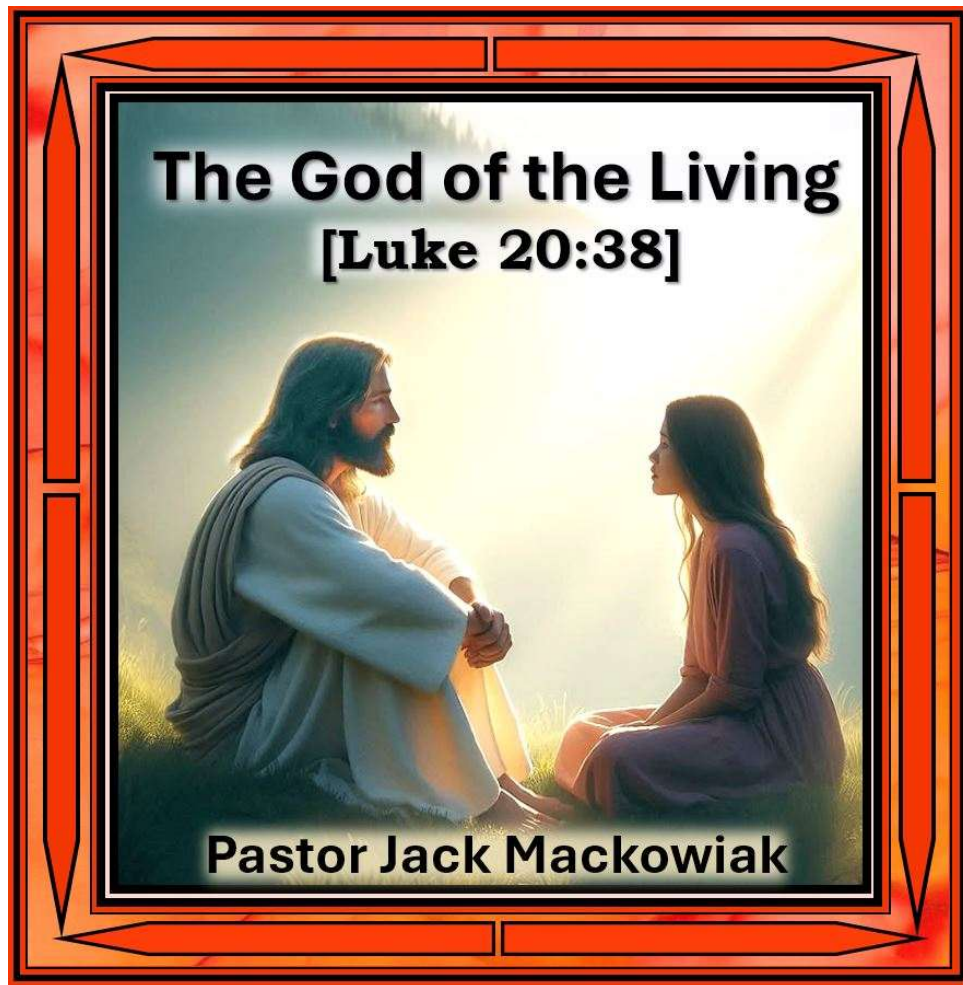




November 9, 2025

TRINITY LUTHERAN CHURCH

17330 South Highway 441, Summerfield, FL 34491 352-307-4500

Worship Times: Sundays 8:00am and 10:30am

TrinitySummerfield.com

Email us at office@trinitysummerfield.org or manager@trinitysummerfield.org



Trinity Lutheran
Church, LCMS

WORSHIP ASSISTANTS

Head Elder

8:30am – Harold Kirsch
10:30am – Will Evans

Communion Assistants

8:30 am – Dowbenko/Moore
10:30am – Bremer/Kalbach

Lectors

8:30am – Arlene Stackhouse
10:30am – Carol Confer

Keyboard

Judy Hall

Music Director

Jan Garner



Trinity Lutheran Church

Reverend Jack Mackowiak

Our Mission

STATEMENT
STATEMENT
STATEMENT

“To share the good news of Jesus Christ”



Our Vision STATEMENT

*“To serve as God guides us to bring
people closer to Jesus Christ through
worship, Bible studies, prayer and
fellowship”*

WELCOME!!!

**A warm joyous welcome to all who gather
to bear witness to the life of Jesus, our
King of Kings!**

OUR RITE OF FRIENDSHIP:

Members and guests: Please register your attendance in the red pad located at the end of each row. **We ask our guests to please print your complete address and phone number.** When it reaches the other end of the row, pass it back. Upon its return note the other names; you may meet a new friend in Christ today.

Please turn off your cell phone.

**If you desire a hearing assistance unit,
speak with an usher.**

TRINITY LUTHERAN CHURCH



TWENTY-SECOND SUNDAY AFTER PENTECOST
November 9, 2025

PRELUDE - *Judy Hall*

"WHEN IN OUR MUSIC GOD IS GLORIFIED"
by Edward Broughton

"THANKSGIVING MEDLEY"
arranged by Gail Smith

"THE GOODNESS OF GOD"
by Carl Phillip Emanuel Bach

SPECIAL MUSIC

"NOW THANK WE ALL OUR GOD"
Johann Cruger
Arr. by Frances L. Callahan

"COME, YE THANKFUL PEOPLE, COME"
George J. Elvey
Arr. by Martha Lynn Thompson

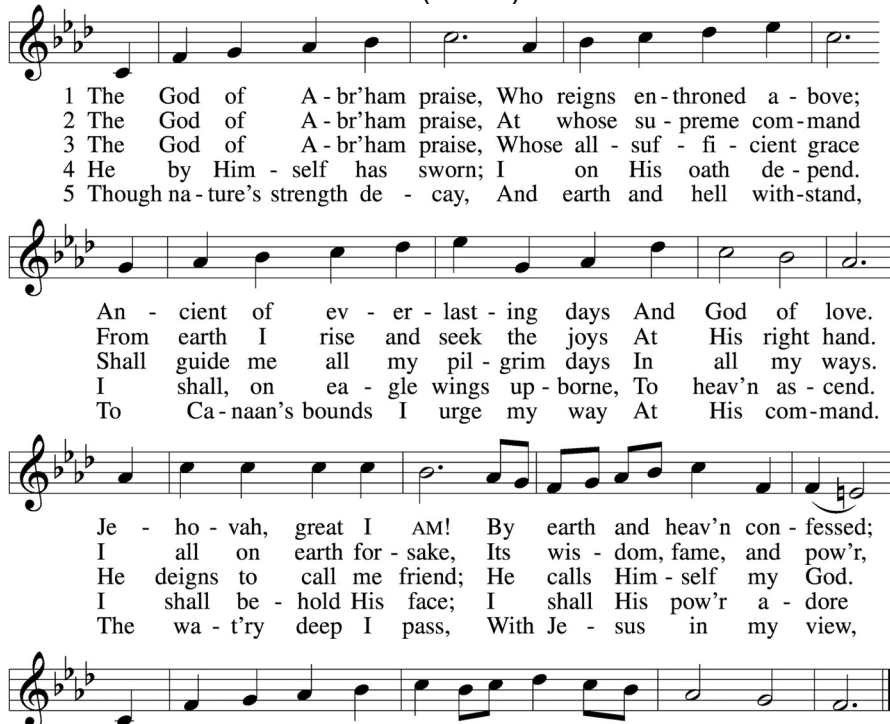
By the Bells of Trinity

WELCOME AND ANNOUNCEMENTS

[Please stand]

OPENING HYMN "THE GOD OF ABRAHAM PRAISE"

LSB 798 (vs. 1-5) Text and Tune: Public domain



1 The God of A-br'ham praise, Who reigns en-throned a - bove;
2 The God of A-br'ham praise, At whose su - preme com-mand
3 The God of A-br'ham praise, Whose all - suf - fi - cient grace
4 He by Him - self has sworn; I on His oath de - pend.
5 Though na - ture's strength de - cay, And earth and hell with-stand,

An - cient of ev - er - last - ing days And God of love.
From earth I rise and seek the joys At His right hand.
Shall guide me all my pil - grim days In all my ways.
I shall, on ea - gle wings up - borne, To heav'n as - cend.
To Ca - naan's bounds I urge my way At His com-mand.

Je - ho - vah, great I AM! By earth and heav'n con - fessed;
I all on earth for - sake, Its wis - dom, fame, and pow'r,
He deigns to call me friend; He calls Him - self my God.
I shall be - hold His face; I shall His pow'r a - dore
The wa - t'ry deep I pass, With Je - sus in my view,

I bow and bless the sa - cred name For - ev - er blest.
And Him my on - ly por - tion make, My shield and tow'r.
And He shall save me to the end Through Je - sus' blood.
And sing the won - ders of His grace For - ev - er - more.
And through the howl - ing wil - der - ness My way pur - sue.

INVOCATION

P In the name of the Father and of the Son and of the Holy Spirit.

C Amen.

CONFESSION AND ABSOLUTION

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

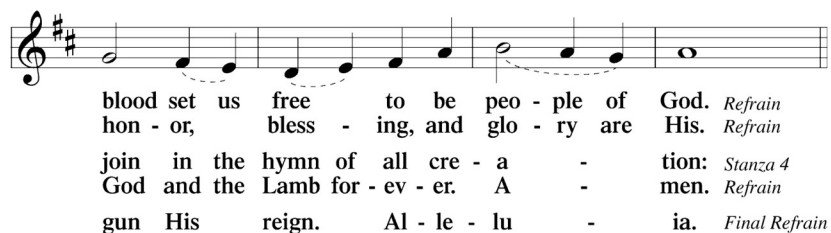
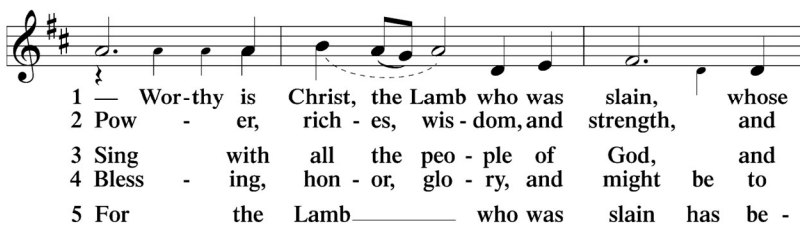
- P** Let us then confess our sins to God our Father.
- C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**
- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. In His stead and by His command, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.
- C** **Amen.**
- P** Let us pray...Almighty and everlasting God, increase in us the gifts of faith, hope, and love; and that we may obtain what You promise, make us love what You command; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** **Amen.**
- (please be seated)**

... everyone who
BELIEVES
IN HIM
receives
FORGIVENESS
OF SINS
through His name.

Acts 10:43

HYMN OF PRAISE:

THIS IS THE FEAST (LSB pg. 155)



++THE WORD++

THE FIRST READING

Exodus 3:1-15

L Now Moses was keeping the flock of his father-in-law, Jethro, the priest of Midian, and he led his flock to the west side of the wilderness and came to Horeb, the mountain of God. And the angel of the LORD appeared to him in a flame of fire out of the midst of a bush. He looked, and behold, the bush was burning, yet it was not consumed. And Moses said, "I will turn aside to see this great sight, why the bush is not burned." When the LORD saw that he turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." Then he said, "Do not come near; take your sandals off your feet, for the place on which you are standing is holy ground." And he said, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God. Then the LORD said, "I have surely seen the affliction of my people who are in Egypt and have heard their cry because of their taskmasters. I know their sufferings, and I have come down to deliver them out of the hand of the Egyptians and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the place of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. And now, behold, the cry of the people of Israel has come to me, and I have also seen the oppression with which the Egyptians oppress them. Come, I will send you to Pharaoh that you may bring my people, the children of Israel, out of Egypt." But Moses said to God, "Who am I that I should go to Pharaoh and bring the children of Israel out of Egypt?" He said, "But I will be with you, and this shall be the sign for you, that I have sent you: when you have brought the people out of Egypt, you shall serve God on this mountain." Then Moses said to God, "If I come to the people of Israel and say to them, 'The God of your fathers has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" God said to Moses, "I AM WHO I AM." And he said, "Say this to the people of Israel, 'I AM has sent me to you.'" God also said to Moses, "Say this to the people of Israel, 'The LORD, the God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you.' This is my name forever, and thus I am to be remembered throughout all generations."

L This is the Word of the Lord.

C **Thanks be to God!**

THE SECOND READING

2 Thessalonians 2:1-8

L Now concerning the coming of our Lord Jesus Christ and our being gathered together to him, we ask you, brothers, not to be quickly shaken in mind or alarmed, either by a spirit or a spoken word, or a letter seeming to be from us, to the effect that the day of the Lord has come. Let no one deceive you in any way. For that day will not come, unless the rebellion comes first, and the man of lawlessness is revealed, the son of destruction, who

opposes and exalts himself against every so-called god or object of worship, so that he takes his seat in the temple of God, proclaiming himself to be God. Do you not remember that when I was still with you I told you these things? And you know what is restraining him now so that he may be revealed in his time. For the mystery of lawlessness is already at work. Only he who now restrains it will do so until he is out of the way. And then the lawless one will be revealed, whom the Lord Jesus will kill with the breath of his mouth and bring to nothing by the appearance of his coming.

L This is the Word of the Lord.

C Thanks be to God!

ANTHEM

“IN THE GARDEN”

By C. Austin Miles Arr. by Cynthia Dobrinski

The Bells of Trinity

(please stand)

GOSPEL READING

Luke 20:27-40

P The Holy Gospel according to Luke the 20th chapter.

C **Glory to You, O Lord.**

P There came to [Jesus] some Sadducees, those who deny that there is a resurrection, and they asked him a question, saying, “Teacher, Moses wrote for us that if a man’s brother dies, having a wife but no children, the man must take the widow and raise up offspring for his brother. Now there were seven brothers. The first took a wife, and died without children. And the second and the third took her, and likewise all seven left no children and died. Afterward the woman also died. In the resurrection, therefore, whose wife will the woman be? For the seven had her as wife.” And Jesus said to them, “The sons of this age marry and are given in marriage, but those who are considered worthy to attain to that age and to the resurrection from the dead neither marry nor are given in marriage, for they cannot die anymore, because they are equal to angels and are sons of God, being sons of the resurrection. But that the dead are raised, even Moses showed, in the passage about the bush, where he calls the Lord the God of Abraham and the God of Isaac and the God of Jacob. Now he is not God of the dead, but of the living, for all live to him.” Then some of the scribes answered, “Teacher, you have spoken well.” For they no longer dared to ask him any question.

P This is the Gospel of the Lord.

C **Praise to you, O Christ.**

[Please be seated]

HYMN

“AWAKE, O SLEEPER, RISE FROM DEATH”

LSB #697 Text: © 1980 Augsburg Publishing House.

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Tune: Public domain

1 A - wake, O sleep - er, rise from death, And
2 To us on earth He came to bring From
3 Then walk in love as Christ has loved, Who
4 For us Christ lived, for us He died, And

Christ shall give you light; So learn His love, its
sin and fear re - lease, To give the Spir - it's
died that He might save; With kind and gen - tle
con - quered in the strife; A - wake, a - rise, go

length and breadth, Its full - ness, depth, and height.
u - ni - ty, The ver - y bond of peace.
hearts for - give As God in Christ for - gave.
forth in faith, And Christ shall give you life.

SERMON

“The God of the Living”

Luke 20:38

Pastor Jack Mackowiak

[Please stand]

APOSTLES' CREED

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

[Please be seated]

OFFERING: "ALL WHO BELIEVE AND ARE BAPTIZED"

LSB #601 Text and tune: Public domain

1 All who be-lieve and are bap-tized Shall see the Lord's sal - va - tion;
2 With one ac-cord, O God, we pray: Grant us Your Ho - ly Spir - it.

Bap-tized in - to the death of Christ, They are a new cre - a - tion.
Help us in our in - fir - mi - ty Through Je - sus' blood and mer - it.

Through Christ's re-demp-tion they shall stand A - mong the glo-rious,
Grant us to grow in grace each day That by this sac - ra -

heav'n - ly band Of ev - 'ry tribe and na - tion.
ment we may E - ter - nal life in - her - it.

PRAYER OF THE CHURCH

P Let us pray for the whole church of God and for all people according to their needs. (after each petition:

P Lord, in Your mercy,

C Hear our prayer.

November Birthdays

10TH - Jane Larson
11TH - Gary Parker & Bob Palmer
12TH - Gerry Sandaker
13TH - Chris Kirstein-Blackburn
& Paul Martinek
15TH - Scott Konrath

November Anniversaries

10TH - John & Maggie Johnson (24)
14TH - Rudy & Ellen Rentola (11)

[Please stand]

COMMUNION LITURGY

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

P Jesus is the Christ, the Son of the living God, who takes away the sin of the world.

C Holy, holy, holy are You, God of power and might. Heaven and earth are full of Your glory.

P Hosanna in the highest!

C Blessed is He who comes in the name of the Lord. Hosanna in the highest!

P Lord, remember us in Your kingdom and teach us to pray:

C Our Father, who art in heaven, hallowed be thy name; Thy kingdom come, Thy will be done on earth as it is in heaven; Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation; but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

P As often as we eat this bread and drink this cup we proclaim the Lord's death until He comes again.

C Christ has died! Christ is risen! Christ will come again!

WORDS OF OUR LORD

PEACE OF THE LORD

P The peace of the Lord be with you always.

C And also with you.

[Please be seated]

AGNUS DEI

O Jesus Christ, true Lamb of God,
You take the sin of the world away;
O Jesus Christ, true Lamb of God,
Have mercy on us, Lord, we pray.

O Jesus Christ, true Lamb of God,
You take the sin of the world away;
Have mercy on us, Jesus Christ,
And grant us peace, O Lord, we pray.

DISTRIBUTION HYMNS

“FAITH OF OUR FATHERS”

Henri F. Hemy; Arr by Frances L. Callahan

By The Bells of Trinity

“WHEN IN THE HOUR OF DEEPEST NEED”

LSB #615 Text and tune: Public domain



1 When in the hour of deep - est need We know not
2 Then is our com - fort this a - lone That we may
3 For You have prom - ised, Lord, to heed Your chil - dren's
4 And so we come, O God, to - day And all our



where to look for aid; When days and nights of
meet be - fore Your throne; To You, O faith - ful
cries in time of need Through Him whose name a -
woes be - fore You lay; For sore - ly tried, cast

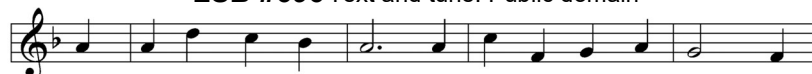


anx - ious thought No help or coun - sel yet have brought,
God, we cry For res - cue in our mis - er - y.
lone is great, Our Sav - ior and our ad - vo - cate.
down, we stand, Per - plexed by fears on ev - 'ry hand.

- 5 O from our sins, Lord, turn Your face;
Absolve us through Your boundless grace.
Be with us in our anguish still;
Free us at last from ev'ry ill.
- 6 So we with all our hearts each day
To You our glad thanksgiving pay,
Then walk obedient to Your Word,
And now and ever praise You, Lord.

“O GOD, MY FAITHFUL GOD”

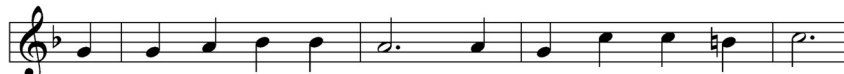
LSB #696 Text and tune: Public domain



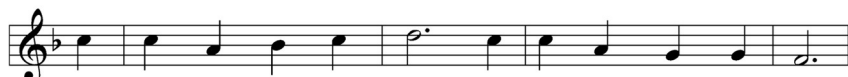
1 O God, my faith - ful God, True foun-tain ev - er flow - ing,
2 Grant me the strength to do With read - y heart and will - ing;
3 Keep me from say - ing words That lat - er need re - call - ing;
4 Lord, let me win my foes With kind - ly words and ac - tions,



With - out whom noth - ing is, All per - fect gifts be - stow - ing;
What - ev - er You com - mand, My call - ing here ful - fill - ing;
Guard me lest i - dle speech May from my lips be fall - ing;
And let me find good friends For coun - sel and cor - rec - tion.



Give me a health - y frame, And may I have with - in
That I do what I should While trust - ing You to bless
But when with - in my place I must and ought to speak,
Help me, as You have taught, To love both great and small



A con - science free from blame, A soul un - stained by sin.
The out - come for my good, For You must give suc - cess.
Then to my words give grace Lest I of - fend the weak.
And by Your Spir - it's might To live in peace with all.

5 Let me depart this life
Confiding in my Savior;
By grace receive my soul
That it may live forever;
And let my body have
A quiet resting place
Within a Christian grave;
And let it sleep in peace.

6 And on that final day
When all the dead are waking,
Stretch out Your mighty hand,
My deathly slumber breaking.
Then let me hear Your voice,
Redeem this earthly frame,
And bid me to rejoice
With those who love Your name.

[Please stand]

PRAYER

P Lord God, we give You thanks for feeding us with Your Son's body and blood for the forgiveness of our sins. Grant us Your Holy Spirit that all our days may be marked with the cross. Keep us faithful that when our Savior returns in glory He will find us faithful and prepared to meet Him; through Jesus Christ, our Lord.

C Amen.

BENEDICTION

P The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with His favor and give you His peace.

C Amen.

CLOSING HYMN "THE GOD OF ABRAHAM PRAISE"

LSB #798 vs 6-9 Text and tune: Public domain

6 The good - ly land I see, With peace and plen - ty blest:
7 There dwells the Lord our king, The Lord our righ - teous-ness,
8 The God who reigns on high The great arch - an - gels sing,
△ 9 The whole tri - um - phant host Give thanks to God on high.

A land of sa - cred lib - er - ty And end - less rest.
Tri - um - phant o'er the world and sin, The Prince of Peace.
And "Ho - ly, ho - ly, ho - ly!" cry, "Al - might - y King!
"Hail, Fa - ther, Son, and Ho - ly Ghost!" They ev - er cry.

There milk and hon - ey flow, And oil and wine a - bound,
On Zi - on's sa - cred height His king - dom He main - tains
Who was and is the same And ev - er - more shall be:
Hail, A-br'ham's God and mine! I join the heav'n - ly lays:

And trees of life for - ev - er grow With mer - cy crowned.
And glo - rious with His saints in light For - ev - er reigns.
Je - ho - vah, Fa - ther, great I AM! We wor - ship Thee!"
All might and maj - es - ty are Thine And end - less praise!

POSTLUDE: "THE SUN'S BRIGHT SPLENDOR" *by J. S. Bach*

Trinity Lutheran Church

17330 South Highway 441

Summerfield, FL 34491

Church: 352-307-4500 /Toll Free: 1-877-832-2187

Website: www.trinitysummerfield.com

Email: office@trinitysummerfield.org

Christianity is the only religion of the world to insist that reconciliation with the creator cannot ever be accomplished by our performance. Only through the revelation of a Savior, who would be the substitute sacrifice for all our wrongdoing and make us right with God, can we finally overcome our sense of separation from the Almighty.

This is a gift and promise of life that we rejoice in and share with Christians around the world. We share with all Christians the desire that everyone would come to know Jesus and experience a life under “new management” – the grace and purpose of God.

Trinity is a member of the Lutheran Church – Missouri Synod. We enjoy a blessed confessional heritage of Biblical Christianity with over 65 million Lutherans around the world and over 7 million Lutherans in the U.S. alone. What we know and believe comes only from the Bible, which is God’s inspired Word. While the Bible is certainly our guide for holy living, the primary purpose of the Bible is to reveal Jesus Christ as Savior and Lord.

We believe every Sunday at Trinity Lutheran Church is a “little Easter”, a celebration of the resurrection of our Lord. We celebrate the sacrament of the Lord’s Supper every Sunday in all worship services. We believe the forgiveness and strength of faith we are promised through receiving the very body and blood of Christ is so greatly needed by all of God’s people, for we are truly a community of wounded healers. For a Christian Church to be anything else than a place of common fellowship and unity and a source of strength for our fragile faith is to fail its God-ordained purpose and intent.

We would like to be of service to you in any way we can. Feel free to call the church office if you wish to find out more about the church or have more personal needs of a spiritual nature.



**TEACHING THE
LOVE OF
CHRIST**



These beautiful holiday plants will
decorate the Chancel and other places
within the church building.

Poinsettia Order Form

Poinsettias are on sale from November 2– November 30

Instructions:

*Fill out order form and place in the
collection plate along with your payment.*

*(Order forms and payments can also be dropped off or mailed to the church
office:*

17330 S US Hwy 441, Summerfield FL 34491

*Make your check payable to Trinity Lutheran Church.
In the memo line of your check please note: "Poinsettias"
For questions, please call Candy Holtham.*

Name _____

Phone Number _____

Quantity _____ X \$9.00 Paid _____

In "Memory" or "Honor" of: _____

(Make Checks Payable to Trinity Lutheran Church)

Orders due no later than Sunday, November 30, 2025