



## Places of the Passion

*“The Trial: A Place of God’s Will”*

**March 25, 2026**

**TRINITY LUTHERAN CHURCH**

17330 South Highway 441, Summerfield, FL 34491

352-307-4500

Worship Times: Sundays 8:00am and 10:30am

TrinitySummerfield.com

Email us at [office@trinitysummerfield.org](mailto:office@trinitysummerfield.org) or  
[manager@trinitysummerfield.org](mailto:manager@trinitysummerfield.org)



Trinity Lutheran Church, LCMS

**WORSHIP ASSISTANTS**

Lenten Midweek #6

4:00pm

Head Elder  
Roy Egeland

Keyboard  
Joan Egeland

Music Director  
Jan Garner



Trinity Lutheran Church  
Reverend Douglas Bock

**Our Mission**



*“To share the good news of Jesus Christ”*



**Our Vision STATEMENT**

*“To serve as God guides us to bring people closer to Jesus Christ through worship, Bible studies, prayer and fellowship”*

**WELCOME!!!**

**A warm joyous welcome to all who gather to bear witness to the life of Jesus, our King of Kings!**

**OUR RITE OF FRIENDSHIP:**

Members and guests: Please register your attendance in the red pad located at the end of each row. **We ask our guests to please print your complete address and phone number.** When it reaches the other end of the row, pass it back. Upon its return note the other names; you may meet a new friend in Christ today.

**Please turn off your cell phone.**

**If you desire a hearing assistance unit, speak with an usher.**

**TRINITY LUTHERAN CHURCH**



**WEDNESDAY, March 25, 2026**  
**Lenten Midweek #6**

**PRE-SERVICE MUSIC:** *Joan Egeland*

**“NEAR THE CROSS”**

William H. Doane

**“THERE IS A FOUNTAIN”**

Traditional American Melody

**“THE WAY OF THE CROSS LEADS HOME”**

Charles H. Gabriel

*All arranged by Victor Labenske*

**WELCOME AND ANNOUNCEMENTS**

**[Please stand]**

**OPENING HYMN "MY SONG IS LOVE UNKNOWN"**

**LSB #430** Text: Public domain Tune: © John Ireland Trust.  
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1 My song is love un - known, My Sav - ior's love to  
2 He came from His blest throne Sal - va - tion to be -  
3 Some-times they strew His way And His sweet prais - es  
4 Why, what hath my Lord done? What makes this rage and



me, Love to the love - less shown That they might love - ly  
stow; But men made strange, and none The longed - for Christ would  
sing; Re - sound - ing all the day Ho - san - nas to their  
spite? He made the lame to run, He gave the blind their



be. Oh, who am I That for my sake  
know. But, oh, my friend, My friend in - deed,  
King. Then "Cru - ci - fy!" Is all their breath,  
sight. Sweet in - ju - ries! Yet they at these



My Lord should take Frail flesh and die?  
Who at my need His life did spend!  
And for His death They thirst and cry.  
Them - selves dis - please And 'gainst Him rise.

5 They rise and needs will have  
My dear Lord made away;  
A murderer they save,  
The Prince of Life they slay.  
Yet cheerful He  
To suff'ring goes  
hat He His foes  
From thence might free.

6 In life no house, no home  
My Lord on earth might have;  
In death no friendly tomb  
But what a stranger gave.  
What may I say?  
Heav'n was His home  
But mine the tomb  
Wherein He lay.

7 Here might I stay and sing,  
No story so divine!  
Never was love, dear King,  
Never was grief like Thine.  
This is my friend,  
In whose sweet praise  
I all my days  
Could gladly spend!

## INVOCATION

**P** In the name of the Father and of the Son and of the Holy Spirit.

**C** Amen.

## THE OPENING RESPONSES

**P** O Lord, open my lips,

**C** and my mouth will declare Your praise.

**P** Make haste, O God, to deliver me;

**C** Make haste to help me, O Lord.

**P** Glory be to the Father and to the Son and to the Holy Spirit;

**C** as it was in the beginning is now, and will be forever. Praise to You, O Christ, Lamb of our salvation.

## PRAYER

**P** Let us pray...Almighty God, Your faithfulness endures throughout all generations. Before the mountains were brought forth or the sea was formed or the earth was filled with all Your creatures, from everlasting to everlasting, You are God. You had pity upon Your world, fallen and filled with people of changing wills, and sent Your Son to accomplish Your will and bring salvation to the ends of the earth. Comfort us with Your eternal love, forgiving us for changing wills and filling us with unchanging love of You and willing obedience to Your commands, that Your will might be done among us also and the message of salvation be brought to the to the ends of the earth; through Your Son, Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

[Please be seated]

## ANTHEM

### “THERE IS A FOUNTAIN FILLED WITH BLOOD”

Text: William Cowper/ Tune: American Melody

*By: Sisters In Christ*

## SCRIPTURE READING

**Luke 22:63-23:25**

**P** Now the men who were holding Jesus in custody were mocking him as they beat him. They also blindfolded him and kept asking him, “Prophecy! Who is it that struck you?” And they said many other things against him, blaspheming him. When day came, the

assembly of the elders of the people gathered together, both chief priests and scribes. And they led him away to their council, and they said, "If you are the Christ, tell us." But he said to them, "If I tell you, you will not believe, and if I ask you, you will not answer. But from now on the Son of Man shall be seated at the right hand of the power of God." So they all said, "Are you the Son of God, then?" And he said to them, "You say that I am." Then they said, "What further testimony do we need? We have heard it ourselves from his own lips." Then the whole company of them arose and brought him before Pilate. And they began to accuse him, saying, "We found this man misleading our nation and forbidding us to give tribute to Caesar, and saying that he himself is Christ, a king." And Pilate asked him, "Are you the King of the Jews?" And he answered him, "You have said so." Then Pilate said to the chief priests and the crowds, "I find no guilt in this man." But they were urgent, saying, "He stirs up the people, teaching throughout all Judea, from Galilee even to this place." When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he belonged to Herod's jurisdiction, he sent him over to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had long desired to see him, because he had heard about him, and he was hoping to see some sign done by him. So he questioned him at some length, but he made no answer. The chief priests and the scribes stood by, vehemently accusing him. And Herod with his soldiers treated him with contempt and mocked him. Then, arraying him in splendid clothing, he sent him back to Pilate. And Herod and Pilate became friends with each other that very day, for before this they had been at enmity with each other. Pilate then called together the chief priests and the rulers and the people, and said to them, "You brought me this man as one who was misleading the people. And after examining him before you, behold, I did not find this man guilty of any of your charges against him. Neither did Herod, for he sent him back to us. Look, nothing deserving death has been done by him. I will therefore punish and release him." But they all cried out together, "Away with this man, and release to us Barabbas"— a man who had been thrown into prison for an insurrection started in the city and for murder. Pilate addressed them once more, desiring to release Jesus, but they kept shouting, "Crucify, crucify him!" A third time he said to them, "Why, what evil has he done? I have found in him no guilt deserving death. I will therefore punish and release him." But they were urgent, demanding with loud cries that he should be crucified. And their voices prevailed. So Pilate decided that their demand should be granted. He released the man who had been thrown into prison for insurrection and murder, for whom they asked, but he delivered Jesus over to their will.

**L** This is the Word of the Lord

**C** Thanks be to God

**HYMN**

**“O DEAREST JESUS, WHAT LAW HAST THOU BROKEN”**

**LSB #439** Text and tune: Public domain



1 O dear - est Je - sus, what law hast Thou bro - ken  
2 They crown Thy head with thorns, they smite, they scourge Thee;  
3 Whence come these sor - rows, whence this mor - tal an - guish?  
4 What pun - ish - ment so strange is suf - fered yon - der!



That such sharp sen - tence should on Thee be spo - ken?  
With cru - el mock - ings to the cross they urge Thee;  
It is my sins for which Thou, Lord, must lan - guish;  
The Shep - herd dies for sheep that loved to wan - der;



Of what great crime hast Thou to make con -  
They give Thee gall to drink, they still de -  
Yea, all the wrath, the woe, Thou dost in -  
The Mas - ter pays the debt His ser - vants

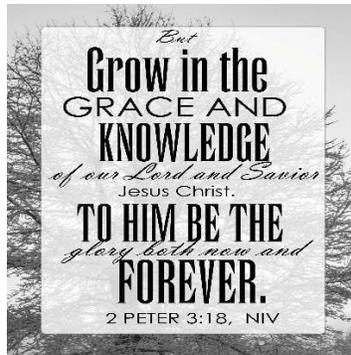


fes - sion, What dark trans - gres - sion?  
cry Thee; They cru - ci - fy Thee.  
her - it, This I do mer - it.  
owe Him, Who would not know Him.

**SERMON**

*“The Trial: A Place of God’s Will”*

*Pastor Douglas Bock*



**HYMN: "I LEAVE ALL THINGS TO GOD'S DIRECTION"  
LSB #719**



1 I leave all things to God's di - rec - tion; He loves me  
2 God knows what must be done to save me; His love for  
3 My God de - sires the soul's sal - va - tion; My soul He,  
4 My God has all things in His keep - ing; He is the



both in joy and woe. His will is good, sure His af -  
me will nev - er cease. Up - on His hands He did en -  
too, de - sires to save. There - fore with Chris - tian res - ig -  
ev - er faith - ful friend. He gives me laugh - ter af - ter



fec - tion; His ten - der love is true, I know. My for - tress  
grave me With pur - est gold of lov - ing grace. His will su -  
na - tion All earth - ly trou - bles I will brave. His will be  
weep - ing, And all His ways in bless - ings end. His love en -



and my rock is He: What pleas - es God, that pleas - es me.  
preme must ev - er be: What pleas - es God, that pleas - es me.  
done e - ter - nal - ly: What pleas - es God, that pleas - es me.  
dures e - ter - nal - ly: What pleas - es God, that pleas - es me.

**[Please stand]**

**PRAYERS**

**P** Lord, have mercy;

**C** Christ, have mercy;

**P** Lord, have mercy;

**C** I believe in God, the Father Almighty, maker of heaven and earth.

**And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

**C** **Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.**

**P** Direct us, O Lord, in all our doings with Your most gracious favor, and further us with Your continual help that in all our works begun, continued, and ended in You we may glorify Your holy name and finally by Your mercy obtain eternal salvation; through Jesus Christ our Lord.

**C** **Amen.**

**P** Blessed are You, O Lord our God, King of the universe, who led Your people Israel by a pillar of cloud by day and a pillar of fire by night. Enlighten our darkness by the light of Your Christ; may His Word be a lamp to our feet and a light to our path; for You are merciful, and You love Your whole creation and we, Your creatures, glorify You – Father, Son and Holy Spirit.

**C** **Amen.**

**P** O God, from whom come all holy desires, all good counsels, and all just works, give to us, Your servants, that peace which the world cannot give, that our hearts may be set to obey Your commandments and also that we, being defended from the fear of our enemies, may live in peace and quietness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** **Amen.**

#### **MEAL PRAYER**

**C** **Come Lord Jesus be our guest and let these gifts to us be blessed.  
And may there be a goodly share on every table everywhere.  
Bless our loved ones everywhere, keep them in Thy loving care.  
And may our souls by Thee be fed, ever on Thy living bread. Amen.**

#### **BENEDICTION**

**P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and + give you peace.

**C** **"Amen!"**

**CLOSING HYMN    "OH, THAT THE LORD WOULD GUIDE MY WAYS"**  
**LSB #707** Text and tune: Public domain



1 Oh, that the Lord would guide my ways To keep His stat-utes still!  
2 Or - der my foot-steps by Thy Word And make my heart sin-cere;  
3 As - sist my soul, too apt to stray, A strict-er watch to keep;  
4 Make me to walk in Thy com-mands—'Tis a de-light-ful road—



Oh, that my God would grant me grace To know and do His will!  
Let sin have no do-min-ion, Lord, But keep my con-science clear.  
And should I e'er for-get Thy way, Re-store Thy wan-d'ring sheep.  
Nor let my head or heart or hands Of-fend a-gainst my God.





Maundy Thursday

4:00pm

*The Last Supper: A Place of Forgiveness*  
(Luke 22:14-23)

Good Friday

4:00pm

*Golgotha: A Place of Praise*  
(Luke 23:44-56)

Easter Celebration

8:00am & 10:30am

*The Empty Tomb: A Place of Remembering*  
(Luke 24:1-11)



***Trinity Lutheran Church***

*17330 South Highway 441*

*Summerfield, FL 34491*

Church: 352-307-4500 /Toll Free: 1-877-832-2187

Website: [www.trinitysummerfield.com](http://www.trinitysummerfield.com)

Email: [office@trinitysummerfield.org](mailto:office@trinitysummerfield.org)

Christianity is the only religion of the world to insist that reconciliation with the creator cannot ever be accomplished by our performance. Only through the revelation of a Savior, who would be the substitute sacrifice for all our wrongdoing and make us right with God, can we finally overcome our sense of separation from the Almighty.

This is a gift and promise of life that we rejoice in and share with Christians around the world. We share with all Christians the desire that everyone would come to know Jesus and experience a life under “new management” – the grace and purpose of God.

Trinity is a member of the Lutheran Church – Missouri Synod. We enjoy a blessed confessional heritage of Biblical Christianity with over 65 million Lutherans around the world and over 7 million Lutherans in the U.S. alone. What we know and believe comes only from the Bible, which is God’s inspired Word. While the Bible is certainly our guide for holy living, the primary purpose of the Bible is to reveal Jesus Christ as Savior and Lord.

We believe every Sunday at Trinity Lutheran Church is a “little Easter”, a celebration of the resurrection of our Lord. We celebrate the sacrament of the Lord’s Supper every Sunday in all worship services. We believe the forgiveness and strength of faith we are promised through receiving the very body and blood of Christ is so greatly needed by all of God’s people, for we are truly a community of wounded healers. For a Christian Church to be anything else than a place of common fellowship and unity and a source of strength for our fragile faith is to fail its God-ordained purpose and intent.

We would like to be of service to you in any way we can. Feel free to call the church office if you wish to find out more about the church or have more personal needs of a spiritual nature.