

March 22, 2026

Trinity Lutheran Church

17330 South Highway 441, Summerfield, FL 34491

Telephone: 352-307-4500

Office@trinitysummerfield.org or manager@trinitysummerfield.org



Trinity Lutheran Church, LCMS

WORSHIP ASSISTANTS

Head Elder

8:00am – Harold Kirsch

10:30am – Roy Egeland

Communion Assistants

8:00am – Bailey/Schwieger

10:30am – Kalbach/O'Connor

Lectors

8:00am – Kris Loffler

10:30am – Gary Sandaker

Keyboard

Joan Egeland

Music Director

Jan Garner

Trinity Lutheran Church

Reverend Jack Mackowiak

Our Mission



“To share the good news of Jesus Christ”



Our Vision STATEMENT

“To serve as God guides us to bring people closer to Jesus Christ through worship, Bible studies, prayer and fellowship”

WELCOME!!!

A warm joyous welcome to all who gather to bear witness to the life of Jesus, our King of Kings!

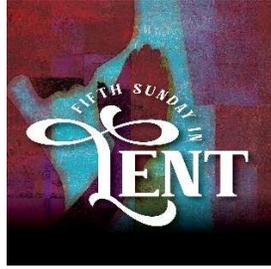
OUR RITE OF FRIENDSHIP:

Members and guests: Please register your attendance in the red pad located at the end of each row. **We ask our guests to please print your complete address and phone number.** When it reaches the other end of the row, pass it back. Upon its return note the other names; you may meet a new friend in Christ today.

Please turn off your cell phone.

If you desire a hearing assistance unit, speak with an usher.

TRINITY LUTHERAN CHURCH



**THE FIFTH SUNDAY IN LENT
March 22, 2026**

Welcome! We believe The Lord's Supper is a gracious gift instituted by Jesus Christ for the forgiveness of sins and as a means of receiving God's grace. We believe that in the holy supper, the true body and blood of the Savior, along with the bread and wine, comes to us. We are encouraged by Jesus to commune frequently, and God tells us through St. Paul that we must examine ourselves in preparation for a worthy reception of the sacrament. This includes a confession of our sins, a proclamation of our faith, and a determination to lead a godlier life in the future. If you also acknowledge your sinfulness and your need for a Savior and recognize Christ's physical presence in the bread and wine, we invite you to join us at the Lord's table. Please enjoy our worship service!

PRE-SERVICE MUSIC: *Joan Egeland*

"THERE IS NONE LIKE YOU"

Lenny LeBlanc, Arr. Carol Tomquist

"MY SHEPHERD WILL SUPPLY MY NEED"

Southern Harmony Arr. Mark Hayes

SPECIAL MUSIC: *Devotional Drums*

"THE OLD RUGGED CROSS"

Words and Music by: George Bennard

"LORD OF THE DANCE"

Words by: Sydney Carter/Tune y: Shaker melody

WELCOME AND ANNOUNCEMENTS

[Please stand]

OPENING HYMN THE BONES EZEKIEL THOUGHT WERE DEAD
Tune: LSB #765

1. The bones Ezekiel thought were dead
Would see God's Word prevail;
The prophet spoke with fear and dread,
But God's Word never fails.
2. The bones were really Israel,
Emptied of hope and faith;
But God restored old Israel
And raised them from their grave.
3. All this took place for future days
When God would send His Son;
His pow'r the dead to life would raise,
And He our vict'ry won.
4. Death held Him captive to our grave,
How right that One must die;
But Jesus rose the world to save,
Exposing sin's old lie.
5. I am the Resurrection Lord;
Believe in Me and live
Live now the life My grace affords;
As you received, so give.

INVOCATION

- P** In the name of the Father and of the Son and of the Holy Spirit.
C Amen.

CONFESSION AND ABSOLUTION

- P** You, Lord, are the giver of life and the One who has authority over death.
C **Our time on earth is part of Your eternity. You hold us in Your grace.**
- P** Because You hold us in Your grace, we can bring our prayers of confession before You.
C **Lord Jesus Christ, Son of God, have mercy on us. We confess that we are in bondage to sin and can't free ourselves. The wages of our sin is death and we need You to give us life and forgiveness. Bring us forth from death and give us Your life that is eternal. Amen.**
- P** Upon this, your confession, it is my duty and delight to announce the grace of God to all of you. Your sins are forgiven in the name of the Father and of the Son and of the Holy Spirit.
C Amen.

P Let us pray together...

C **God of life and light, through Your Son's suffering and death on the cross You have given us victory over the power of death and our adversary the devil. Help us each day to remember and give thanks for our Lord's Passion that our lives may reflect the power of Your forgiveness, and that we may be witnesses to all of Your great love; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.**

[Please be seated]

PSALM HYMN

"FROM DEEP DISTRESS AND TROUBLED THOUGHTS"

TUNE: LSB #908

1. From deep distress and troubled thoughts
To You, my God, I raised my cries;
If You should ever mark our faults,
No one could stand before Your eyes.
2. But You have built Your throne of grace
To freely grant Your pardons there
That sinners may approach Your face
With hope and love, as well as fear.
3. My trust is set upon Your Word,
And I will not trust You in vain;
So mourning souls cry out to God
And find relief from all their pain.
4. Great is Your love and great Your grace,
Through the redemption of Your Son;
He turns our feet from sinful ways,
And pardons all our hands have done.

++THE WORD++

OLD TESTAMENT READING

Ezekiel 37:1-14

L The hand of the Lord was upon me, and he brought me out in the Spirit of the Lord and set me down in the middle of the valley; it was full of bones. And he led me around among them, and behold, there were very many on the surface of the valley, and behold, they were very dry. And he said to me, "Son of man, can these bones live?" And I answered, "O Lord God, you know." Then he said to me, "Prophecy over these bones, and say to them, O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: Behold, I will cause breath to enter you, and you shall live. And I will lay sinews upon you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live, and you shall know that I am the Lord." So I prophesied as I was commanded. And as I prophesied, there was a sound, and behold, a rattling, and the bones came together, bone to its bone. And I looked, and behold, there were sinews on them, and flesh had come upon them, and skin had covered them. But there was no breath in them. Then he said to me, "Prophecy to the breath; prophesy, son of man, and say to the breath, Thus says the Lord God: Come from the four winds, O breath, and breathe on these slain, that they may live."

So I prophesied as he commanded me, and the breath came into them, and they lived and stood on their feet, an exceedingly great army. Then he said to me, "Son of man, these bones are the whole house of Israel. Behold, they say, 'Our bones are dried up, and our hope is lost; we are clean cut off.' Therefore prophesy, and say to them, Thus says the Lord God: Behold, I will open your graves and raise you from your graves, O my people. And I will bring you into the land of Israel. And you shall know that I am the Lord, when I open your graves, and raise you from your graves, O my people. And I will put my Spirit within you, and you shall live, and I will place you in your own land. Then you shall know that I am the Lord; I have spoken, and I will do it, declares the Lord."

L This is the Word of the Lord

C Thanks be to God

EPISTLE READING

Romans 8:1–11

There is therefore now no condemnation for those who are in Christ Jesus. For the law of the Spirit of life has set you free in Christ Jesus from the law of sin and death. For God has done what the law, weakened by the flesh, could not do. By sending his own Son in the likeness of sinful flesh and for sin, he condemned sin in the flesh, in order that the righteous requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For the mind that is set on the flesh is hostile to God, for it does not submit to God's law; indeed, it cannot. Those who are in the flesh cannot please God. You, however, are not in the flesh but in the Spirit, if in fact the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, although the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will also give life to your mortal bodies through his Spirit who dwells in you.

L This is the Word of the Lord

C Thanks be to God

ANTHEM

"WRITTEN IN RED"

Text & Tune: Gordon Jensen

Sisters In Christ

(please stand)

GOSPEL READING**John 11:17-27,38-53****P** The Holy Gospel according to John the 11th chapter.**C** **Glory to You, O Lord.**

P When Jesus came, he found that Lazarus had already been in the tomb four days. Bethany was near Jerusalem, about two miles off, and many of the Jews had come to Martha and Mary to console them concerning their brother. So when Martha heard that Jesus was coming, she went and met him, but Mary remained seated in the house. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that whatever you ask from God, God will give you." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Whoever believes in me, though he die, yet shall he live, and everyone who lives and believes in me shall never die. Do you believe this?" She said to him, "Yes, Lord; I believe that you are the Christ, the Son of God, who is coming into the world." . . . Then Jesus, deeply moved again, came to the tomb. It was a cave, and a stone lay against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, by this time there will be an odor, for he has been dead four days." Jesus said to her, "Did I not tell you that if you believed you would see the glory of God?" So they took away the stone. And Jesus lifted up his eyes and said, "Father, I thank you that you have heard me. I knew that you always hear me, but I said this on account of the people standing around, that they may believe that you sent me." When he had said these things, he cried out with a loud voice, "Lazarus, come out." The man who had died came out, his hands and feet bound with linen strips, and his face wrapped with a cloth. Jesus said to them, "Unbind him, and let him go." Many of the Jews therefore, who had come with Mary and had seen what he did, believed in him, but some of them went to the Pharisees and told them what Jesus had done. So the chief priests and the Pharisees gathered the Council and said, "What are we to do? For this man performs many signs. If we let him go on like this, everyone will believe in him, and the Romans will come and take away both our place and our nation." But one of them, Caiaphas, who was high priest that year, said to them, "You know nothing at all. Nor do you understand that it is better for you that one man should die for the people, not that the whole nation should perish." He did not say this of his own accord, but being high priest that year he prophesied that Jesus would die for the nation, and not for the nation only, but also to gather into one the children of God who are scattered abroad. So from that day on they made plans to put him to death.

P This is the Gospel of the Lord.**C** **Praise to You, O Christ.****[please be seated]**

HYMN

“LET ME BE THINE FOREVER”
LSB #689 Text and tune: Public domain

1 Let me be Thine for - ev - er, My faith - ful God and Lord;
2 Lord Je - sus, my sal - va - tion, My light, my life di - vine,
3 And Thou, O Ho - ly Spir - it, My com - fort - er and guide,

Let me for - sake Thee nev - er Nor wan - der from Thy Word.
My on - ly con - so - la - tion, O make me whol - ly Thine!
Grant that in Je - sus' mer - it I al - ways may con - fide,

Lord, do not let me wa - ver, But give me stead - fast - ness,
For Thou hast dear - ly bought me With blood and bit - ter pain.
Him to the end con - fess - ing Whom I have known by faith.

And for such grace for - ev - er Thy ho - ly name I'll bless.
Let me, since Thou hast sought me, E - ter - nal life ob - tain.
Give me Thy con - stant bless - ing And grant a Chris - tian death.

SERMON

“The Gravity of Death”
John 11
Pastor Jack Mackowiak

[please stand]

CONFESSION OF FAITH – THE APOSTLE’S CREED

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

[please be seated]

OFFERING HYMN:

“WE GIVE THEE BUT THINE OWN”

LSB #781 vs. 1-2 Text and tune: Public domain



1 We give Thee but Thine own, What - e'er the gift may be;
2 May we Thy boun - ties thus As stew - ards true re - ceive



All that we have is Thine a - lone, A trust, O Lord, from Thee.
And glad - ly, as Thou bless - est us, To Thee our first-fruits give!

PRAYER OF THE CHURCH

P Let us pray for the whole church of God and for all people according to their needs.

(after each petition:

P Lord, in Your mercy,

C Hear our prayer.

March Birthdays

22nd Nicholas Mulidore, Judy Kelly &
Donna Munden

24th Carole Stanuszek

26th George Dlugi

28th Fred Crook & Erhard Weigelmann

March Anniversaries

25th - Bob and Judy Kelly (65)

[please stand]

COMMUNION LITURGY

P The Lord be with you.

C And also with you.

P Lift up your hearts!

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

P You are the One who breathes life into us.

C You are the risen Christ, truly present in bread and wine.

P Here we celebrate Your victory over sin and death.

C Here we gather as Your people to remember Your goodness and receive Your forgiveness.

P As often as we eat this bread and drink this cup we proclaim the Lord's death until He comes.

C We remember His death; we live by His presence; we wait for His coming.

P Hear us as we pray in His name and As He has taught us:

THE LORD'S PRAYER

WORDS OF OUR LORD

PEACE OF THE LORD

P The peace of the Lord be with you always.

C And also with you.

[please be seated]

AGNUS DEI *(Tune LSB #451)*

Lamb of God, have mercy on us, Lamb of God, to You we pray.
Lamb of God, have mercy on us, Lamb of God, to You we pray.
All the world's sin You have taken, You have borne the awful load;
Grant us peace, have mercy on us, grant us peace, O Lamb of God.

NOTE: *If you have a physical condition that would prohibit you from taking wine in the Lord's Supper, a few individual cups of white grape juice, instead of wine, are placed in the center of each communion tray for you. For those with a gluten allergy we now provide gluten-free wafers. Please help yourself to the gluten-free wafers located in the center of the tray.*

DISTRIBUTION HYMNS

“JESUS CHRIST, MY SURE DEFENSE”

LSB #741 Text and tune: Public domain



1 Je - sus Christ, my sure de - fense And my Sav - ior, now is
2 Je - sus, my Re - deem - er, lives; Like - wise I to life shall
3 No, too close - ly I am bound By my hope to Christ for -
4 I am flesh and must re - turn To the dust, whence I am



liv - ing! Know - ing this, my con - fi - dence
wak - en. He will bring me where He is;
ev - er; Faith's strong hand the Rock has found,
tak - en; But by faith I now dis - cern



Rests up - on the hope here giv - en, Though the
Shall my cour - age then be shak - en? Shall I
Grasped it, and will leave it nev - er; E - ven
That from death I shall a - wak - en With my



night of death be fraught Still with man - y an anx - ious thought.
fear, or could the Head Rise and leave His mem - bers dead?
death now can - not part From its Lord the trust - ing heart.
Sav - ior to a - bide In His glo - ry, at His side.

5 Glorified, I shall anew
With this flesh then be enshrouded;
In this body I shall view
God, my Lord, with eyes unclouded;
In this flesh I then shall see
Jesus Christ eternally.

6 Then take comfort and rejoice,
For His members Christ will cherish.
Fear not, they will hear His voice;
Dying, they will never perish;
For the very grave is stirred
When the trumpet's blast is heard.

7 Laugh to scorn the gloomy grave
And at death no longer tremble;
He, the Lord, who came to save
Will at last His own assemble.
They will go their Lord to meet,
Treading death beneath their feet.

8 O, then, draw away your hearts
From all pleasures base and hollow;
Strive to share what He imparts
While you here His footsteps follow.
As you now still wait to rise,
Fix your hearts beyond the skies!

“MY SONG IS LOVE UNKNOWN”

LSB #430 Text: Public domain Tune: © John Ireland Trust.
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1 My song is love un - known, My Sav - ior's love to
2 He came from His blest throne Sal - va - tion to be -
3 Some - times they strew His way And His sweet prais - es
4 Why, what hath my Lord done? What makes this rage and



me, Love to the love - less shown That they might love - ly
stow; But men made strange, and none The longed - for Christ would
sing; Re - sound - ing all the day Ho - san - nas to their
spite? He made the lame to run, He gave the blind their



be. Oh, who am I That for my sake
know. But, oh, my friend, My friend in - deed,
King. Then "Cru - ci - fy!" Is all their breath,
sight. Sweet in - ju - ries! Yet they at these



My Lord should take Frail flesh and die?
Who at my need His life did spend!
And for His death They thirst and cry.
Them - selves dis - please And 'gainst Him rise.

- 5 They rise and needs will have
My dear Lord made away;
A murderer they save,
The Prince of Life they slay.
Yet cheerful He, To suff'ring goes
That He His foes from thence might free.
- 6 In life no house, no home
my Lord on earth might have;
In death no friendly tomb
But what a stranger gave.
What may I say? Heav'n was His home
But mine the tomb where in He lay.
- 7 Here might I stay and sing,
No story so divine!
Never was love, dear King,
Never was grief like Thine.
This is my friend,
In whose sweet praise
I all my days could gladly spend!

[please stand]

PRAYER

P Let us pray... Blessed Savior, Jesus Christ, You have given Yourself to us in this holy Sacrament. Keep us in Your faith and favor that we may live in You even as You live in us. May Your body and blood preserve us in the true faith to life everlasting. Hear us for the sake of Your name.

C Amen.

BENEDICTION

P The grace of our Lord Jesus Christ, the love of God our heavenly Father, and the fellowship of the Holy Spirit be with You always.

C Amen.

P Go in peace and serve the Lord.

C Thanks be to God.

CLOSING HYMN

“GLORY BE TO JESUS”

LSB #433 Text and tune: Public domain



1 Glo - ry be to Je - sus, Who in bit - ter pains
2 Grace and life e - ter - nal In that blood I find;
3 Blest through end - less a - ges Be the pre - cious stream
4 A - bel's blood for ven - geance Plead - ed to the skies;



Poured for me the life - blood From His sa - cred veins!
Blest be His com - pas - sion, In - fi - nite - ly kind!
Which from end - less tor - ment Did the world re - deem!
But the blood of Je - sus For our par - don cries.

5 Oft as earth exulting
Wafts its praise on high,
Angel hosts rejoicing
Make their glad reply.

6 Lift we, then, our voices,
Swell the mighty flood;
Louder still and louder
Praise the precious blood!



Our services will begin at 4:00 p.m. followed by a fellowship meal beginning Midweek 2 through Midweek 6 (*no meal on Ash Wednesday and during Holy Week*)

- ❖ Midweek 6: The Trial: A Place of God’s Will (Luke 22:63-23:25)
- ❖ Passion Sunday: The Passion: A Place of Seeking and Saving (Luke 23:26-49)



Maundy Thursday

4:00pm

*The Last Supper: A Place of Forgiveness
(Luke 22:14-23)*

Good Friday

4:00pm

*Golgotha: A Place of Praise
(Luke 23:44-56)*

Easter

8:00am & 10:30am

*The Empty Tomb: A Place of Remembering
(Luke 24:1-11)*

Trinity Lutheran Church

17330 South Highway 441

Summerfield, FL 34491

Church: 352-307-4500 /Toll Free: 1-877-832-2187

Website: www.trinitysummerfield.com

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Christianity is the only religion of the world to insist that reconciliation with the creator cannot ever be accomplished by our performance. Only through the revelation of a Savior, who would be the substitute sacrifice for all our wrongdoing and make us right with God, can we finally overcome our sense of separation from the Almighty.

This is a gift and promise of life that we rejoice in and share with Christians around the world. We share with all Christians the desire that everyone would come to know Jesus and experience a life under “new management” – the grace and purpose of God.

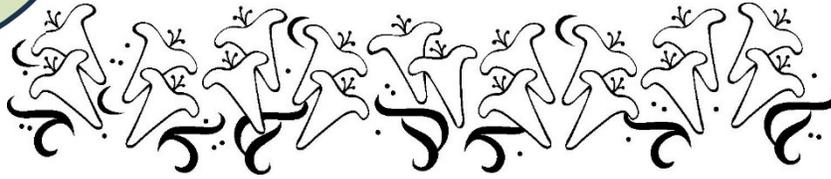
Trinity is a member of the Lutheran Church – Missouri Synod. We enjoy a blessed confessional heritage of Biblical Christianity with over 65 million Lutherans around the world and over 7 million Lutherans in the U.S. alone. What we know and believe comes only from the Bible, which is God’s inspired Word. While the Bible is certainly our guide for holy living, the primary purpose of the Bible is to reveal Jesus Christ as Savior and Lord.

We believe every Sunday at Trinity Lutheran Church is a “little Easter”, a celebration of the resurrection of our Lord. We celebrate the sacrament of the Lord’s Supper every Sunday in all worship services. We believe the forgiveness and strength of faith we are promised through receiving the very body and blood of Christ is so greatly needed by all of God’s people, for we are truly a community of wounded healers. For a Christian Church to be anything else than a place of common fellowship and unity and a source of strength for our fragile faith is to fail its God-ordained purpose and intent.

We would like to be of service to you in any way we can. Feel free to call the church office if you wish to find out more about the church or have more personal needs of a spiritual nature.

Last Day
to order!!!

EASTER LILIES



Please consider ordering an Easter Lily to enhance our Chancel area for Easter! Use this form to submit your request.
(**\$10.00 PER LILY**)

Name: _____

Envelope Number: _____

Quantity: _____ Amount Due: \$ _____

In "Memory" or "Honor" of:

Sentiment:

**Place your order form with payment in the collection plate or mail it to the church office. (checks made payable to Trinity Lutheran Church).
For questions, contact Candace Holtham or call the church office.
TODAY IS THE LAST DAY TO ORDER!!!**