



February 8, 2026

Trinity Lutheran Church
17330 South Highway 441, Summerfield, FL 34491
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Office@trinitysummerfield.org or manager@trinitysummerfield.org



Trinity Lutheran
Church, LCMS

WORSHIP ASSISTANTS

Head Elder

8:00am – Jim Moore

10:30am – Will Evans

Communion Assistants

8:00 am – Buuck / Munden

10:30am – Stevens / O'Connor

Lectors

8:00am – Arlene Stackhouse

10:30am – Gerry Sandaker

Keyboard

Judy Hall

Music Director

Jan Garner



Trinity Lutheran Church

Reverend Jack Mackowiak

Our Mission

STATEMENT
STATEMENT
STATEMENT

“To share the good news of Jesus Christ”



Our Vision STATEMENT

*“To serve as God guides us to bring
people closer to Jesus Christ through
worship, Bible studies, prayer and
fellowship”*

WELCOME!!!

**A warm joyous welcome to all who gather
to bear witness to the life of Jesus, our
King of Kings!**

OUR RITE OF FRIENDSHIP:

Members and guests: Please register your attendance in the red pad located at the end of each row. **We ask our guests to please print your complete address and phone number.** When it reaches the other end of the row, pass it back. Upon its return note the other names; you may meet a new friend in Christ today.

Please turn off your cell phone.

**If you desire a hearing assistance unit,
speak with an usher.**

TRINITY LUTHERAN CHURCH



FIFTH SUNDAY AFTER EPIPHANY

February 8, 2026

Welcome! We believe The Lord's Supper is a gracious gift instituted by Jesus Christ for the forgiveness of sins and as a means of receiving God's grace. We believe that in the holy supper, the true body and blood of the Savior, along with the bread and wine, comes to us. We are encouraged by Jesus to commune frequently, and God tells us through St. Paul that we must examine ourselves in preparation for a worthy reception of the sacrament. This includes a confession of our sins, a proclamation of our faith, and a determination to lead a godlier life in the future. If you also acknowledge your sinfulness and your need for a Savior and recognize Christ's physical presence in the bread and wine, we invite you to join us at the Lord's table. Please enjoy our worship service!

PRE-SERVICE MUSIC: *Judy Hall*

THE SUN'S BRIGHT SPLENDOR

by J. S. Bach

SPECIAL MUSIC: *By The Bells of Trinity - Hand Chimes*

"PEACE IN OUR TIME" *Mendelssohn DA Pacem*

"HERE I AM, LORD" *Daniel L. Schutte/ Arr. by Arnold B Sherman*

"PURIFY MY HEART" *Jeff Nelson/Arr. by Patricia Cota*

WELCOME AND ANNOUNCEMENTS

[Please stand]

OPENING HYMN "THY STRONG WORD"

LSB #578 vs. 1, 2, 5 & 6 Text: © 1969 Concordia Publishing House.

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Tune: Public domain

1 Thy strong word did cleave the dark - ness; At Thy
2 Lo, on those who dwelt in dark - ness, Dark as
5 Give us lips to sing Thy glo - ry, Tongues Thy
△ 6 God the Fa - ther, light - cre - a - tor, To Thee

speak - ing it was done. For cre - at - ed
night and deep as death, Broke the light of
mer - cy to pro - claim, Throats that shout the
laud and hon - or be. To Thee, Light of

light we thank Thee, While Thine or - dered sea - sons run.
Thy sal - va - tion, Breathed Thine own life - breath - ing breath.
hope that fills us, Mouths to speak Thy ho - ly name.
Light be - got - ten, Praise be sung e - ter - nal - ly.

Al - le - lu - ia, al - le - lu - ia! Praise to
Al - le - lu - ia, al - le - lu - ia! Praise to
Al - le - lu - ia, al - le - lu - ia! May the
Ho - ly Spir - it, light - re - veal - er, Glo - ry,

Thee who light dost send! Al - le - lu - ia,
Thee who light dost send! Al - le - lu - ia,
light which Thou dost send Fill our songs with
glo - ry be to Thee. Mor - tals, an - gels,

al - le - lu - ia! Al - le - lu - ia with - out end!
al - le - lu - ia! Al - le - lu - ia with - out end!
al - le - lu - ias, Al - le - lu - ias with - out end!
now and ev - er Praise the ho - ly Trin - i - ty!

INVOCATION

P In the name of the Father and of the Son and of the Holy Spirit.

C Amen.

CONFESSION AND ABSOLUTION

PRAYER OF THE DAY

P Let us pray together...

C Our Father, who loves to hear and answer the prayers of Your people, teach us how to pray that our petitions may be pleasing before You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

[Please be seated]

HYMN OF PRAISE “MAY WE THY PRECEPTS, LORD, FULFILL”

LSB #698 Text and tune: Public domain



1 May we Thy pre - cepts, Lord, ful - fill And do on
2 So may we join Thy name to bless, Thy grace a -
3 Spir - it of life, of love and peace, U - nite our

earth our Fa - ther's will As an - gels do a - bove;
dore, Thy pow'r con - fess, From sin and strife to flee.
hearts, our joy in - crease, Thy gra - cious help sup - ply.

Still walk in Christ, the liv - ing way, With all Thy
One is our call - ing, one our name, The end of
To each of us the bless - ing give In Chris - tian

chil - dren and o - bey The law of Chris - tian love.
all our hopes the same, A crown of life with Thee.
fel - low - ship to live, In joy - ful hope to die.

++THE WORD++

OLD TESTAMENT READING

Isaiah 58:3-9a

L “Why have we fasted, and you see it not? Why have we humbled ourselves, and you take no knowledge of it?’ Behold, in the day of your fast you seek your own pleasure, and oppress all your workers. Behold, you fast only to quarrel and to fight and to hit with a wicked fist. Fasting like yours this day will not make your voice to be heard on high. Is such the fast that I choose, a day for a person to humble himself? Is it to bow down his

head like a reed, and to spread sackcloth and ashes under him? Will you call this a fast, and a day acceptable to the Lord? "Is not this the fast that I choose: to loose the bonds of wickedness, to undo the straps of the yoke, to let the oppressed go free, and to break every yoke? Is it not to share your bread with the hungry and bring the homeless poor into your house; when you see the naked, to cover him, and not to hide yourself from your own flesh? Then shall your light break forth like the dawn, and your healing shall spring up speedily; your righteousness shall go before you; the glory of the Lord shall be your rear guard. Then you shall call, and the Lord will answer; you shall cry, and he will say, 'Here I am.'"

L This is the Word of the Lord

C Thanks be to God

EPISTLE READING

1 Corinthians 2:1-12

L And I, when I came to you, brothers, did not come proclaiming to you the testimony of God with lofty speech or wisdom. For I decided to know nothing among you except Jesus Christ and him crucified. And I was with you in weakness and in fear and much trembling, and my speech and my message were not in plausible words of wisdom, but in demonstration of the Spirit and of power, that your faith might not rest in the wisdom of men but in the power of God. Yet among the mature we do impart wisdom, although it is not a wisdom of this age or of the rulers of this age, who are doomed to pass away. But we impart a secret and hidden wisdom of God, which God decreed before the ages for our glory. None of the rulers of this age understood this, for if they had, they would not have crucified the Lord of glory. But, as it is written, "What no eye has seen, nor ear heard, nor the heart of man imagined, what God has prepared for those who love him"—these things God has revealed to us through the Spirit. For the Spirit searches everything, even the depths of God. For who knows a person's thoughts except the spirit of that person, which is in him? So also no one comprehends the thoughts of God except the Spirit of God. Now we have received not the spirit of the world, but the Spirit who is from God, that we might understand the things freely given us by God.

L This is the Word of the Lord

C Thanks be to God

(Please stand)

GOSPEL READING

Matthew 5:13-20

P The Holy Gospel according to Matthew, the 5th chapter.

C Glory to You, O Lord.

P [Jesus said:] "You are the salt of the earth, but if salt has lost its taste, how shall its saltiness be restored? It is no longer good for anything except to be thrown out and trampled under people's feet. "You are the light of the world. A city set on a hill cannot be hidden. Nor do people light a lamp and put it under a basket, but on a stand, and it gives

light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father who is in heaven. “Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to fulfill them. For truly, I say to you, until heaven and earth pass away, not an iota, not a dot, will pass from the Law until all is accomplished. Therefore whoever relaxes one of the least of these commandments and teaches others to do the same will be called least in the kingdom of heaven, but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.”

P This is the Gospel of the Lord.

C Praise to You, O Christ.

[Please be seated]

HYMN

“LORD, WHOSE LOVE THROUGH HUMBLE SERVICE”

LSB #848 Text: © Oxford University Press. Used by permission:

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1 Lord, whose love through hum-ble ser-vice Bore the weight of
 2 Still Your chil-dren wan-der home-less; Still the hun-gry
 3 As we wor-ship, grant us vi-sion, Till Your love's re-
 4 Called by wor-ship to Your ser-vice, Forth in Your dear

hu-man need, Who up-on the cross, for-sak-en,
 cry for bread; Still the cap-tives long for free-dom;
 veal-ing light In its height and depth and great-ness,
 name we go, To the child, the youth, the a-ged,

Of-fered mer-cy's per-fect deed, We, Your ser-vants, bring the
 Still in grief we mourn our dead. As, O Lord, Your deep com-
 Dawns up-on our quick-ened sight, Mak-ing known the needs and
 Love in liv-ing deeds to show; Hope and health, good-will and

wor-ship Not of voice a-lone, but heart, Con-se-
 pas-sion Healed the sick and freed the soul, Use the
 bur-dens Your com-pas-sion bids us bear, Stir-ring
 com-fort, Coun-sel, aid, and peace we give, That Your

crat-ing to Your pur-pose Ev-'ry gift that You im-part.
 love Your Spir-it kin-dles Still to save and make us whole.
 us to tire-less striv-ing, Your a-bun-dant life to share.
 ser-vants, Lord, in free-dom May Your mer-cy know and live.

SERMON

"Salt and Light"

Matthew 5:13-20

Pastor Jack Mackowiak

[Please stand]

CONFESSION OF FAITH – APOSTLES' CREED

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

[Please be seated]

OFFERING

"I PRAY YOU, DEAR LORD JESUS"

(Tune: LSB 742)

1. I pray You, dear Lord Jesus,
My heart to keep and train
That I Your holy temple
From youth to age remain.
2. O turn my thoughts forever
From worldly wisdom's lore;
If I but learn to know You
I shall not want for more.

PRAYER OF THE CHURCH

[P] Let us pray for the whole church of God and for all people according to their needs.
(after each petition:

[P] Lord, in Your mercy,

[C] Hear our prayer.

February Birthdays

9th - Lois Strong & Lee Stump
10th - Susan Bailey, Marlene Ackerman
& Paul Walker
11th - John Meineker M Vicki Iverson,
Sandy Howard & Harold Kirsch
12th - Denny Morzella & Patsy Bock
13th - Ada Jarmosevich

February Anniversaries

n/a

[Please stand]

THE LORD'S PRAYER

WORDS OF OUR LORD

PEACE OF THE LORD

P The peace of the Lord be with you always.

C And also with you.

[Please be seated]

AGNUS DEI

O Jesus Christ, true Lamb of God,
You take the sin of the world away;
O Jesus Christ, true Lamb of God,
Have mercy on us, Lord, we pray.

O Jesus Christ, true Lamb of God,
You take the sin of the world away;
Have mercy on us, Jesus Christ,
And grant us peace, O Lord, we pray.

NOTE: *If you have a physical condition that would prohibit you from taking wine in the Lord's Supper, a few individual cups of white grape juice, instead of wine, are placed in the center of each communion tray for you. For those with a gluten allergy we now provide gluten-free wafers. Please help yourself to the gluten-free wafers located in the center of the tray.*



DISTRIBUTION HYMNS

"AN AWE-FULL MYSTERY IS HERE"

The Lutheran Hymnal #304

- | | |
|---|---|
| 1. An awe-full mystery is here
To challenge faith and waken fear;
The Savior comes as food divine,
Concealed in earthly bread and wine. | 2. This world is loveless--but above,
What wondrous boundlessness of love!
The King of Glory stoops to me
My spirit's life and strength to be. |
| 3. In consecrated wine and bread
No eye perceives the myst'ry dread;
But Jesus' word is strong and clear:
"My body and My blood are here." | 4. How dull are all the pow'rs of sense
Employed on proofs of love immense!
The richest food remains unseen,
And highest gifts appear--how mean! |
| 5. But here we have no boon of earth,
And faith alone discerns its worth.
The Word, not sense, must be our guide,
And faith assure since sight's denied. | 6. Lord, show us still that Thou art good
And grant us evermore this food.
Give faith to every wavering soul
And make each wounded spirit whole. |

"O THOU THAT HEAR'ST WHEN SINNERS CRY"

The Lutheran Hymnal #325

- | | |
|---|--|
| 1. O Thou that hear'st when sinners cry,
Tho' all my crimes before Thee lie,
Behold them not with angry look,
But blot their mem'ry from Thy book. | 2. Create my nature pure within
And form my soul averse to sin;
Let Thy good Spirit ne'er depart
Nor hide Thy presence from my heart. |
| 3. I cannot live without Thy light,
Cast out and banish from Thy sight;
Thy holy joys, my God, restore
And guard me that I fall no more. | 4. Tho' I have grieved Thy Spirit, Lord,
His help and comfort still afford
And let me now come near Thy throne
To plead the me |
| 5. A broken heart, my God, my King,
Is all the sacrifice I bring.
Look down, O Lord, with pitying eye
And save the soul condemned to die. | 6. Oh, may Thy love inspire my tongue!
Salvation shall be all my song;
And all my powers shall join to bless
The Lord, my Strength and Righteousness. |

[Please stand]

PRAYER

P Let us pray...Blessed Savior, Jesus Christ, You have given Yourself to us in this holy Sacrament. Keep us in Your faith and favor that we may live in You even as You live in us. May Your body and blood preserve us in the true faith to life everlasting. Hear us for the sake of Your name.

C Amen.

BENEDICTION

P You are the salt of the earth. You are called to season what is bland and preserve God's ways in the world. You are the light of the world. Let your light shine before others, so that they may see your good works and glorify your Father who is in heaven.

C Amen.

P The grace of our Lord Jesus Christ, the love of God our heavenly Father, and the fellowship of the Holy Spirit be with You always.

C Amen.

CLOSING HYMN – “THE HOST OF HEAVEN” (Tune: LSB #924)

1. Rank on rank the host of heaven
Spreads its vanguard on the way
As the Light of Light, descending
From the realms of endless day,
Comes the pow'rs of hell to vanquish
As the darkness clears away.
2. At His feet the six-winged seraph,
Cherubim with sleepless eye,
Veil their faces to the presence
As with ceaseless voice they cry:
Alleluia, Alleluia!
Alleluia, Lord Most High!
3. Lord, dismiss us with Your blessing,
Fill our hearts with joy and peace;
Let us each, Your love possessing,
Triumph in redeeming grace.
O refresh us; O refresh us,
Trav'ling through this wilderness.

Places of the Passion

Join us each Wednesday during Lent as we follow the Passion according to St. Luke. The scenes of Lent are familiar. The upper room, the garden of Gethsemane, the halls of Pontius Pilate, and the hills of Golgotha, these are the places we remember when we meditate on our Lord's passion. Yet when Jesus enters a place, He never leaves it as He found it. The most troubling places of our lives become the most amazing places of God's grace when Jesus visits them.

Our focus will not be on the physical locations of our Lord's passion but on the spiritual wonders of His work: the places where He demonstrates His strength in the midst of our weakness, His timeless love in the midst of our temporal darkness. Each week, participants will enter the Places of the Passion only to discover settings of devotion, occasions to pause during Lent and remember God's love for a fallen world.

Our services will begin at 4:00 p.m. followed by a fellowship meal beginning Midweek 2 through Midweek 6 (no meal on Ash Wednesday and during Holy Week)

- ❖ Ash Wednesday: *A Place at the Table for You (Luke 22:1-13)*
- ❖ Midweek 2: *The Upper Room: A Place of Hope (Luke 22:14-38)*
- ❖ Midweek 3: *Gethsemane: A Place of Strength (Luke 22:39-46)*
- ❖ Midweek 4: *The Betrayal: A Place of Eternal Love (Luke 22:47-53)*
- ❖ Midweek 5: *The Courtyard: A Place of Renewal (Luke 22:54-62)*
- ❖ Midweek 6: *The Trial: A Place of God's Will (Luke 22:63-23:25)*
- ❖ Passion Sunday: *The Passion: A Place of Seeking and Saving (Luke 23:26-49)*
- ❖ Maundy Thursday: *The Last Supper: A Place of Forgiveness (Luke 22:14-23)*
- ❖ Good Friday: *Golgotha: A Place of Praise (Luke 23:44-56)*
- ❖ Easter: *The Empty Tomb: A Place of Remembering (Luke 24:1-11)*