

**LAKE-LEHMAN SCHOOL DISTRICT  
BOARD MEETING MINUTES**

**May 18, 2026**

The combined Committee-of-the-Whole and regular monthly meeting for voting purposes of the Lake-Lehman Board of School Directors was held on Monday, May 18, 2026, in the auditorium of the Lake-Lehman Junior-Senior High School.

The meeting was called to order by President, Bob Wright, at 7:04 p.m., and opened with Roll Call, Pledge of Allegiance and a moment of silence.

**DIRECTORS**

Robert Baran	Present
Sarah Saylor Kashatus	Present
Christine Napierkowski	Present
Drew Salko	Present
Jean Sayre	Absent
Mark Wallace	Present
Scott Walsh	Present
Robert Wojtowicz	Present
Robert Wright	Present

**ROLL CALL**

**Others Present:**

James E. McGovern, Superintendent  
Tracey Liparela, Assistant to the Superintendent  
Mary Jo Casaldi, Superintendent's Administrative Asst./Board Secretary  
Avery Smith, Esq., District Solicitor  
Joseph Caputo, Business Consultant  
Tabitha Miscavage Spagnuolo, Personnel Benefits Coordinator/Lehman-Jackson Elem. Principal  
Matthew Nonnenberg, Junior-Senior High School Principal  
Donald James, District Principal  
Doug Klopp, Lake-Noxen Elementary Principal  
Lori Bednarek, Special Projects Coordinator  
Brian Murphy, Technology Coordinator  
Tina Antonello, Special Education Director  
Brady Butler, Director of Buildings and Grounds

Scott Price	Jarid Dietterich	Toni Dietterich	Jarid Dietterich, Jr.
Kiri Cooper	Anita Koziol	Kevin Koziol	Gerald L. Walker
Sarah Chidsey	Amy Blaski	Brenda Morris	Jonny Headman Jr.
Benjamin Figura	Arthur Price	Gerry Price	Carlene Price
Sandra Boyle	Gina Major		

**EXECUTIVE SESSION** An Executive Session of the Board was held on Monday, May 18, 2026 to discuss:

- A. Coaching/extra-curricular appointments/potential openings
- B. LLEA/LLESPA Grievances
- C. Security Contracts
- D. Support Staff openings and contract adjustments
- E. Personnel - retirements

**READING OF MISSION**

Mr. McGovern read the Mission of the Lake-Lehman School District.

“The Mission of the Lake-Lehman School District is to inspire students to achieve personal fulfillment through the context of community, independence, generosity and mastery within a safe learning environment.”

**SUPERINTENDENT’S REPORT**

Mr. McGovern reported on the Wellness Committee Audit.

**BUILDINGS AND GROUNDS REPORT**

Mr. Brady Butler, Buildings and Grounds Director, reported on the following:

- Maintenance Department completed painting of the Concession Stand and Press Box with new logos installed on the Press Box.
- Preparation of the grounds for graduation will begin as spring sports begin to wind down.
- Advertisements have been posted for the Lake-Lehman district-wide paving project.
- The carpet replacement project and the vestibule security upgrade project will be underway at Ross Elementary during the summer months.
- The re-opening of the main entrance at the junior-senior high school took place on May 4<sup>th</sup> and went smoothly.
- A change order has been recommended that partially involves the installation of automatic door openers at the JSHS that will assist with handicap accessibility into the school. The change order also recommends extending the proposed carpeting in the office at Lake-Noxen.
- The vestibule upgrade project at Lake-Noxen is scheduled to be completed during the summer months and if approved, the additional carpeting would be installed at this time.

Mr. Butler expressed his appreciation with the patience and cooperation of staff, parents, and students throughout this process.

**PRINCIPAL’S REPORTS**

**Lehman-Jackson Elementary:** Ms. Miscavago Spagnuolo, Principal, reported on the following:

- The Great Knight program recognized its final winners for the 2025-26 school year on Friday, May 15th. Teachers and staff visited the homes of four students who were recognized as Great Knights. Students are chosen by faculty members for their strengths, achievements or for displaying growth and improvement, in a variety of ways. Our current Great Knights are Hattie Zubey (Kindergarten), Tyler Rogers (1st Grade), Addison Lathrop (2nd Grade) & Madelyn Reyes (3rd Grade). Congratulations!
- Lehman-Jackson had five students recognized in the Wyoming Valley Spring Poetry Contest. The students were invited to read their poems at the Fine Arts Fiesta over the weekend. The finalists from LJ are: Colin Craig & Jace Claypoole (3rd Grade), Wesley Donaldson (4th Grade), Kennedy McMullen (5th Grade) and Lena Falcon (6th Grade).

- Academic Fair & Family Night will be held this Thursday, May 21st from 6:00-8:00 pm. Student projects & art work will be displayed, along with family friendly activities, including a book bingo, basket raffle, face & rock painting & a scavenger hunt. Additionally, the ice cream truck will be here selling treats.

Ross Elementary: In the absence of Mr. Kostrobala, Mrs. Tracey Liparela reported on the following:

- The PTO and Ross hosted Family Fun Night on May 11th from 6-8pm. The entire Ross community was invited to the school for a night of bingo, raffle prizes, games for kids, bake sale, and the opening of the spring book fair. It was great to see the community come together to benefit the PTO and school.
- On May 8th, Ross had their annual Field Day. We were able to dodge the raindrops and have our full event. The students enjoyed a day of racing, obstacle courses, ball tosses, and water balloons. Special thanks to Ms. Miner for organizing the event for our students.
- Noble Knights were awarded this month for positive student behavior. This month's theme was honesty and integrity. The winners were: K Kali Scouton, 1st Ezra Oliver, 2nd Emma Blat, 3rd Alyssia Waitword, 4th Juliann Maculloch, 5th Quinn Hollos, 6th Annalynn Overwise

Lake-Noxen Elementary: Mr. Klopp, Principal, reported on the following:

- Benjamin Deminski, Jayden Truiett, Olivia Stivers and Mackenzie Swire were selected as winners of the *Wyoming Valley Poetry Society* Poetry Contest held in April. The winners were invited to attend the Fine Arts Festival in W-B to receive certificates, take photos for the newspaper, and read their poems on stage.
- The L-N PTO held a dance for 5th and 6th grade students. 80's was the theme and students really got into dressing the part.
- We held our 5th annual Grow With the Flow. It is an educationally-fun packed environmental awareness day for our students. The presentations were by many local personalities which included Penn State's Master Gardeners, Penn State's **Master Watershed** Steward Program, PA Conservation District, An Archaeology Dig with Mr. Candelario, Bees with Ms. Schonwetter, 570 Sporting Dogs, The 4H with the Dailey family, National Wildlife Turkey Federation with Mr. Butler, WNEP/WBRE Meteorologist Logan Westrope, The Water Cycle with DCNR Environmental Education Specialist, Ms. Summers and Kings College Professor Barr and the salamanders. A handful of L-N employees showed their talents in a game of PA Jeopardy by Mrs. Koziol, Owl Pellets and a craft with Mrs. Falcone and Greenhouse planting with Ms. Blazaskie and Mrs. Chocallo. Helpers and parent volunteer also helped to make the day a naturally successful day.

Junior-Senior High School: Mr. Matt Nonnenberg, Principal, reported on the following:

- The following student volunteer firefighters that assist in our school fire drills and assist in emergency response drills were presented with a Certificate of Recognition: Ben Figura, Jarid Dietterich, Riley Scott, John Gillian, Elizabeth Walker, Jaidyn Leach, Garrison Ayers, Logan Wilhelm, Brendan Traver, Gage DeGraw and Kenneth Williams.

All 11 of these individuals take an active role in our State mandated monthly fire drills. Their roles include calling the emergency system offline, choosing a pull station to test, timing the drill, looking for doors that are left open or locked, observing student and staff reactions, reporting any concerns and

resetting the system after the drill. Basically, our fire drills are completely run by these students who are Junior Volunteers. They do a remarkable job and are very responsible. These students also played an active role in our Prom Promise Mock Accident which took place on Friday. Mr. Nonnenberg thanked all of the emergency response teams that helped with this and wholeheartedly expressed that this is something that can only happen at LL!

- Mr. Nonnenberg announced that the master schedule is complete for the 2026-2027 school year. Students will be getting a copy of next year's schedule towards the end of this week or early next week.
- Mr. Nonnenberg announced that the "Mystery Singer" for the month of April's was Mr. Kupsky! He sang "Sweet Baby James" by James Taylor and did a phenomenal job! Mrs. Woronko's class guessed the singer.
- April Students and Teacher of the Month were celebrated with a Pizza Party in the Library. This will be the last one for the 25/26 school year! April's Teacher of the Month went to Mrs. Honeywell!

**Mr. Major and our Career Advisor Corner:**

- Bill Vigorito come to the school to speak with students interested in a career in Law Enforcement on the Federal level. Mr. Vigorito is a Lehman grad with a vast career in the FBI, Immigration, Border Control and various other organizations. He spoke with our students for about an hour outlining the variety of options to pursue in Federal Law Enforcement.
- On May 26th Mr. Major is taking 7 career interested students to William's Energy to experience how their business operates and how students can join their workforce.

**Life After Lehman**

- 5 of our varsity volleyball girls met with the former Iowa Buckeye's Head Volleyball Coach, Bond Shymansky. They discussed what coaches look for in new recruits, how the girls can be more prepared for college level volleyball, better ways to market themselves, and a variety of other pointers and topics.

**Mission Academy**

- The Mission Academy End-of-Year Ceremony will be held on Wednesday 5/27 at 6:30PM.

**BUSINESS MANAGER'S REPORT**

Mr. Caputo presented a report on the final budget.

**WEST SIDE AREA CAREER AND TECHNICAL CENTER REPORT**

Mr. Salko reported on highlights from the March 23, 2026 meeting of the WSCTC Joint Operating Committee.

**LUZERNE COUNTY INTERMEDIATE UNIT REPORT**

Mr. Walsh reported on highlights of the March 25, 2026 meeting of the Luzerne Intermediate Unit Board of Directors.

**STUDENT COUNCIL REPORT**

No Report.

**FOOD SERVICE**

Monthly Food Service Report has been emailed to Board members.

**OLD BUSINESS**

None.

**APPROVAL OF THE AGENDA**

Mr. McGovern reviewed and read the agenda and addendum items.

Mr. Wright noted the agenda is approved as read and amended.

**VISITORS** – Comments relative to approval of Minutes, treasurer’s report, payment of bills, and ACTION ITEMS.

No Visitor’s Comments.

**APPROVAL OF MINUTES**

Motion was made by Mr. Salko, seconded by Mrs. Kashatus, to approve the following minutes.

April 20, 2026 - regular monthly meeting

**Vote: Upon roll call, all members present voted yes; motion carried.**

**PAYMENT OF BILLS**

Motion was made by Mr. Walsh, seconded by Mr. Salko, to approve the Fund Accounting Payment Summary with payment date listed as May 19, 2026, in the amount of \$620,618.92 and an interim payment dated May 1, 2026 in the amount of \$162,654.74; subject to audit.

**Vote: Upon roll call, all directors present voted yes; motion carried.**

**TREASURER’S REPORT**

Motion was made by Mr. Baran, seconded by Mr. Wallace, to approve the treasurer’s report as of April 30, 2026.

**Vote: Upon roll call, all directors present voted yes; motion carried.**

**ACKNOWLEDGE RECEIPT OF FINANCIAL REPORTS AND FILE FOR AUDIT**  
**(Attached to Treasurer’s Report)**

Balances as of April 30, 2026

- Athletic Fund
- Food Service
- Jr/Sr High School Activity Fund
- Jr/Sr High School Principal’s Fund
- Ross Activity Fund
- Lake-Noxen Activity Fund

**ACTION ITEMS**

**ELECTION OF SCHOOL BOARD TREASURER**

Motion was made by Mrs. Napierkowski, seconded by Mr. Walsh to move on the following item:

1. Appoint Rob Baran to the office of School Board Treasurer for a term of one year beginning the first day of July, 2026.

**Vote: Upon roll call, all directors present voted yes; motion carried.**

**CURRICULUM AND INSTRUCTION**

Motion was made by Mrs. Kashatus, seconded by Mr. Wojtowicz, to move on the following items:

1. Accept, with regret, the letter of retirement for Sandra Boyle, Mathematics Teacher, effective June 5, 2026.

**Vote: Upon roll call, all directors present voted yes; motion carried.**

2. Accept, with regret, the letter of retirement for Donna Richards, Elementary Teacher, effective June 6, 2026.

**Vote: Upon roll call, all directors present voted yes; motion carried.**

3. Authorize administration to post for the position of Department Chair – Elementary Science.

**Vote: Upon roll call, all directors present voted yes; motion carried.**

4. Appoint the following as per diem substitute teachers, at a daily rate in accordance with adopted substitute pay schedule, without contractual rights/benefits. All clearances on file.

A.	Maureen Kane of Kingston	Registered Nurse
B.	Donald Scott Francis of Dallas	Mathematics & General Science 7-12 Certifications

**Vote: Upon roll call, all directors present voted yes; motion carried.**

5. Appoint the following LIU Guest Teacher Program Participants, as per diem substitute teachers, at a daily rate in accordance with adopted substitute pay schedule, without contractual rights/benefits. All clearances on file.

A.	Kendra Hettesheimer of Monroe Township	Emergency Permit – All Instructional Areas PK-12
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**Vote: Upon roll call, all directors present voted yes; motion carried.**

**BUILDINGS & GROUNDS**

Motion was made by Mrs. Napierkowski, seconded by Mr. Wojtowicz, to move on the following items:

1. Approve the change order for Project #25037 LLSD Vestibule Security Upgrades. Work to be completed as per change order #4: Installation of two Automatic Door operators at the Lake-Lehman Jr/Sr High School. Installation includes electrical requirements and actuators for operation. Also, additional carpet to be installed at Lake-Noxen Elementary within the office area. Work includes the removal of existing carpet and installation of new carpet per plan specification throughout the existing office area. Total cost: \$16,493.33.

**Vote: Upon roll call, all directors present voted yes; motion carried.**

2. Approve the proposal provided by Tuft-Tex Carpet from Plains, PA, for the Ross Elementary: Carpet Replacement Project for the Ross Elementary School at a total project cost of \$135,655.00. Project scope includes the removal and replacement of all carpet, associated cove base, and transition strip. Contractor is to follow the project specifications and agreements outlined in the project documents provided by the School District during the public bid process.

**Vote: Upon roll call, all directors present voted yes; motion carried.**

**ATHLETICS & ACTIVITIES**

Motion was made by Mr. Wallace, seconded by Mr. Walsh to move on the following items:

1. Approve the following as School & Booster Volunteers for the 2025-2026 school year; all clearances on file:

A	Tiffany Engel	E	Rebecca Wandel
B	Ashlie Price	F	Jeremy Williams
C	Krista Reilly	G	Taylor Williams
D	Heather Thomas		

**Vote: Upon roll call, all directors present voted yes; motion carried.**

2. Amend the motion of March 16, 2026 to reflect the following Assistant Coaches for the 2026-2027 school year:

A.	Motion 3-C	Brady Butler	Football	Volunteer
B.	Motion 3-D	Cody Lamoreaux	JH Football	\$4,847.47

**Vote: Upon roll call, all directors present voted yes; motion carried.**

3. Appoint the following Assistant Coaches/ Extra-Curricular Advisors for the 2026-2027 school year, all clearances on file:

A.	Michael Teetsel	Varsity Football	\$5,586.06
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**Vote: Upon roll call, all directors present voted yes; motion carried.**

**TRANSPORTATION**

No items.

**SUPPORT SERVICES**

Motion was made by Mr. Wojtowicz, seconded by Mr. Wallace, to move on the following items:

1. Accept, with regret, the letter of resignation for Ariel Courter, Full-Time Food Service Worker (Cook), effective May 4, 2026, and authorize administration to advertise the vacancy.

**Vote: Upon roll call, all directors present voted yes; motion carried.**

~~Appoint Jacob Simoson of Harveys Lake as part time maintenance worker, 5.5 hrs. per day, 260 days per year, effective immediately at an hourly rate of \$15.00. Pending receipt of clearances within the mandated time frame.~~

**Mr. Salko moved to amend and revise the above motion, seconded by Mr. Baran. to read as follows:**

2. Appoint Jacob Simoson of Harveys Lake as a substitute maintenance worker, hourly rate in accordance with the LLESPA CBA; pending receipt of clearances within the mandated time frame.

**Vote: Upon roll call, all directors present voted yes; motion carried.**

**SCHOOL BOARD**

Motion was made by Mr. Salko, seconded by Mrs. Napierkowski, to move on the following items:

1. Adopt a proposed final budget for the 2026-2027 fiscal year with expenditures of \$37,784,794 and revenues of \$36,179,890 with millage of 12.0538 mills assessed valuation in Harveys Lake Borough and the townships of Jackson, Lake, Lehman and Ross in Luzerne County; and 68.5134 mills on the assessed valuation of real estate in the township of Noxen in Wyoming County, as listed in the respective tax duplicates and assessed by the Assessor's Office. All other taxes as previously levied shall remain in force.

**Vote: Upon roll call, Mr. Salko voted no, all other directors present voted yes; motion carried.**

2. Authorize the Lake-Lehman Board of School Directors to adopt the following resolution declaring the intent of the Lake-Lehman School District to reimburse itself for expenditures to be paid by the School District from its general funds in connection with capital projects of the School District with the proceeds of a tax-exempt bond issue, all as more fully described in the complete text of the Resolution.

**WHEREAS**, Lake-Lehman School District, Luzerne and Wyoming Counties, Pennsylvania (the "School District"), a school district organized under the laws of the Commonwealth of Pennsylvania, intends to finance a project (the "Project") with the proceeds of a tax-exempt borrowing (the "Debt") consisting of all or any of the following: (1) planning designing, acquiring, constructing, installing, furnishing and equipping of alterations, renovations, additions and improvements to the facilities of the School District, including but not limited to HVAC upgrades to the School District's facilities; (2) purchasing capital equipment for use in or in connection with the facilities of the School District; (3) additional capital projects of the School District to the extent approved by the Board of School Directors of the School District; and (4) paying the costs and expenses of issuance of the Debt; and

**WHEREAS**, design, engineering, acquisition and construction of the Project may commence prior to the issuance of the Debt and the School District desires to pay for certain of the costs of the Project (the "Expenditures") from general funds of the School District which do not constitute proceeds of tax-exempt bonds; and

**WHEREAS**, the School District has determined that the funds that have been or are to be advanced to pay Expenditures are or will be available only for a temporary period and it is necessary to reimburse the School District for Expenditures with respect to the Project from the proceeds of a tax-exempt borrowing represented by the Debt; and

**WHEREAS**, as of the date hereof, there are no funds from sources other than the Debt that are, or are reasonably expected to be, reserved, allocated on a long-term basis, or otherwise set aside by the School District or any member of the same controlled group as the School District to pay the Expenditures;

**WHEREAS**, the School District, in compliance with Section 1.150-2 of the United States Treasury Regulations, reasonably expects to reimburse the Expenditures made by it for the Project with proceeds of the Debt.

**NOW, THEREFORE, BE IT RESOLVED**, that the Board of School Directors of the School District (the "Board"), in lawful session duly assembled, hereby declares the intent of the School District as follows:

1. The School District reasonably expects to reimburse itself for original Expenditures to be paid by the School District from general funds of the School District in connection with the Project with the proceeds of the Debt.
2. This Resolution constitutes a declaration of official intent intended to comply with the requirements of Section 1.150-2(e) of the United States Treasury Regulations, as amended.
3. The maximum amount of debt expected to be issued to finance the Project is \$10,000,000.00.
4. The Expenditures are or will be "capital expenditures" as defined in Treasury Regulation Section 1.150-2(d)(3).
5. No reimbursement allocation will employ an "abusive arbitrage device" under Treasury Regulations Section 1.148-10 to avoid the arbitrage restrictions or to avoid the restrictions under Sections 142 through 147 of the Code. The proceeds of the Debt used to reimburse the School District for costs of the Project, or funds corresponding to such amounts, will not be used, within one year after the reimbursement allocation, in a manner that results in the creation of "replacement proceeds," including "sinking funds," "pledged funds," or funds subject to a "negative pledge" (as such terms are defined in Treasury Regulations Section 1.148-1) of the Debt or another issue of debt obligations of the School District, other than amounts deposited into a "bona fide debt service fund" (as defined in Treasury Regulations Section 1.148-1).
6. All reimbursement allocations will occur not later than eighteen (18) months after the later of: (i) the date the expenditure from a source other than the Debt is paid, or (ii) the date the Project is "placed in service" (within the meaning of Treasury Regulations Section 1.150-2) or abandoned, but in no event more than three (3) years after the expenditure is paid.

7. The adoption of this Resolution is consistent with the budgetary and financial circumstances of the School District.
8. The Resolution shall become effective immediately.
9. Proper officers of the Board are authorized and directed to do such things as may be necessary to carry out the intent and purpose of this Resolution, specifically including, but not limited to, the making of timely reimbursement allocations upon the issuance of the Debt.
10. In the event any provision, section, sentence, clause or part of this Resolution shall be held invalid, such invalidity shall not affect or impair any remaining provision, section, sentence, clause or part of this Resolution, it being the intent of the School District that such remainder shall be and shall remain in full force and effect.

**Vote: Upon roll call, all directors present voted yes; motion carried.**

3. Renew the agreement with Metz Culinary Management, Dallas, PA., to provide food service management for the 2026-2027 school year, subject to PDE approval.

**Vote: Upon roll call, all directors present voted yes; motion carried.**

4. Adopt the following resolution:

**BE IT RESOLVED**, that the Lake-Lehman School District of Luzerne County hereby requests a Keystone Communities Initiative (KCI) grant in the amount of \$500,000, from the Department of Community and Economic Development to be used for HVAC/Facility Upgrades.

**BE IT FURTHER RESOLVED**, that the Applicant does hereby designate James E. McGovern, Superintendent and Lori Bednarek, Program Coordinator, as the official(s) to execute all documents and agreements between the Lake-Lehman School District and the Department of Community and Economic Development to facilitate and assist in obtaining the requested grant.

**Vote: Upon roll call, all directors present voted yes; motion carried.**

5. Approve the first reading, waive future readings, and adopt the following Board Policy and Administrative Regulations.

A.	Policy: 246 School Wellness
B.	Policy: 246 AR-0 Nutrition Education and Promotion
C.	Policy: 246 AR-7 Healthy School Environment

**Vote: Upon roll call, all directors present voted yes; motion carried.**

6. Approve Luzerne Intermediate Unit #18 as the summer school/credit recovery provider for 2026.

**Vote: Upon roll call, all directors present voted yes; motion carried.**

7. Approve the Affiliation Agreement between Lake-Lehman School District and Penn State Harrisburg for field experiences and student teaching experiences. Length of contract one year from effective date, with automatic renewal for any number of one year terms unless otherwise sooner terminated, not to exceed a total term of five years.

**Vote: Upon roll call, all directors present voted yes; motion carried.**

8. Approve the Dual Enrollment Agreement between Lake-Lehman School District and Keystone College for the 2026-2027 school year.

**Vote: Upon roll call, all directors present voted yes; motion carried.**

9. Approve the list of graduating seniors for the 2025-2026 school year.

**Vote: Upon roll call, all directors present voted yes; motion carried.**

10. Approve the renewal of the Department of Education ELECT Teen Pregnancy/Parenting Program agreement between the Lake-Lehman School District and Luzerne Intermediate Unit to offer/provide services to pregnant and parenting students. The agreement is in effect for the 2026-2027, 2027-2028, 2028-2029 school years.

**Vote: Upon roll call, all directors present voted yes; motion carried.**

11. Exonerate John N. Long of Ross Township, from payment of all real estate taxes which apply to the property listed on the Exemption Certificate, as determined by the Pennsylvania State Veteran's Commission for Real Estate Tax Exemption, Department of Military and Veterans Affairs.

**Vote: Upon roll call, all directors present voted yes; motion carried.**

12. Approve the Application for Use of Facilities requested by James Casey, Back Mountain American Legion Baseball, for use of the baseball field for American Legion baseball games to be held on June 8<sup>th</sup>, 9<sup>th</sup>, 15<sup>th</sup>, 16<sup>th</sup>, 22<sup>nd</sup>, 23<sup>rd</sup>, 29<sup>th</sup> and June 30, 2026, from 4:00 pm until 8:00 pm., upon availability.

**Vote: Upon roll call, all directors present voted yes; motion carried.**

13. Approve the following reimbursement(s) due to increased prescription co-pays, effective July 1, 2017, as outlined in the Collective Bargaining Agreement between the Lake-Lehman School District and the Lake-Lehman Educational Support Personnel Association:

A	Employee #2807	\$60.00
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**Vote: Upon roll call, all directors present voted yes; motion carried.**

**INFORMATION AND RECOGNITION**

Mr. Wright noted that all informational items are as listed.

**BOARD DISCUSSION FOR FUTURE BUSINESS**

No items.

**SET MEETING DATES**

The combined Committee-of-the-Whole and regular monthly meeting for voting purposes has been scheduled for **Wednesday June 17, 2026**, at 7:00 p.m., and will be held in the auditorium of the Lake-Lehman Junior-Senior High School.

**VISITORS**

Keri Cooper, Elementary Chorus Teacher, expressed her gratitude for the board approving an increase in substitute pay which resulted in more substitutes available to cover classes. Specials Teachers such as herself, were pulled to cover classes due to the shortage of substitutes in the past.

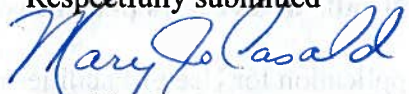
Mrs. Sarah Chidsey, Lehman Jackson parent, addressed the Board in regard to the American Heart Association's Kids Heart Challenge /American Heart Challenge programs, asking the board to consider bringing this important program into the schools for the coming year.

Mr. Gerry Price, Lake Township Supervisor, revisited a topic he presented at an earlier meeting in regard to speed limits posted on some of the township roads and a number of buses being reported as driving at excessive speeds on some of these roads. He noted that he did see a change since he addressed the Board previously, but stated that this is still an ongoing problem that needs to be monitored.

**ADJOURNMENT**

Mr. Wright called for a motion to adjourn the meeting. Mr. Salko motioned to adjourn, seconded by Mr. Baran. Mr. Wright adjourned the meeting at 8:20 p.m.

Respectfully submitted



Non-Member, Board Secretary  
Mary Jo Casaldi