

JOHNSONBURG AREA SCHOOL DISTRICT
315 HIGH SCHOOL ROAD
JOHNSONBURG, PA 15845

REGULAR MEETING OF THE BOARD OF EDUCATION

Thursday, August 6, 2026
6:30 PM Board Meeting
High School Information Center

AGENDA

Mission Statement

Our mission is to expect, encourage and enable students to excel at school and to live as responsible productive citizens.

PUBLIC COMMENT

I. CALL TO ORDER

II. PLEDGE OF ALLEGIANCE TO THE FLAG

III. It is recommended that the following be approved:

Regular Meeting Minutes &	06/04/2026	Attachment #1
Special Meeting Minutes	06/30/2026	
General Fund including Disbursements & Revenue	05/2026 and 06/2026	Attachment #2
High School Activity Account	05/2026 and 06/2026	Attachment #3
High School Athletic Account	05/2026 and 06/2026	Attachment #4
Elementary School Activity Account	05/2026 and 06/2026	Attachment #5
Cafeteria Account	05/2026 and 06/2026	Attachment #6
Safety Committee Minutes	6/30/2026 and 07/23/2026	Attachment #7
Bills List		Attachment #8
Committee Meetings - None		Attachment #9 (None attached)

Motion _____ Second _____

Roll Call Vote: ___ Voice Vote: ___ Ayes ___ Nays ___ Abstain ___

Mr. Miller _____	Mr. Wenner _____	Mr. Padasak _____
Mrs. Dunworth _____	Mrs. Carnovale _____	Mrs. Zimmerman _____
Ms. Christoff _____	Dr. Leslie _____	Mrs. Grunthaner _____

As defined by Act 84, appropriate areas of discussion are matters of personnel and employment, collective bargaining, real estate, litigation and other matters, which if conducted in public, would violate privilege.

A. PERSONNEL

1. Recommend to approve Haylee Cherry as a Volleyball Assistant Coach for the 2026-2027 School Year, with a stipend of \$1,800.00; pending completion of the necessary paperwork.

Motion _____ Second _____

Roll Call Vote: ___ Voice Vote: ___ Ayes ___ Nays ___ Abstain ___

Mr. Miller _____	Mr. Wenner _____	Mr. Padasak _____
Mrs. Dunworth _____	Mrs. Carnovale _____	Mrs. Zimmerman _____
Ms. Christoff _____	Dr. Leslie _____	Mrs. Grunthaner _____

2. Recommend to approve Crystal Galsick as a 7th Grade Girls' Basketball Coach for the 2026-2027 School Year, with a stipend of \$1,000.00; pending completion of the necessary paperwork.

Motion _____ Second _____

Roll Call Vote: ___ Voice Vote: ___ Ayes ___ Nays ___ Abstain ___

Mr. Miller _____	Mr. Wenner _____	Mr. Padasak _____
Mrs. Dunworth _____	Mrs. Carnovale _____	Mrs. Zimmerman _____
Ms. Christoff _____	Dr. Leslie _____	Mrs. Grunthaner _____

3. Recommend to approve the following list of volunteer coaches for the 2026-2027 School Year; pending completion of the necessary paperwork:

JV/Varsity Boys' Basketball	James Cooney
JV/Varsity and/or Junior High Volleyball	Haylee Cherry & Sara Myers
JV/Varsity and/or Junior High Track	Marsha Lehman

Motion _____ Second _____

Roll Call Vote: ___ Voice Vote: ___ Ayes ___ Nays ___ Abstain ___

Mr. Miller _____	Mr. Wenner _____	Mr. Padasak _____
Mrs. Dunworth _____	Mrs. Carnovale _____	Mrs. Zimmerman _____
Ms. Christoff _____	Dr. Leslie _____	Mrs. Grunthaner _____

4. Recommend to approve Cade Peterson as a JV/Varsity Boys' Basketball Clinician for the 2026-2027 School Year; pending completion of the necessary paperwork.

Motion _____ Second _____

Roll Call Vote: ___ Voice Vote: ___ Ayes ___ Nays ___ Abstain ___

Mr. Miller _____	Mr. Wenner _____	Mr. Padasak _____
Mrs. Dunworth _____	Mrs. Carnovale _____	Mrs. Zimmerman _____
Ms. Christoff _____	Dr. Leslie _____	Mrs. Grunthaner _____

5. Recommend to accept the resignation of Aaron Williams, Full-time Custodian, effective July 20, 2026. Attachment #10

Motion _____ Second _____

Roll Call Vote: ___ Voice Vote: ___ Ayes ___ Nayes ___ Abstain ___

Mr. Miller _____	Mr. Wenner _____	Mr. Padasak _____
Mrs. Dunworth _____	Mrs. Carnovale _____	Mrs. Zimmerman _____
Ms. Christoff _____	Dr. Leslie _____	Mrs. Grunthaner _____

6. Recommend to accept the resignation of Kenneth Finn, Full-time Custodian, effective July 20, 2026. Attachment #11

Motion _____ Second _____

Roll Call Vote: ___ Voice Vote: ___ Ayes ___ Nayes ___ Abstain ___

Mr. Miller _____	Mr. Wenner _____	Mr. Padasak _____
Mrs. Dunworth _____	Mrs. Carnovale _____	Mrs. Zimmerman _____
Ms. Christoff _____	Dr. Leslie _____	Mrs. Grunthaner _____

7. Recommend to accept the resignation of Zachery Horne, Maintenance Mechanic, effective August 14, 2026.

Motion _____ Second _____

Roll Call Vote: ___ Voice Vote: ___ Ayes ___ Nayes ___ Abstain ___

Mr. Miller _____	Mr. Wenner _____	Mr. Padasak _____
Mrs. Dunworth _____	Mrs. Carnovale _____	Mrs. Zimmerman _____
Ms. Christoff _____	Dr. Leslie _____	Mrs. Grunthaner _____

8. Recommend to approve Zachery Horne as a Full-time Custodian at \$22.69/hour, plus benefits as per the support staff contract, effective August 17, 2026.

Motion _____ Second _____

Roll Call Vote: ___ Voice Vote: ___ Ayes ___ Nayes ___ Abstain ___

Mr. Miller _____	Mr. Wenner _____	Mr. Padasak _____
Mrs. Dunworth _____	Mrs. Carnovale _____	Mrs. Zimmerman _____
Ms. Christoff _____	Dr. Leslie _____	Mrs. Grunthaner _____

9. Recommend to accept the resignation of Linda O'Rourke, Custodial Aide, effective August 14, 2026.

Motion _____ Second _____

Roll Call Vote: ___ Voice Vote: ___ Ayes ___ Nayes ___ Abstain ___

Mr. Miller _____	Mr. Wenner _____	Mr. Padasak _____
Mrs. Dunworth _____	Mrs. Carnovale _____	Mrs. Zimmerman _____
Ms. Christoff _____	Dr. Leslie _____	Mrs. Grunthaner _____

10. Recommend to approve Linda O'Rourke as a Full-time Custodian at \$22.69/hour, plus benefits as per the support staff contract, effective August 17, 2026.

Motion _____ Second _____

Roll Call Vote: ___ Voice Vote: ___ Ayes ___ Nays ___ Abstain ___

Mr. Miller _____	Mr. Wenner _____	Mr. Padasak _____
Mrs. Dunworth _____	Mrs. Carnovale _____	Mrs. Zimmerman _____
Ms. Christoff _____	Dr. Leslie _____	Mrs. Grunthaner _____

11. Recommend to approve Ms. Rachelle Kastner as mentor for Ms. Kaelynn Kuhar at a stipend of \$400.00 for the 2026-2027 School Year.

Motion _____ Second _____

Roll Call Vote: ___ Voice Vote: ___ Ayes ___ Nays ___ Abstain ___

Mr. Miller _____	Mr. Wenner _____	Mr. Padasak _____
Mrs. Dunworth _____	Mrs. Carnovale _____	Mrs. Zimmerman _____
Ms. Christoff _____	Dr. Leslie _____	Mrs. Grunthaner _____

12. Recommend to approve Mr. Shawn Hoffman as Marching Band Director at a stipend of \$3,500.00 for the 2026-2027 School Year; pending completion of the necessary paperwork.

Motion _____ Second _____

Roll Call Vote: ___ Voice Vote: ___ Ayes ___ Nays ___ Abstain ___

Mr. Miller _____	Mr. Wenner _____	Mr. Padasak _____
Mrs. Dunworth _____	Mrs. Carnovale _____	Mrs. Zimmerman _____
Ms. Christoff _____	Dr. Leslie _____	Mrs. Grunthaner _____

B. EDUCATION AND SCHOOL ACTIVITIES

1. Recommend to approve the Client Services Agreement and Addendum A Terms of Teleservices Assignment between the Johnsonburg Area School District and ProCare Therapy at a rate of \$95/hour, for the 2026-2027 School Year. Attachment #12

Motion _____ Second _____

Roll Call Vote: ___ Voice Vote: ___ Ayes ___ Nays ___ Abstain ___

Mr. Miller _____	Mr. Wenner _____	Mr. Padasak _____
Mrs. Dunworth _____	Mrs. Carnovale _____	Mrs. Zimmerman _____
Ms. Christoff _____	Dr. Leslie _____	Mrs. Grunthaner _____

2. Recommend to approve changing the regular November Board Meeting from Thursday, November 5, 2026 to Tuesday, November 3, 2026.

Motion _____ Second _____

Roll Call Vote: ___ Voice Vote: ___ Ayes ___ Nays ___ Abstain ___

Mr. Miller _____	Mr. Wenner _____	Mr. Padasak _____
Mrs. Dunworth _____	Mrs. Carnovale _____	Mrs. Zimmerman _____
Ms. Christoff _____	Dr. Leslie _____	Mrs. Grunthaner _____

3. Recommend to approve the elementary textbook list for the 2026-2027 School Year. Attachment #13

Motion_____Second_____

Roll Call Vote:___Voice Vote:___Ayes___Nayes___Abstain___

Mr. Miller _____	Mr. Wenner _____	Mr. Padasak _____
Mrs. Dunworth _____	Mrs. Carnovale _____	Mrs. Zimmerman _____
Ms. Christoff _____	Dr. Leslie _____	Mrs. Grunthaler _____

4. Recommend to approve the high school textbook list for the 2026-2027 School Year. Attachment #14

Motion_____Second_____

Roll Call Vote:___Voice Vote:___Ayes___Nayes___Abstain___

Mr. Miller _____	Mr. Wenner _____	Mr. Padasak _____
Mrs. Dunworth _____	Mrs. Carnovale _____	Mrs. Zimmerman _____
Ms. Christoff _____	Dr. Leslie _____	Mrs. Grunthaler _____

5. Recommend to approve the certified bus driver list for the 2026-2027 School Year. Attachment #15

Motion_____Second_____

Roll Call Vote:___Voice Vote:___Ayes___Nayes___Abstain___

Mr. Miller _____	Mr. Wenner _____	Mr. Padasak _____
Mrs. Dunworth _____	Mrs. Carnovale _____	Mrs. Zimmerman _____
Ms. Christoff _____	Dr. Leslie _____	Mrs. Grunthaler _____

6. Recommend to approve the certified bus list for the 2026-2027 School Year. Attachment #16

Motion_____Second_____

Roll Call Vote:___Voice Vote:___Ayes___Nayes___Abstain___

Mr. Miller _____	Mr. Wenner _____	Mr. Padasak _____
Mrs. Dunworth _____	Mrs. Carnovale _____	Mrs. Zimmerman _____
Ms. Christoff _____	Dr. Leslie _____	Mrs. Grunthaler _____

7. Recommend to approve the bus routes and schedules for the 2026-2027 School Year. Attachment #17

Motion_____Second_____

Roll Call Vote:___Voice Vote:___Ayes___Nayes___Abstain___

Mr. Miller _____	Mr. Wenner _____	Mr. Padasak _____
Mrs. Dunworth _____	Mrs. Carnovale _____	Mrs. Zimmerman _____
Ms. Christoff _____	Dr. Leslie _____	Mrs. Grunthaler _____

8. Recommend to approve the Agreement for Dual Enrollment between the Johnsonburg Area School District and Pennsylvania Western University (PennWest) from August 7, 2026 through July 30, 2031, unless formally terminated. Attachment #18

Motion _____ Second _____

Roll Call Vote: ___ Voice Vote: ___ Ayes ___ Nays ___ Abstain ___

Mr. Miller _____	Mr. Wenner _____	Mr. Padasak _____
Mrs. Dunworth _____	Mrs. Carnovale _____	Mrs. Zimmerman _____
Ms. Christoff _____	Dr. Leslie _____	Mrs. Grunthaler _____

9. Recommend to approve the Social Media Litigation Multi-District Agreement from Frazer PLC and Knox, McLaughlin, Gornall, & Sennett, P.C. to represent the Johnsonburg Area School District. Attachment #19

Motion _____ Second _____

Roll Call Vote: ___ Voice Vote: ___ Ayes ___ Nays ___ Abstain ___

Mr. Miller _____	Mr. Wenner _____	Mr. Padasak _____
Mrs. Dunworth _____	Mrs. Carnovale _____	Mrs. Zimmerman _____
Ms. Christoff _____	Dr. Leslie _____	Mrs. Grunthaler _____

10. Recommend to approve the Resolution in regard to the Social Media Litigation Multi-District Agreement. Attachment #20

Motion _____ Second _____

Roll Call Vote: ___ Voice Vote: ___ Ayes ___ Nays ___ Abstain ___

Mr. Miller _____	Mr. Wenner _____	Mr. Padasak _____
Mrs. Dunworth _____	Mrs. Carnovale _____	Mrs. Zimmerman _____
Ms. Christoff _____	Dr. Leslie _____	Mrs. Grunthaler _____

11. Presented for a first reading is revised Policy #237 titled Electronic Devices. Attachment #21

IV. Superintendent's Report – Dr. Karen Haberberger

V. Solicitor's Report – Christopher Byham

VI. High School Principal's Report – Dr. Ray Kelly

VII. Elementary Principal's Report – Mrs. Judy Allegretto

VIII. Special Education Supervisor's Report – Mrs. Kara Vollmer

IX. SECOND PUBLIC COMMENT

X. **ADJOURNMENT OF MEETING: Motion _____ Second _____ - Next Meeting - September 3, 2026**