



Places Of the Passion

“The Upper Room – A Place for Hope”

February 25, 2026

TRINITY LUTHERAN CHURCH

17330 South Highway 441, Summerfield, FL 34491 352-307-4500

Worship Times: Sundays 8:00am and 10:30am

TrinitySummerfield.com

Email us at office@trinitysummerfield.org or manager@trinitysummerfield.org



Trinity Lutheran Church, LCMS

WORSHIP ASSISTANTS

4:00pm Service

Head Elder
Mike David

Keyboard
Sara Kallioinen

Music Director
Jan Garner



Trinity Lutheran Church
Reverend Jack Mackowiak



“To share the good news of Jesus Christ”



“To serve as God guides us to bring people closer to Jesus Christ through worship, Bible studies, prayer and fellowship”

WELCOME!!!

A warm joyous welcome to all who gather to bear witness to the life of Jesus, our King of Kings!

OUR RITE OF FRIENDSHIP:

Members and guests: Please register your attendance in the red pad located at the end of each row. **We ask our guests to please print your complete address and phone number.** When it reaches the other end of the row, pass it back. Upon its return note the other names; you may meet a new friend in Christ today.

Please turn off your cell phone.

If you desire a hearing assistance unit, speak with an usher.

TRINITY LUTHERAN CHURCH

Lenten
Places of the Passion
Midweek Service #2

WEDNESDAY, FEBRUARY 25, 2026

PRE-SERVICE MUSIC: *by Sara Kallioinen*

“THE PRAYER” Foster

“I SING PRAISES” MacAllmon

“SEEK YE FIRST” Lafferty

WELCOME AND ANNOUNCEMENTS

[Please stand]

OPENING HYMN "JESUS, REFUGE OF THE WEARY"

LSB #423 Text and tune: Public domain



1 Je - sus, ref - uge of the wea - ry, Blest Re - deem - er,
2 Do we pass that cross un - heed - ing, Breath - ing no re -
3 Je - sus, may our hearts be burn - ing With more fer - vent



whom we love, Foun - tain in life's des - ert drea - ry, Sav - ior
pen - tant vow, Though we see You wound - ed, bleed - ing, See Your
love for You; May our eyes be ev - er turn - ing To be -



from the world a - bove: Of - ten have Your eyes, of - fend - ed,
thorn - en - cir - cled brow? Yet Your sin - less death has brought us
hold Your cross a - new Till in glo - ry, part - ed nev - er



Gazed up - on the sin - ner's fall; Yet up - on the
Life e - ter - nal, peace, and rest; On - ly what Your
From the bless - ed Sav - ior's side, Grav - en in our



cross ex - tend - ed, You have borne the pain of all.
grace has taught us Calms the sin - ner's deep dis - tress.
hearts for - ev - er, Dwell the cross, the Cru - ci - fied.

INVOCATION

P In the name of the Father and of the Son and of the Holy Spirit.

C Amen.

THE OPENING RESPONSES

P O Lord, open my lips,

C and my mouth will declare Your praise.

P Make haste, O God, to deliver me;

C Make haste to help me, O Lord.

P Glory be to the Father and to the Son and to the Holy Spirit;
C **as it was in the beginning is now, and will be forever. Praise to You, O Christ, Lamb of our salvation.**

P Let us pray...Almighty God, into chaos You spoke and Your Word brought order; into darkness You spoke and Your Word brought light; even on the night of Your Son's betrayal, in the midst of strife, You spoke and Your Word brought hope. Speak to us now through the words of Your Son. Open our hearts, broken by sin, to receive His word, that our lives may be a place of Your planting, where the promise of forgiveness grows in hope and blossoms on that last day into life everlasting; through Your Son, Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

[Please be seated]

SCRIPTURE READING

Luke 22:14-38

P And when the hour came, he reclined at table, and the apostles with him. And he said to them, "I have earnestly desired to eat this Passover with you before I suffer. For I tell you I will not eat it until it is fulfilled in the kingdom of God." And he took a cup, and when he had given thanks he said, "Take this, and divide it among yourselves. For I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes." And he took bread, and when he had given thanks, he broke it and gave it to them, saying, "This is my body, which is given for you. Do this in remembrance of me." And likewise the cup after they had eaten, saying, "This cup that is poured out for you is the new covenant in my blood. But behold, the hand of him who betrays me is with me on the table. For the Son of Man goes as it has been determined, but woe to that man by whom he is betrayed!" And they began to question one another, which of them it could be who was going to do this. A dispute also arose among them, as to which of them was to be regarded as the greatest. And he said to them, "The kings of the Gentiles exercise lordship over them, and those in authority over them are called benefactors. But not so with you. Rather, let the greatest among you become as the youngest, and the leader as one who serves. For who is the greater, one who reclines at table or one who serves? Is it not the one who reclines at table? But I am among you as the one who serves. "You are those who have stayed with me in my trials, and I assign to you, as my Father assigned to me, a kingdom, that you may eat and drink at my table in my kingdom and sit on thrones judging the twelve tribes of Israel. "Simon, Simon, behold, Satan demanded to have you, that he might sift you like wheat, but I have prayed for you that your faith may not fail. And when you have turned again,

strengthen your brothers.” Peter said to him, “Lord, I am ready to go with you both to prison and to death.” Jesus said, “I tell you, Peter, the rooster will not crow this day, until you deny three times that you know me.” And he said to them, “When I sent you out with no moneybag or knapsack or sandals, did you lack anything?” They said, “Nothing.” He said to them, “But now let the one who has a moneybag take it, and likewise a knapsack. And let the one who has no sword sell his cloak and buy one. For I tell you that this Scripture must be fulfilled in me: ‘And he was numbered with the transgressors.’ For what is written about me has its fulfillment.” And they said, “Look, Lord, here are two swords.” And he said to them, “It is enough.”

L This is the Word of the Lord

C Thanks be to God

ANTHEM

“WHISPERING HOPE”

Mrs. J.J. McClelland/Arr. B. Clyde Willard

By: Sisters in Crist

HYMN

“ALMIGHTY GOD, YOUR WORD IS CAST”

LSB #577 Text and tune: Public domain

1 Al - might - y God, Your Word is cast Like
 2 Let not the sly sa - tan - ic foe This
 3 Let not the world's de - ceit - ful cares The
 4 So when the pre - cious seed is sown, Life -

seed in - to the ground; Now let the dew of
 ho - ly seed re - move, But give it root in
 ris - ing plant de - stroy, But let it yield a
 giv - ing grace be - stow That all whose souls the

heav'n de - scend And righ - teous fruits a - bound.
 ev - 'ry heart To bring forth fruits of love.
 hun - dred - fold The fruits of peace and joy.
 truth re - ceive Its sav - ing pow'r may know.

SERMON

“The Upper Room - A Place of Hope”

Pastor Jack Mackowiak

[Please stand]

PRAYERS

P Lord, have mercy;

C Christ, have mercy;

P Lord, have mercy;

C I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

C Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

P Direct us, O Lord, in all our doings with Your most gracious favor, and further us with Your continual help that in all our works begun, continued, and ended in You we may glorify Your holy name and finally by Your mercy obtain eternal salvation; through Jesus Christ our Lord.

C Amen.

P Blessed are You, O Lord our God, King of the universe, who led Your people Israel by a pillar of cloud by day and a pillar of fire by night. Enlighten our darkness by the light of Your Christ; may His Word be a lamp to our feet and a light to our path; for You are merciful, and You love Your whole creation and we, Your creatures, glorify You – Father, Son and Holy Spirit.

C Amen.

P O God, from whom come all holy desires, all good counsels, and all just works, give to us, Your servants, that peace which the world cannot give, that our hearts may be

set to obey Your commandments and also that we, being defended from the fear of our enemies, may live in peace and quietness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

BENEDICTION

CLOSING HYMN

“ALMIGHTY FATHER, BLESS THE WORD”

LSB #923 Text and tune: Public domain



1 Al - might - y Fa - ther, bless the Word Which through Your
2 We praise You for the means of grace As home - ward
△ 3 Praise God, from whom all bless - ings flow; Praise Him, all



grace we now have heard. Oh, may the pre - cious
now our steps we trace. Grant, Lord, that we who
crea - tures here be - low; Praise Him a - bove, ye



seed take root, Spring up, and bear a - bun - dant fruit!
wor - shiped here May all at last in heav'n ap - pear.
heav'n - ly host: Praise Fa - ther, Son, and Ho - ly Ghost.

The *Grace*
of *God* is
with *you!*