



**September 28, 2025**

**TRINITY LUTHERAN CHURCH**

17330 South Highway 441, Summerfield, FL 34491 352-307-4500

Worship Times: Sundays 8:00am and 10:30am

TrinitySummerfield.com

Email us at [office@trinitysummerfield.org](mailto:office@trinitysummerfield.org) or [manager@trinitysummerfield.org](mailto:manager@trinitysummerfield.org)



Trinity Lutheran  
Church, LCMS

## **WORSHIP ASSISTANTS**

### **Single Service Only**

**10:00am**

#### **Head Elder**

*Will Evans*

#### **Communion Assistants**

*Kalbach & Schwieger*

#### **Lector**

*Steve Kalbach*

#### **Keyboard**

*Judy Hall*

#### **Music Director**

*Jan Garner*

*Welcome*

## **Trinity Lutheran Church**

Reverend Jack Mackowiak

### **Our Mission**

STATEMENT  
STATEMENT  
STATEMENT

*"To share the good news of Jesus Christ"*



### **Our Vision STATEMENT**

*"To serve as God guides us to bring  
people closer to Jesus Christ through  
worship, Bible studies, prayer and  
fellowship"*

### **WELCOME!!!**

**A warm joyous welcome to all who gather  
to bear witness to the life of Jesus, our  
King of Kings!**

### **OUR RITE OF FRIENDSHIP:**

Members and guests: Please register your attendance in the red pad located at the end of each row. **We ask our guests to please print your complete address and phone number.** When it reaches the other end of the row, pass it back. Upon its return note the other names; you may meet a new friend in Christ today.

**Please turn off your cell phone.**

**If you desire a hearing assistance unit,  
speak with an usher.**

**TRINITY LUTHERAN CHURCH**



**SIXTEENTH SUNDAY AFTER PENTECOST**  
**September 28, 2025**

**PRELUDE** - *Judy Hall*

**"LEAD ON, O KING ETERNAL"**  
by Henry Smart

**"HE SHALL FEED HIS FLOCK"**  
by George F. Handel

**"STEAL AWAY"**  
Spiritual

**SPECIAL MUSIC**

**"IT IS MORNING IN MY HEART"**  
*Rev. A. H. Ackley*

**"THERE'S SOMETHING ABOUT THAT NAME"**  
*William J. Gaither and Glorinda Gaither*

*By Sisters in Christ*

**WELCOME AND ANNOUNCEMENTS**

**[Please stand]**

## OPENING HYMN

### “DEAREST JESUS AT YOUR WORD”

#### Lutheran Worship #202 vs, 1, 3 & 4

Text: Tobias Clausnitzer; Tune: Johann R. Ahle

CCLI Copyright License: 1373091 Streaming License: 21701499

#### Verse 1

Dearest Jesus, at your word  
We have come again to hear you;  
Let our thoughts and hearts be stirred  
And in glowing faith be near you  
As the promises here given  
Draw us wholly up to heaven.

#### Verse 2

Radiance of God's glory bright,  
Light of light from God proceeding,  
Jesus, send your blessed light;  
Help our hearing, speaking, heeding,  
That our prayers and songs may please you  
As with grateful hearts we praise you.

#### Verse 3

Father, Son, and Holy Ghost,  
Praise to you and adoration!  
Grant us what we need the most;  
Your blest Gospel's consolation  
While we here on earth await you  
Till in heav'n with praise we greet you.

## INVOCATION

**P** In the name of the Father and of the Son and of the Holy Spirit.

**C** Amen.

**P** As long as we live, we will praise the Lord!

**C** We will not put our trust in those who know nothing of Godly living.

**P** We will look to God, for God lifts those who have fallen down.

**C** God loves all people, protects the stranger, and upholds those who cannot defend themselves.

[Please be seated]

## RECOGNITION OF SERVANTS OF THE CONGREGATION

**P** Let us pray...Bountiful God, You give an abundance of precious gifts to Your people. Today we thank You for the gift of these servants. We pray that they may continue to find joy in serving You and serving others. Use their time and abilities, we pray, that our congregation may worship and serve You in spirit and in truth, and may give all honor to You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## HYMN OF PRAISE “LORD, WHOSE LOVE THROUGH HUMBLE SERVICE”

LSB #848 vs 1 & 3

Text: © Oxford University Press. Used by permission:

LSB Hymn License no. 110014697 Tune: Public domain

1 Lord, whose love through hum-ble ser-vice Bore the weight of  
3 As we wor-ship, grant us vi-sion, Till Your love's re-

hu-man need, Who up-on the cross, for-sak-en,  
veal-ing light In its height and depth and great-ness,

Of-fered mer-cy's per-fect deed, We, Your ser-vants, bring the  
Dawns up-on our quick-ened sight, Mak-ing known the needs and

wor-ship Not of voice a-lone, but heart, Con-se-  
bur-dens Your com-pas-sion bids us bear, Stir-ring

crat-ing to Your pur-pose Ev-'ry gift that You im-part.  
us to tire-less striv-ing, Your a-bun-dant life to share.

### ++THE WORD++

#### OLD TESTAMENT

#### Amos 6:1–7

**L** “Woe to those who are at ease in Zion, and to those who feel secure on the mountain of Samaria, the notable men of the first of the nations, to whom the house of Israel comes! Pass over to Calneh, and see, and from there go to Hamath the great; then go down to Gath of the Philistines. Are you better than these kingdoms? Or is their territory greater than your territory, O you who put far away the day of disaster and bring near the seat of violence? “Woe to those who lie on beds of ivory and stretch themselves out on their couches, and eat lambs from the flock and calves from the midst of the stall, who sing idle songs to the sound of the harp and like David invent for themselves instruments of music, who drink wine in bowls and anoint themselves with the finest oils, but are not grieved over the ruin of Joseph! Therefore they shall now be the first of those who go into exile, and the revelry of those who stretch themselves out shall pass away.”

**L** This is the Word of the Lord.

**C** Thanks be to God!

**EPISTLE READING**

**1 Timothy 6:6–16**

**L** Now there is great gain in godliness with contentment, for we brought nothing into the world, and we cannot take anything out of the world. But if we have food and clothing, with these we will be content. But those who desire to be rich fall into temptation, into a snare, into many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evils. It is through this craving that some have wandered away from the faith and pierced themselves with many pangs. But as for you, O man of God, flee these things. Pursue righteousness, godliness, faith, love, steadfastness, gentleness. Fight the good fight of the faith. Take hold of the eternal life to which you were called and about which you made the good confession in the presence of many witnesses. I charge you in the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, to keep the commandment unstained and free from reproach until the appearing of our Lord Jesus Christ, which he will display at the proper time—he who is the blessed and only Sovereign, the King of kings and Lord of lords, who alone has immortality, who dwells in unapproachable light, whom no one has ever seen or can see. To him be honor and eternal dominion. Amen.

**L** This is the Word of the Lord.

**C** Thanks be to God!

**ANTHEM**

**“I WANT TO WALK AS A CHILD OF THE LIGHT”**

Kathleen Thomerson

*By Sisters in Christ*

**[Please stand]**

**HOLY GOSPEL**

**Luke 16:19-31**

**P** The Holy Gospel according to Luke the 16<sup>th</sup> chapter.

**C** **Glory to You, O Lord**

**P** [Jesus said:] “There was a rich man who was clothed in purple and fine linen and who feasted sumptuously every day. And at his gate was laid a poor man named Lazarus, covered with sores, who desired to be fed with what fell from the rich man’s table. Moreover, even the dogs came and licked his sores. The poor man died and was carried by the angels to Abraham’s side. The rich man also died and was buried, and in Hades, being in torment, he lifted up his eyes and saw Abraham far off and Lazarus at his side. And he called out, ‘Father Abraham, have mercy on me, and send Lazarus to dip the end of his finger in water and cool my tongue, for I am in anguish in this flame.’ But Abraham said, ‘Child, remember that you in your lifetime received your good things, and Lazarus in

like manner bad things; but now he is comforted here, and you are in anguish. And besides all this, between us and you a great chasm has been fixed, in order that those who would pass from here to you may not be able, and none may cross from there to us.' And he said, 'Then I beg you, father, to send him to my father's house—for I have five brothers—so that he may warn them, lest they also come into this place of torment.' But Abraham said, 'They have Moses and the Prophets; let them hear them.' And he said, 'No, father Abraham, but if someone goes to them from the dead, they will repent' and the Prophets, neither will they be convinced if someone should rise from the dead."

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

**[Please be seated]**

## HYMN

### "WE GIVE THEE BUT THINE OWN"

LSB #781 Text and tune: Public domain



1 We give Thee but Thine own, What - e'er the gift may be;  
 2 May we Thy boun - ties thus As stew - ards true re - ceive  
 3 Oh, hearts are bruised and dead, And homes are bare and cold,  
 4 To com - fort and to bless, To find a balm for woe,

All that we have is Thine a - lone, A trust, O Lord, from Thee.  
 And glad - ly, as Thou bless - est us, To Thee our first-fruits give!  
 And lambs for whom the Shep-herd bled Are stray-ing from the fold.  
 To tend the lone and fa - ther-less Is an - gels' work be - low.

5 The captive to release,  
 To God the lost to bring,  
 To teach the way of life and peace,  
 It is a Christ-like thing.

6 And we believe Thy Word,  
 Though dim our faith may be:  
 Whate'er for Thine we do, O Lord,  
 We do it unto Thee.

## SERMON

*"Mine! Mine! Mine! It Doesn't Add Up"*

1 Timothy 6:10

Pastor Jack Mackowiak

**[Please stand]**

**OFFERING:**

**"LORD JESUS, THINK ON ME"**

**LSB #610 vs 1-3** Text and tune: Public domain

1 Lord Je - sus, think on me And purge a - way my sin;  
2 Lord Je - sus, think on me, By anx - ious thoughts op - pressed;  
3 Lord Je - sus, think on me A - mid the bat - tle's strife;

From world - ly pas - sions set me free And make me pure with - in.  
Let me Your lov - ing ser - vant be And taste Your prom - ised rest.  
In all my pain and mis - er - y, O be my health and life!

**CONFESSION OF FAITH – APOSTLES' CREED**

**I believe in God, the Father Almighty, maker of heaven and earth.**

**And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

**Amen**

**[Please be seated]**



**Michael Berry  
Karen J. Carlson  
Rick J. Carlson  
Gilbert Dahnke  
Judi Dahnke  
Pamela Sue Gerhold  
Randall (Randy) Gerhold**

**Geraldine (Gerry) Lynn Schlak  
Walter Lee Stump  
Linda L. Drozdowski  
Patricia (Trish) D. Wiese**



## PRAYER OF THE CHURCH

**P** Let us pray for the whole church of God and for all people according to their needs. (after each petition:

**P** Lord, in Your mercy,

**C** Hear our prayer.

### September Birthdays

28<sup>th</sup> - Ed Lenz

29<sup>th</sup> - Rick Bondie

30<sup>th</sup> - John Lamb

### September Anniversaries

28<sup>TH</sup> Michael & Mary Ellen Taylor (40)

29<sup>th</sup> - Bob & Carol Tooley (35)

### October Birthdays

1<sup>st</sup> - Marge Liddle

2<sup>nd</sup> - Ron Stobart

3<sup>rd</sup> - Carol Herring

### October Anniversaries

1<sup>st</sup> Nick & Betty Jo Bock (38)

4<sup>th</sup> Daniel & Mary Jayne Kowitz (22)

Rich & Donna Brown (50)

## CONFESSION AND ABSOLUTION

[Please stand]

### COMMUNION LITURGY

**P** Creating, loving God, all that we have belongs to You.

**C** Our past, today, and tomorrow are all in Your hands.

**P** You are the Christ, the Son of the living God.

**C** You take away the sins of the world.

**P** You are truly present with us in bread and wine. Come and meet us in this Sacrament.

**C** Holy, holy, holy are You, God of power and might. Heaven and earth are full of Your glory.

**P** Lord, remember us in Your kingdom and teach us to pray:

**C** Our Father, who art in heaven, hallowed be thy name; Thy kingdom come, Thy will be done on earth as it is in heaven; Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation; but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

**P** As often as we eat this bread and drink this cup we proclaim the Lord's death until He comes again.

**C** Christ has died! Christ is risen! Christ will come again!

## WORDS OF OUR LORD

### PEACE OF THE LORD

**P** The peace of the Lord be with you always.

**C** And also with you.

[Please be seated]

### AGNUS DEI

O Jesus Christ, true Lamb of God,  
You take the sin of the world away;  
O Jesus Christ, true Lamb of God,  
Have mercy on us, Lord, we pray.

O Jesus Christ, true Lamb of God,  
You take the sin of the world away;  
Have mercy on us, Jesus Christ,  
And grant us peace, O Lord, we pray.

## DISTRIBUTION HYMNS

### “AT THE TABLE OF THE LORD”

Music by David Angerman and Joseph M. Martin

Words by Joseph M. Martin

*By Sisters in Christ*

### “LORD, HELP US WALK YOUR SERVANT WAY”

**LSB #857** Text: © 1997 GIA Publications, Inc. Used by permission:

LSB Hymn License no. 110014697 Tune: Public domain



1 Lord, help us walk Your ser - vant way Wher -  
2 You came to earth, O Christ, as Lord, But  
3 No gold - en scep - ter but a towel You  
4 You bid us bend our hu - man pride Nor  
5 Lord, help us walk Your ser - vant way Wher -

ev - er love may lead And, bend - ing low, for -  
pow'r You laid a - side. You lived Your years in  
place with - in the hands Of those who seek to  
count our - selves a - bove The low - est place, the  
ev - er love may lead And, bend - ing low, for -

get - ting self, Each serve the oth - er's need.  
ser - vant - hood; In low - li - ness You died.  
fol - low You And live by Your com - mands.  
mean - est task That waits the gift of love.  
get - ting self, Each serve the oth - er's need.

# **“JESUS SINNERS DOTH RECEIVE”**

**LSB #609** Text and tune: Public domain



1 Je - sus sin - ners doth re - ceive; Oh, may all this  
 2 We de - serve but grief and shame, Yet His words, rich  
 3 Sheep that from the fold did stray No true shep - herd  
 4 I, a sin - ner, come to Thee With a pen - i -

say - ing pon - der Who in sin's de - lu - sions live  
 grace re - veal - ing, Par - don, peace, and life pro - claim;  
 e'er for - sak - eth; Wea - ry souls that lost their way  
 tent con - fes - sion. Sav - ior, mer - cy show to me;

And from God and heav - en wan - der! Here is hope for  
 Here our ills have per - fect heal - ing. Firm - ly in these  
 Christ, the Shep - herd, gent - ly tak - eth In His arms that  
 Grant for all my sins re - mis - sion. Let these words my

all who grieve: Je - sus sin - ners doth re - ceive.  
 words be - lieve: Je - sus sin - ners doth re - ceive.  
 they may live: Je - sus sin - ners doth re - ceive.  
 soul re - lieve: Je - sus sin - ners doth re - ceive.

5 Oh, how blest it is to know:  
 Were as scarlet my transgression,  
 It shall be as white as snow  
 By Thy blood and bitter passion;  
 For these words I now believe:  
 Jesus sinners doth receive.

6 Now my conscience is at peace;  
 From the Law I stand acquitted.  
 Christ hath purchased my release  
 And my ev'ry sin remitted.  
 Naught remains my soul to grieve:  
 Jesus sinners doth receive.

7 Jesus sinners doth receive;  
 Also I have been forgiven;  
 And when I this earth must leave,  
 I shall find an open heaven.  
 Dying, still to Him I cleave:  
 Jesus sinners doth receive.

**[Please stand]**

## PRAYER

**P** Let us pray...Grant, O Lord, that what we have received with our lips we may keep with pure hearts, and that through the gift imparted to us in this present life we may hereafter receive life everlasting; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

**P** The grace of our Lord Jesus Christ, the love of God our heavenly Father, and the fellowship of the Holy Spirit be with you always. Go in peace and serve the Lord.

**C** Thanks be to God! Amen!

## CLOSING HYMN “LORD, DISMISS US WITH YOUR BLESSING”

LSB #924 Text and tune: Public domain

1 Lord, dis - miss us with Your bless - ing, Fill our hearts with  
2 Thanks we give and ad - o - ra - tion For Your Gos - pel's  
3 Sav - ior, when Your love shall call us From our strug - gling  
joy and peace; Let us each, Your love pos - sess - ing,  
joy - ful sound. May the fruits of Your sal - va - tion  
pil - grim way, Let not fear of death ap - pall us,  
Tri - umph in re - deem - ing grace. O re - fresh us;  
In our hearts and lives a - bound. Ev - er faith - ful,  
Glad Your sum - mons to o - bey. May we ev - er,  
O re - fresh us, Trav - 'ling through this wil - der - ness.  
ev - er faith - ful To Your truth may we be found.  
may we ev - er Reign with You in end - less day.

## POSTLUDE

FESTAL POSTLUDE - *by Charles Gounod*