

Lake-Lehman School Board

The combined Committee-of-the-Whole and regular monthly meeting for general purposes (voting)
Monday, October 19, 2026, at 7:00 p.m. in the auditorium of the Lake-Lehman Junior-Senior High School.

TO: Lake-Lehman School Board

FROM: *James E. McGovern*
Superintendent of Schools

Agenda

1. **Roll Call**
2. **Pledge of Allegiance**
3. **Moment of Silence**
4. **Executive Session** - An Executive Session of the Board will be held on Monday, October 19, 2026 to discuss:
 - A. Coaching/extra-curricular appointments/potential openings
 - B. Support Staff openings
 - C. Personnel
 - D. Professional Staff openings
 - E. Grievances
5. **Reading of Mission**

Lake-Lehman Mission: To inspire students to achieve personal fulfillment through the context of mastery, independence, generosity and community within a safe learning environment.
6. **Superintendent's Report**
7. **Buildings & Grounds Report**
8. **Principal's Reports**
9. **Business Managers Report**
10. **West Side Career and Technical Center Report**
11. **Luzerne Intermediate Unit Report**
12. **Student Council**
13. **Food Service Report**
14. **Old Business**

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15. **Approval of Agenda**

16. **Visitors** - Comments relative to approval of the Minutes, Payment of Bills, Treasurer's Report and Recommended ACTION ITEMS following.

17. **Approval of Minutes**

September 21, 2026 - regular monthly meeting

18. **Payment of Bills**

Approve the Fund Accounting Payment Summary with payment date listed as October 20, 2026 and interim payments dated September 18, 2026 and October 2, 2026.

19. **Treasurer's Report**

Approve the Treasurer's Report as of September 30, 2026.

20. **Acknowledge Receipts of Financial Reports and File for Audit**

Balances as of September 30, 2026

- Athletic Fund
- Food Service
- Jr/Sr High School Activity Fund
- Jr/Sr High School Principal's Fund
- Ross Activity Fund
- Lake-Noxen Activity Fund
- Lehman-Jackson Activity Fund

21. **Action Items** –

Curriculum and Instruction – Sarah Saylor Kashatus

Recommended Action

1. Appoint the following as per diem substitute teachers/nurses, at a daily rate in accordance with adopted substitute pay schedule, without contractual rights/benefits. All clearances on file.

A.	Ally Hummel of Dallas	Elementary Pk-4 Certification
B.	Carol Shields of Dallas	Elementary K-6 Certification

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Recommended Action

2. Appoint the following LIU Guest Teacher Program Participants, as per diem substitute teachers, at a daily rate in accordance with adopted substitute pay schedule, without contractual rights/benefits. All clearances on file.

A.	Rebecca Bonomo of Hunlock Creek	Emergency Permit – All Instructional Areas PK-12
B.	Luke Spencer of Dallas	Emergency Permit – All Instructional Areas PK-12

Recommended Action

3. Accept with regret the letter of resignation of Jeffrey Shook, Home and School Visitor, effective October 16, 2026 and authorize administration to post for vacancy.

Buildings/Grounds – Jean Sayre

Athletics/Activities – Mark Wallace

Recommended Action

1. Appoint Kevin Miller of Swoyersville as Head Baseball Coach for the 2026-2027 season at a stipend of \$4,986.53. Pending receipt of clearances within the mandated timeframe.

Recommended Action

2. Approve the following as School & Booster Volunteers for the 2026-2027 school year; all clearances on file:

A.	Betsy Adamshick	L.	Alexandra Marcks
B.	Amanda Cooper	M.	Stephanie Martinson
C.	Rachel Dunn	N.	Megan McCabe
D.	Meredith Evans	O.	Sara O'Connor
E.	Adam Garnett	P.	Elyssa Pollock
F.	Ashtin Garnett	Q.	Michele Pollock
G.	Megan Georgetti	R.	Kimberly Schwartz
H.	Stephanie Hayman	S.	Katie Sorber
I.	Judi Hufford	T.	Lauren Suppon
J.	Troy Long	U.	Tiffany Weaver
K.	Patricia Manzoni		

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Recommended Action

3. Appoint the following Assistant Coaches/ Extra-Curricular Advisors for the 2026-2027 school year, all clearances on file.

A.	Jessica Miorelli	Indoor Percussion	Volunteer
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Recommended Action

4. Approve the Cooperative Sponsorship with the Dallas School District for the sport of Boys Volleyball effective the beginning of 2026-2027 school year.

Transportation – Christine Napierkowski

Support Services – Rob Wojtowicz

Recommended Action

1. Appoint Kathleen London of Hunlock Creek as Part-Time Food Service Worker, 5.5 hours per day, 186 days per year, effective immediately at an hourly rate of \$15.00. All clearances on file.

Recommended Action

2. Appoint Regina Cannon of Harvey's Lake as Full-Time Paraeducator, 7 hours per day, 186 days per year, effective immediately at an hourly rate of \$20.00. Pending receipt of clearances within the mandated timeframe.

School Board – Drew Salko

Recommended Action

1. Adopt the following Resolution.

WHEREAS, it is anticipated that the Board of School Directors of Lake-Lehman School District (the "District") (i) is owed outstanding taxes that will be secured by real estate tax claims for the fiscal years ending June 30, 2027 and prior years (the "2027 Tax Claims"); and

WHEREAS, the Redevelopment Authority of Luzerne County ("RALC") has a program in place to purchase the anticipated qualified 2027 Tax Claims on or after January 1, 2027; and

WHEREAS, an addendum to the September 30, 2007 Agreement of Sale and Purchase (the "Agreement"), which will include therein a mandatory repurchase obligation by the District, together with any other documents or instruments necessary to complete the transaction, will be entered into by the District and RALC for the purchase, sale and assignment of the anticipated 2027 Tax Claims.

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NOW THEREFORE, IT IS HEREBY RESOLVED, that the District agrees to sell, on or after January 1, 2027, its anticipated qualified 2027 Tax Claims to RALC pursuant to the Agreement, which will include therein a mandatory repurchase obligation by the District under certain circumstances, and other supporting documents and amendments that shall be in a form approved by the Board President and District Solicitor; and be it

FURTHER RESOLVED, that the District be and is hereby authorized to, on or after January 1, 2027, sell the anticipated qualified 2027 Tax Claims to RALC on such terms and conditions as approved by the Board President and District Solicitor; and be it

FURTHER RESOLVED, that upon sale, the District will assign such sold tax claims to RALC and RALC will in turn assign these tax claims to its lender; and be it

FINALLY RESOLVED, that the proper District officials be and are hereby authorized and directed to take any and all actions necessary and required to complete the transactions herein, including, but not limited to, the execution of all documents subject to the approval as to form of said documents by legal counsel for the District.

FURTHER RESOLVED, that, as necessary, the District shall execute such documents with the RALC and other appropriate entities as shall be reasonably necessary to facilitate the continued collection and servicing of the qualified 2027 Tax Claims; and be it

Duly adopted this 19th day of October, 2026 by the Board of School Directors of Lake-Lehman School District in lawful session duly assembled.

Recommended Action

2. Approve the second reading and adopt Policy 204.1 Virtual Attendance and Wellness Checks.

Recommended Action

3. Approve a refund of paid real estate taxes in the amount of \$2,763.21 for the year 2025, for James R. McGrady and Stephanie Salavantis, for property located in Lehman Township, as determined by the Luzerne County Assessment Office.

Recommended Action

4. Approve the Application for Use of Facilities for Christopher Kukosky, Club Vollocity, for use of the new gymnasium for AAU Club Volleyball Tryouts be held Sunday, November 15, 2026, from 2:00 p.m. until 4:00 p.m.

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5. Approve the MOU between the Lake-Lehman Educational Support Personnel Association and Lake-Lehman School District to amend the Collective Bargaining Agreement, Article XII: Temporary Leaves of Absences, Section 1. Personal and Emergency Leave, term commencing July 1, 2026.

22. Information/Recognition

A. Curriculum and Instruction

1. **Informational items:** School Newsletters

B. Athletics/Activities

C. Buildings & Grounds

D. Transportation

E. Support Services

F. School Board

1. **Informational item:** Check Run Comparison for September, 2026.

2. **Informational item:** Hand Typed Checks for September, 2026

23. Board Discussion Items for Future Agendas (New Business)

24. Set Meeting Dates

The combined Committee-of-the-Whole and regular monthly meeting for voting purposes has been scheduled for Monday, November 16, 2026, at 7:00 p.m., and will be held in the auditorium of the Lake-Lehman Junior-Senior High School.

25. Visitors

26. Adjournment