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VICE CHAIRMAN
DISTRICT I
P.O. Box 1952, Chinle, AZ 86503

ALTON JOE SHEPHERD
CHAIRMAN
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NELSON DAVIS
SUPERVISOR
DISTRICT III
P.O. Box 428, St. Johns, AZ 85936

**BOARD OF SUPERVISORS
OF APACHE COUNTY**

P.O. BOX 428
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RYAN N. PATTERSON
MANAGER-CLERK
ST. JOHNS, AZ 85936

**NOTICE OF PUBLIC MEETING AND AGENDA OF THE
APACHE COUNTY BOARD OF SUPERVISORS**

Pursuant to A.R.S. §38-431.02(H), the public will have physical access to the meeting room thirty (30) minutes prior to the start of the meeting.

**September 3, 2026
Board of Supervisors' Hearing Room, First Floor
75 West Cleveland Street
St. Johns, Arizona
10:00 a.m. MST**

1. Engineering: Discussion and possible approval to purchase a mechanics truck for District I, from Sanderson Ford on State Contract #CTR059316 in the amount of \$198,372.79 using District I carry over.

One or more members of the Board of Supervisors may participate telephonically or through video communication.

Posted this 2nd day of September 2026, at 8:00 a.m. MST by

A large, stylized handwritten signature in black ink, likely belonging to Ryan N. Patterson.

Ryan N. Patterson
Clerk of the Board