



March 8, 2026

Trinity Lutheran Church

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Trinity Lutheran Church, LCMS

WORSHIP ASSISTANTS

Service Time 9:30am

Head Elder

Leonard Bremer

Communion Assistants

Stevens/Soares

Lectors

Vic Stevens

Keyboard

Judy Hall

Music Director

Joan Egeland



Trinity Lutheran Church

Reverend Jack Mackowiak

Our Mission

STATEMENT
STATEMENT
STATEMENT

“To share the good news of Jesus Christ”



**Our Vision
STATEMENT**

“To serve as God guides us to bring people closer to Jesus Christ through worship, Bible studies, prayer and fellowship”

WELCOME!!!

A warm joyous welcome to all who gather to bear witness to the life of Jesus, our King of Kings!

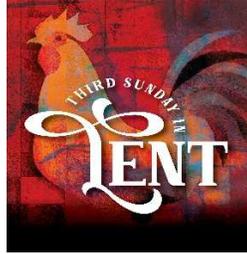
OUR RITE OF FRIENDSHIP:

Members and guests: Please register your attendance in the red pad located at the end of each row. **We ask our guests to please print your complete address and phone number.** When it reaches the other end of the row, pass it back. Upon its return note the other names; you may meet a new friend in Christ today.

Please turn off your cell phone.

If you desire a hearing assistance unit, speak with an usher.

TRINITY LUTHERAN CHURCH



THE THIRD SUNDAY IN LENT March 8, 2026

Welcome! We believe The Lord's Supper is a gracious gift instituted by Jesus Christ for the forgiveness of sins and as a means of receiving God's grace. We believe that in the holy supper, the true body and blood of the Savior, along with the bread and wine, comes to us. We are encouraged by Jesus to commune frequently, and God tells us through St. Paul that we must examine ourselves in preparation for a worthy reception of the sacrament. This includes a confession of our sins, a proclamation of our faith, and a determination to lead a godlier life in the future. If you also acknowledge your sinfulness and your need for a Savior and recognize Christ's physical presence in the bread and wine, we invite you to join us at the Lord's table. Please enjoy our worship service!

PRE-SERVICE MUSIC: *Joan Egeland*

"HOW BEAUTIFUL"

BY Twila Paris; Arr. by Lloyd Larson

"LAMB OF GOD"

By Twila Paris; Arr. by Lloyd Larson

SPECIAL MUSIC: *The Bells of Trinity*

"WHEN I SURVEY THE WONDROUS CROSS

Hamburg/Arr. by Lloyd Larson

"HOLY, HOLY, HOLY! LORD GOD ALMIGHTY"

NICAEA; Arr. by Lloyd Larson

WELCOME AND ANNOUNCEMENTS

[Please stand]

OPENING HYMN "I LOVE YOUR KINGDOM, LORD"

LSB #651 Text and tune: Public domain



1 I love Your king - dom, Lord, The place of Your a - bode,
2 Be - yond my high - est joy I prize its heav'n - ly ways,
3 I love Your Church, O God, Your saints in ev - 'ry land,
4 For them my tears shall fall; For them my prayers as - cend;
5 Sure as Your truth shall last, To Zi - on shall be giv'n



The Church our blest Re-deem-er saved With His own pre-cious blood.
Its sweet com-mu-nion, sol-emn vows, Its hymns of love and praise.
Dear as the ap-ple of Your eye And grav-en on Your hand.
For them my cares and toils be giv'n Till toils and cares shall end.
The bright-est glo-ries earth can yield And bright-er bliss of heav'n.

INVOCATION

P In the name of the Father and of the Son and of the Holy Spirit.

C Amen.

CONFESSION AND ABSOLUTION

P While we were still weak,

C at the right time Christ died for the ungodly.

P God shows His love for us in that while we were still sinners,

C Christ died for us.

P Let us approach Him now in true repentance and faith.

C Lord God, like Your people in the wilderness complaining of thirst, we confess our lack of trust in You; like the Samaritan woman at the well we wrongly expect Your judgment and wrath. As You quenched the thirst of Your people with water from a Rock and welcomed the Samaritan woman to faith, forgiveness, and fellowship, so come to us in Your mercy. Grant us Your forgiveness. Refresh us in the living water of Your grace and grant us peace. Amen.

P Upon this, your confession, as an ordained servant of the Word I announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive all your sins in the name of the Father and of the Son and of the Holy Spirit.

C Amen.

P Let us pray...O God, whose glory it is always to have mercy, be gracious to all who have gone astray from Your ways and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of Your Word; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

[Please be seated]

PSALM HYMN SING TO THE LORD AND PRAISE HIS NAME
(Tune: LSB #528)

- | | |
|---|--|
| 1. Sing to the Lord and praise His name
And in His strength rejoice;
When His salvation is our theme,
Exalted is our voice. | 3. Let princes hear and angels know
How low their natures seem;
Both gods on high and man below,
When once compared with Him. |
| 2. With thanks approach His wondrous sight,
And songs of honor sing;
The Lord is filled with endless might
And over all things King. | 4. Come and with humble souls adore,
Come kneel before His face;
And may all creatures of His power
Be children of His grace. |

++THE WORD++

OLD TESTAMENT READING

Exodus 17:1-7

L All the congregation of the people of Israel moved on from the wilderness of Sin by stages, according to the commandment of the Lord, and camped at Rephidim, but there was no water for the people to drink. Therefore the people quarreled with Moses and said, "Give us water to drink." And Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" But the people thirsted there for water, and the people grumbled against Moses and said, "Why did you bring us up out of Egypt, to kill us and our children and our livestock with thirst?" So Moses cried to the Lord, "What shall I do with this people? They are almost ready to stone me." And the Lord said to Moses, "Pass on before the people, taking with you some of the elders of Israel, and take in your hand the staff with which you struck the Nile, and go. Behold, I will stand before you there on the rock at Horeb, and you shall strike the rock, and water shall come out of it, and the people will drink." And Moses did so, in the sight of the elders of Israel. And he called the name of the place Massah and Meribah, because of the quarreling of the people of Israel, and because they tested the Lord by saying, "Is the Lord among us or not?"

L This is the Word of the Lord

C Thanks be to God

EPISTLE READING**Romans 5:1-8**

L Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ. Through him we have also obtained access by faith into this grace in which we stand, and we rejoice in hope of the glory of God. More than that, we rejoice in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit who has been given to us. For while we were still weak, at the right time Christ died for the ungodly. For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die— but God shows his love for us in that while we were still sinners, Christ died for us.

L This is the Word of the Lord

C Thanks be to God

ANTHEM

"AH, HOLY JESUS"
Terry Osman
The Bells of Trinity

(please stand)

GOSPEL READING**John 4:5-26**

P The Holy Gospel according to John the 4th chapter.

C Glory to You, O Lord.

P [Jesus] came to a town of Samaria called Sychar, near the field that Jacob had given to his son Joseph. Jacob's well was there; so Jesus, wearied as he was from his journey, was sitting beside the well. It was about the sixth hour. There came a woman of Samaria to draw water. Jesus said to her, "Give me a drink." (For his disciples had gone away into the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask for a drink from me, a woman of Samaria?" (For Jews have no dealings with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have nothing to draw water with, and the well is deep. Where do you get that living water? Are you greater than our father Jacob? He gave us the well and drank from it himself, as did his sons and his livestock." Jesus said to her, "Everyone who drinks of this water will be thirsty again, but whoever drinks of the water that I will give him will never be thirsty forever. The water that I will give him will become in him a spring of water welling up to eternal life." The woman said to him, "Sir, give me this water, so that I will not be thirsty or have to come here to draw water." Jesus said to her, "Go, call your husband, and come here." The woman answered him, "I have no husband." Jesus said to

her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you now have is not your husband. What you have said is true." The woman said to him, "Sir, I perceive that you are a prophet. Our fathers worshiped on this mountain, but you say that in Jerusalem is the place where people ought to worship." Jesus said to her, "Woman, believe me, the hour is coming when neither on this mountain nor in Jerusalem will you worship the Father. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father is seeking such people to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming (he who is called Christ). When he comes, he will tell us all things." Jesus said to her, "I who speak to you am he."

P This is the Gospel of the Lord.

G Praise to You, O Christ.

[please be seated]

HYMN "COME, THOU FOUNT OF EVERY BLESSING"

LSB #686 Text and tune: Public domain

1. Come, Thou Fount of ev'ry blessing,
Tune my heart to sing Thy grace;
Streams of mercy, never ceasing,
Call for songs of loudest praise.
While the hope of endless glory
Fills my heart with joy and love,
Teach me ever to adore Thee;
May I still Thy goodness prove.
2. Here I raise my Ebenezer,
Hither by Thy help I've come;
And I hope, by Thy good pleasure,
Safely to arrive at home.
Jesus sought me when a stranger,
Wand'ring from the fold of God;
He, to rescue me from danger,
Interposed His precious blood.
3. Oh, to grace how great a debtor
Daily I'm constrained to be;
Let that grace now like a fetter
Bind my wand'ring heart to Thee:
Prone to wander, Lord, I feel it;
Prone to leave the God I love.
Here's my heart, O take and seal it,
Seal it for Thy courts above.
4. Oh, that day when freed from sinning,
I shall see Thy lovely face;
Clothed then in the blood-washed linen,
How I'll sing Thy wondrous grace!
Come, my Lord, no longer tarry;
Take my ransom'd soul away;
Send Thine angels soon to carry
Me to realms of endless day.

SERMON

“The Gravity of Shame”
John 4:5-26
Pastor Jack Mackowiak

[please stand]

CONFESSION OF FAITH – THE APOSTLE’S CREED

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

[Please be seated]

OFFERING HYMN: “ON MY HEART IMPRINT YOUR IMAGE”

LSB #422 Text and tune: Public domain



On my heart im - print Your im - age, Bless - ed Je - sus, King of grace,



That life's rich-es, cares, and plea-sures Nev-er may Your work e-rase;



Let the clear in - scrip-tion be: Je - sus, cru - ci - fied for me,



Is my life, my hope's foun - da - tion, And my glo - ry and sal - va - tion!

PRAYER OF THE CHURCH

P Let us pray for the whole church of God and for all people according to their needs.
(after each petition:

P Lord, in Your mercy,

C Hear our prayer.

March Birthdays

9TH Doris Grenzer & Naomi Neuenfeldt

10TH Gary Withun & Cynthia Ashley

11TH Stephen Pruszynski & Bob Dowbenko

13th Gerry Schlak, Joan Egeland & Lester Boretsky

March Anniversaries

9th Gerry & Janet Sandaker (63)

[please stand]

COMMUNION LITURGY

P The Lord be with you.

C And also with you.

P Lift up your hearts!

C We lift them to the Lord.

P Jesus Christ is the Lamb of God who takes away the sin of the world.

C He is the living water that springs up to eternal life.

P This is the feast of victory, the meal of freedom and forgiveness.

C We gather at the Lord's table to be renewed, refreshed, and restored.

P Therefore come and receive Christ's true body and blood as we rejoice in our common salvation!

C We remember His death; we live by His presence; we wait for His coming.

P Hear us as we pray in His name and as He has taught us:

THE LORD'S PRAYER

WORDS OF OUR LORD

[please be seated]

AGNUS DEI (Tune LSB #451)

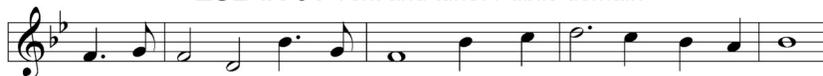
Lamb of God, have mercy on us, Lamb of God, to You we pray.
Lamb of God, have mercy on us, Lamb of God, to You we pray.
All the world's sin You have taken, You have borne the awful load;
Grant us peace, have mercy on us, grant us peace, O Lamb of God.

NOTE: *If you have a physical condition that would prohibit you from taking wine in the Lord's Supper, a few individual cups of white grape juice, instead of wine, are placed in the center of each communion tray for you. For those with a gluten allergy we now provide gluten-free wafers. Please help yourself to the gluten-free wafers located in the center of the tray.*

DISTRIBUTION HYMNS

"ROCK OF AGES, CLEFT FOR ME"

LSB #761 Text and tune: Public domain



1 Rock of A - ges, cleft for me, Let me hide my - self in Thee;
2 Not the la - bors of my hands Can ful - fill Thy Law's de-mands;
3 Noth - ing in my hand I bring; Sim - ply to Thy cross I cling.
4 While I draw this fleet - ing breath, When mine eye - lids close in death,



Let the wa - ter and the blood, From Thy riv - en side which flowed,
Could my zeal no res - pite know, Could my tears for - ev - er flow,
Na - ked, come to Thee for dress; Help - less, look to Thee for grace;
When I soar to worlds un-known, See Thee on Thy judg-ment throne,



Be of sin the dou - ble cure: Cleanse me from its guilt and pow'r.
All for sin could not a - tone; Thou must save, and Thou a - lone.
Foul, I to the foun-tain fly; Wash me, Sav - ior, or I die.
Rock of A - ges, cleft for me, Let me hide my - self in Thee.



“WHAT WONDROUS LOVE IS THIS”

LSB #543 Text and tune: Public domain



1 What won-drous love is this, O my soul, O my soul! What
2 When I was sink-ing down, sink-ing down, sink-ing down, When
3 To God and to the Lamb I will sing, I will sing; To
4 And when from death I'm free, I'll sing on, I'll sing on; And



won-drous love is this, O my soul! What won-drous love is this That
I was sink-ing down, sink-ing down, When I was sink-ing down Be -
God and to the Lamb I will sing; To God and to the Lamb, Who
when from death I'm free, I'll sing on. And when from death I'm free, I'll



caused the Lord of bliss To bear the dread-ful curse for my
neath God's righ-teous frown, Christ laid a-side His crown for my
is the great I AM, While mil-lions join the theme, I will
sing His love for me, And through e-ter-ni-ty I'll sing



soul, for my soul, To bear the dread-ful curse for my soul!
soul, for my soul, Christ laid a-side His crown for my soul.
sing, I will sing, While mil-lions join the theme, I will sing.
on, I'll sing on, And through e-ter-ni-ty I'll sing on.



"JESUS SINNERS DOTH RECEIVE"

LSB #609 Text and tune: Public domain



1 Je - sus sin - ners doth re - ceive; Oh, may all this
 2 We de - serve but grief and shame, Yet His words, rich
 3 Sheep that from the fold did stray No true shep - herd
 4 I, a sin - ner, come to Thee With a pen - i -



say - ing pon - der Who in sin's de - lu - sions live
 grace re - veal - ing, Par - don, peace, and life pro - claim;
 e'er for - sak - eth; Wea - ry souls that lost their way
 tent con - fes - sion. Sav - ior, mer - cy show to me;



And from God and heav - en wan - der! Here is hope for
 Here our ills have per - fect heal - ing. Firm - ly in these
 Christ, the Shep - herd, gent - ly tak - eth In His arms that
 Grant for all my sins re - mis - sion. Let these words my



all who grieve: Je - sus sin - ners doth re - ceive.
 words be - lieve: Je - sus sin - ners doth re - ceive.
 they may live: Je - sus sin - ners doth re - ceive.
 soul re - lieve: Je - sus sin - ners doth re - ceive.

5 Oh, how blest it is to know:
 Were as scarlet my transgression,
 It shall be as white as snow
 By Thy blood and bitter passion;
 For these words I now believe:
 Jesus sinners doth receive.

6 Now my conscience is at peace;
 From the Law I stand acquitted.
 Christ hath purchased my release
 And my ev'ry sin remitted.
 Naught remains my soul to grieve:
 Jesus sinners doth receive.

7 Jesus sinners doth receive;
 Also I have been forgiven;
 And when I this earth must leave,
 I shall find an open heaven.
 Dying, still to Him I cleave:
 Jesus sinners doth receive.

[please stand]

PRAYER

P Let us pray...We give thanks, heavenly Father, that in the person of Your Son, truly present in this Sacrament, You have again assured us that our sins are forgiven. Grant us Your Holy Spirit to accompany us through this day so that we may enjoy Your heavenly benediction and peace; through Jesus Christ, Your Son, our Lord, who live and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

BENEDICTION

P The grace of our Lord Jesus Christ, the love of God our heavenly Father, and the fellowship of the Holy Spirit be with You always.

C Amen.

P Go in peace and serve the Lord.

C Thanks be to God.

CLOSING HYMN "FOR ALL THE FAITHFUL WOMEN"

LSB #855 Text: © 1993, 1997, 2003 GIA Publications, Inc.

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1 For all the faith-ful wom - en Who served in days of old,
2 Re - call the out - cast wom - an With whom the Lord con-versed;
3 O God, for saints and ser - vants, Those named and those un-known
△ 4 All praise to God the Fa - ther! All praise to Christ the Son!



To You shall thanks be giv - en; To all, their sto - ry told.
Christ gave her liv - ing wa - ter To quench her deep - est thirst.
In whom through all the a - ges Your light of glo - ry shone,
All praise the Ho - ly Spir - it, Who binds the Church in one!



They served with strength and glad - ness In tasks Your wis - dom gave.
Like hers, our hearts are yearn-ing; Christ of - fers us His Word.
We of - fer glad thanks-giv - ing And fer - vent prayer we raise
With saints who went be - fore us, With saints who wit - ness still,



To You their lives bore wit - ness, Pro - claimed Your pow'r to save.
Then may our lips be burn - ing To wit - ness to our Lord.
That, faith - ful in Your ser - vice, Our lives may sing Your praise.
We sing glad Al - le - lu - ias And strive to do Your will.



Our services will begin at 4:00 p.m. followed by a fellowship meal beginning Midweek 2 through Midweek 6 (no meal on Ash Wednesday and during Holy Week)

- ❖ Midweek 4: The Betrayal: A Place of Eternal Love (Luke 22:47-53)
- ❖ Midweek 5: The Courtyard: A Place of Renewal (Luke 22:54-62)
- ❖ Midweek 6: The Trial: A Place of God’s Will (Luke 22:63-23:25)
- ❖ Passion Sunday: The Passion: A Place of Seeking and Saving (Luke 23:26-49)

Maundy Thursday

*The Last Supper: A Place of Forgiveness
(Luke 22:14-23)*

Good Friday

*Golgotha: A Place of Praise
(Luke 23:44-56)*

Easter

*The Empty Tomb: A Place of Remembering
(Luke 24:1-11)*



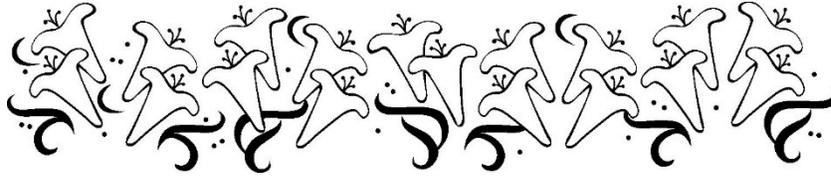


Places of the Passion

Join us each Wednesday during Lent as we follow the Passion according to St. Luke. The scenes of Lent are familiar. The upper room, the garden of Gethsemane, the halls of Pontius Pilate, and the hills of Golgotha, these are the places we remember when we meditate on our Lord's passion. Yet when Jesus enters a place, He never leaves it as He found it. The most troubling places of our lives become the most amazing places of God's grace when Jesus visits them.

Our focus will not be on the physical locations of our Lord's passion but on the spiritual wonders of His work: the places where He demonstrates His strength in the midst of our weakness, His timeless love in the midst of our temporal darkness. Each week, participants will enter the Places of the Passion only to discover settings of devotion, occasions to pause during Lent and remember God's love for a fallen world.

EASTER LILIES



**Please consider ordering an Easter Lily to enhance our Chancel area
for Easter! Use this form to submit your request.
(\$10.00 PER LILY)**

Name: _____

Envelope Number: _____

Quantity: _____ Amount Due: \$ _____

In "Memory" or "Honor" of:

Sentiment:

**Place your order form with payment in the collection plate or mail it to the church
office. (checks made payable to Trinity Lutheran Church).**

For questions, contact Candace Holtham or call the church office.

Orders are due on or before Sunday, March 22