



"Do Not Fear
You are Valuable"
Matthew 10:24-33

June 21, 2026

Trinity Lutheran Church

17330 South Highway 441, Summerfield, FL 34491

Telephone: 352-307-4500

Office@trinitysummerfield.org or manager@trinitysummerfield.org



Trinity Lutheran Church, LCMS

WORSHIP ASSISTANTS

Head Elder

8:00am – Harold Kirsch
10:30am – Leonard Bremer

Communion Assistants

8:00am – Dowbenko & Schwieger
10:30am – Kalbach & Stieber

Lectors

8:00am – Pat Braasch
10:30am – Sara Valentine

Keyboard

Judy Hall

Music Director

Jan Garner

Trinity Lutheran Church

Reverend Douglas Bock

Our Mission



“To share the good news of Jesus Christ”



Our Vision STATEMENT

“To serve as God guides us to bring people closer to Jesus Christ through worship, Bible studies, prayer and fellowship”

WELCOME!!!

A warm joyous welcome to all who gather to bear witness to the life of Jesus, our King of Kings!

OUR RITE OF FRIENDSHIP:

Members and guests: Please register your attendance in the red pad located at the end of each row. **We ask our guests to please print your complete address and phone number.** When it reaches the other end of the row, pass it back. Upon its return note the other names; you may meet a new friend in Christ today.

Please turn off your cell phone.

If you desire a hearing assistance unit, speak with an usher.

TRINITY LUTHERAN CHURCH
FOURTH SUNDAY AFTER
PENTECOST

June 21, 2026



Welcome! We believe The Lord's Supper is a gracious gift instituted by Jesus Christ for the forgiveness of sins and as a means of receiving God's grace. We believe that in the holy supper, the true body and blood of the Savior, along with the bread and wine, comes to us. We are encouraged by Jesus to commune frequently, and God tells us through St. Paul that we must examine ourselves in preparation for a worthy reception of the sacrament. This includes a confession of our sins, a proclamation of our faith, and a determination to lead a godlier life in the future. If you also acknowledge your sinfulness and your need for a Savior and recognize Christ's physical presence in the bread and wine, we invite you to join us at the Lord's table. Please enjoy our worship service!

PRE-SERVICE MUSIC *by Judy Hall*

THE CHURCH'S ONE FOUNDATION

by Samuel S. Wesley

SWEET HOUR OF PRAYER

by William B. Bradbury, arr. by Marty Parks

CHORALE: BE EVER NEAR ME, LORD

Anonymous 1698, harmonized by A. Schreiner

SPECIAL MUSIC *by the Joyful Noise Ringers*

"ALL HAIL THE POWER OF JESUS NAME"

James Ellor; Arr. by James D. Kimball

"JOYFUL, JOYFUL, WE ADORE THEE"

Ludwig Van Beethoven; Arr. by James D. Kimball

WELCOME AND ANNOUNCEMENTS

[please stand]

OPENING HYMN “GOD’S OWN CHILD, I GLADLY SAY IT”
TUNE: LSB #420

1. God’s own child, I gladly say it:
I am baptized into Christ!
He, because I could not pay it,
Gave my full redemption price.
Do I need earth’s treasures many?
I have one worth more than any
That brought me salvation free
Lasting to eternity!

2. Sin, disturb my soul no longer;
I am baptized into Christ!
I have comfort even stronger:
Jesus’ cleansing sacrifice.
Should a guilty conscience seize me
Since my baptism did release me
In a dear forgiving flood,
Sprinkling me with Jesus’ blood?

3. There is nothing worth comparing
To this lifelong comfort sure!
Open-eyed my grave is staring;
Even there I’ll sleep secure.
Though my flesh awaits its raising,
Still my soul continues praising:
I am baptized into Christ;
I’m a child of paradise!

INVOCATION

- P** In the name of the Father and of the Son and of the Holy Spirit.
C Amen.

CONFESSION AND ABSOLUTION

- P** O Lord, You know our folly.
C **The wrongs we have done are not hidden from You.**
- P** We are bold to come before You in confession.
C **God of mercy and grace, we confess to You all our sins of thought, word, and deed. We have trusted in our own strength and not in You, and so have tangled**

ourselves in conflicts and troubles of our own making. Helpless and weak we return to You, our fortress and firm foundation. For the sake of Your Son, our Lord and Savior Jesus Christ, forgive us our sins, create in us a new heart, and renew our trust in You.

P God has heard your confession. In His mercy He has given His Son to die for you and for His sake forgives you all your sins. In His stead and by His command, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C Amen.

P Let us pray...Gracious God, because Your abiding presence always goes with us, keep us aware of Your daily mercies, that we may live secure and content in Your eternal love; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

[please be seated]

HYMN OF PRAISE "THERE IS A BALM IN GILEAD"

LSB #749 Text and tune: Public domain

Refrain

There is a balm in Gil-e-ad To make the wound-ed whole;

There is a balm in Gil-e-ad To heal the sin-sick soul.

1 Some - times I feel dis - cour - aged And think my work's in vain,
2 If you can - not preach like Pe - ter, If you can - not pray like Paul,
3 Don't ev - er feel dis - cour - aged, For Je - sus is your friend;

But then the Ho - ly Spir - it Re - vives my soul a - gain.

You can tell the love of Je - sus And say He died for all.

And if you lack for knowl - edge, He'll ne'er re - fuse to lend.

Refrain

++THE WORD++

OLD TESTAMENT READING

Jeremiah 20:7-13

L ⁷O Lord, you have deceived me, and I was deceived; you are stronger than I, and you have prevailed. I have become a laughingstock all the day; everyone mocks me. ⁸For whenever I speak, I cry out, I shout, "Violence and destruction!" For the word of the Lord has become for me a reproach and derision all day long. ⁹If I say, "I will not mention him, or speak any more in his name," there is in my heart as it were a burning fire shut up in my bones, and I am weary with holding it in, and I cannot. ¹⁰For I hear many whispering. Terror is on every side! "Denounce him! Let us denounce him!" say all my close friends, watching for my fall. "Perhaps he will be deceived; then we can overcome him and take our revenge on him." ¹¹But the Lord is with me as a dread warrior; therefore my persecutors will stumble; they will not overcome me. They will be greatly shamed, for they will not succeed. Their eternal dishonor will never be forgotten. ¹²O Lord of hosts, who tests the righteous, who sees the heart and the mind, let me see your vengeance upon them, for to you have I committed my cause. ¹³Sing to the Lord; praise the Lord! For he has delivered the life of the needy from the hand of evildoers.

L This is the word of the Lord.

C **Thanks be to God**

EPISTLE READING

Romans 6:12-23

L ¹²Let not sin therefore reign in your mortal bodies, to make you obey their passions. ¹³Do not present your members to sin as instruments for unrighteousness, but present yourselves to God as those who have been brought from death to life, and your members to God as instruments for righteousness. ¹⁴For sin will have no dominion over you, since you are not under law but under grace. ¹⁵What then? Are we to sin because we are not under law but under grace? By no means! ¹⁶Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? ¹⁷But thanks be to God, that you who were once slaves of sin have become obedient from the heart to the standard of teaching to which you were committed, ¹⁸and, having been set free from sin, have become slaves of righteousness. ¹⁹I am speaking in human terms, because of your natural limitations. For just as you once presented your members as slaves to impurity and to lawlessness leading to more lawlessness, so now present your members as slaves to righteousness leading to sanctification. ²⁰When you were slaves of sin, you were free in regard to righteousness. ²¹But what fruit were you getting at that time from the things of which you are now ashamed? The end of those things is death. ²²But now that you have been set free from sin and have become slaves of God, the fruit you get leads to sanctification and its end, eternal life. ²³For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

L This is the word of the Lord.

C **Thanks be to God**

(please stand)

GOSPEL READING

Matthew 10:16-20, 32-33

P The Holy Gospel according to Matthew the 10th chapter.

C **Glory to You, O Lord.**

P ¹⁶“Behold, I am sending you out as sheep in the midst of wolves, so be wise as serpents and innocent as doves. ¹⁷Beware of men, for they will deliver you over to courts and flog you in their synagogues, ¹⁸and you will be dragged before governors and kings for my sake, to bear witness before them and the Gentiles. ¹⁹When they deliver you over, do not be anxious how you are to speak or what you are to say, for what you are to say will be given to you in that hour. ²⁰For it is not you who speak, but the Spirit of your Father speaking through you. ³²So everyone who acknowledges me before men, I also will acknowledge before my Father who is in heaven, ³³but whoever denies me before men, I also will deny before my Father who is in heaven.

P This is the Gospel of the Lord

C **Praise to You, O Christ.**

[please be seated]

HYMN

“LORD OF OUR LIFE”

LSB #659 Text and tune: Public domain

1 Lord of our life and God of our sal - va - tion, Star of our
 2 See round Your ark the hun - gry bil - lows curl - ing; See how Your
 3 Lord, be our light when world - ly dark - ness veils us; Lord, be our
 4 Peace in our hearts, where sin - ful thoughts are rag - ing, Peace in Your
 night and hope of ev - 'ry na - tion: Hear and re - ceive Your
 foes their ban - ners are un - furl - ing And with great spite their
 shield when earth - ly ar - mor fails us; And in the day when
 Church, our trou - bled souls as - suag - ing, Peace when the world its
 Church's sup - pli - ca - tion, Lord God Al - might - y.
 fi - ery darts are hurl - ing, O Lord, pre - serve us.
 hell it - self as - sails us, Grant us Your peace, Lord:
 end - less war is wag - ing, Peace in Your heav - en.

SERMON

“Do Not Fear - You Are Valuable!”

Matthew 10:24-33

Pastor Douglas Bock

[please stand]

CONFESSION OF FAITH – NICENE CREED

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day he rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And he will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen

[please be seated]

OFFERING HYMN: “WE PRAISE YOU, O GOD”

LSB #785 (vs. 1) Text and tune: Public domain



1 We praise You, O God, our Re - deem - er, Cre - a - tor;
2 We wor - ship You, God of our fa - thers, we bless You;
3 With voic - es u - nit - ed our prais - es we of - fer

In grate - ful de - vo - tion our trib - ute we bring.
Through tri - al and tem - pest our guide You have been.
And glad - ly our songs of thanks - giv - ing we raise.

We lay it be - fore You, we kneel and a - dore You;
When per - ils o'er - take us, You will not for - sake us,
With You, Lord, be - side us, Your strong arm will guide us.

We bless Your ho - ly name, glad prais - es we sing.
And with Your help, O Lord, our strug - gles we win.
To You, our great Re - deem - er, for - ev - er be praise!

PRAYER OF THE CHURCH

P Let us pray for the whole church of God and for all people according to their needs. (after each petition:

P Lord, in Your mercy,

C Hear our prayer

June Birthdays

21st - Loni Walker, Nancy Flowers,
& Jacquie Schulze
22nd - Lon Hertel, Bob Anderson
& Mike Guinn
26th - Pat Braasch

June Anniversaries

21st - Jim & Jan Thomas (67)
Paul & Ruth Ann Schultz (57)
22nd - Carl & Lori Luepnitz (63)
25th - Bonnie & Robert Cofone (60)
27th - Don & Sue Burgardt (55)

[please stand]

COMMUNION LITURGY

P The Lord be with you.

C And also with you.

P Come, all who are hungry and thirsty.

C Our Lord and Savior is truly present with us in bread and wine.

P Jesus Christ is the Lamb of God who takes away the sin of the world.

C Holy, holy, holy are You, God of power and might. Heaven and earth are full of Your glory.

P Lord, remember us in Your kingdom and teach us to pray:

C Our Father, who art in heaven, hallowed be thy name; Thy kingdom come, Thy will be done on earth as it is in heaven; Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation; but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

P As often as we eat this bread and drink this cup we proclaim the Lord's death until He comes again.

C Amen. Come, Lord Jesus!

WORDS OF OUR LORD

PEACE OF THE LORD

P The peace of the Lord be with you always.

C And also with you.

[please be seated]

AGNUS DEI

LSB p. 210

1 O Jesus Christ, true Lamb of God,
You take the sin of the world away;
O Jesus Christ, true Lamb of God,
Have mercy on us, Lord, we pray.

2 O Jesus Christ, true Lamb of God,
You take the sin of the world away;
Have mercy on us, Jesus Christ,
And grant us peace, O Lord, we pray.

NOTE: *If you have a physical condition that would prohibit you from taking wine in the Lord's Supper, a few individual cups of white grape juice, instead of wine, are placed in the center of each communion tray for you. For those with a gluten allergy we now provide gluten-free wafers. Please help yourself to the gluten-free wafers located in the center of the tray.*

DISTRIBUTION HYMNS

ANTHEM by *The Joyful Noise Ringers*

"I SING THE ALMIGHTY POWER OF GOD"

Traditional English Melody; Arr. b James D. Kimball

“IF THOU BUT TRUST IN GOD TO GUIDE THEE”

LSB #750 Text and tune: Public domain



1 If thou but trust in God to guide thee And hope in
2 What can these anx - ious cares a - vail thee, These nev - er -
3 Be pa - tient and a - wait His lei - sure In cheer - ful
4 God knows full well when times of glad - ness Shall be the



Him through all thy ways, He'll give thee strength, what - e'er be -
ceas - ing moans and sighs? What can it help if thou be -
hope, with heart con - tent To take what - e'er thy Fa - ther's
need - ful thing for thee. When He has tried thy soul with



tide thee, And bear thee through the e - vil days. Who trusts in
vail thee O'er each dark mo - ment as it flies? Our cross and
plea - sure And His dis - cern - ing love hath sent, Nor doubt our
sad - ness And from all guile has found thee free, He comes to



God's un - chang - ing love Builds on the rock that naught can move.
tri - als do but press The heav - ier for our bit - ter - ness.
in - most wants are known To Him who chose us for His own.
thee all un - a - ware And makes thee own His lov - ing care.

5. Nor think amid the fiery trial
That God hath cast thee off unheard,
That he whose hopes meet no denial
Must surely be of God preferred.
Time passes and much change doth bring
And sets a bound to ev'rything.
6. All are alike before the Highest;
'Tis easy for our God, we know,
To raise thee up, though low thou liest,
To make the rich man poor and low.
True wonders still by Him are wrought
Who setteth up and brings to naught.

7 Sing, pray, and keep His ways unswerving,
 Perform thy duties faithfully,
 And trust His Word; though undeserving,
 Thou yet shalt find it true for thee.
 God never yet forsook in need
 The soul that trusted Him indeed.

“O SAVIOR, PRECIOUS SAVIOR”

LSB #527 Text and tune: Public domain



1 O Sav - ior, pre - cious Sav - ior, Whom yet un - seen we love;
 2 O bring - er of sal - va - tion, Who won - drous - ly hast wrought
 3 In Thee all full - ness dwell - eth, All grace and pow'r di - vine;
 4 O grant the con - sum - ma - tion Of this our song a - bove



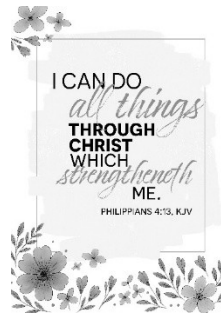
O name of might and fa - vor, All oth - er names a - bove,
 Thy - self the rev - e - la - tion Of love be - yond our thought,
 The glo - ry that ex - cel - leth, O Son of God, is Thine.
 In end - less ad - o - ra - tion And ev - er - last - ing love;



We wor - ship Thee, we bless Thee, To Thee, O Christ, we sing;
 We wor - ship Thee, we bless Thee, To Thee, O Christ, we sing;
 We wor - ship Thee, we bless Thee, To Thee, O Christ, we sing;
 Then shall we praise and bless Thee Where per - fect prais - es ring,



We praise Thee and con - fess Thee, Our ho - ly Lord and King.
 We praise Thee and con - fess Thee, Our gra - cious Lord and King.
 We praise Thee and con - fess Thee, Our glo - rious Lord and King.
 And ev - er - more con - fess Thee, Our Sav - ior and our King!



“SENT FORTH BY GOD’S BLESSING”

LSB #643 Text: © 1964 World Library Publications. Used by permission:

LSB Hymn License no. 110014697 Tune: Public domain

1 Sent forth by God's bless-ing, Our true faith con-fess-ing,
2 With praise and thanks-giv-ing To God ev-er-liv-ing,
The peo-ple of God from His dwell-ing take leave.
The tasks of our ev-'ry-day life we will face.
The Sup-per is end-ed. O now be ex-tend-ed
Our faith ev-er shar-ing, In love ev-er car-ing,
The fruits of this ser-vice in all who be-lieve.
Em-brac-ing His chil-dren of each tribe and race.
The seed of His teach-ing, Re-cep-tive souls reach-ing,
With Your feast You feed us, With Your light now lead us;
Shall blos-som in ac-tion for God and for all.
U-nite us as one in this life that we share.
To work for God's king-dom and an-swer His call.
Give hon-or to Christ and His name that we bear.
His grace did in-vite us, His love shall u-nite us
Then may all the liv-ing With praise and thanks-giv-ing

[please stand]

PRAYER

P Let us pray...We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Your Son, Jesus Christ our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

BENEDICTION

P The Lord bless you and keep you; the Lord make His face shine on you and be gracious unto you; the Lord look upon you with His favor and give You peace.

C Amen!

CLOSING HYMN “JESUS! NAME OF WONDROUS LOVE”

LSB #900 Text and tune: Public domain



1 Je - sus! Name of won-drous love, Name all oth - er names a - bove,
2 Je - sus! Name de - creed of old, To the maid-en moth - er told,
3 Je - sus! Name of price - less worth To the fall - en of the earth
4 Je - sus! Name of mer - cy mild, Giv - en to the ho - ly Child



Un - to which must ev - 'ry knee Bow in deep hu - mil - i - ty.
Kneel-ing in her low-ly cell, By the an - gel Ga - bri - el.
For the prom - ise that it gave, "Je - sus shall His peo-ple save."
When the cup of hu-man woe First He tast - ed here be - low.

5. Jesus! Only name that's giv'n
Under all the mighty heav'n
Whereby those to sin enslaved
Burst their fetters and are saved.

6. Jesus! Name of wondrous love,
Human name of God above;
Pleading only this, we flee
Helpless, O our God, to Thee.



**Installation Service of the
Reverend Thomas Boeck, Pastor**

Next Sunday, June 28 – 3:30pm

You are cordially invited to the Installation Service for Pastor Boeck on June 28 at 3:30 pm. This significant event for Trinity and the District will be officiated by President Rockey, with several distinguished pastors in attendance.

Following the service, you are invited to join us
for a meal in the Fellowship Hall.

If you plan to join us for the meal, please sign up in the Narthex so our
Hospitality Team can plan accordingly.

Thank you!

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Christianity is the only religion of the world to insist that reconciliation with the creator cannot ever be accomplished by our performance. Only through the revelation of a Savior, who would be the substitute sacrifice for all our wrongdoing and make us right with God, can we finally overcome our sense of separation from the Almighty.

This is a gift and promise of life that we rejoice in and share with Christians around the world. We share with all Christians the desire that everyone would come to know Jesus and experience a life under “new management” – the grace and purpose of God.

Trinity is a member of the Lutheran Church – Missouri Synod. We enjoy a blessed confessional heritage of Biblical Christianity with over 65 million Lutherans around the world and over 7 million Lutherans in the U.S. alone. What we know and believe comes only from the Bible, which is God’s inspired Word. While the Bible is certainly our guide for holy living, the primary purpose of the Bible is to reveal Jesus Christ as Savior and Lord.

We believe every Sunday at Trinity Lutheran Church is a “little Easter”, a celebration of the resurrection of our Lord. We celebrate the sacrament of the Lord’s Supper every Sunday in all worship services. We believe the forgiveness and strength of faith we are promised through receiving the very body and blood of Christ is so greatly needed by all of God’s people, for we are truly a community of wounded healers. For a Christian Church to be anything else than a place of common fellowship and unity and a source of strength for our fragile faith is to fail its God-ordained purpose and intent.

We would like to be of service to you in any way we can. Feel free to call the church office if you wish to find out more about the church or have more personal needs of a spiritual nature.



**TEACHING THE
LOVE OF
CHRIST**