

**School Library Advisory Council Meeting
October 27, 2026 (1st Fall meeting)
Agenda**

- 1. Call meeting to order**
- 2. Pledges**
- 3. Introductions/Quorum**
- 4. Review norms**
- 5. Overview of SB 13 process and how it relates to our book purchasing process**
- 6. Questions?**
- 7. View and Possible Vote - Book List from JFK**
- 8. View and Possible Vote - Book List from WOE**
- 9. View and Possible Vote - Book List from WOJH**
- 10. View and Possible Vote - Book List from WOHS**
- 11. Agenda Items for next meeting**