



Places of the Passion

“A Place at the Table for You”

February 18, 2026

Trinity Lutheran Church

17330 South Highway 441, Summerfield, FL 34491

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Trinity Lutheran Church, LCMS



ASH WEDNESDAY
4:00 pm

WORSHIP ASSISTANTS
Reverend Douglas Bock
Reverend Bryan O'Connor

Head Elder
Roy Egeland

Communion Assistants
Bill Schwieger
Paul Stieber

Keyboard
Judy Hall

Music Director
Jan Garner

Trinity Lutheran Church
Reverend Jack Mackowiak

Our Mission

“To share the good news of Jesus Christ”



Our Vision STATEMENT

“To serve as God guides us to bring people closer to Jesus Christ through worship, Bible studies, prayer and fellowship”

WELCOME!!!

A warm joyous welcome to all who gather to bear witness to the life of Jesus, our King of Kings!

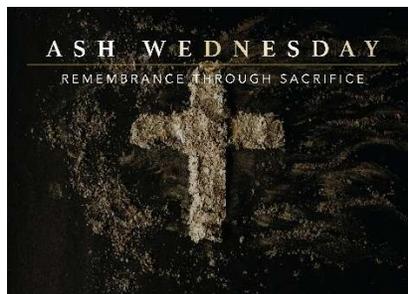
OUR RITE OF FRIENDSHIP:

Members and guests: Please register your attendance in the red pad located at the end of each row. **We ask our guests to please print your complete address and phone number.** When it reaches the other end of the row, pass it back. Upon its return note the other names; you may meet a new friend in Christ today.

Please turn off your cell phone.

If you desire a hearing assistance unit, speak with an usher.

TRINITY LUTHERAN CHURCH



ASH WEDNESDAY February 18, 2026

Welcome! We believe The Lord's Supper is a gracious gift instituted by Jesus Christ for the forgiveness of sins and as a means of receiving God's grace. We believe that in the holy supper, the true body and blood of the Savior, along with the bread and wine, comes to us. We are encouraged by Jesus to commune frequently, and God tells us through St. Paul that we must examine ourselves in preparation for a worthy reception of the sacrament. This includes a confession of our sins, a proclamation of our faith, and a determination to lead a godlier life in the future. If you also acknowledge your sinfulness and your need for a Savior and recognize Christ's physical presence in the bread and wine, we invite you to join us at the Lord's table. Please enjoy our worship service!

PRE-SERVICE MUSIC: *by Sara Kallionen*

"THE BLESSING" by Celtic Woman

"SURELY THE PRESENCE" Laney Wolfe

"WE BOW DOWN" Twila Paris

WELCOME AND ANNOUNCEMENTS

[Please stand]

OPENING HYMN ALL MANKIND FELL IN ADAM'S FALL

LSB #562 (v.1,2,5,6) Text and tune: Public domain



1 All man-kind fell in Ad-am's fall; One com-mon
2 Through all our pow'rs cor-rup-tion creeps And us in
5 As by one man all man-kind fell And, born in
6 We thank You, Christ; new life is ours, New light, new



sin in-fects us all. From one to all the
dread-ful bond-age keeps; In guilt we draw our
sin, was doomed to hell, So by one Man, who
hope, new strength, new pow'rs. This grace our ev-'ry



curse de-scends, And o-ver all God's wrath im-pends.
in-fant breath And reap its fruits of woe and death.
took our place, We all were jus-ti-fied by grace.
way at-tend Un-til we reach our jour-ney's end.

INVOCATION

- P** In the name of the Father and of the Son and of the Holy Spirit.
- C** Amen.

CONFESSION AND ABSOLUTION

- P** Draw near to God, and He will draw near to you. Cleanse your hands, you sinners, and purify your hearts, you double-minded.
- C** Return to the Lord, your God, for He is gracious and merciful, slow to anger, and abounding in steadfast love.
- P** As we begin our journey into Lent, let us pause to make confession.
- C** Lord Jesus, it is our fault that You had to die. Our selfishness, self-pity, self-reliance, stubbornness, all the many and varied ways we have sinned against You and broken Your commandments caused You to suffer death on the cross. Ashes to ashes, dust to dust. O Lord, on Your way to death, have mercy on us. As we examine our own hearts, help us also to examine our response to Your love and Your call to lift up the cross for others to see.
- P** We learn more about ashes from nature.
- C** Wildfires destroy forests, creating ash. Destructive volcanoes erupt, spreading ash for miles.

- P** Yet beneath these ashes stirs the regeneration of life. The very ground, once destroyed, is nourished and fed, from which new life springs forth with exceeding abundance.
- C** By the death and resurrection of Jesus, we have rebirth and renewal. Through the Gospel, God the Holy Spirit brings forth the fruit of the Spirit in our lives with exceeding abundance.
- P** As an ordained servant of Christ, I announce the grace of God unto all of you. In the stead and by the command of my Lord Jesus Christ, I forgive all your sins in the name of the Father and of the Son and of the Holy Spirit.
- C** Amen.

[Please be seated]

++THE WORD++

OLD TESTAMENT READING

Exodus 12:1-14

L The Lord said to Moses and Aaron in the land of Egypt, “This month shall be for you the beginning of months. It shall be the first month of the year for you. Tell all the congregation of Israel that on the tenth day of this month every man shall take a lamb according to their fathers’ houses, a lamb for a household. And if the household is too small for a lamb, then he and his nearest neighbor shall take according to the number of persons; according to what each can eat you shall make your count for the lamb. Your lamb shall be without blemish, a male a year old. You may take it from the sheep or from the goats, and you shall keep it until the fourteenth day of this month, when the whole assembly of the congregation of Israel shall kill their lambs at twilight. “Then they shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the flesh that night, roasted on the fire; with unleavened bread and bitter herbs they shall eat it. Do not eat any of it raw or boiled in water, but roasted, its head with its legs and its inner parts. And you shall let none of it remain until the morning; anything that remains until the morning you shall burn. In this manner you shall eat it: with your belt fastened, your sandals on your feet, and your staff in your hand. And you shall eat it in haste. It is the Lord’s Passover. For I will pass through the land of Egypt that night, and I will strike all the firstborn in the land of Egypt, both man and beast; and on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you, on the houses where you are. And when I see the blood, I will pass over you, and no plague will befall you to destroy you, when I strike the land of Egypt. “This day shall be for you a memorial day, and you shall keep it as a feast to the Lord; throughout your generations, as a statute forever, you shall keep it as a feast.”

L This is the Word of the Lord

C Thanks be to God

EPISTLE READING**1 Corinthians 11:17-29**

Ⓘ But in the following instructions I do not commend you, because when you come together it is not for the better but for the worse. For, in the first place, when you come together as a church, I hear that there are divisions among you. And I believe it in part, for there must be factions among you in order that those who are genuine among you may be recognized. When you come together, it is not the Lord's supper that you eat. For in eating, each one goes ahead with his own meal. One goes hungry, another gets drunk. What! Do you not have houses to eat and drink in? Or do you despise the church of God and humiliate those who have nothing? What shall I say to you? Shall I commend you in this? No, I will not. For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, "This is my body which is for you. Do this in remembrance of me." In the same way also he took the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes. Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of profaning the body and blood of the Lord. Let a person examine himself, then, and so eat of the bread and drink of the cup. For anyone who eats and drinks without discerning the body eats and drinks judgment on himself.

Ⓘ This is the Word of the Lord

☩ Thanks be to God**ANTHEM:****"AT THE TABLE OF THE LORD"**

Words by Joseph M. Martin

Music by David Angerman & Joseph M. Martin

*By Sisters In Christ***(Please stand)****GOSPEL READING****Luke 22:1-13**

Ⓘ The Holy Gospel according to Luke, the 22nd chapter.

☩ Glory to You, O Lord.

Ⓘ Now the Feast of Unleavened Bread drew near, which is called the Passover. And the chief priests and the scribes were seeking how to put him to death, for they feared the people. Then Satan entered into Judas called Iscariot, who was of the number of the twelve. He went away and conferred with the chief priests and officers how he might betray him to them. And they were glad, and agreed to give him money. So he consented and sought an opportunity to betray him to them in the absence of a crowd. Then came the

day of Unleavened Bread, on which the Passover lamb had to be sacrificed. So Jesus sent Peter and John, saying, "Go and prepare the Passover for us, that we may eat it." They said to him, "Where will you have us prepare it?" He said to them, "Behold, when you have entered the city, a man carrying a jar of water will meet you. Follow him into the house that he enters and tell the master of the house, 'The Teacher says to you, Where is the guest room, where I may eat the Passover with my disciples?' And he will show you a large upper room furnished; prepare it there." And they went and found it just as he had told them, and they prepared the Passover.

P This is the Gospel of the Lord.

C Praise to You, O Christ.

[Please be seated]

HYMN JESUS, REFUGE OF THE WEARY

LSB #423 Text and tune: Public domain

1 Je - sus, ref - uge of the wea - ry, Blest Re - deem - er,
 2 Do we pass that cross un - heed - ing, Breath - ing no re -
 3 Je - sus, may our hearts be burn - ing With more fer - vent

whom we love, Foun - tain in life's des - ert drea - ry, Sav - ior
 pen - tant vow, Though we see You wound - ed, bleed - ing, See Your
 love for You; May our eyes be ev - er turn - ing To be -

from the world a - bove: Of - ten have Your eyes, of - fend - ed,
 thorn - en - cir - cled brow? Yet Your sin - less death has brought us
 hold Your cross a - new Till in glo - ry, part - ed nev - er

Gazed up - on the sin - ner's fall; Yet up - on the
 Life e - ter - nal, peace, and rest; On - ly what Your
 From the bless - ed Sav - ior's side, Grav - en in our

cross ex - tend - ed, You have borne the pain of all.
 grace has taught us Calms the sin - ner's deep dis - tress.
 hearts for - ev - er, Dwell the cross, the Cru - ci - fied.

SERMON

“A Place at the Table for You” *Luke 22:1-13*
Pastor Jack Mackowiak

[Please stand]

CONFESSION OF FAITH – APOSTLES’ CREED

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

[Please be seated]

OFFERING CREATE IN ME

LSB #956 Text and tune: Public domain

Cre-ate in me a clean heart, O God, and re-new
a right spir - it with - in me. Cast me not a - way
from Thy pres - ence; and take not Thy Ho - ly Spir - it
from me. Re-store un - to me the joy of Thy sal - va-tion;
and up - hold me with Thy free spir - it. A - men.

The musical score is written on five staves in G major (one sharp) and 4/4 time. It begins with a treble clef and a key signature of one sharp (F#). The melody is simple and hymn-like, with lyrics written below the notes. The piece concludes with a double bar line.

PRAYERS

- P** O God, the Father of our Lord and Savior Jesus Christ,
C grant us the blessing of Your Holy Spirit as we start upon the Lenten path.
- P** Lead us in our reflection and meditation on Your Word.
C Lead us to be truly repentant for our sinful living.
- P** Help us to withstand the temptations of this life, the worries of the day, and those busy activities that would draw us away from You.
C Restore in us responsibility toward those in need.
- P** Renew our efforts at witnessing to all around us.
C Reveal to us Your boundless grace in the cross.
- P** Lead us throughout these forty days – and all our life beyond – upon the path where You would have us go; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
C Amen.

[Please stand]

COMMUNION LITURGY

- P** The Lord be with you.
C And also with you.
- P** In his Small Catechism Martin Luther asks, “What is the Lord’s Supper?”
C It is the true body and blood of our Lord Jesus Christ under the bread and wine, for us Christians to eat and to drink.
- P** He further asks, “What is the benefit of such eating and drinking?”
C That is shown us by these words, “Given and shed for you for the forgiveness of sins”; namely, that in the Sacrament forgiveness of sins, life and salvation are given us!
- P** Therefore come and receive Christ’s true body and blood as we rejoice in our common salvation!
C Christ has died, Christ is risen, Christ will come again!
- P** Hear us as we pray in His name and as He has taught us:

THE LORD’S PRAYER

WORDS OF CHRIST

PEACE OF THE LORD

P The peace of the Lord be with you always.

C And also with you.

[Please be seated]

AGNUS DEI

(Tune: **LSB #451**)

Lamb of God, have mercy on us, Lamb of God, to You we pray.
Lamb of God, have mercy on us, Lamb of God, to You we pray.
All the world's sin You have taken, You have borne the awful load;
Grant us peace, have mercy on us, grant us peace, O Lamb of God.

NOTE: *If you have a physical condition that would prohibit you from taking wine in the Lord's Supper, a few individual cups of white grape juice, instead of wine, are placed in the center of each communion tray for you. For those with a gluten allergy we now provide gluten-free wafers. Please help yourself to the gluten-free wafers located in the center of the tray.*

IMPOSITION OF ASHES AND DISTRIBUTION –

JESUS SINNERS DOTH RECEIVE

LSB #609 Text and tune: Public domain



1 Je - sus sin - ners doth re - ceive; Oh, may all this
2 We de - serve but grief and shame, Yet His words, rich
3 Sheep that from the fold did stray No true shep - herd
4 I, a sin - ner, come to Thee With a pen - i -



say - ing pon - der Who in sin's de - lu - sions live
grace re - veal - ing, Par - don, peace, and life pro - claim;
e'er for - sak - eth; Wea - ry souls that lost their way
tent con - fes - sion. Sav - ior, mer - cy show to me;



And from God and heav - en wan - der! Here is hope for
Here our ills have per - fect heal - ing. Firm - ly in these
Christ, the Shep - herd, gent - ly tak - eth In His arms that
Grant for all my sins re - mis - sion. Let these words my

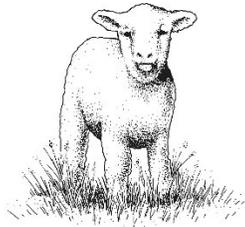


all who grieve: Je - sus sin - ners doth re - ceive.
words be - lieve: Je - sus sin - ners doth re - ceive.
they may live: Je - sus sin - ners doth re - ceive.
soul re - lieve: Je - sus sin - ners doth re - ceive.

5 Oh, how blest it is to know:
Were as scarlet my transgression,
It shall be as white as snow
By Thy blood and bitter passion;
For these words I now believe:
Jesus sinners doth receive.

6 Now my conscience is at peace;
From the Law I stand acquitted.
Christ hath purchased my release
And my ev'ry sin remitted.
Naught remains my soul to grieve:
Jesus sinners doth receive.

7 Jesus sinners doth receive;
Also I have been forgiven;
And when I this earth must leave,
I shall find an open heaven.
Dying, still to Him I cleave:
Jesus sinners doth receive.



"Behold,
THE LAMB OF GOD,
who takes away
THE SIN
OF THE WORLD!"

JOHN 1:29, ESV

SOUL, ADORN YOURSELF WITH GLADNESS

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1 Soul, a - dorn your - self with glad - ness, Leave the
2 Has - ten as a bride to meet Him, And with
3 He who craves a pre - cious trea - sure Nei - ther
4 Now in faith I hum - bly pon - der O - ver



gloom - y haunts of sad - ness, Come in - to the day - light's
lov - ing rev - 'rence greet Him. For with words of life im -
cost nor pain will mea - sure; But the price - less gifts of
this sur - pass - ing won - der That the bread of life is



splen - dor, There with joy your prais - es ren - der.
mor - tal He is knock - ing at your por - tal.
heav - en God to us has free - ly giv - en.
bound - less Though the souls it feeds are count - less:



Bless the One whose grace un - bound - ed This a - maz - ing
O - pen wide the gates be - fore Him, Say - ing, as you
Though the wealth of earth were prof - fered, None could buy the
With the choic - est wine of heav - en Christ's own blood to



ban - quet found - ed; He, though heav'n - ly, high, and
there a - dore Him: Grant, Lord, that I now re -
gifts here of - fered: Christ's true bod - y, for you
us is giv - en. Oh, most glo - rious con - so -



ho - ly, Deigns to dwell with you most low - ly.
ceive You, That I nev - er - more will leave You.
riv - en, And His blood, for you once giv - en.
la - tion, Pledge and seal of my sal - va - tion!

5 Jesus, source of lasting pleasure,
Truest friend, and dearest treasure,
Peace beyond all understanding,
Joy into all life expanding:
Humbly now, I bow before You;
Love incarnate, I adore You;
Worthily let me receive You
And, so favored, never leave You.

6 Jesus, sun of life, my splendor,
Jesus, friend of friends, most tender,
Jesus, joy of my desiring,
Fount of life, my soul inspiring:
At Your feet I cry, my maker,
Let me be a fit partaker
Of this blessed food from heaven,
For our good, Your glory, given.

7 Lord, by love and mercy driven,
You once left Your throne in heaven
On the cross for me to languish
And to die in bitter anguish,
To forego all joy and gladness
And to shed Your blood in sadness.
By this blood redeemed and living,
Lord, I praise You with thanksgiving.

8 Jesus, bread of life, I pray You,
Let me gladly here obey You.
By Your love I am invited,
Be Your love with love requited;
By this Supper let me measure,
Lord, how vast and deep love's treasure.
Through the gift of grace You give me
As Your guest in heav'n receive me.

[Please stand]

PRAYER

P Let us pray...We have returned to You, Father, repenting in dust and ashes, washed in the cleansing waters of baptism, strengthened through the body and blood of Your Son given for our forgiveness. For all of this we give You thanks. Through Your Word and Sacraments increase our trust in You and strengthen our service to others; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

BENEDICTION

P Our Lord offers His blessing: "Peace I leave with you; my peace I give to you. Not as the world gives do I give to you. Let not your hearts be troubled, neither let them be afraid." What is your response?

C **We go forth with God's pardon, thankful for the message of the cross which is His power for us; power to believe and to live with purpose.**

P Go in peace and serve the Lord.

C **Thanks be to God. Amen.**

CLOSING HYMN

O LORD, THROUGHOUT THESE FORTY DAYS

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1 O Lord, through - out these for - ty days You
2 You strove with Sa - tan, and You won; Your
3 Though parched and hun - gry, yet You prayed And
4 Be with us through this sea - son, Lord, And



prayed and kept the fast; In - spire re - pen - tance
faith - ful - ness en - dured; Lend us Your nerve, Your
fixed Your mind a - bove; So teach us to de -
all our earth - ly days, That when the fi - nal



for our sin, And free us from our past.
skill and trust In God's e - ter - nal Word.
ny our - selves, Since we have known God's love.
Eas - ter dawns, We join in heav - en's praise.



Thank you for coming!

Places of the Passion

Join us each Wednesday during Lent as we follow the Passion according to St. Luke. The scenes of Lent are familiar. The upper room, the garden of Gethsemane, the halls of Pontius Pilate, and the hills of Golgotha, these are the places we remember when we meditate on our Lord's passion. Yet when Jesus enters a place, He never leaves it as He found it. The most troubling places of our lives become the most amazing places of God's grace when Jesus visits them.

Our focus will not be on the physical locations of our Lord's passion but on the spiritual wonders of His work: the places where He demonstrates His strength in the midst of our weakness, His timeless love in the midst of our temporal darkness. Each week, participants will enter the Places of the Passion only to discover settings of devotion, occasions to pause during Lent and remember God's love for a fallen world.

Our services will begin at 4:00 p.m. followed by a fellowship meal beginning Midweek 2 through Midweek 6 (no meal on Ash Wednesday and during Holy Week)

- ❖ Midweek 2: *The Upper Room: A Place of Hope (Luke 22:14-38)*
- ❖ Midweek 3: *Gethsemane: A Place of Strength (Luke 22:39-46)*
- ❖ Midweek 4: *The Betrayal: A Place of Eternal Love (Luke 22:47-53)*
- ❖ Midweek 5: *The Courtyard: A Place of Renewal (Luke 22:54-62)*
- ❖ Midweek 6: *The Trial: A Place of God's Will (Luke 22:63-23:25)*
- ❖ Passion Sunday: *The Passion: A Place of Seeking and Saving (Luke 23:26-49)*
- ❖ Maundy Thursday: *The Last Supper: A Place of Forgiveness (Luke 22:14-23)*
- ❖ Good Friday: *Golgotha: A Place of Praise (Luke 23:44-56)*
- ❖ Easter: *The Empty Tomb: A Place of Remembering (Luke 24:1-11)*

Trinity Lutheran Church

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Christianity is the only religion of the world to insist that reconciliation with the creator cannot ever be accomplished by our performance. Only through the revelation of a Savior, who would be the substitute sacrifice for all our wrongdoing and make us right with God, can we finally overcome our sense of separation from the Almighty.

This is a gift and promise of life that we rejoice in and share with Christians around the world. We share with all Christians the desire that everyone would come to know Jesus and experience a life under “new management” – the grace and purpose of God.

Trinity is a member of the Lutheran Church – Missouri Synod. We enjoy a blessed confessional heritage of Biblical Christianity with over 65 million Lutherans around the world and over 7 million Lutherans in the U.S. alone. What we know and believe comes only from the Bible, which is God’s inspired Word. While the Bible is certainly our guide for holy living, the primary purpose of the Bible is to reveal Jesus Christ as Savior and Lord.

We believe every Sunday at Trinity Lutheran Church is a “little Easter”, a celebration of the resurrection of our Lord. We celebrate the sacrament of the Lord’s Supper every Sunday in all worship services. We believe the forgiveness and strength of faith we are promised through receiving the very body and blood of Christ is so greatly needed by all of God’s people, for we are truly a community of wounded healers. For a Christian Church to be anything else than a place of common fellowship and unity and a source of strength for our fragile faith is to fail its God-ordained purpose and intent.

We would like to be of service to you in any way we can. Feel free to call the church office if you wish to find out more about the church or have more personal needs of a spiritual nature.