

Port Allegany School District

BOARD OF SCHOOL DIRECTORS
Committee of the Whole Meeting

August 3, 2026
High School Library

*The Port Allegany School District Board of Directors will meet in executive session for personnel, safety and security matters at 6:00 p.m.

Committee of the Whole meeting - 7:00 p.m.

AGENDA

OLD BUSINESS

- I. Call to Order
 - A. Moment of Silence
 - B. Flag Salute
 - C. Roll Call
- II. Public Comment

We encourage and welcome public comment at planning meetings and at our regular monthly board meetings. The following guidelines will permit meetings to move smoothly and allow sufficient time for all comments to be heard:
<https://www.pasdedu.org/Board-of-Directors>
- III. Committee Reports
 - A. Intermediate Unit Nine Board of Directors - Christopher Ernst
 - B. Seneca Highlands CTC General Advisory Board - Alex Johnson
 - C. PSBA Legislative Representative - Ink Young
- IV. Minutes of Proceeding Meetings
 - A. Regular Meeting - June 15, 2026
- V. Communication
 - A. Thank you to Justin Fillhart and LC Whitford
- VI. Superintendent's Report
 - A. **Discuss:** Appoint Mr. Chris Lantz as PASD Board of Directors solicitor for a term of one year, retroactive from July 1, 2026 to June 30, 2027.
 - B. **Discuss:** The roster of tuition waived/ non-resident students of employees, to be approved at next week's meeting.
 - C. **Discuss:** Important Upcoming Dates:
 1. Band Camp - August 3, 2026
 2. PIAA - Football/ Heat acclimation: August 10, 2026
 3. PIAA - Fall sports begin: August 17, 2026

4. Elementary Back to School Night: August 25, 2026; 5:00-6:45 p.m.
 5. 7th Grade Orientation: August 18, 2026; 8:30 - 10:30 am
 6. 7th Grade Parent Meeting: August 18, 2026; 7:00 pm
 7. Teacher in-service: August 25, 2026
 8. First Day of School: August 26, 2026
- D. **Discuss:** EI Associates update
 - E. **Discuss:** Schneider Electric update
 - F. **Discuss:** LETRS
 - G. **Discuss:** Elementary & High School handbooks
 - H. **Discuss:** E-Sports Team proposal

NEW BUSINESS

VII. Personnel

- A. **Recommend:** approving Casey Tilley to transfer from a 5.5 hour life skills paraprofessional to a full time 7 hour Pre-K assistant.
- B. **Recommend:** approving Rachel Kellner to transfer from a 4.5 hour life skills paraprofessional to a 4.5 hour regular education/ kindergarten paraprofessional position.
- C. **Recommend:** approving Keith Pierce to transfer from a 4.5 hour life skills paraprofessional to a 5.5 hour emotional support paraprofessional position.
- D. **Recommend:** approving Makayla Alcorn as a part-time 4.5 hour cafeteria worker, effective August 25, 2026, with an hourly rate of \$18.70 and fringe benefits set in accordance with the Support Staff Agreement.
- E. **Recommend:** appointing Mr. Bradley Bostjancic as Mentor for Mrs. Elizabeth Theodore, newly hired ELA Interventionist during the 2026-2027 school year in accordance with the District's Induction Plan at a supplemental salary of \$1,588 per Schedule B of the Professional Agreement.
- F. **Recommend:** appointing Mrs. Penny Peine as Mentor for Ms. Jennifer Leete, newly hired high school English teacher during the 2026-2027 school year in accordance with the District's Induction Plan at a supplemental salary of \$1,588 per Schedule B of the Professional Agreement.
- G. **Recommend:** appointing Mrs. Heather Boswell as Mentor for Ms. Chloe Shaw, newly hired Elementary teacher during the 2026-2027 school year in accordance with the District's Induction Plan at a supplemental salary of \$1,588 per Schedule B of the Professional Agreement.
- H. **Recommend:** filling the 2026-2027 Supplemental positions listed below with supplemental salaries set in accordance with Schedule B of the Professional Agreement.

Girls' Assistant Basketball Coach	Keith Delacour	\$ 3,219.00
Girls' Assistant Basketball Coach/ Jr.High	Justin Bienkowski	\$ 3,969.00

- I. **Recommend:** approving volunteers Dave Bartlett and Colin Stuckey to assist with the 2026-2027 soccer season.
- J. **Recommend:** approving volunteers Sean Lathrop, Troy Glasgow, Josh McNeil and Drew Evens to assist with the 2026-2027 softball season.
- K. **Recommend:** approving volunteer Sierra Wiley to assist with the 2026-2027 marching band season.

VIII. Finance

- A. None

IX. Transportation

- A. **Discuss:** Bus/van driver's list and bus routes, to be approved at next week's meeting.

- B. **Discuss:** Renewing the transportation agreement with Mrs. Diane Green related to transportation of Amish students.

X. Buildings & Grounds

- A. None

XI. Curriculum

- A. None

XII. Board

- A. None

XIII. Executive Session

- A. None

XIV. Adjournment

Next Scheduled Meeting

August 10, 2026 - Regular Meeting