Mrs. Dunworth _____	Mrs. Carnovale _____	Mrs. Zimmerman _____
Mrs. Christoff _____	Dr. Leslie _____	Mrs. Grunthaner _____

2. Recommend to approve Zoey Grunthaner as a Junior High/Varsity Track and Field Clinician for the 2025-2026 School Year; pending completion of the necessary paperwork.

Motion \_\_\_\_\_ Second \_\_\_\_\_

Roll Call Vote: \_\_\_ Voice Vote: \_\_\_ Ayes \_\_\_ Nays \_\_\_ Abstain \_\_\_

Mr. Miller _____	Mr. Wenner _____	Mr. Padasak _____
Mrs. Dunworth _____	Mrs. Carnovale _____	Mrs. Zimmerman _____
Mrs. Christoff _____	Dr. Leslie _____	Mrs. Grunthaner _____

3. Recommend to approve the request from Melanie Raubenstrauch for three unpaid days for September 8, 10, and 11, 2026.

Motion \_\_\_\_\_ Second \_\_\_\_\_

Roll Call Vote: \_\_\_ Voice Vote: \_\_\_ Ayes \_\_\_ Nays \_\_\_ Abstain \_\_\_

Mr. Miller _____	Mr. Wenner _____	Mr. Padasak _____
Mrs. Dunworth _____	Mrs. Carnovale _____	Mrs. Zimmerman _____
Mrs. Christoff _____	Dr. Leslie _____	Mrs. Grunthaner _____

4. Recommend to accept the resignation of Adam Pfingstler; Instructional Aide, effective February 13, 2026.

Motion \_\_\_\_\_ Second \_\_\_\_\_

Roll Call Vote: \_\_\_ Voice Vote: \_\_\_ Ayes \_\_\_ Nays \_\_\_ Abstain \_\_\_

Mr. Miller _____	Mr. Wenner _____	Mr. Padasak _____
Mrs. Dunworth _____	Mrs. Carnovale _____	Mrs. Zimmerman _____
Mrs. Christoff _____	Dr. Leslie _____	Mrs. Grunthaner _____

## B. EDUCATION AND SCHOOL ACTIVITIES

1. Recommend to approve the Agreement for Dual Enrollment between the Johnsonburg Area School District and the Northern Pennsylvania Regional College (NPRC) from July 1, 2026 through June 30, 2027. Attachment #11

Motion \_\_\_\_\_ Second \_\_\_\_\_

Roll Call Vote: \_\_\_ Voice Vote: \_\_\_ Ayes \_\_\_ Nays \_\_\_ Abstain \_\_\_

Mr. Miller _____	Mr. Wenner _____	Mr. Padasak _____
Mrs. Dunworth _____	Mrs. Carnovale _____	Mrs. Zimmerman _____
Mrs. Christoff _____	Dr. Leslie _____	Mrs. Grunthaner _____

2. Recommend to approve the Senior Class Trip to the Smoky Mountains of Tennessee.

Motion \_\_\_\_\_ Second \_\_\_\_\_

Roll Call Vote: \_\_\_ Voice Vote: \_\_\_ Ayes \_\_\_ Nays \_\_\_ Abstain \_\_\_

Mr. Miller _____	Mr. Wenner _____	Mr. Padasak _____
Mrs. Dunworth _____	Mrs. Carnovale _____	Mrs. Zimmerman _____
Mrs. Christoff _____	Dr. Leslie _____	Mrs. Grunthaner _____

3. Recommend to grant permission for students to attend District Band at the Fairview High School from February 5 - February 7, 2026.

Motion \_\_\_\_\_ Second \_\_\_\_\_

Roll Call Vote: \_\_\_ Voice Vote: \_\_\_ Ayes \_\_\_ Nays \_\_\_ Abstain \_\_\_

Mr. Miller _____	Mr. Wenner _____	Mr. Padasak _____
Mrs. Dunworth _____	Mrs. Carnovale _____	Mrs. Zimmerman _____
Mrs. Christoff _____	Dr. Leslie _____	Mrs. Grunthaner _____

4. Recommend to approve the IDEA Funding Agreement between the Seneca Highlands Intermediate Unit Nine and the Johnsonburg Area School District. Attachment #12

Motion \_\_\_\_\_ Second \_\_\_\_\_

Roll Call Vote: \_\_\_ Voice Vote: \_\_\_ Ayes \_\_\_ Nays \_\_\_ Abstain \_\_\_

Mr. Miller _____	Mr. Wenner _____	Mr. Padasak _____
Mrs. Dunworth _____	Mrs. Carnovale _____	Mrs. Zimmerman _____
Mrs. Christoff _____	Dr. Leslie _____	Mrs. Grunthaner _____

5. Recommend to approve the revision of the 2025-2026 School Calendar to reflect the following:

- A. Change March 13, 2026 from a make-up snow day to a full Act 80 Day.  
B. Change March 17, 2026 from a 3-hr. delay day to a full regular day.

Motion \_\_\_\_\_ Second \_\_\_\_\_

Roll Call Vote: \_\_\_ Voice Vote: \_\_\_ Ayes \_\_\_ Nays \_\_\_ Abstain \_\_\_

Mr. Miller _____	Mr. Wenner _____	Mr. Padasak _____
Mrs. Dunworth _____	Mrs. Carnovale _____	Mrs. Zimmerman _____
Mrs. Christoff _____	Dr. Leslie _____	Mrs. Grunthaner _____

6. Presented to the board for the first reading are the following revised policies as presented: Attachment #13

Policy #204 Vol VI 2025 titled Attendance  
Policy #216 titled Student Records  
Policy #218.1 Vol VI 2025 titled Weapons  
Policy #610 Vol VI 2025 titled *Purchases Subject to Bid/Quotation*  
Policy #611 Vol VI 2025 titled *Purchases Budgeted*  
Policy #805 Vol VI 2025 titled Emergency Preparedness and Response  
Policy #805.1 Vol VI 2025 titled Relations With Law Enforcement Agencies  
Policy #805.2 Vol VI 2025 titled School Security Personnel

7. Recommend to approve the contract between the Johnsonburg Area School District and Communications Consulting, Inc. to purchase wireless access points and licenses for the district's network infrastructure for a pre-discount total of \$22,471.00; effective April 1, 2026 – September 30, 2027. Attachment #14

Motion \_\_\_\_\_ Second \_\_\_\_\_

Roll Call Vote: \_\_\_ Voice Vote: \_\_\_ Ayes \_\_\_ Nays \_\_\_ Abstain \_\_\_

Mr. Miller _____	Mr. Wenner _____	Mr. Padasak _____
Mrs. Dunworth _____	Mrs. Carnovale _____	Mrs. Zimmerman _____
Mrs. Christoff _____	Dr. Leslie _____	Mrs. Grunthamer _____

8. Recommend to grant permission for the Chief Science Officers (CSO) students to go to Hershey, PA for the PETE&C Conference from February 3, 2026 – February 4, 2026.

Motion \_\_\_\_\_ Second \_\_\_\_\_

Roll Call Vote: \_\_\_ Voice Vote: \_\_\_ Ayes \_\_\_ Nays \_\_\_ Abstain \_\_\_

Mr. Miller _____	Mr. Wenner _____	Mr. Padasak _____
Mrs. Dunworth _____	Mrs. Carnovale _____	Mrs. Zimmerman _____
Mrs. Christoff _____	Dr. Leslie _____	Mrs. Grunthamer _____

## C. FINANCE

1. Recommend to approve the consulting agreement with Katie Oduro as presented; effective January 5, 2026 through December 31, 2027. Attachment #15

Motion \_\_\_\_\_ Second \_\_\_\_\_

Roll Call Vote: \_\_\_ Voice Vote: \_\_\_ Ayes \_\_\_ Nays \_\_\_ Abstain \_\_\_

Mr. Miller _____	Mr. Wenner _____	Mr. Padasak _____
Mrs. Dunworth _____	Mrs. Carnovale _____	Mrs. Zimmerman _____
Mrs. Christoff _____	Dr. Leslie _____	Mrs. Grunthamer _____

- IV. Superintendent's Report – Dr. Karen Haberberger
- V. Solicitor's Report – Mr. Christopher Byham
- VI. High School Principal's Report – Mr. Ray Kelly
- VII. Elementary Principal's Report – Mrs. Judy Allegretto
- VIII. Special Education Supervisor's Report – Mrs. Kara Vollmer
- IX. **ADJOURNMENT OF MEETING – *Next meeting on March 5, 2026 @ 6:30 PM***