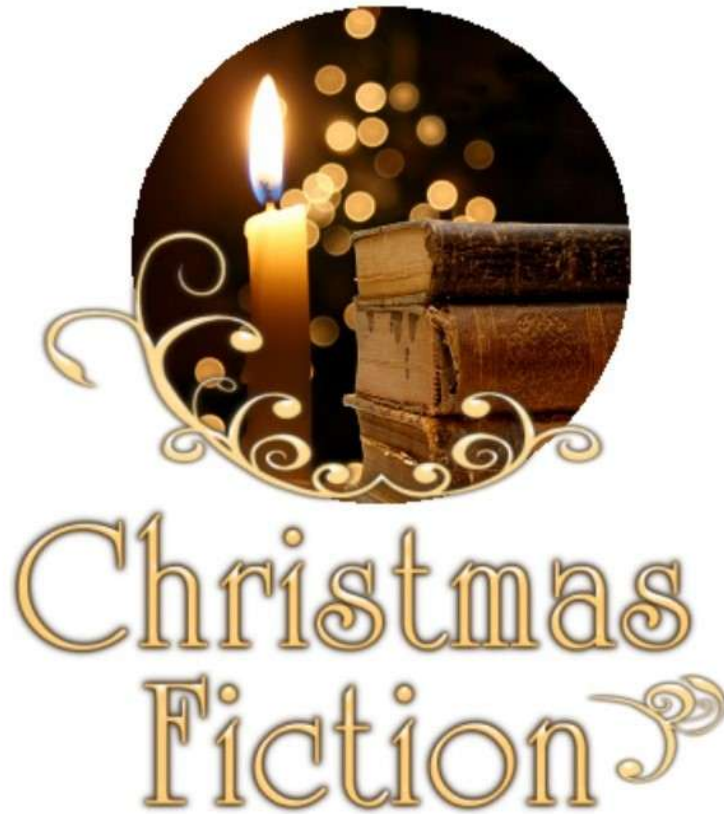




November 30, 2025

TRINITY LUTHERAN CHURCH

17330 South Highway 441, Summerfield, FL 34491 352-307-4500

Worship Times: Sundays 8:00am and 10:30am

TrinitySummerfield.com

Email us at office@trinitysummerfield.org or manager@trinitysummerfield.org



Trinity Lutheran
Church, LCMS

WORSHIP ASSISTANTS

Head Elder

8:00am – Jim Moore

10:30am – Will Evans

Communion Assistants

8:00 am – Bailey/Iverson

10:30am – Kalbach/Soares

Lectors

8:00am - Kris Loffler

10:30am – Gina Kalbach

Keyboard

Judy Hall

Music Director

Jan Garner



Trinity Lutheran Church

Reverend Tim Eichberger

Our Mission

MISSION
STATEMENT
STATEMENT
STATEMENT

“To share the good news of Jesus Christ”



Our Vision STATEMENT

*“To serve as God guides us to bring
people closer to Jesus Christ through
worship, Bible studies, prayer and
fellowship”*

WELCOME!!!

**A warm joyous welcome to all who gather
to bear witness to the life of Jesus, our
King of Kings!**

OUR RITE OF FRIENDSHIP:

Members and guests: Please register your attendance in the red pad located at the end of each row. **We ask our guests to please print your complete address and phone number.** When it reaches the other end of the row, pass it back. Upon its return note the other names; you may meet a new friend in Christ today.

Please turn off your cell phone.

**If you desire a hearing assistance unit,
speak with an usher.**

TRINITY LUTHERAN CHURCH



FIRST SUNDAY OF ADVENT November 30, 2025

PRELUDE – *Judy Hall*

“FOUNT OF EVERY BLESSING”

by J. S. Bach

“IN DULCI JUBILO”

German Carol

“SHEPHERD’S BOY”

Tech Grenville Dean Wilson

“BESIDE THY MANGER HERE I STAND”

by J. S. Bach

WELCOME AND ANNOUNCEMENTS

[Please stand]

OPENING HYMN "THE ADVENT OF OUR KING"

LSB #331 Text and tune: Public domain



1 The ad-vent of our King Our prayers must now em-ploy,
2 The ev-er-last-ing Son In-car-nate deigns to be,
3 O Zi-on's daugh-ter, rise To meet your low-ly King,
4 As judge, on clouds of light, He soon will come a-gain



And we must hymns of wel-come sing In strains of ho-ly joy.
Him-self a ser-vant's form puts on To set His ser-vants free.
Nor let your faith-less heart de-spise The peace He comes to bring.
And His true mem-bers all u-nite With Him in heav'n to reign.

- | | |
|---|--|
| 5 Before the dawning day
Let sin's dark deeds be gone,
The sinful self be put away,
The new self now put on. | 6 All glory to the Son,
Who comes to set us free,
With Father, Spirit, ever one
Through all eternity. |
|---|--|

INVOCATION

- P** In the name of the Father and of the Son and of the Holy Spirit.
C Amen.

[Please be seated]

ADVENT PROPHECY

Isaiah 2:1-5

- P** The word that Isaiah the son of Amoz saw concerning Judah and Jerusalem. It shall come to pass in the latter days that the mountain of the house of the Lord shall be established as the highest of mountains, and shall be lifted up above the hills; and all the nations shall flow to it, and many peoples shall come, and say: "Come, let us go up to the mountain of the Lord, to the house of the God of Jacob, that he may teach us his ways and that we may walk in his paths." For out of Zion shall go forth the law, and the word of the Lord from Jerusalem. He shall judge between the nations, and shall decide disputes for many peoples; and they shall beat their swords into plowshares, and their spears into pruning hooks; nation shall not lift up sword against nation, neither shall they learn war anymore. O house of Jacob, come, let us walk in the light of the Lord.

- P** As we light the first candle on our Advent wreath, we remember David's words and how he was glad to hear people say, "Let us go to the house of the Lord." We now gather here, the place made for the worship of God, the house of the God of Jacob. With David and Isaiah, we pray for peace – peace everywhere, and peace within us.
- C** **We are Your people, O Lord, who want to live in Your peace and walk in the light of the Lord.**

SONG – "WE LIGHT THE CANDLE"

We light the candle of PEACE, We light the candle of PEACE.
The candlelight burning bright, reminds us that Christ brings PEACE.
We light the candle of PEACE, We light the candle of PEACE.
He's coming soon Emmanuel: Jesus will bring us PEACE.

CONFESSION AND ABSOLUTION

- P** God of Advent, Christmas, and Easter, come to us and bring Your peace to reign among us. Hear our prayers of confession:
- C** **We live in a world that seems out of control. Sin has shattered Your intentions and purposes for Your creation. Hearts are cold and hardened to Your purposes. We confess our sinful part in that broken and shattered world. Forgive us.**
- P** In the stead and by the command of our Lord Jesus Christ, I forgive all your sins in the name of the Father and of the Son and of the Holy Spirit.
- C** **Amen.**

++THE WORD++

THE EPISTLE

Romans 13:8-14

- L** Owe no one anything, except to love each other, for the one who loves another has fulfilled the law. The commandments, "You shall not commit adultery, You shall not murder, You shall not steal, You shall not covet," and any other commandment, are summed up in this word: "You shall love your neighbor as yourself." Love does no wrong to a neighbor; therefore love is the fulfilling of the law. Besides this you know the time, that the hour has come for you to wake from sleep. For salvation is nearer to us now than when we first believed. The night is far gone; the day is at hand. So then let us cast off the works of darkness and put on the armor of light. Let us walk properly as in the daytime, not in orgies and drunkenness, not in sexual immorality and sensuality, not in quarreling and jealousy. But put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.
- L** This is the Word of the Lord.
- C** **Thanks be to God!**

(please stand)

GOSPEL READING

Matthew 24:36-44

P The Holy Gospel according to Matthew the 24th chapter.

C **Glory to You, O Lord.**

P [Jesus said:] "But concerning that day and hour no one knows, not even the angels of heaven, nor the Son, but the Father only. As were the days of Noah, so will be the coming of the Son of Man. For as in those days before the flood they were eating and drinking, marrying and giving in marriage, until the day when Noah entered the ark, and they were unaware until the flood came and swept them all away, so will be the coming of the Son of Man. Then two men will be in the field; one will be taken and one left. Two women will be grinding at the mill; one will be taken and one left. Therefore, stay awake, for you do not know on what day your Lord is coming. But know this, that if the master of the house had known in what part of the night the thief was coming, he would have stayed awake and would not have let his house be broken into. Therefore you also must be ready, for the Son of Man is coming at an hour you do not expect.

P This is the Gospel of the Lord.

C **Praise to you, O Christ.**

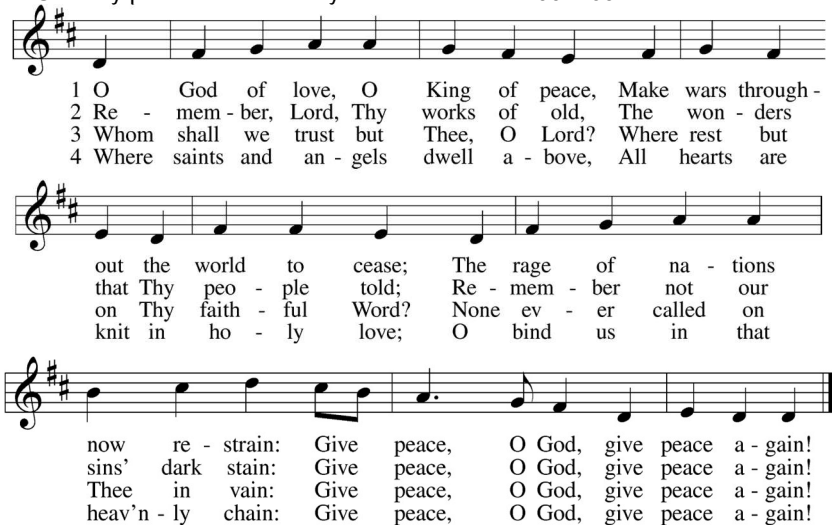
[Please be seated]

HYMN

"O GOD OF LOVE, O KING OF PEACE"

LSB #751 Text: Public domain; Tune: © 2002 Sandra J. Voelker.

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1 O God of love, O King of peace, Make wars through -
2 Re - mem - ber, Lord, Thy works of old, The won - ders
3 Whom shall we trust but Thee, O Lord? Where rest but
4 Where saints and an - gels dwell a - bove, All hearts are
out the world to cease; The rage of na - tions
that Thy peo - ple told; Re - mem - ber not our
on Thy faith - ful Word? None ev - er called on
knit in ho - ly love; O bind us in that
now re - strain: Give peace, O God, give peace a - gain!
sins' dark stain: Give peace, O God, give peace a - gain!
Thee in vain: Give peace, O God, give peace a - gain!
heav'n - ly chain: Give peace, O God, give peace a - gain!

SERMON

*"Keep the Bells Ringing!"
Romans 13:11-14
Pastor Tim Eichberger*

[Please stand]

APOSTLES' CREED

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

[Please be seated]

The
Apostles'
+Creed+

OFFERING

"CREATE IN ME"

LSB #956 Text and tune: Public domain

Cre-ate in me a clean heart, O God, and re - new
a right spir - it with - in me. Cast me not a - way
from Thy pres - ence; and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va - tion;
and up - hold me with Thy free spir - it. A - men.

PRAYER OF THE CHURCH

P Let us pray for the whole church of God and for all people according to their needs. (after each petition:

P Lord, in Your mercy,

C Hear our prayer.

November Birthdays

30th - Sue Vorpagel & David Ahrens

December Birthdays

4th - Jerry Housholder

5th - David Chaves

December Anniversaries

1st - Will & Kitty Evans (63)

5th - Bob & Kathy Olson (55)

6th - Jim & Audrey Stencel (67)

[Please stand]

COMMUNION LITURGY

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

C Our Father, who art in heaven, hallowed be thy name; Thy kingdom come, Thy will be done on earth as it is in heaven; Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation; but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

WORDS OF OUR LORD

SACRAMENT

The Lord's Supper is a gracious gift instituted by Jesus Christ for the forgiveness of sins and as a means of receiving God's grace. We believe that in the holy supper, the true body and blood of the Savior, along with the bread and wine, comes to us. We are encouraged by Jesus to commune frequently and God tells us through St. Paul that we must examine ourselves in preparation for a worthy reception of the sacrament. This includes a confession of our sins, a proclamation of our faith, and a determination to lead a more godly life in the future. If you also acknowledge your sinfulness and your need for a Savior, and recognize Christ's physical presence in the bread and wine, we invite you to join us at the Lord's table.

NOTE: *If you have a physical condition that would prohibit you from taking wine in the Lord's Supper, a few individual cups of white grape juice, instead of wine, are placed in the center of each communion tray for you. For those with a gluten allergy we now provide gluten-free wafers. Please help yourself to the gluten-free wafers located in the center of the tray.*

PEACE OF THE LORD

P The peace of the Lord be with you always.

C And also with you.

[Please be seated]

AGNUS DEI

O Jesus Christ, true Lamb of God,
You take the sin of the world away;
O Jesus Christ, true Lamb of God,
Have mercy on us, Lord, we pray.

O Jesus Christ, true Lamb of God,
You take the sin of the world away;
Have mercy on us, Jesus Christ,
And grant us peace, O Lord, we pray.

DISTRIBUTION HYMNS

PIANO SOLO *By Judy Hall*

“JUST AS I AM”

By William B. Bradbury

“PRAISE AND THANKSGIVING”

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1 Praise and thanks - giv - ing, Fa - ther, we of - fer For all things
2 Bless, Lord, the la - bor We bring to serve You That with our
3 Fa - ther, pro - vid - ing Food for Your chil - dren, By Your wise

liv - ing, Cre - at - ed good: Har - vest of sown fields, Fruits of the
neigh - bor We may be fed. Sow - ing or till - ing, We would work
guid - ing Teach us to share One with an - oth - er, So that, re -

or - chard, Hay from the mown fields, Bloss - om and wood.
with You, Har - vest - ing, mill - ing For dai - ly bread.
joic - ing With us, all oth - ers May know Your care.



"WHAT WONDROUS LOVE IS THIS"

LSB #543 Text and tune: Public domain

1 What won-drous love is this, O my soul, O my soul! What
2 When I was sink-ing down, sink-ing down, sink-ing down, When
3 To God and to the Lamb I will sing, I will sing; To
4 And when from death I'm free, I'll sing on, I'll sing on; And

won-drous love is this, O my soul! What won-drous love is this That
I was sink-ing down, sink-ing down, When I was sink-ing down Be -
God and to the Lamb I will sing; To God and to the Lamb, Who
when from death I'm free, I'll sing on. And when from death I'm free, I'll

caused the Lord of bliss To bear the dread-ful curse for my
neath God's righ-teous frown, Christ laid a-side His crown for my
is the great I AM, While mil-lions join the theme, I will
sing His love for me, And through e-ter-ni-ty I'll sing

soul, for my soul, To bear the dread-ful curse for my soul!
soul, for my soul, Christ laid a-side His crown for my soul.
sing, I will sing, While mil-lions join the theme, I will sing.
on, I'll sing on, And through e-ter-ni-ty I'll sing on.

[Please stand]

PRAYER

[P] In this sacrament You unite us as the body of Christ. You bring a new kind of peace that beats swords into plowshares and transforms hate into love. You nourish and sustain us in love for You and one another. Thanks be to God who gives light to the whole world through Jesus Christ our Lord.

[C] Amen.

BENEDICTION

[P] The Lord bless you and keep you. The Lord make His face shine on you and be gracious unto you. The Lord look upon you with His favor and give You His peace.

[C] Amen.

CLOSING HYMN "HARK THE GLAD SOUND"

LSB #349 Text and tune: Public domain

1 Hark the glad sound! The Sav - ior comes, The Sav - ior
2 He comes the pris - 'ners to re - lease, In Sa - tan's
3 He comes the bro - ken heart to bind, The bleed - ing
4 Our glad ho - san - nas, Prince of Peace, Thy wel - come

prom - ised long; Let ev - 'ry heart pre - pare a
bond - age held. The gates of brass be - fore Him
soul to cure, And with the trea - sures of His
shall pro - claim, And heav'n's e - ter - nal arch - es

throne And ev - 'ry voice a song.
burst, The i - ron fet - ters yield.
grace To en - rich the hum - ble poor.
ring With Thy be - lov - ed name.

POSTLUDE: "BRING A TORCH, JEANETTE, ISABELLA FRENCH CAROL"

Arranged by Martha Mier

THANK YOU FOR WORSHIPPING WITH US!!!

Trinity is a member of the Lutheran Church – Missouri Synod. We enjoy a blessed confessional heritage of Biblical Christianity with over 65 million Lutherans around the world and over 7 million Lutherans in the U.S. alone. What we know and believe comes only from the Bible, which is God's inspired Word. While the Bible is certainly our guide for holy living, the primary purpose of the Bible is to reveal Jesus Christ as Savior and Lord.

We believe every Sunday at Trinity Lutheran Church is a "little Easter", a celebration of the resurrection of our Lord. We celebrate the sacrament of the Lord's Supper every Sunday in all worship services. We believe the forgiveness and strength of faith we are promised through receiving the very body and blood of Christ is so greatly needed by all of God's people, for we are truly a community of wounded healers. For a Christian Church to be anything else than a place of common fellowship and unity and a source of strength for our fragile faith is to fail its God-ordained purpose and intent.

We would like to be of service to you in any way we can. Feel free to call the church office if you wish to find out more about the church or have more personal needs of a spiritual nature.