

APRIL 19, 2026

Trinity Lutheran Church
17330 South Highway 441, Summerfield, FL 34491
Telephone: 352-307-4500

Office@trinitysummerfield.org or manager@trinitysummerfield.org



Trinity Lutheran Church, LCMS

WORSHIP ASSISTANTS

Head Elder

8:00am – Bryce Buuck

10:30am – Chuck Wilt

Communion Assistants

8:00am – M. David/Munden

10:30am – Evans/O'Connor

Lectors

8:00am – Bryce Buuck

10:30am – Ada Jarmosevich

Keyboard

Judy Hall

Music Director

Jan Garner

Trinity Lutheran Church

Reverend Jack Mackowiak

Our Mission



“To share the good news of Jesus Christ”



Our Vision STATEMENT

“To serve as God guides us to bring people closer to Jesus Christ through worship, Bible studies, prayer and fellowship”

WELCOME!!!

A warm joyous welcome to all who gather to bear witness to the life of Jesus, our King of Kings!

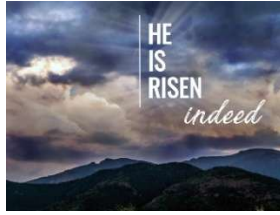
OUR RITE OF FRIENDSHIP:

Members and guests: Please register your attendance in the red pad located at the end of each row. **We ask our guests to please print your complete address and phone number.** When it reaches the other end of the row, pass it back. Upon its return note the other names; you may meet a new friend in Christ today.

Please turn off your cell phone.

If you desire a hearing assistance unit, speak with an usher.

TRINITY LUTHERAN CHURCH



**3rd SUNDAY OF EASTER
April 19, 2026**

Welcome! We believe The Lord's Supper is a gracious gift instituted by Jesus Christ for the forgiveness of sins and as a means of receiving God's grace. We believe that in the holy supper, the true body and blood of the Savior, along with the bread and wine, comes to us. We are encouraged by Jesus to commune frequently, and God tells us through St. Paul that we must examine ourselves in preparation for a worthy reception of the sacrament. This includes a confession of our sins, a proclamation of our faith, and a determination to lead a godlier life in the future. If you also acknowledge your sinfulness and your need for a Savior and recognize Christ's physical presence in the bread and wine, we invite you to join us at the Lord's table. Please enjoy our worship service!

PRE-SERVICE MUSIC by *Judy Hall*

"I WILL LIFT UP MINE EYES"
by A. Schreiner

"ANDANTE RELIGIOSO"
by F. Chopin

"CHORALE: MY REDEEMER LIVETH YET"
by Johann Cruger, harmonized by A. Schreiner

SPECIAL MUSIC by *Devotional Drums/Accompanied by The Trinity Choir*

"ALLELUIA No. 1"
Words & Music - Donald Fishel

"CHRIST AROSE"
Words & Music - Robert Lowry

WELCOME AND ANNOUNCEMENTS

[Please stand]

OPENING HYMN ALLELUIA! JESUS LIVES! TUNE: LSB #611

1. Alleluia! Jesus lives!
He is now the Living One;
From the gloomy halls of death
Christ, the conqueror, has gone,
Bright forerunner to the skies
Of His people, yet to rise.
2. Jesus lives! Why do you weep?
Why that sad and mournful sigh?
He who died our brother here
Lives our brother still on high,
Lives forever to bestow
Blessings on His church below.
3. Jesus lives! And thus, my soul,
Life eternal waits for you;
Joined to Him, your living head,
Where He is, you shall be too;
With the Lord, at His right hand,
As a victor you shall stand.
4. Alleluia! Angels, sing!
Join with us in hymns of praise.
Let your chorus swell the strain
Which our feeble voices raise:
Glory to our God above
And on earth His peace and love.

INVOCATION

P In the name of the Father and of the Son and of the Holy Spirit.

C Amen.

P Alleluia! Christ is risen!

C He is risen indeed! Alleluia!

CONFESSION AND ABSOLUTION

P This is our prayer, O Lord, that the seed of Your Word would grow in us.

C **Make our hearts good soil where the smallest seeds of faith can become the fruit of imperishable life**

P Because You are loving and merciful we can bring our confession to You:

C **We admit that the soil of our hearts is often cold and hardened to the seed of Your Word. Because of sin, we cannot love You with all our heart, love one another, or love our neighbors as ourselves. Forgive us. By the power of Your Holy Spirit, come and stir the soil of our hearts so that we can be those who grow; for the sake of Your Son, Jesus Christ our Lord and Savior, who gave His body and shed His blood for our forgiveness, life and salvation.**

P God has heard your confession. In His mercy He has given His Son to die for you and for His sake forgives you all your sins. In His stead and by His command, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C Amen.

P Let us pray together...

C God, You are the giver of all life. You are the One who is able to breathe new life into places where there has only been death and despair. Transform us by the power of Your Holy Spirit. Allow the seeds of faith You've given us to grow and flourish so that we can be part of the work You are already doing; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

[Please be seated]

HYMN OF PRAISE "SAVIOR OF THE NATIONS, COME"

LSB #332 (vs.1,5,6) Text (st. 5): © 1978 Concordia Publishing House;
\\ (st. 6): © 2006 Concordia Publishing House. Used by permission: LSB Hymn License no. 110014697 Text (st. 1) and tune: Public domain

1 Sav - ior of the na - tions, come, Vir - gin's Son, make
5 God the Fa - ther was His source, Back to God He
6 For You are the Fa - ther's Son Who in flesh the

here Your home! Mar - vel now, O heav'n and earth,
ran His course. In - to hell His road went down,
vic - t'ry won. By Your might - y pow'r make whole

That the Lord chose such a birth.
Back then to His throne and crown.
All our ills of flesh and soul.

+THE WORD++

FIRST READING

Acts 2:14a, 36-41

L Peter, standing with the eleven, lifted up his voice and addressed them, . . .

Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified." Now when they heard this they were cut to the heart, and said to Peter and the rest of the apostles, "Brothers, what shall we do?" And Peter said to them, "Repent and be baptized every one of you in the name of Jesus Christ for the forgiveness of your sins, and you will receive the gift of the Holy Spirit. For the promise is for you and for your children and for all who are far off, everyone

whom the Lord our God calls to himself.” And with many other words he bore witness and continued to exhort them, saying, “Save yourselves from this crooked generation.” So those who received his word were baptized, and there were added that day about three thousand souls.

L This is the Word of the Lord

C Thanks be to God

SECOND READING

1 Peter 1:17–25

L If you call on him as Father who judges impartially according to each one’s deeds, conduct yourselves with fear throughout the time of your exile, knowing that you were ransomed from the futile ways inherited from your forefathers, not with perishable things such as silver or gold, but with the precious blood of Christ, like that of a lamb without blemish or spot. He was foreknown before the foundation of the world but was made manifest in the last times for your sake, who through him are believers in God, who raised him from the dead and gave him glory, so that your faith and hope are in God. Having purified your souls by your obedience to the truth for a sincere brotherly love, love one another earnestly from a pure heart, since you have been born again, not of perishable seed but of imperishable, through the living and abiding word of God; for “All flesh is like grass and all its glory like the flower of grass. The grass withers, and the flower falls, but the word of the Lord remains forever.” And this word is the good news that was preached to you.

L This is the Word of the Lord

C Thanks be to God

ANTHEM by *The Trinity Choir*

“ALLELUIA! MY REDEEMER LIVES”

Words: Benjamin Harlian & Samuel Medley

Music by: Benjamin Harlan

(please stand)

GOSPEL READING

Luke 24:13–35

P The Holy Gospel according to John the 24th chapter.

C **Glory to You, O Lord.**

P That very day two of them were going to a village named Emmaus, about seven miles from Jerusalem, and they were talking with each other about all these things that had happened. While they were talking and discussing together, Jesus himself drew near and went with them. But their eyes were kept from recognizing him. And he said to them, “What is this conversation that you are holding with each other as you walk?” And they stood still, looking sad. Then one of them, named Cleopas, answered him, “Are you the only visitor to

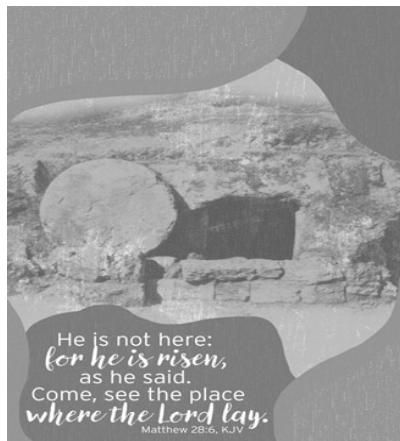
Jerusalem who does not know the things that have happened there in these days?” And he said to them, “What things?” And they said to him, “Concerning Jesus of Nazareth, a man who was a prophet mighty in deed and word before God and all the people, and how our chief priests and rulers delivered him up to be condemned to death, and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things happened. Moreover, some women of our company amazed us. They were at the tomb early in the morning, and when they did not find his body, they came back saying that they had even seen a vision of angels, who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said, but him they did not see.” And he said to them, “O foolish ones, and slow of heart to believe all that the prophets have spoken! Was it not necessary that the Christ should suffer these things and enter into his glory?” And beginning with Moses and all the Prophets, he interpreted to them in all the Scriptures the things concerning himself.

So they drew near to the village to which they were going. He acted as if he were going farther, but they urged him strongly, saying, “Stay with us, for it is toward evening and the day is now far spent.” So he went in to stay with them. When he was at table with them, he took the bread and blessed and broke it and gave it to them. And their eyes were opened, and they recognized him. And he vanished from their sight. They said to each other, “Did not our hearts burn within us while he talked to us on the road, while he opened to us the Scriptures?” And they rose that same hour and returned to Jerusalem. And they found the eleven and those who were with them gathered together, saying, “The Lord has risen indeed, and has appeared to Simon!” Then they told what had happened on the road, and how he was known to them in the breaking of the bread.

P This is the Gospel of the Lord.

C Praise to You, O Christ.

[please be seated]



HYMN

**“THINE IS THE GLORY”
Worship & Rejoice #310**

- 1 Thine is the glory,
risen, conquering Son;
endless is the victory
thou o’er death hast won.
Angels in bright raiment
rolled the stone away,
kept the folded grave-clothes
where thy body lay. **[Refrain]**
- 2 Lo! Jesus meets us,
risen from the tomb;
lovingly he greets us,
scatters fear and gloom.
Let his church with gladness
hymns of triumph sing,
for her Lord now liveth:
death hath lost its sting. **[Refrain]**
- 3 No more we doubt thee,
glorious Prince of life!
Life is nought without thee:
aid us in our strife.
Make us more than conquerors,
through thy deathless love:
bring us safe through Jordan
to thy home above. **[Refrain]**

Refrain:
**Thine is the glory, risen,
conquering Son;
endless is the victory
thou o’er death hast won.**

SERMON

Reanimated...for Holy Living
1 Peter 1:17-25
Pastor Jack Mackowiak

[please stand]

CONFESSION OF FAITH - APOSTLES’ CREED

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

[please be seated]

OFFERING HYMN: "HE IS ARISEN! GLORIOUS WORD"

LSB #488 Text and tune: Public domain

He is a - ris - en! Glo - rious Word! Now rec - on - ciled
is God, my Lord; The gates of heav'n are o - - pen.
My Je - sus did tri - um - phant die, And Sa - tan's ar -
rows bro - ken lie, De - stroyed hell's fierc - est weap - on.
O hear what cheer! Christ vic - to - rious, Ris - ing glo - rious,
Life is giv - ing. He was dead but now is liv - ing!

P Let us pray for the whole church of God and for all people according to their needs.
(after each petition:

P Lord, in Your mercy,

C Hear our prayer

April Birthdays

19th - Duane Wood, Jane Wood,
Carol Greenwell & Kurt Crispin
20th - Mary Jayne Kowitz, Mike Kelm,
Sandy Emigholz
21st - Bev Barker
22nd - Karen Benzel
25th - Faith Schuster & Jim Kiger

April Anniversaries

19th - John & Donna Faiella (51)
22nd - Jim & Edna Moore (48)
Jim & Sandy Wachholz (9)
24th - Jeffrey & Colleen Omann (33)

[please stand]

COMMUNION LITURGY

P The Lord be with you.

C And also with you.

P Come, risen Christ, and meet us in bread and wine.

C Come, Holy Creator of the universe, and touch us in this sacrament.

P Come, Holy Spirit, and transform us as Your people to bear fruit in Your kingdom.

C This is Your feast, the meal of love and forgiveness.

P Jesus is the Christ, the Son of the living God, who takes away the sin of the world.

C Holy, holy, holy are You, God of power and might. Heaven and earth are full of Your glory.

P Lord, remember us in Your kingdom and teach us to pray:

C Our Father, who art in heaven, hallowed be thy name; Thy kingdom come, Thy will be done on earth as it is in heaven; Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation; but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

P As often as we eat this bread and drink this cup we proclaim the Lord's death until He comes again.

C Christ has died! Christ is risen! Christ will come again!

WORDS OF OUR LORD

PEACE OF THE LORD

P The peace of the Lord be with you always.

C And also with you.

[please be seated]

AGNUS DEI

“THE LAMB” LSB #547 (vs.2,5)

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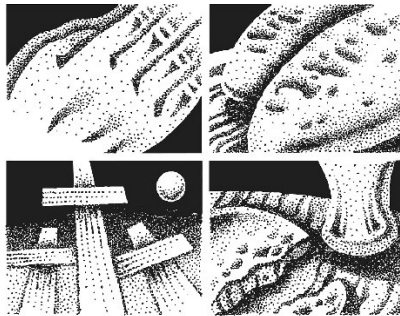
2 The Lamb, the Lamb, One per - fect fi - nal of - fer - ing.
5 He rose, He rose, My heart with thanks now o - ver - flows.

The Lamb, the Lamb, Let earth join heav'n His praise to sing.
His song pro - long Till ev - 'ry heart to Him be - long.

Refrain

Wor - thy is the Lamb whose death makes me His
own! The Lamb is reign - ing on His throne!

NOTE: *If you have a physical condition that would prohibit you from taking wine in the Lord's Supper, a few individual cups of white grape juice, instead of wine, are placed in the center of each communion tray for you. For those with a gluten allergy we now provide gluten-free wafers. Please help yourself to the gluten-free wafers located in the center of the tray.*



GIVEN FOR YOU

DISTRIBUTION HYMNS

“TAKE MY LIFE AND LET IT BE”

LSB #783 Text and tune: Public domain



1 Take my life and let it be Con-se - crat - ed, Lord, to Thee;
2 Take my hands and let them move At the im - pulse of Thy love;
3 Take my voice and let me sing Al-ways, on - ly for my King;
4 Take my sil - ver and my gold, Not a mite would I with - hold;



Take my mo - ments and my days, Let them flow in cease-less praise.
Take my feet and let them be Swift and beau - ti - ful for Thee.
Take my lips and let them be Filled with mes - sag - es from Thee.
Take my in - tel - lect and use Ev - 'ry pow'r as Thou shalt choose.

5 Take my will and make it Thine,
It shall be no longer mine;
Take my heart, it is Thine own,
It shall be Thy royal throne.

6 Take my love, my Lord, I pour
At Thy feet its treasure store;
Take myself, and I will be
Ever, only, all for Thee.

“DEAR CHRISTIANS, ONE AND ALL, REJOICE”

LSB #556 (v.1,5-10)

Text and tune: Public domain



1 Dear Chris-tians, one and all, re - joice, With ex - ul - ta - tion
5 God said to His be - lov - ed Son: “It’s time to have com -
6 The Son o - beyed His Fa - ther’s will, Was born of vir - gin
7 To me He said: “Stay close to Me, I am your rock and



spring - ing, And with u - nit - ed heart and voice And ho - ly
pas - sion. Then go, bright jew - el of My crown, And bring to
moth - er; And God’s good plea - sure to ful - fill, He came to
cas - tle. Your ran - som I My - self will be; For you I



rap - ture sing - ing, Pro - claim the won - ders God has done, How
all sal - va - tion. From sin and sor - row set them free; Slay
be my broth - er. His roy - al pow'r dis - guised He bore; A
strive and wres - tle. For I am yours, and you are Mine, And



His right arm the vic-t'ry won. What price our ran - som cost Him!
bit - ter death for them that they May live with You for - ev - er."
ser - vant's form, like mine, He wore To lead the dev - il cap - tive.
where I am you may re-main; The foe shall not di - vide us.

- 8 "Though he will shed My precious blood,
Me of My life bereaving,
All this I suffer for your good;
Be steadfast and believing.
Life will from death the vict'ry win;
My innocence shall bear your sin,
And you are blest forever.
- 9 "Now to My Father I depart,
From earth to heav'n ascending,
And, heav'nly wisdom to impart,
The Holy Spirit sending;
In trouble He will comfort you
And teach you always to be true
And into truth shall guide you.
- 10 "What I on earth have done and taught
Guide all your life and teaching;
So shall the kingdom's work be wrought
And honored in your preaching.
But watch lest foes with base alloy
The heav'nly treasure should destroy;
This final word I leave you."

[please stand]

THANKSGIVING

P The Lord be with you.

C And also with you.

P For life and health and daily bread,

C we praise Your name, O Lord.

P For the new eternal life by faith in Christ,

C we praise Your name, O Lord.

P May we keep seeking the things above where Christ is.

C Amen.

BENEDICTION

P The grace of our Lord Jesus Christ, the love of God the Father, and the fellowship of the Holy Spirit be with you all.

C Amen.

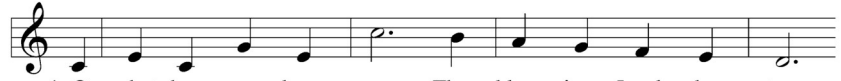
P Go in peace and serve the Lord.

C Thanks be to God!

CLOSING HYMN

“ON WHAT HAS NOW BEEN SOWN”

LSB #921 Text and tune: Public domain



1 On what has now been sown Thy bless - ing, Lord, be - stow;
2 To Thee our wants are known, From Thee are all our pow'rs;
3 O grant that each of us, Now met be - fore Thee here,



The pow'r is Thine a - lone To make it sprout and grow. Do Thou
Ac - cept what is Thine own And par - don what is ours. Our prais -
May meet to - geth - er thus When Thou and Thine ap - pear And fol -



in grace the har - vest raise, And Thou a - lone shalt have the praise!
es, Lord, and prayers re - ceive, And to Thy Word a bless - ing give.
low Thee to heav'n, our home. E'en so, a - men, Lord Je - sus, come!



Trinity Lutheran Church

17330 South Highway 441

Summerfield, FL 34491

Church: 352-307-4500 /Toll Free: 1-877-832-2187

Website: www.trinitysummerfield.com

Email: office@trinitysummerfield.org or manager@trinitysummerfield.org

Christianity is the only religion of the world to insist that reconciliation with the creator cannot ever be accomplished by our performance. Only through the revelation of a Savior, who would be the substitute sacrifice for all our wrongdoing and make us right with God, can we finally overcome our sense of separation from the Almighty.

This is a gift and promise of life that we rejoice in and share with Christians around the world. We share with all Christians the desire that everyone would come to know Jesus and experience a life under “new management” – the grace and purpose of God.

Trinity is a member of the Lutheran Church – Missouri Synod. We enjoy a blessed confessional heritage of Biblical Christianity with over 65 million Lutherans around the world and over 7 million Lutherans in the U.S. alone. What we know and believe comes only from the Bible, which is God’s inspired Word. While the Bible is certainly our guide for holy living, the primary purpose of the Bible is to reveal Jesus Christ as Savior and Lord.

We believe every Sunday at Trinity Lutheran Church is a “little Easter”, a celebration of the resurrection of our Lord. We celebrate the sacrament of the Lord’s Supper every Sunday in all worship services. We believe the forgiveness and strength of faith we are promised through receiving the very body and blood of Christ is so greatly needed by all of God’s people, for we are truly a community of wounded healers. For a Christian Church to be anything else than a place of common fellowship and unity and a source of strength for our fragile faith is to fail its God-ordained purpose and intent.

We would like to be of service to you in any way we can. Feel free to call the church office if you wish to find out more about the church or have more personal needs of a spiritual nature.

