

# WHITE OAK LABORATORY

2997 Ridgway Johnsonburg Road  
Ridgway, PA 15853 (814) 772-5927  
[www.whiteoaklaboratory.com](http://www.whiteoaklaboratory.com)  
PA DEP Lab ID 24-05897

January 15, 2026

Gregory Rounsville  
Smethport Area School District  
414 Mechanic St.  
Smethport, PA 16749

RE: Project: Water Analysis  
White Oak Laboratory ID: 25L0279

Dear Gregory Rounsville,

Enclosed are the analytical results for the sample(s) received by White Oak Laboratory on December 31, 2025.

Analyses were performed according to our laboratory's quality assurance program and any applicable state requirements. The test results reported herein meet all applicable state and federal requirements unless otherwise noted in project narrative or in the body of the report.

If you have any questions concerning this report, please feel free to contact us.

Sincerely,

Lauren B. DePanfilis  
Operations Manager  
[lauren@whiteoaklaboratory.com](mailto:lauren@whiteoaklaboratory.com)

Enclosures



## Project Narrative:

Lead analysis subcontracted to M.J. Reider Associates, Inc. Please see attached report.

## Definitions:

|        |   |
|--------|---|
|        | Unless otherwise noted, results for solid analysis are reported on a dry-weight basis.                                    |
|        | Quantitation limits are adjusted accordingly when samples are analyzed at a dilution.                                     |
| QL     | Quantitation Limit – The minimum concentration of the analyte that can be reported with a specified degree of confidence. |
| <      | Represents “less than”. Use indicates that the result was less than the Quantitation Limit.                               |
| >      | Represents “greater than”. Use indicates that the result was more than the maximum quantitation range of the test.        |
| P/A    | Present or Absent   |
| [calc] | Calculated result. Calculations use results from the performance of accredited methods, unless otherwise noted.           |

## Data Qualifier Codes:

|      |   |
|------|---|
| A1:  | Sample received without proper chemical preservation.   |
| A2:  | Sample received with improper preservation.   |
| A3:  | Sample was received without proper thermal preservation.  |
| A4:  | Sample contained residual chlorine. Sample was from a non-chlorinated source.   |
| A5:  | Sample contained residual chlorine. Sample was not properly dechlorinated.  |
| A6:  | Sample was not collected in the required container.   |
| A7:  | Sample was received at the laboratory after the expiration of the holding time.   |
| A8:  | Sample Contains headspace. Valid sample collection requires no headspace.   |
| A9:  | Description on Chain of Custody does not match sample received at the laboratory.   |
| A10: | Collection information does not meet sample acceptance criteria.  |
| A11: | Sample was compromised during transit.  |
| A12: | Insufficient sample quantity supplied to the laboratory to meet method or QC requirements.  |
| S1:  | White Oak Laboratory LLC does not hold accreditation from the PA-DEP for this field of accreditation.   |
| S2:  | This test was subcontracted. Please see attached report for laboratory ID and results.  |
| P1:  | Sample analyzed with 18-hour Colilert.  |
| P2:  | Sample received at the laboratory un-filtered. Sample is required to be 0.45µm filtered within 15 minutes of sampling. Results are estimated. |
| P3:  | Combined Nitrite-N and Nitrite-N analysis performed from a H <sub>2</sub> SO <sub>4</sub> preserved bottle.                                   |
| E1:  | Refrigerator did not maintain the required temperature for sample storage. Results are estimated.   |
| E2:  | Sample was incubated longer than the acceptable time range. Results are estimated.  |
| E3:  | Sample was incubated shorter than the acceptable time range. Results may be biased low.   |
| E4:  | Incubator temperature was outside the acceptable temperature range. Results are estimated.  |
| E5:  | Water bath temperature was outside the acceptable temperature range. Results are estimated.   |
| E6:  | Oven temperature was outside the acceptable temperature range. Results are estimated.   |
| E7:  | Hotplate or Hotblock temperature was outside the acceptable temperature range. Results are estimated.   |
| Q1:  | Results obtained from an initial calibration that does not meet acceptance criteria. Results are estimated.                                   |
| Q2:  | Target analyte was measured in the laboratory method blank at or above the quantitation limit.  |
| Q3:  | Target analyte was found in the field blank and/or trip blank.  |
| Q4:  | The laboratory control sample (LCS) recovery was above acceptance limits. Results may be biased high.   |
| Q5:  | The laboratory control sample (LCS) recovery was below acceptance limits. Results may be biased low.  |
| Q6:  | The continuing calibration verification (CCV) recovery was above acceptance limits. Results may be biased high.                               |
| Q7:  | The continuing calibration verification (CCV) recovery was below acceptance limits. Results may be biased low.                                |
| Q8:  | The duplicate RPD was outside acceptance limits. Results are estimated.   |
| Q9:  | The initial calibration verification (ICV) recovery was above acceptance limits. Results may be biased high.                                  |
| Q10: | The initial calibration verification (ICV) recovery was below acceptance limits. Results may be biased low.                                   |
| Q11: | Sample was prepared outside the required holding time. Results may be biased low.   |
| Q12: | Sample was analyzed outside the required holding time. Results may be biased low.   |
| Q13: | The matrix spike recovery was above acceptance limits. Results may be biased high.  |
| Q14: | The matrix spike recovery was below the acceptance limits. Results may be biased low.   |
| Q15: | The BOD/CBOD analysis did not meet the minimum DO depletion of at least 2 mg/L.   |
| Q16: | The BOD/CBOD analysis did not meet the minimum residual DO of at least 1 mg/L.  |
| Q17: | The results are below the quantitation limit but above the method detection limit. Results are estimated.                                     |
| Q18: | The result exceeds the upper limit of quantitation. Results are estimated.  |
| Q19: | Plate count was outside the target range of positive organisms. Results are estimated.  |
| Q20: | The sample matrix interfered with the analytical equipment or test method. Results are estimated.   |
| Q21: | Breakthrough into second column is greater than 10%. Result may be biased low.  |
| Q22: | Sample analysis did not achieve method requirement of 2.5-200mg of residue. Results are estimated.  |
| Q23: | The BOD/CBOD dilution water exceeded the maximum DO depletion of 0.2 mg/L.  |
| Q24: | Replicate Analysis RPD exceeded acceptance limits. Results are estimated.   |



# M.J. Reider Associates, Inc.

ENVIRONMENTAL TESTING LABORATORY  
PA DEP #06-00003

# Certificate of Analysis

**Laboratory No.:** 2600856

**Reported:** 01/09/26

**Lab Contact:** Paulina Laudan Webb

**Attention:** Lauren DePanfilis

**Reported To:** White Oak Laboratory, LLC  
2997 Ridgway Johnsonburg Rd  
Ridgway, PA 15853

**Project:** Lead in Schools

**Lab ID:** 2600856-01 **Collected By:** Client  
**Sample Desc:** 25L0279-6A 01A

**Sampled:** 12/29/25 14:40 **Received:** 01/07/26 10:45  
**Sample Type:** Grab

**Notes:**

|              | Result | Unit | Rep. Limit | Analysis Method   | Analyzed | Notes | Analyst | EPA MCL Min/Max | Pass/Fail |
|--------------|--------|------|------------|-------------------|----------|-------|---------|-----------------|-----------|
| Total Metals |        |      |            |                   |          |       |         |                 |           |
| Lead         | <0.001 | mg/L | 0.001      | EPA 200.8 Rev 5.4 | 01/08/26 |       | MPB     | N/A 0.015       | *         |

**Lab ID:** 2600856-02 **Collected By:** Client  
**Sample Desc:** 25L0279-6B 02A

**Sampled:** 12/29/25 15:20 **Received:** 01/07/26 10:45  
**Sample Type:** Grab

**Notes:**

|              | Result | Unit | Rep. Limit | Analysis Method   | Analyzed | Notes | Analyst | EPA MCL Min/Max | Pass/Fail |
|--------------|--------|------|------------|-------------------|----------|-------|---------|-----------------|-----------|
| Total Metals |        |      |            |                   |          |       |         |                 |           |
| Lead         | <0.001 | mg/L | 0.001      | EPA 200.8 Rev 5.4 | 01/08/26 |       | MPB     | N/A 0.015       | *         |

**Lab ID:** 2600856-03 **Collected By:** Client  
**Sample Desc:** 25L0279-6C 03A

**Sampled:** 12/29/25 15:05 **Received:** 01/07/26 10:45  
**Sample Type:** Grab

**Notes:**

|              | Result | Unit | Rep. Limit | Analysis Method   | Analyzed | Notes | Analyst | EPA MCL Min/Max | Pass/Fail |
|--------------|--------|------|------------|-------------------|----------|-------|---------|-----------------|-----------|
| Total Metals |        |      |            |                   |          |       |         |                 |           |
| Lead         | <0.001 | mg/L | 0.001      | EPA 200.8 Rev 5.4 | 01/08/26 |       | MPB     | N/A 0.015       | *         |

**Lab ID:** 2600856-04 **Collected By:** Client  
**Sample Desc:** 25L0279-6D 04A

**Sampled:** 12/29/25 14:55 **Received:** 01/07/26 10:45  
**Sample Type:** Grab

**Notes:**

|              | Result | Unit | Rep. Limit | Analysis Method   | Analyzed | Notes | Analyst | EPA MCL Min/Max | Pass/Fail |
|--------------|--------|------|------------|-------------------|----------|-------|---------|-----------------|-----------|
| Total Metals |        |      |            |                   |          |       |         |                 |           |
| Lead         | <0.001 | mg/L | 0.001      | EPA 200.8 Rev 5.4 | 01/08/26 |       | MPB     | N/A 0.015       | *         |



107 Angelica Street Reading, PA 19611 www.mjreider.com (610) 374-5129 fax (610) 374-7234

This certificate shall not be reproduced except in full without the written approval of M.J. Reider Associates, Inc.

NELAP accredited by PA. (PADEP #06-00003) Visit our website to view our current  
NELAC accreditations for various drinking water, wastewater and solid & chemical materials analytes.  
Additional accreditations by MD (261)

M.J. Reider Associates, Inc.

**Lab ID:** 2600856-05    **Collected By:** Client    **Sampled:** 12/29/25 15:00    **Received:** 01/07/26 10:45  
**Sample Desc:** 25L0279-6E 05A    **Sample Type:** Grab  
**Notes:**

|              | Result | Unit | Rep. Limit | Analysis Method   | Analyzed | Notes | Analyst | EPA MCL Min/Max | Pass/Fail |
|--------------|--------|------|------------|-------------------|----------|-------|---------|-----------------|-----------|
| Total Metals |        |      |            |                   |          |       |         |                 |           |
| Lead         | <0.001 | mg/L | 0.001      | EPA 200.8 Rev 5.4 | 01/08/26 |       | MPB     | N/A 0.015       | *         |

**Lab ID:** 2600856-06    **Collected By:** Client    **Sampled:** 12/29/25 14:48    **Received:** 01/07/26 10:45  
**Sample Desc:** 25L0279-6F 06A    **Sample Type:** Grab  
**Notes:**

|              | Result | Unit | Rep. Limit | Analysis Method   | Analyzed | Notes | Analyst | EPA MCL Min/Max | Pass/Fail |
|--------------|--------|------|------------|-------------------|----------|-------|---------|-----------------|-----------|
| Total Metals |        |      |            |                   |          |       |         |                 |           |
| Lead         | <0.001 | mg/L | 0.001      | EPA 200.8 Rev 5.4 | 01/08/26 |       | MPB     | N/A 0.015       | *         |

**Lab ID:** 2600856-07    **Collected By:** Client    **Sampled:** 12/29/25 15:47    **Received:** 01/07/26 10:45  
**Sample Desc:** 25L0279-6G 07A    **Sample Type:** Grab  
**Notes:**

|              | Result | Unit | Rep. Limit | Analysis Method   | Analyzed | Notes | Analyst | EPA MCL Min/Max | Pass/Fail |
|--------------|--------|------|------------|-------------------|----------|-------|---------|-----------------|-----------|
| Total Metals |        |      |            |                   |          |       |         |                 |           |
| Lead         | 0.041  | mg/L | 0.001      | EPA 200.8 Rev 5.4 | 01/08/26 |       | MPB     | N/A 0.015       | *         |

**Lab ID:** 2600856-08    **Collected By:** Client    **Sampled:** 12/29/25 15:56    **Received:** 01/07/26 10:45  
**Sample Desc:** 25L0279-6H 08A    **Sample Type:** Grab  
**Notes:**

|              | Result | Unit | Rep. Limit | Analysis Method   | Analyzed | Notes | Analyst | EPA MCL Min/Max | Pass/Fail |
|--------------|--------|------|------------|-------------------|----------|-------|---------|-----------------|-----------|
| Total Metals |        |      |            |                   |          |       |         |                 |           |
| Lead         | <0.001 | mg/L | 0.001      | EPA 200.8 Rev 5.4 | 01/08/26 |       | MPB     | N/A 0.015       | *         |

**Lab ID:** 2600856-09    **Collected By:** Client    **Sampled:** 12/29/25 16:05    **Received:** 01/07/26 10:45  
**Sample Desc:** 25L0279-6I 09A    **Sample Type:** Grab  
**Notes:**

|              | Result | Unit | Rep. Limit | Analysis Method   | Analyzed | Notes | Analyst | EPA MCL Min/Max | Pass/Fail |
|--------------|--------|------|------------|-------------------|----------|-------|---------|-----------------|-----------|
| Total Metals |        |      |            |                   |          |       |         |                 |           |
| Lead         | <0.001 | mg/L | 0.001      | EPA 200.8 Rev 5.4 | 01/08/26 |       | MPB     | N/A 0.015       | *         |



107 Angelica Street    Reading, PA 19611    www.mjreider.com    (610) 374-5129    fax (610) 374-7234

This certificate shall not be reproduced except in full without the written approval of M.J. Reider Associates, Inc.

NELAP accredited by PA. (PADEP #06-00003) Visit our website to view our current  
 NELAC accreditations for various drinking water, wastewater and solid & chemical materials analytes.  
 Additional accreditations by MD (261)

**M.J. Reider Associates, Inc.**

**Lab ID:** 2600856-10    **Collected By:** Client    **Sampled:** 12/29/25 16:10    **Received:** 01/07/26 10:45  
**Sample Desc:** 25L0279-6J 10A    **Sample Type:** Grab  
**Notes:**

|              | Result | Unit | Rep. Limit | Analysis Method   | Analyzed | Notes | Analyst | EPA MCL Min/Max | Pass/Fail |
|--------------|--------|------|------------|-------------------|----------|-------|---------|-----------------|-----------|
| Total Metals |        |      |            |                   |          |       |         |                 |           |
| Lead         | <0.001 | mg/L | 0.001      | EPA 200.8 Rev 5.4 | 01/08/26 |       | MPB     | N/A 0.015       | *         |

**Lab ID:** 2600856-11    **Collected By:** Client    **Sampled:** 12/29/25 15:53    **Received:** 01/07/26 10:45  
**Sample Desc:** 25L0279-6K 11A    **Sample Type:** Grab  
**Notes:**

|              | Result | Unit | Rep. Limit | Analysis Method   | Analyzed | Notes | Analyst | EPA MCL Min/Max | Pass/Fail |
|--------------|--------|------|------------|-------------------|----------|-------|---------|-----------------|-----------|
| Total Metals |        |      |            |                   |          |       |         |                 |           |
| Lead         | 0.004  | mg/L | 0.001      | EPA 200.8 Rev 5.4 | 01/08/26 |       | MPB     | N/A 0.015       | *         |

**Lab ID:** 2600856-12    **Collected By:** Client    **Sampled:** 12/29/25 16:00    **Received:** 01/07/26 10:45  
**Sample Desc:** 25L0279-6L 12A    **Sample Type:** Grab  
**Notes:**

|              | Result | Unit | Rep. Limit | Analysis Method   | Analyzed | Notes | Analyst | EPA MCL Min/Max | Pass/Fail |
|--------------|--------|------|------------|-------------------|----------|-------|---------|-----------------|-----------|
| Total Metals |        |      |            |                   |          |       |         |                 |           |
| Lead         | <0.001 | mg/L | 0.001      | EPA 200.8 Rev 5.4 | 01/08/26 |       | MPB     | N/A 0.015       | *         |

**Notes and Definitions**

- \* Maximum contaminant limits of 0.005 mg/l for Lead and 1.0 mg/l for Copper apply to bottled/purchased water. Averaged maximum contaminant limits of 0.015 mg/l for Lead and 1.3 mg/l for Copper apply to public water supplies.
- Pass Result less than or equal to EPA maximum contaminant level.
- Fail Result greater than EPA maximum contaminant level.



107 Angelica Street ○ Reading, PA 19611 ○ [www.mjreider.com](http://www.mjreider.com) ○ (610) 374-5129 ○ fax (610) 374-7234

This certificate shall not be reproduced except in full without the written approval of M.J. Reider Associates, Inc.

NELAP accredited by PA. (PADEP #06-00003) Visit our website to view our current  
 NELAC accreditations for various drinking water, wastewater and solid & chemical materials analytes.  
 Additional accreditations by MD (261)



# WHITE OAK LABORATORY

2600856

White Oak Laboratory, LLC  
Lead in Schools

PM: PLW

## RACCT ORDER FORM



### Sending Laboratory:

White Oak Laboratory LLC  
2997 Ridgway Johnsonburg Road  
Ridgway, PA 15853  
(814) 772-5927

### Project Manager:

Lauren DePanfilis  
lauren@whiteoaklaboratory.com

### Receiving Laboratory:

M.J. Reider Associates, Inc.  
107 Angelica Street  
Reading, PA 19611  
(610) 374-5129

### Project Manager:

Paulina Lauden-Webb  
pwebb@mjureider.com

DEP PWS?

[ Y / N ]

PWSID#

System Name:

County:

Location Code:

Sample Type:

PWS Contact Info:

**Matrix Key:** DW: Drinking Water NP: Non Potable Water S: Solid O: Other

**Bottle Type Key:** P: Plastic G: Glass V: VOA

Sample ID: 25L0279

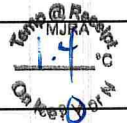
Collector: GR

Due Date:

| Bottle ID | Date & Time   | Matrix | Bottle Size (mL) | Bottle Type | Preservative | Grab / Comp | Analysis | Sub Lab Info: |
|-----------|---------------|--------|------------------|-------------|--------------|-------------|----------|---------------|
| 6A        | 12-29-25 1440 | DW     | 250              | P           | HNO3         | G           | Lead     | 01A           |
| 6B        | 1520          |        |                  |             |              |             |          | 02A           |
| 6C        | 1505          |        |                  |             |              |             |          | 03A           |
| 6D        | 1455          |        |                  |             |              |             |          | 04A           |
| 6E        | 1500          |        |                  |             |              |             |          | 05A           |
| 6F        | 1448          |        |                  |             |              |             |          | 06A           |
| 6G        | 1547          |        |                  |             |              |             |          | 07A           |
| 6H        | 1556          |        |                  |             |              |             |          | 08A           |
| 6I        | 1605          |        |                  |             |              |             |          | 09A           |
| 6J        | 1610          |        |                  |             |              |             |          | 10A           |
| 6K        | 1553          |        |                  |             |              |             |          | 11A           |
| 6L        | 1600          |        |                  |             |              |             |          | 12A           |
|           |               |        |                  |             |              |             |          |               |
|           |               |        |                  |             |              |             |          |               |
|           |               |        |                  |             |              |             |          |               |
|           |               |        |                  |             |              |             |          |               |

### Comments:

Please email final report and invoice to accounts@whiteoaklaboratory.com.



\* All Samples are for PA State Compliance \*

### Method of Delivery:

[ ] Sending Lab Courier [ ] Receiving Lab Courier [ ] USPS [ ] FedEx [X] UPS [ ] Other:

Relinquished:

*Nick Mon*  
UPS

Date/Time:

1/5/20 12:00

Received:

UPS

Date/Time:

Relinquished:

Date/Time:

Received:

*[Signature]*

Date/Time:

JAN 07 2026

1045



**M.J. Reider Associates, Inc.****MJRA Terms & Conditions**

All samples submitted must be accompanied by signed documentation representing a Chain of Custody (COC). The COC Record acts as a contract between the client and MJRA. Signing the COC form gives approval for MJRA to perform the requested analyses and is an agreement to pay for the cost of such analyses. COC Records must be completed in black or blue indelible ink (must not run when wet). COC documentation begins at the time of sample collection. Client is required to document all sample details prior to releasing samples to MJRA. All samples must be placed on ice immediately after sampling and shipped or delivered to the laboratory in a manner that will maintain the sample temperature above freezing and below 6C (loose ice is preferred).

**Sample Submission, Sample Acceptance & Sampling Containers**

Included on the COC must be the sample description, date and time of collection (including start and stop for composites), container size and type, preservative information, sample matrix, indication of whether the sample is a grab or composite, number of containers & a list of the tests to be performed. Poor sample collection technique, inappropriate sampling containers and/or improper sample preservation may lead to sample rejection. Suitable sample containers, labels, and preservatives (as applicable), along with blank COCs are provided at no additional cost.

**Turnaround Times (TAT)**

Average TAT for test results range from 5 to 15 working days depending on the specific analyses and time of year submitted. Faster turnaround times (\*RUSH TAT) may be available depending on the current workload in a particular department and the nature of the analyses requested. We encourage you to verify requests for expedited sample results with one of our Technical Directors prior to sample submittal. Without confirmation from a Technical Director, your results may not be completed by your deadline. \*RUSH TAT Surcharges are applied for expedited turnaround times.

**Analytical Results, Sample Collection Integrity & Subcontracting**

Analytical values are for the sample as submitted and relate only to the item tested. The value indicates a snapshot of the constituent content of the sample at the time of sample collection. Analytical results can be impacted by poor sample collection technique and/or improper preservation. All sample collection completed by MJRA was performed in accordance with applicable regulatory protocols or as specified in customer specific sampling plans. Constituent content will vary over time based on the matrix of the sample and the physical and chemical changes to its environment. All sample results and laboratory reports are strictly confidential. Results will not be available to anyone except the primary client or authorized party representing the client unless MJRA receives additional permissions from the client. When necessary, MJRA will subcontract certain analyses to a third party accredited laboratory. If client prohibits subcontracting, it must be provided in writing and include instruction on how to proceed with client samples that require third party analyses.

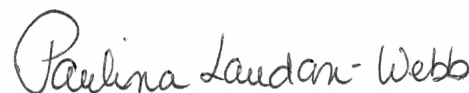
**Payment Terms**

Payment Terms are Net 30 days. Prices are subject to change without notice. A standing monthly charge of 1.5% of the clients over-30-day-unpaid balance may be added to the balance after 30 days and each month thereafter (day 31, 61, 91 etc.). The laboratory accepts all major credit cards, ACH transactions, checks and cash. New clients must pay for all services rendered prior to sample collection and/or in some cases report processing. Clients must contact the MJRA accounting department to pursue a credit-based account. MJRA reserves the right to terminate the client's credit account and to refuse to perform additional services on a credit basis if any balance is outstanding for more than 60 days.

**Warranty & Litigation**

MJRA does not guarantee any results of its services but has agreed to use its best efforts, in accordance with the standards and practices of the industry, to cause such results to be accurate and complete. We disclaim any other warranties, expressed or implied, including a warranty of fitness for a particular purpose and warranty of merchantability. Clients agree that they shall reimburse MJRA for any and all fees, cost and litigation expenses, including reasonable attorney fees incurred by MJRA in obtaining payment for the services rendered. All costs associated with compliance with any subpoena for documents, testimony, or any other purpose relating to work performed by MJRA, for a client, shall be paid by that client. MJRA's aggregate liability for negligent acts and omissions and of an intentional breach by MJRA will not exceed the fee paid for the services. Client agrees to indemnify and hold MJRA harmless for any and all liabilities in excess of said amount. Neither MJRA nor the client shall be liable to the other for special, incidental consequential or punitive liability or damages included but not limited to those arising from delay, loss of use, loss of profits or revenues. MJRA will not be liable to the client unless the client has notified MJRA of the discovery of the alleged negligent act, error, omissions or breach within 30 days of the day of its discovery and within one year of the date of invoice.

Reviewed and Approved by:



Paulina Laudan Webb  
Technical Director of Microbiology

107 Angelica Street • Reading, PA 19611 • [www.mjreider.com](http://www.mjreider.com) • (610) 374-5129 • fax (610) 374-7234**This certificate shall not be reproduced except in full without the written approval of M.J. Reider Associates, Inc.**

NELAP accredited by PA. (PADEP #06-00003) Visit our website to view our current

NELAC accreditations for various drinking water, wastewater and solid &amp; chemical materials analytes.

Additional accreditations by MD (261)

Chain of Custody / Request for Analysis

This chain of custody is a legal document. Fill document completely. All writing must be legible, and in blue or black ink.

|                   |                                      |                  |  |
|-------------------|--------------------------------------|------------------|--|
| Client:           | Smethport Area School District       | Contact Person:  | Gregory Rounselle  |
| Mailing Address:  | 414 Mechanic St. Smethport PA, 16749 | Phone Number:    | 814-887-5543   |
| Physical Address: |                                      | Reporting Email: | grounselle@smethportschools.com, dcox@smethportschools.com |
| Additional Info:  |                                      | Invoicing Email: |  |

Matrix Codes: DW: Drinking Water NP: Non Potable Water S: Solid O: Other Preservative Codes: 1: Thermal 2: Na<sub>2</sub>S<sub>2</sub>O<sub>3</sub> 3: NaOH/ZnAct 4: NaOH 5: HCl 6: HNO<sub>3</sub> 7: H<sub>2</sub>SO<sub>4</sub> 8: Other (Specify)

Analysis Requested:

|                                |                                       |             |
|--------------------------------|---------------------------------------|-------------|
| DEP Compliance Drinking Water? | <input checked="" type="checkbox"/> N | Field Data: |
| PWSID#                         |                                       |             |
| Sample Type:                   |                                       |             |

|                              |                                       |
|------------------------------|---------------------------------------|
| DOH Compliance Beach / Pool? | <input checked="" type="checkbox"/> N |
|------------------------------|---------------------------------------|

Sample Collector Name: By Rounselle  
Sample Location: 12-29-2025 Date Collected: 3:40 PM Time Collected:

| Sample Location   | Date Collected | Time Collected | Grab (G) or Composite (C) | Matrix Code (see above) | Preservative Code (see above) | # of containers | Container Size (mL) | Plastic (P) or Glass (G) or VOA (V) | Lead |  |  |  |  |  |  |  |  |  |  | Bottle ID (Lab Use Only) |
|-------------------|----------------|----------------|---------------------------|-------------------------|-------------------------------|-----------------|---------------------|-------------------------------------|------|--|--|--|--|--|--|--|--|--|--|--------------------------|
| Center Hall Food  | 12-29-2025     | 3:40 PM        | G                         | DW                      | 6                             | 1               | 250                 | P                                   | X    |  |  |  |  |  |  |  |  |  |  | 6A                       |
| Musical Hall Food | 12-29-2025     | 3:40 PM        | G                         | DW                      | 6                             | 1               | 250                 | P                                   | X    |  |  |  |  |  |  |  |  |  |  | 6B                       |
| Science Hall Food | 12-29-2025     | 3:45 PM        | G                         | DW                      | 6                             | 1               | 250                 | P                                   | X    |  |  |  |  |  |  |  |  |  |  | 6C                       |
| Weight Room Food  | 12-29-2025     | 3:55 PM        | G                         | DW                      | 6                             | 1               | 250                 | P                                   | X    |  |  |  |  |  |  |  |  |  |  | 6D                       |
| Weight Room Food  | 12-29-2025     | 3:00 PM        | G                         | DW                      | 6                             | 1               | 250                 | P                                   | X    |  |  |  |  |  |  |  |  |  |  | 6E                       |
| HS Kitchen Sink   | 12-29-2025     | 3:48 PM        | G                         | DW                      | 6                             | 1               | 250                 | P                                   | X    |  |  |  |  |  |  |  |  |  |  | 6F                       |
| HS Kitchen Sink   | 12-29-2025     | 3:47 PM        | G                         | DW                      | 6                             | 1               | 250                 | P                                   | X    |  |  |  |  |  |  |  |  |  |  | 6G                       |
| LG Hall Food      | 12-29-2025     | 3:56 PM        | G                         | DW                      | 6                             | 1               | 250                 | P                                   | X    |  |  |  |  |  |  |  |  |  |  | 6H                       |
| 1-3 Hall Food     | 12-29-2025     | 4:05 PM        | G                         | DW                      | 6                             | 1               | 250                 | P                                   | X    |  |  |  |  |  |  |  |  |  |  | 6I                       |
| 4-6 Hall Food     | 12-29-2025     | 4:10 PM        | G                         | DW                      | 6                             | 1               | 250                 | P                                   | X    |  |  |  |  |  |  |  |  |  |  | 6J                       |
| EL Kitchen Hall   | 12-29-2025     | 3:53 PM        | G                         | DW                      | 6                             | 1               | 250                 | P                                   | X    |  |  |  |  |  |  |  |  |  |  | 6K                       |
| EL Janitor's Room | 12-29-2025     | 4:00 PM        | G                         | DW                      | 6                             | 1               | 250                 | P                                   | X    |  |  |  |  |  |  |  |  |  |  | 6L                       |
| Spilled           | SAMPLE         |                | G                         | DW                      | 6                             | 1               | 250                 | P                                   | X    |  |  |  |  |  |  |  |  |  |  | 6M                       |

Relinquished By: By Rounselle Date/Time: 12-31-2025 1045 Received By: By Rounselle Date/Time: 12-31-2025 1045

Relinquished By: By Rounselle Date/Time: 12-31-2025 1045 Received By: By Rounselle Date/Time: 12-31-2025 1045

Relinquished By: By Rounselle Date/Time: 12-31-2025 1045 Received By: By Rounselle Date/Time: 12-31-2025 1045

Laboratory ID #

250279



