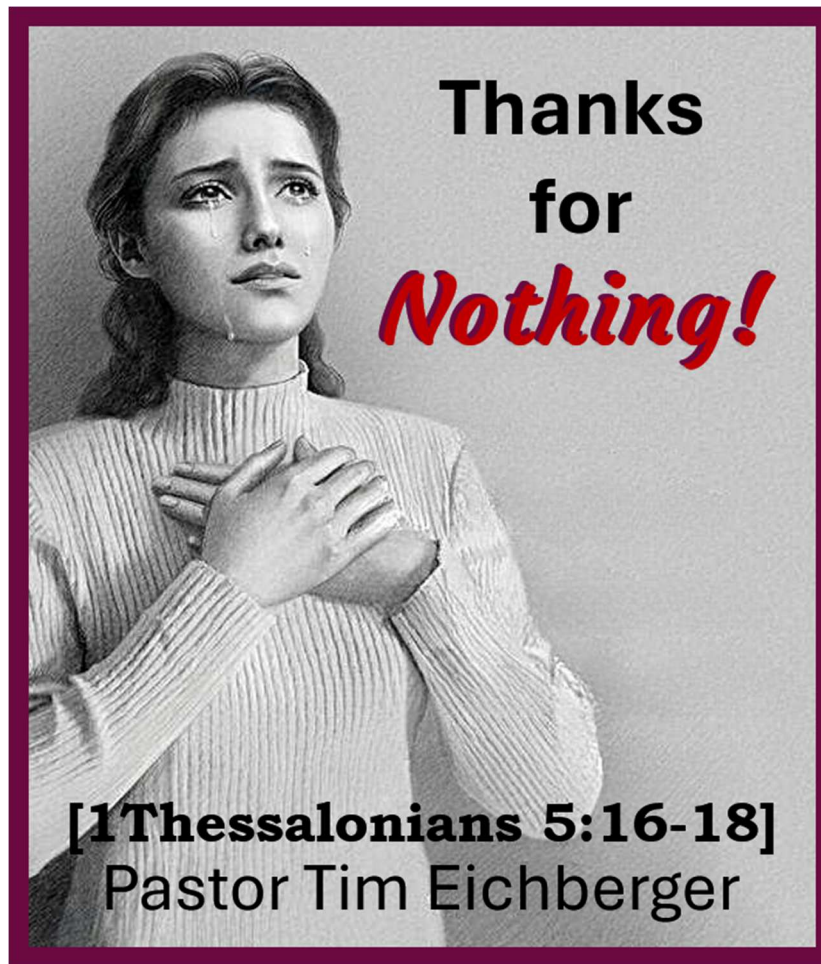




November 26, 2025

TRINITY LUTHERAN CHURCH

17330 South Highway 441, Summerfield, FL 34491 352-307-4500

Worship Times: Sundays 8:00am and 10:30am

TrinitySummerfield.com

Email us at office@trinitysummerfield.org or manager@trinitysummerfield.org



Trinity Lutheran
Church, LCMS

WORSHIP ASSISTANTS

Thursday,
November 26, 2025
4:00pm

Head Elder
Jim Moore

Communion Assistants
M. David / Kalbach

Lectors
Steve Kalbach

Keyboard
Sara Kallionen

Music Director
Jan Garner



Trinity Lutheran Church

Reverend Tim Eichberger

Our Mission

MISSION
STATEMENT
STATEMENT
STATEMENT

"To share the good news of Jesus Christ"



Our Vision STATEMENT

*"To serve as God guides us to bring
people closer to Jesus Christ through
worship, Bible studies, prayer and
fellowship"*

WELCOME!!!

**A warm joyous welcome to all who gather
to bear witness to the life of Jesus, our
King of Kings!**

OUR RITE OF FRIENDSHIP:

Members and guests: Please register your attendance in the red pad located at the end of each row. **We ask our guests to please print your complete address and phone number.** When it reaches the other end of the row, pass it back. Upon its return note the other names; you may meet a new friend in Christ today.

Please turn off your cell phone.

**If you desire a hearing assistance unit,
speak with an usher.**

TRINITY LUTHERAN CHURCH



THANKSGIVING EVE WORSHIP SERVICE November 26, 2025

Today, we welcome and thank Pastor Tim Eichberger who will be assisting us in worship this afternoon as he shares the Gospel Message and love of Jesus Christ. It is our prayer that your life will be blessed through his message.

PRELUDE – *Sara Kallionen*

“GIVE THANKS”

by Zelech

“AND WE BOW DOWN”

by Paris

WELCOME AND ANNOUNCEMENTS

[Please stand]

OPENING HYMN “NOW THANK WE ALL OUR GOD”

LSB #895 Text and tune: Public domain

1 Now thank we all our God With hearts and hands and voice - es,
2 Oh, may this boun-teous God Through all our life be near us,
△ 3 All praise and thanks to God The Fa - ther now be giv - en,
Who won - drous things has done, In whom His world re - joic - es;
With ev - er joy - ful hearts And bless - ed peace to cheer us
The Son, and Him who reigns With them in high - est heav - en,
Who from our moth - ers' arms Has blest us on our way
And keep us in His grace And guide us when per - plexed
The one e - ter - nal God, Whom earth and heav'n a - dore;
With count - less gifts of love And still is ours to - day.
And free us from all ills In this world and the next!
For thus it was, is now, And shall be ev - er - more.

INVOCATION

P In the name of the Father and of the Son and of the Holy Spirit.

C Amen.

CONFESSION AND ABSOLUTION

P On this Thanksgiving Eve, let us first confess our neglect of God's good gifts and pray for forgiveness and faith. In his Thanksgiving Proclamation of 1863, President Abraham Lincoln stated: It is the duty of nations as well as of people to own their dependence upon the overruling power of God;

C **To confess their sin and transgressions in humble sorrow, yet with assured hope that genuine repentance will lead to mercy and pardon; and to recognize the sublime truth, announced in the Holy Scriptures and proven by all history, that those nations are blessed whose God is the Lord!**

P We have been recipients of the choicest bounties of heaven;

C **We have been preserved these many years in peace and prosperity; we have grown in numbers, wealth, and power as no other nation has ever grown.**

P But we have forgotten God.

C **We have forgotten the gracious hand which preserved us in peace and multiplied and enriched and strengthened us, and we have vainly imagined, in the deceitfulness of our hearts, that all these blessings were produced by some superior wisdom and virtue of our own. Intoxicated with unbroken success, we have become too self-sufficient to feel the necessity of redeeming and preserving grace, too proud to pray to the God that made us.**

P President Lincoln went on to say: I do therefore invite my fellow citizens in every part of the United States, and also those who are at sea and those sojourning in foreign lands, to set apart and observe the last Thursday of November as a day of thanksgiving, which we continue to do. I announce the grace of God to all those whose confession is echoed in these words of proclamation. In the stead and at the command of our Lord Jesus Christ, I forgive you all your sin, in the name of the Father and of the Son and of the Holy Spirit.

C **Amen.**

P Let us pray...Ruler of nations, we thank You for the countless undeserved blessings that You have showered on our country. May thankfulness to You for all of Your mercies show forth in our days and years. Direct our lives so that we may share the many blessings we have received from You with others. Keep us steadfast and faithful throughout our earthly pilgrimage. Bless us and hear us for Jesus' sake.

C **Amen.**

(Please be seated)

++THE WORD++

THE FIRST READING

Deuteronomy 8:1-10

L "The whole commandment that I command you today you shall be careful to do, that you may live and multiply, and go in and possess the land that the LORD swore to give to your fathers. And you shall remember the whole way that the LORD your God has led you these forty years in the wilderness, that he might humble you, testing you to know what was in your heart, whether you would keep his commandments or not. And he humbled you and let you hunger and fed you with manna, which you did not know, nor did your fathers know, that he might make you know that man does not live by bread alone, but man lives by every word that comes from the mouth of the LORD. Your clothing did not wear out on you and your foot did not swell these forty years. Know then in your heart that, as a man disciplines his son, the LORD your God disciplines you. So you shall keep the

commandments of the LORD your God by walking in his ways and by fearing him. For the LORD your God is bringing you into a good land, a land of brooks of water, of fountains and springs, flowing out in the valleys and hills, a land of wheat and barley, of vines and fig trees and pomegranates, a land of olive trees and honey, a land in which you will eat bread without scarcity, in which you will lack nothing, a land whose stones are iron, and out of whose hills you can dig copper. And you shall eat and be full, and you shall bless the LORD your God for the good land he has given you.”

L This is the Word of the Lord.

C Thanks be to God!

THE SECOND READING

1 Timothy 2:1-4

L First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for all people, for kings and all who are in high positions, that we may lead a peaceful and quiet life, godly and dignified in every way. This is good, and it is pleasing in the sight of God our Savior, who desires all people to be saved and to come to the knowledge of the truth.

L This is the Word of the Lord.

C Thanks be to God!

(Please stand)

GOSPEL READING

Luke 17:11-19

P The Holy Gospel according to Luke the 17th chapter.

C **Glory to You, O Lord.**

On the way to Jerusalem [Jesus] was passing along between Samaria and Galilee. And as he entered a village, he was met by ten lepers, who stood at a distance and lifted up their voices, saying, “Jesus, Master, have mercy on us.” When he saw them he said to them, “Go and show yourselves to the priests.” And as they went they were cleansed. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice; and he fell on his face at Jesus’ feet, giving him thanks. Now he was a Samaritan. Then Jesus answered, “Were not ten cleansed? Where are the nine? Was no one found to return and give praise to God except this foreigner?” And he said to him, “Rise and go your way; your faith has made you well.”

P This is the Gospel of the Lord.

C **Praise to you, O Christ.**

[Please be seated]

HYMN

"WE PRAISE YOU, O GOD"

LSB #785 Text and tune: Public domain



1 We praise You, O God, our Re - deem - er, Cre - a - tor;
2 We wor - ship You, God of our fa - thers, we bless You;
3 With voic - es u - nit - ed our prais - es we of - fer

In grate - ful de - vo - tion our trib - ute we bring.
Through tri - al and tem - pest our guide You have been.
And glad - ly our songs of thanks - giv - ing we raise.

We lay it be - fore You, we kneel and a - dore You;
When per - ils o'er - take us, You will not for - sake us,
With You, Lord, be - side us, Your strong arm will guide us.

We bless Your ho - ly name, glad prais - es we sing.
And with Your help, O Lord, our strug - gles we win.
To You, our great Re - deem - er, for - ev - er be praise!

SERMON

"Thanks for Nothing!"

1 Thessalonians 5:16-18

Pastor Tim Eichberger

[Please stand]

AFFIRMATION OF FAITH

C I believe God has made me and all creatures; that He has given me my body and soul, eyes, ears, and all my members, my reason and all my senses, and still takes care of them. He also gives me clothing and shoes, food and drink, house and home, spouse and children, land, animals, and all I have. He richly and daily provides me with all that I need to support this body and life. He defends me against all danger and guards and protects me from all evil. All this He does only out of fatherly divine goodness and mercy, without any merit or worthiness in me. For all this it is my duty to thank and praise, serve and obey Him. This is most certainly true.

[Please be seated]

OFFERING: "CREATE IN ME"
LSB #956 Text and tune: Public domain

Cre - ate in me a clean heart, O God, and re - new
a right spir - it with - in me. Cast me not a - way
from Thy pres - ence; and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va - tion;
and up - hold me with Thy free spir - it. A - men.

PRAYER OF THE CHURCH

P Let us pray for the whole church of God and for all people according to their needs. (after each petition:

P Lord, in Your mercy,

C Hear our prayer.

COMMUNION LITURGY

P The Lord be with you.

C And also with you.

P Lift up your hearts

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

P Lord, remember us in Your kingdom and teach us to pray:

C **Our Father, who art in heaven, hallowed be thy name; Thy kingdom come, Thy will be done on earth as it is in heaven; Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass**

against us; and lead us not into temptation; but deliver us from evil. For
Thine is the kingdom and the power and the glory forever and ever. Amen.

WORDS OF OUR LORD

PEACE OF THE LORD

P The peace of the Lord be with you always.

C And also with you.

(Please be seated)

AGNUS DEI

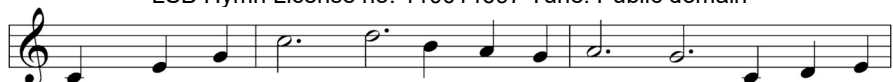
O Jesus Christ, true Lamb of God,
You take the sin of the world away;
O Jesus Christ, true Lamb of God,
Have mercy on us, Lord, we pray.

O Jesus Christ, true Lamb of God,
You take the sin of the world away;
Have mercy on us, Jesus Christ,
And grant us peace, O Lord, we pray.

DISTRIBUTION HYMNS

“PRAISE AND THANKSGIVING”

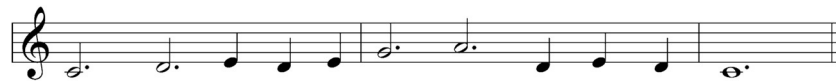
LSB #789 Text: © 1987 Oxford University Press. Used by permission:
LSB Hymn License no. 110014697 Tune: Public domain



1 Praise and thanks - giv - ing, Fa - ther, we of - fer For all things
2 Bless, Lord, the la - bor We bring to serve You That with our
3 Fa - ther, pro - vid - ing Food for Your chil - dren, By Your wise



liv - ing, Cre - at - ed good: Har - vest of sown fields, Fruits of the
neigh - bor We may be fed. Sow - ing or till - ing, We would work
guid - ing Teach us to share One with an - oth - er, So that, re -



or - chard, Hay from the mown fields, Blos - som and wood.
with You, Har - vest - ing, mill - ing For dai - ly bread.
joic - ing With us, all oth - ers May know Your care.

"COME, YE THANKFUL PEOPLE, COME"

LSB #892



1 Come, ye thank-ful peo - ple, come; Raise the song of har-vest home.
2 All the world is God's own field, Fruit un - to His praise to yield;
3 For the Lord, our God, shall come And shall take His har-vest home,
4 E - ven so, Lord, quick - ly come To Thy fi - nal har-vest home;



All be safe - ly gath - ered in Ere the win - ter storms be - gin;
Wheat and tares to - geth - er sown, Un - to joy or sor - row grown.
From His field shall in that day All of - fens - es purge a - way,
Gath - er Thou Thy peo - ple in, Free from sor-row, free from sin,



God, our mak - er, doth pro - vide For our wants to be sup - plied.
First the blade and then the ear, Then the full corn shall ap - pear.
Give His an - gels charge at last In the fire the tares to cast,
There, for - ev - er pu - ri - fied, In Thy gar - ner to a - bide:



Come to God's own tem - ple, come; Raise the song of har-vest home.
Lord of har - vest, grant that we Whole - some grain and pure may be.
But the fruit - ful ears to store In His gar - ner ev - er - more.
Come with all Thine an - gels, come, Raise the glo - rious har-vest home.

[Please stand]

PRAYER

P We praise You, O Lord, for all the works of Your hands, especially Your fulfilled plan of salvation in Jesus Christ. We give You thanks for allowing us to participate in that plan through these gifts at this altar; through Jesus Christ our Lord.

C Amen.

BENEDICTION

P The Lord bless you and keep you. The Lord make His face shine on you and be gracious unto you. The Lord look upon you with His favor and give You His peace.

C Amen.

CLOSING HYMN

“GOD BLESS OUR NATIVE LAND”

LSB #965 Text and tune: Public domain

1 God bless our na - tive land; Firm may she ev - er stand
2 So shall our prayers a - rise To God a - bove the skies;

Through storm and night. When the wild tem - pests rave, Rul - er of
On Him we wait. Thou who art ev - er nigh, Guard - ing with

wind and wave, Do Thou our coun - try save By Thy great might.
watch - ful eye, To Thee a - loud we cry: God save the state!



THANK YOU FOR WORSHIPPING WITH US!!!

Trinity is a member of the Lutheran Church – Missouri Synod. We enjoy a blessed confessional heritage of Biblical Christianity with over 65 million Lutherans around the world and over 7 million Lutherans in the U.S. alone. What we know and believe comes only from the Bible, which is God’s inspired Word. While the Bible is certainly our guide for holy living, the primary purpose of the Bible is to reveal Jesus Christ as Savior and Lord.

We believe every Sunday at Trinity Lutheran Church is a “little Easter”, a celebration of the resurrection of our Lord. We celebrate the sacrament of the Lord’s Supper every Sunday in all worship services. We believe the forgiveness and strength of faith we are promised through receiving the very body and blood of Christ is so greatly needed by all of God’s people, for we are truly a community of wounded healers. For a Christian Church to be anything else than a place of common fellowship and unity and a source of strength for our fragile faith is to fail its God-ordained purpose and intent.

We would like to be of service to you in any way we can. Feel free to call the church office if you wish to find out more about the church or have more personal needs of a spiritual nature.

SACRAMENT

The Lord's Supper is a gracious gift instituted by Jesus Christ for the forgiveness of sins and as a means of receiving God's grace. We believe that in the holy supper, the true body and blood of the Savior, along with the bread and wine, comes to us. We are encouraged by Jesus to commune frequently, and God tells us through St. Paul that we must examine ourselves in preparation for a worthy reception of the sacrament. This includes a confession of our sins, a proclamation of our faith, and a determination to lead a godlier life in the future. If you also acknowledge your sinfulness and your need for a Savior and recognize Christ's physical presence in the bread and wine, we invite you to join us at the Lord's table.

NOTE: *If you have a physical condition that would prohibit you from taking wine in the Lord's Supper, a few individual cups of white grape juice, instead of wine, are placed in the center of each communion tray for you. For those with a gluten allergy we now provide gluten-free wafers. Please help yourself to the gluten-free wafers located in the center of the tray.*