

JOHNSONBURG AREA ELEMENTARY SCHOOL

Mrs. Judy Allegretto, Principal

(814) 965-2577

September 9, 2025

Dear Johnsonburg Elementary School Families,



I would like to remind you to create or review your **emergency plan for your family**. These plans should include what your child should do in the event of a school cancellation, a school delay, or an early dismissal. Please remember that if school is cancelled, all activities at our school are also cancelled. It is also very important that each family has a **working phone number** so that the school can communicate with you in case of an emergency. Please contact my office if you need to update any information or add an emergency contact and/or number.

It has been brought to my attention that there are concerns about **bus and bus stop behavior**. I reminded students about keeping their hands and feet to themselves on the bus and the students need to stay seated on the bus. It is also a safety concern when the students are at the bus stop to be careful and cautious when near the road or crossing the streets. I would appreciate you talking to your child about safety and proper behavior that is expected.

It is important for your child to bring a water bottle to school. All the water fountains are equipped with a bottle filler that can be used to refill their water bottles throughout the day.

If your family has a **custodial agreement**, I am asking that you provide a copy of this agreement. It is important for me to know of these agreements because they pertain to our students. This information is kept confidential and in my office.

If you are picking your students up from school as car riders, I would like to remind you **NOT to arrive before 2:15 pm**. Car Rider dismissal will begin as soon as the buses leave the front of the building, which is about 2:30.



Sincerely,

Judy Allegretto
Principal

Important Dates:

- Wear Red, White and Blue – Patriot Day –Thursday, September 11th.
- School Picture Day will be on Friday, September 12th.
- Library Book Fair – September 12-18, 2025
- Open House – Thursday, September 18th from 6pm – 8pm.