

JOE SHIRLEY, JR.
VICE CHAIRMAN
DISTRICT I
P.O. Box 1952, Chinle, AZ 86503

ALTON JOE SHEPHERD
CHAIRMAN
DISTRICT II
P.O. Box 994, Ganado, AZ 86505

NELSON DAVIS
SUPERVISOR
DISTRICT III
P.O. Box 428, St. Johns, AZ 85936

**BOARD OF SUPERVISORS
OF APACHE COUNTY**

P.O. BOX 428
ST. JOHNS, ARIZONA 85936

TELEPHONE: (928) 337-7503
FACSIMILE: (928) 337-2003



RYAN N. PATTERSON
MANAGER-CLERK
ST. JOHNS, AZ 85936

**NOTICE OF PUBLIC MEETING AND AGENDA OF THE
APACHE COUNTY BOARD OF SUPERVISORS**

Pursuant to A.R.S. §38-431.02(H), the public will have physical access to the meeting room thirty (30) minutes prior to the start of the meeting.

**September 3, 2026
Board of Supervisors' Hearing Room, First Floor
75 West Cleveland Street
St. Johns, Arizona
10:00 a.m. MST**

1. Engineering: Discussion and possible approval to purchase a mechanics truck for District I, from Sanderson Ford on State Contract #CTR059316 in the amount of \$198,372.79 using District I carry over.

One or more members of the Board of Supervisors may participate telephonically or through video communication.

Posted this 2nd day of September 2026, at 8:00 a.m. MST by

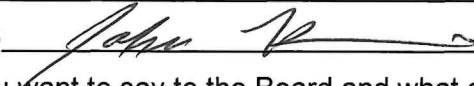
A large, stylized handwritten signature in black ink, likely belonging to Ryan N. Patterson.

Ryan N. Patterson
Clerk of the Board

**Apache County Board of Supervisors
AGENDA ITEM REVIEW FORM**

Submitter's Name: (Individual, Organization, or County Department)

ENGINEERS DEPT.

Date/Signature 9/2/2026 

Describe in detail what you want to say to the Board and what action you want the Board to take:

Discussion and possible approval to purchase a mechanics truck for District 1, from Sanderson Ford on State Contract #CTR059316 in the amount of \$198,372.79 using District 1 carry over ~~2022~~.

BOS Meeting Date Requested 9/3/ 2026

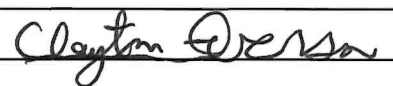
PRE-AGENDA ITEM REVIEW

Review Routing / /Legal / /Finance / /Purchasing / /Human Resource / /Other: _____

Legal Review: _____

Signature: _____

Finance Review: _____

Signature: 

Human Resources Review: _____

Signature: _____

Other Review: _____

Signature: _____

Reviews completed; item approved for Agenda. Supervisor/Board Clerk's Initials _____



Date: 8/26/2026

Salesperson: Gary Capozzoli

Manager: Gary Capozzoli

Customer ID #: 495254

FOR INTERNAL USE ONLY

**BUSINESS
NAME
CONTACT**

APACHE COUNTY

Home Phone : **(928) 337-7560**

Address : **P O BOX 428 245 W 1ST SOUTH
SAINT JOHNS, AZ 85936-5010
APACHE**

Work Phone :

E-Mail :

Cell Phone : **(928) 245-4290**

VEHICLE

Stock # : **B26364**

New / Used : **New**

VIN : **1FDFF5HT0TDA13084**

Mileage: **31**

Vehicle : **2026 Ford F-550 Chassis**

Color : **OXFORD WHITE**

Type :

F5H

Market Value Selling Price	188,615.00
Discount	6,149.00
Rebate	2,500.00
Adjusted Price	179,966.00
Tax	15,297.11
Non Tax Fees	3,109.68
Balance	198,372.79

Customer Approval: _____

Management Approval: _____

By signing this authorization form, you certify that the above personal information is correct and accurate, and authorize the release of credit and employment information. By signing above, I provide to the dealership and its affiliates consent to communicate with me about my vehicle or any future vehicles using electronic, verbal and written communications including but not limited to eMail, text messaging, SMS, phone calls and direct mail. Terms and Conditions subject to credit approval. For Information Only. This is not an offer or contract for sale.

AZ CONTRACT # CTR059316