

February 15, 2026

Trinity Lutheran Church
17330 South Highway 441, Summerfield, FL 34491
Telephone: 352-307-4500

Office@trinitysummerfield.org or manager@trinitysummerfield.org



Trinity Lutheran
Church, LCMS

WORSHIP ASSISTANTS

Head Elder

8:00am – Roy Egeland
10:30am – Leonard Bremer

Communion Assistants

8:00 am – Bailey/Iverson
10:30am – Egeland/Stieber

Lectors

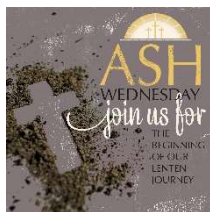
8:00am – Carol Greenwell
10:30am – Woody Schelerd

Keyboard

Joan Egeland

Music Director

Jan Garner



Wednesday, February 18 @ 4pm

Trinity Lutheran Church

Reverend Jack Mackowiak

Our Mission

STATEMENT
STATEMENT
STATEMENT

“To share the good news of Jesus Christ”



Our Vision STATEMENT

*“To serve as God guides us to bring
people closer to Jesus Christ through
worship, Bible studies, prayer and
fellowship”*

WELCOME!!!

**A warm joyous welcome to all who gather
to bear witness to the life of Jesus, our
King of Kings!**

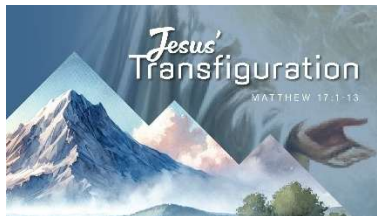
OUR RITE OF FRIENDSHIP:

Members and guests: Please register your attendance in the red pad located at the end of each row. **We ask our guests to please print your complete address and phone number.** When it reaches the other end of the row, pass it back. Upon its return note the other names; you may meet a new friend in Christ today.

Please turn off your cell phone.

**If you desire a hearing assistance unit,
speak with an usher.**

TRINITY LUTHERAN CHURCH



THE TRANSFIGURATION OF OUR LORD February 15, 2026

Welcome! We believe The Lord's Supper is a gracious gift instituted by Jesus Christ for the forgiveness of sins and as a means of receiving God's grace. We believe that in the holy supper, the true body and blood of the Savior, along with the bread and wine, comes to us. We are encouraged by Jesus to commune frequently, and God tells us through St. Paul that we must examine ourselves in preparation for a worthy reception of the sacrament. This includes a confession of our sins, a proclamation of our faith, and a determination to lead a godlier life in the future. If you also acknowledge your sinfulness and your need for a Savior and recognize Christ's physical presence in the bread and wine, we invite you to join us at the Lord's table. Please enjoy our worship service!

PRE-SERVICE MUSIC: *Joan Egeland*

TO GOD BE THE GLORY - William Doane, Arr. Carol Tornquist

SPIRIT OF GOD, DESCEND UPON MY HEART - Frederick Atkinson, Arr. Mark Hayes

BE THOU MY VISION - Traditional Irish Melody Arr. Vicki Hancock Wright

SPECIAL MUSIC:

HALLE, HALLE, HALLE

Arr. by Hal H. Hopson

HERE I AM, LORD

Word & Music by Daniel L. Schutte

The Devotional Drum Ensemble and The Trinity Choir

WELCOME AND ANNOUNCEMENTS

[Please stand]

OPENING HYMN “O WONDROUS TYPE! O VISION FAIR”

LSB #413 Text and tune: Public domain

1 O won - drous type! O vi - sion fair
2 With Mo - ses and E - li - jah high
3 With shin - ing face and bright ar - ray
4 And faith - ful hearts are raised on high
Δ 5 O Fa - ther, with the e - ter - nal Son

Of glo - ry that the Church may share,
The in - car - na - tion Lord holds con - verse high;
Christ deigns to man - i - fest to - day
By this great vi - sion's mys - ter - y,
And Ho - ly Spir - it ev - er one,

Which Christ up - on the moun - tain shows,
And from the cloud the Ho - ly One
What glo - ry shall be theirs a - bove
For which in joy - ful strains we raise
We pray Thee, bring us by Thy grace

Where bright - er than the sun He glows!
Bears rec - ord to the on - ly Son.
Who joy in God with per - fect love.
The voice of prayer, the hymn of praise.
To see Thy glo - ry face to face.

INVOCATION

P In the name of the Father and of the Son and of the Holy Spirit.

C Amen.

CONFESSION AND ABSOLUTION

P God is certainly holy, but in our fallen nature we are not. Let us therefore go to Him, confessing our sins. Heavenly Father,

C We confess that we have recognized You as an awesome God, but have failed to obediently conform our lives to Your will in our daily thinking, speaking and acting.

P Lord Jesus,

C We confess that we have recognized You as the One who will hear our every prayer, but have failed to listen to You in Your Word or to recognize Your gracious presence with us each day to guide and direct us.

P Holy Spirit,

C We confess that we have recognized You as the One who inspired the writers of Scripture, but have failed to regularly let You strengthen us through Word and Sacrament.

P Eternal, holy God,

C Forgive us and strengthen our faith so that Your name may be hallowed, Your kingdom come, and Your will be done among us today and always.

P God ate and drank with Moses and the elders on Mount Sinai without laying a hand on them. Jesus did not reject His awestruck disciples on the Mount of Transfiguration. God's true holiness is not in mountaintop splendor but in His taking flesh in the person of Jesus and offering Himself as a sacrifice for us on Mount Calvary. For His sake God graciously offers full and free forgiveness. As an ordained servant of Christ and by His authority, I forgive you all your sins, in the name of the Father and of the Son and of the Holy Spirit.

C Amen.

PRAYER OF THE DAY

P Let us pray together...

C O Lord, keep Your family, the Church, continually in the true faith that, relying on the hope of Your heavenly grace, we may ever be defended by Your mighty power; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

[Please be seated]

HYMN OF PRAISE “GLORY BE TO GOD ON HIGH”
(Tune: LSB #374)

- | | |
|---|--|
| 1. Glory be to God on high,
Praise and adoration
Lord, on earth Your grace supply,
Peace and consolation
You we bless and magnify
All our thanks outpouring,
You are pleased with us to dwell,
Wondrous is Your glory. | 2. Heaven's King, our Lord and God,
Our Almighty Father,
And Your only Son, the Christ,
Lamb of God and Savior,
You have taken this world's sin,
Lamb of God have mercy,
Hear our prayer, receive our plea,
Jesus Christ, have mercy. |
| 3. Jesus sits at God's right hand
For us interceding;
Only holy, only Lord,
He for us is pleading,
Only highest Jesus Christ,
With the Spirit Holy,
You we praise and magnify
In the Father's glory! | |

++THE WORD++

OLD TESTAMENT READING

Exodus 24:8–18

[L] And Moses took the blood and threw it on the people and said, “Behold the blood of the covenant that the Lord has made with you in accordance with all these words.” Then Moses and Aaron, Nadab, and Abihu, and seventy of the elders of Israel went up, and they saw the God of Israel. There was under his feet as it were a pavement of sapphire stone, like the very heaven for clearness. And he did not lay his hand on the chief men of the people of Israel; they beheld God and ate and drank. The Lord said to Moses, “Come up to me on the mountain and wait there, that I may give you the tablets of stone, with the law and the commandment, which I have written for their instruction.” So Moses rose with his assistant Joshua, and Moses went up into the mountain of God. And he said to the elders, “Wait here for us until we return to you. And behold, Aaron and Hur are with you. Whoever has a dispute, let him go to them.” Then Moses went up on the mountain, and the cloud covered the mountain. The glory of the Lord dwelt on Mount Sinai, and the cloud covered it six days. And on the seventh day he called to Moses out of the midst of the cloud. Now the appearance of the glory of the Lord was like a devouring fire on the top of

the mountain in the sight of the people of Israel. Moses entered the cloud and went up on the mountain. And Moses was on the mountain forty days and forty nights.

L This is the Word of the Lord

C Thanks be to God

EPISTLE READING

2 Peter 1:16–21

L For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we were eyewitnesses of his majesty. For when he received honor and glory from God the Father, and the voice was borne to him by the Majestic Glory, “This is my beloved Son, with whom I am well pleased,” we ourselves heard this very voice borne from heaven, for we were with him on the holy mountain. And we have something more sure, the prophetic word, to which you will do well to pay attention as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts, knowing this first of all, that no prophecy of Scripture comes from someone’s own interpretation. For no prophecy was ever produced by the will of man, but men spoke from God as they were carried along by the Holy Spirit.

L This is the Word of the Lord

C Thanks be to God

(Please stand)

ANTHEM

“REMEMBER ME”

Music by Aaron Adams/Text by Stephen Andrews

The Trinity Choir accompanied by Judy Hall, Piano & Joan Egeland, Flute

GOSPEL READING

Matthew 17:1-9

P The Holy Gospel according to Matthew, the 17th chapter.

C Glory to You, O Lord.

P After six days Jesus took with him Peter and James, and John his brother, and led them up a high mountain by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became white as light. And behold, there appeared to them Moses and Elijah, talking with him. And Peter said to Jesus, “Lord, it is good that we are here. If you wish, I will make three tents here, one for you and one for Moses and one for Elijah.” He was still speaking when, behold, a bright cloud overshadowed them, and a voice from the cloud said, “This is my beloved Son, with whom I am well pleased; listen to him.” When the disciples heard this, they fell on their faces and were terrified. But Jesus came and touched them, saying, “Rise, and have no fear.” And when they lifted up their eyes, they saw no one but Jesus only. And as they were coming down the mountain, Jesus commanded them, “Tell no one the vision, until the Son of Man is raised from the dead.”

P This is the Gospel of the Lord.

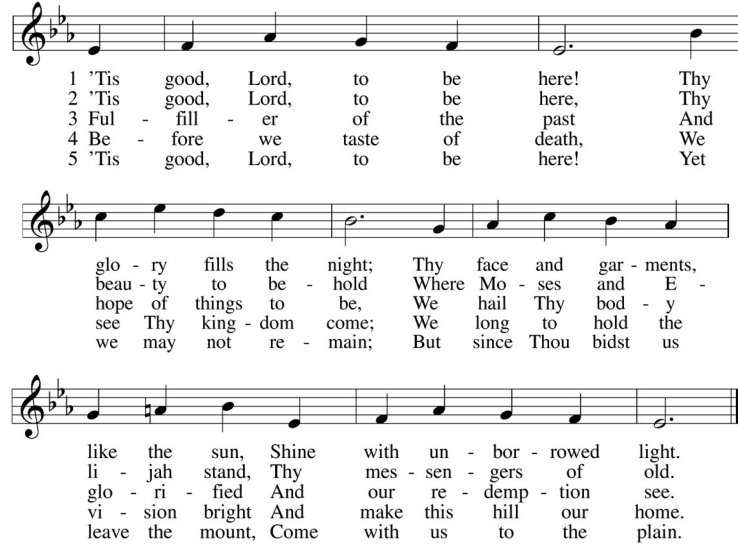
C Praise to You, O Christ.

[Please be seated]

HYMN

“TIS GOOD, LORD, TO BE HERE”

LSB #414 Text and tune: Public domain



1 'Tis good, Lord, to be here! Thy
2 'Tis good, Lord, to be here, Thy
3 Ful - fill - er of the past And
4 Be - fore we taste of death, We
5 'Tis good, Lord, to be here! Yet

glo - ry fills the night; Thy face and gar - ments,
beau - ty to be - hold Where Mo - ses and E -
hope of things to be, We hail Thy bod - y
see Thy king - dom come; We long to hold the
we may not re - main; But since Thou bidst us

like the sun, Shine with un - bor - rowed light.
li - jah stand, Thy mes - sen - gers of old.
glo - ri - fied And our re - demp - tion see.
vi - sion bright And make this hill our home.
leave the mount, Come with us to the plain.

SERMON

“God’s Doing...Re-Framing”

Matthew 17:5-8

Pastor Jack Mackowiak

[Please stand]

AFFIRMATION OF FAITH

P God is the almighty Father, Maker of heaven and earth, and He leads me to say:

C I BELIEVE IT!

P Jesus is God’s only Son, our Lord, and He leads me to say:

C I BELIEVE IT!

P Jesus was conceived by the Holy Spirit and born of the virgin Mary,
and He leads me to say:

C I BELIEVE IT!

P Jesus descended into hell, rose again on the third day, ascended into heaven, and
now sits at the right hand of God the Father almighty, and He leads me to say:

C I BELIEVE IT!

P Jesus will come again from heaven to judge both the living and the dead, and He leads me to say:

C I BELIEVE IT!

P The Holy Spirit has brought me into the Christian Church, the communion of saints, God's loved and chosen people, and He leads me to say:

C I BELIEVE IT!

P The Holy Spirit calls, gathers, enlightens and sanctifies the whole Christian church on earth, and He leads me to say:

C I BELIEVE IT!

P This is most certainly true. And God's leads me to say:

C I BELIEVE IT!

[Please be seated]

OFFERING "I PRAY YOU, DEAR LORD JESUS"

(Tune: LSB #742)

I pray You, dear Lord Jesus,
My heart to keep and train
That I Your holy temple
From youth to age remain.

O turn my thoughts forever
From worldly wisdom's lore;
If I but learn to know You
I shall not want for more.

[Please stand]

PRAYER OF THE CHURCH

P Let us pray for the whole church of God and for all people according to their needs.
(after each petition:

P Lord, in Your mercy,

C Hear our prayer.

February Birthdays

15th - Al Diemer & Judy Bresky
16th - Bob Fielitz & Elaine Loesel
17th - Alex Schneider
18th - Glenn Huehns & Betty Bell
19th - Philip Zumaris
20th - Jim Konefe
21st - Lorraine Meineker

February Anniversaries

16th - Donna & Walter Mallardi (6)
17th - Paul & Loni Walker (65)
19 - Kris & Leland Loffler (54)

THE LORD'S PRAYER

WORDS OF OUR LORD

PEACE OF THE LORD

P The peace of the Lord be with you always.

C And also with you.

[Please be seated]

AGNUS DEI

O Jesus Christ, true Lamb of God,
You take the sin of the world away;
O Jesus Christ, true Lamb of God,
Have mercy on us, Lord, we pray.

O Jesus Christ, true Lamb of God,
You take the sin of the world away;
Have mercy on us, Jesus Christ,
And grant us peace, O Lord, we pray.

NOTE: *If you have a physical condition that would prohibit you from taking wine in the Lord's Supper, a few individual cups of white grape juice, instead of wine, are placed in the center of each communion tray for you. For those with a gluten allergy we now provide gluten-free wafers. Please help yourself to the gluten-free wafers located in the center of the tray.*

DISTRIBUTION HYMNS

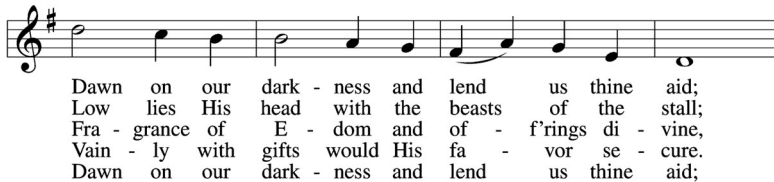
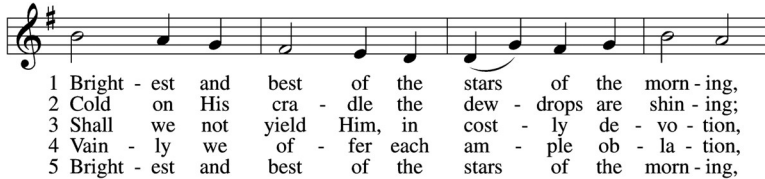
LIVING BREAD


Elizabeth H. Shank & Gilbert M. Martin

The Trinity Choir


BRIGHTEST AND BEST OF THE STARS OF THE MORNING

LSB #400 Text and tune: Public domain





Star of the East, the ho - ri - zon a - dorn - ing,
 An - gels a - dore Him in slum - ber re - clin - ing,
 Gems of the moun - tain and pearls of the o - cean,
 Rich - er by far is the heart's ad - o - ra - tion;
 Star of the East, the ho - ri - zon a - dorn - ing,



Guide where our in - fant Re - deem - er is laid.
 Mak - er and Mon - arch and Sav - ior of all.
 Myrrh from the for - est and gold from the mine?
 Dear - er to God are the prayers of the poor.
 Guide where our in - fant Re - deem - er is laid.

O GOD OF GOD, O LIGHT OF LIGHT

LSB #810 Text and tune: Public domain



1 O God of God, O Light of Light, O Prince of Peace and
 2 For deep in proph - ets' sa - cred page, And grand in po - ets'
 3 That life of truth, those deeds of love, That death so steeped in
 4 Then raise to Christ a might - y song, And shout His name, His



King of kings: To You in heav - en's glo - ry bright The song of
 wing - ed word, Slow - ly in type, from age to age The na - tions
 hate and scorn— These all are past, and now a - bove He reigns, our
 mer - cies tell! Sing, heav'n - ly host, your praise pro - long, And all on



praise for - ev - er rings. To Him who sits up - on the throne,
 saw their com - ing Lord; Till through the deep Ju - de - an night
 King once crowned with thorn. Lift up your heads, O might - y gates!
 earth, your an - them swell! All hail, O Lamb for sin - ners slain!



The Lamb once slain but raised a - gain, Be all the glo - ry
 Rang out the song, "Good - will to men!" Sung once by first - born
 So sang that host be - yond our ken. Lift up your heads, your
 For - ev - er let the song as - cend! Wor - thy the Lamb, en -



He has won, All thanks and praise! A - men, a - men.
 sons of light, It ech - oes now, "Good - will!" A - men.
 King a - waits, We lift them up. A - men, a - men.
 throned to reign, All glo - ry, pow'r! A - men, a - men.

RENEW ME, O ETERNAL LIGHT

LSB #704 Text and tune: Public domain

1 Re - new me, O e - ter - nal Light, And let my
2 Re - move the pow'r of sin from me And cleanse all
3 Cre - ate in me a new heart, Lord, That glad - ly
4 Grant that I on - ly You may love And seek those

heart and soul be bright, Il - lu - mined with the
my im - pu - ri - ty That I may have the
I o - bey Your Word. Let what You will be
things which are a - bove Till I be - hold You

light of grace That is - sues from Your ho - ly face.
strength and will Temp - ta - tions of the flesh to still.
my de - sire, And with new life my soul in - spire.
face to face, O Light e - ter - nal, through Your grace.

[Please stand]

PRAYER

P Let us pray...We give thanks, heavenly Father, that in the person of Your Son, truly present in this Sacrament, You have again assured us that our sins are forgiven. Grant us Your Holy Spirit to accompany us through this day so that we may enjoy Your heavenly benediction and peace; through Your Son, Jesus Christ our Lord and Savior, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

BENEDICTION

P God is doing a new thing. God is reframing everything in our world and the world to come. May the grace of our Lord Jesus Christ, the love of God our heavenly Father, and the fellowship of the Holy Spirit be with you always.

C Amen.

P Go in peace and serve the Lord.

C Thanks be to God!

CLOSING HYMN

ALLELUIA, SONG OF SWEETNESS

(Farewell to Alleluia)

Setting by Donald Busarow/French Carol, 17th Cent.

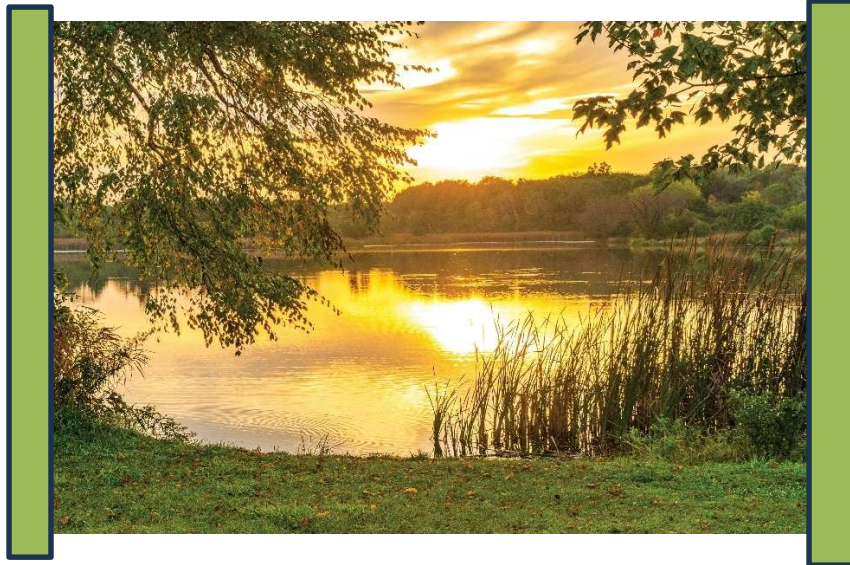
Trinity Choir

Versus 1-3

Congregation Sings:

4. Therefore in our hymns we pray Thee grant us, blessed Trinity.
At the last to keep Thine Easter in our home beyond the sky.
There to Thee forever singing, Alleluia joyfully.





Places of the Passion

Join us each Wednesday during Lent as we follow the Passion according to St. Luke. The scenes of Lent are familiar. The upper room, the garden of Gethsemane, the halls of Pontius Pilate, and the hills of Golgotha, these are the places we remember when we meditate on our Lord's passion. Yet when Jesus enters a place, He never leaves it as He found it. The most troubling places of our lives become the most amazing places of God's grace when Jesus visits them.

Our focus will not be on the physical locations of our Lord's passion but on the spiritual wonders of His work: the places where He demonstrates His strength in the midst of our weakness, His timeless love in the midst of our temporal darkness. Each week, participants will enter the Places of the Passion only to discover settings of devotion, occasions to pause during Lent and remember God's love for a fallen world.



Our services will begin at 4:00 p.m. followed by a fellowship meal beginning Midweek 2 through Midweek 6 (*no meal on Ash Wednesday and during Holy Week*)

- ❖ Ash Wednesday: A Place at the Table for You (Luke 22:1-13)
- ❖ Midweek 2: The Upper Room: A Place of Hope (Luke 22:14-38)
- ❖ Midweek 3: Gethsemane: A Place of Strength (Luke 22:39-46)
- ❖ Midweek 4: The Betrayal: A Place of Eternal Love (Luke 22:47-53)
- ❖ Midweek 5: The Courtyard: A Place of Renewal (Luke 22:54-62)
- ❖ Midweek 6: The Trial: A Place of God's Will (Luke 22:63-23:25)
- ❖ Passion Sunday: The Passion: A Place of Seeking and Saving (Luke 23:26-49)
- ❖ Maundy Thursday: The Last Supper: A Place of Forgiveness (Luke 22:14-23)
- ❖ Good Friday: Golgotha: A Place of Praise (Luke 23:44-56)
- ❖ Easter: The Empty Tomb: A Place of Remembering (Luke 24:1-11)

Trinity Lutheran Church
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Website: www.trinitysummerfield.com
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Christianity is the only religion of the world to insist that reconciliation with the creator cannot ever be accomplished by our performance. Only through the revelation of a Savior, who would be the substitute sacrifice for all our wrongdoing and make us right with God, can we finally overcome our sense of separation from the Almighty.

This is a gift and promise of life that we rejoice in and share with Christians around the world. We share with all Christians the desire that everyone would come to know Jesus and experience a life under “new management” – the grace and purpose of God.

Trinity is a member of the Lutheran Church – Missouri Synod. We enjoy a blessed confessional heritage of Biblical Christianity with over 65 million Lutherans around the world and over 7 million Lutherans in the U.S. alone. What we know and believe comes only from the Bible, which is God’s inspired Word. While the Bible is certainly our guide for holy living, the primary purpose of the Bible is to reveal Jesus Christ as Savior and Lord.

We believe every Sunday at Trinity Lutheran Church is a “little Easter”, a celebration of the resurrection of our Lord. We celebrate the sacrament of the Lord’s Supper every Sunday in all worship services. We believe the forgiveness and strength of faith we are promised through receiving the very body and blood of Christ is so greatly needed by all of God’s people, for we are truly a community of wounded healers. For a Christian Church to be anything else than a place of common fellowship and unity and a source of strength for our fragile faith is to fail its God-ordained purpose and intent.

We would like to be of service to you in any way we can. Feel free to call the church office if you wish to find out more about the church or have more personal needs of a spiritual nature.