



Dr. Joe Shirley, Jr.
Vice Chairman, District I

Alton Joe Shepherd
Chairman, District II

Nelson Davis
Supervisor, District III

**NOTICE OF PUBLIC MEETING AND AGENDA OF THE
APACHE COUNTY BOARD OF SUPERVISORS AND
THE APACHE COUNTY PUBLIC HEALTH SERVICES DISTRICT**

Pursuant to A.R.S. §38-431.02(H), the public will have physical access to the meeting room thirty (30) minutes prior to the start of the meeting.

October 6, 2026
Board of Supervisors' Hearing Room, First Floor
75 West Cleveland Street
St. Johns, Arizona
8:30 a.m. MST

Invocation by Invitation.
Pledge of Allegiance.

**NOTICE OF PUBLIC MEETING AND AGENDA OF THE
APACHE COUNTY PUBLIC HEALTH SERVICES DISTRICT
HELD IN CONJUNCTION WITH THE BOARD OF SUPERVISORS MEETING
October 6, 2026**

1. Following a public hearing, discussion and possible approval to appoint Devin Brown as Hearing Officer for Apache County Community Development and Apache County Health District code enforcement hearings pertaining to zoning ordinance, building ordinance, flood plain issues and public health hearings. Pursuant to Article 13 of the Apache County Planning & Zoning Ordinance, and authorization to enter into a contract with Devin Brown to serve as hearing officer for Apache County. **UNANIMOUS APPROVAL**
2. Discussion and possible approval of the agreement for flu and pneumonia vaccination services between the Apache County Public Health Services District and the Arizona Local Government Employee Benefit Trust and Rural Arizona Health Group Trust Amendment #6 replacing Section II (1)(A), Section II (5), Exhibit A and Exhibit B, effective September 9, 2027. **UNANIMOUS APPROVAL**
3. Discussion and possible approval of an Intergovernmental Agreement No.2 Immunization Services Contract No. CTR060578 revising and replacing the Price Sheet and Exhibit 3 & 4 effective July 1, 2026 – June 30, 2027, in the amount of \$52,548. This has been budgeted for FY27. **UNANIMOUS APPROVAL**

4. Discussion and possible approval of the Governor's Office of Highway Safety Grant effective October 1, 2026, through September 30, 2027, in the amount of \$35,840 to purchase car seats and provide education for proper installation. This was budgeted for FY27. **UNANIMOUS APPROVAL**

**NOTICE OF PUBLIC MEETING AND AGENDA OF
THE APACHE COUNTY BOARD OF SUPERVISORS
October 6, 2025**

1. Community Development: Following a public hearing, discussion and possible approval to appoint Devin Brown as Hearing Officer for Apache County Community Development and Apache County Health District code enforcement hearings pertaining to zoning ordinance, building ordinance, flood plain issues and public health hearings. Pursuant to Article 13 of the Apache County Planning & Zoning Ordinance, and authorization to enter into a contract with Devin Brown to serve as hearing officer for Apache County. **UNANIMOUS APPROVAL**
2. County Manager: Discussion and possible approval of Consent Items: all items indicated by an asterisk (*) will be handled by a single vote as part of the consent agenda, unless a Board Member or the County Manager object at the time the agenda item is called.

UNANIMOUS APPROVAL A-O

County Manager/Clerk of the Board:

- *A. Finance Department: Request approval of demands as distributed to the Apache County Board of Supervisors between August 24, 2026, through September 28, 2026. Demands are payments made, or to be made by the County. Specific details of the demands may be requested through the County public record request process.
- *B. Request approval of minutes dated September 1, 2026, September 3, 2026, and September 22, 2026.
- *C. District I: Request approval of additional documentation related to the Rough Rock C579 Low Water Crossing NN ARPA Project.
- *D. Request approval of the amended Sub-Lease with the State of Arizona for the MVD office in Chinle.
- *E. Request approval to appoint Rita Vaughan to serve on the Arizona Counties Insurance Pool Board of Trustees as the alternate trustee.
- *F. Request approval of the contract with Charles Johnson, Rocky Mountain Appraisal, LLC to serve as the Board of Equalization Hearing Officer.
- *G. Request approval to award an Indigent Legal Services Contract to Joseph Finch.

Justice Court Constables:

- *H. Request approval of an increase in the fee assessed on each writ issued by a Justice of the Peace in civil cases from \$5.00 to \$10.00. Senate Bill 1161 enacted by the Arizona Legislature during the fifty-seventh Legislature, First Regular Session, amended A.R.S. §11-445(A)(17), effective July 1, 2025. All fees collected shall be deposited into the Constable Ethics, Standards and Training Fund established pursuant to A.R.S. §22-138. There is no fiscal impact on Apache County General Fund.
- *I. Request approval to accept a grant in the amount of \$6,117.74 from the Constable Ethics, Standards and Training Board for the purpose of purchasing 2 Starlink satellite systems and vehicle mounting hardware and 1 year satellite internet subscription for two (2) constables in the Justice Precincts. There is no matching funds requested or additional cost to the County.

Assessor's Office:

- *J. Request approval to appoint a Chief Deputy Assessor (Salary Range 60) within the range.

Community Development:

- *K. Request approval to appoint Mike Bragiel as a regular member of the Apache County Planning and Zoning Commission for a 4-year term. Mr. Bragiel is currently serving as an alternate member of the commission.
- *L. Request approval to appoint Frank Garrett to serve on the Planning & Zoning Commission for a 4-year term, effective November 1, 2026.
- *M. Request approval to appoint Mike Fox to serve on the Planning & Zoning Commission for a 4-year term, effective November 1, 2026.

Election Department:

- *N. Request approval of the poll workers for the November 3, 2026, General Election.
 - *O. Request approval of the vote center locations for the November 3, 2026, General Election.
3. Engineering Department: Discussion and possible approval to purchase a new John Deere backhoe in the amount of \$145,149.98 from RDO Equipment for the Vernon Road Yard to be paid out of District III HURF. **UNANIMOUS APPROVAL**

4. Information Technology Department: Discussion and possible approval of a Broadband Service Agreement with Commnet Four Corners, LLC, d.b.a. Ethos Broadband, to provide dedicated internet access and point-to-point circuits at the Apache County Annex, the Round Valley Annex, the Apache County Courthouse, the Legacy Teen Center, and the St., Johns Health Clinic. The initial term is five (5) years beginning on the initial service date, at a monthly recurring charge of \$3,075.00 (\$36,900 annually) plus a one-time installation charge of \$400.00 This has been budgeted for in FY27. **UNANIMOUS APPROVAL**
5. Information Technology: Discussion and possible approval of a Service Agreement with Bigleaf Networks to provide network services at the St. Johns Annex. The initial term is one (1) year beginning on the initial service date, at a monthly recurring charge of \$259.00 (\$3,108 annually). This has been budgeted for in FY27. **UNANIMOUS APPROVAL**
6. Finance Department: Discussion and possible approval of a Professional Services Agreement with Fester & Chapman, P.C. to provide financial statement preparation and related compilation services for Apache County for FY24, in an amount not to exceed \$85,000. **UNANIMOUS APPROVAL**
7. Sheriff's Office: Discussion and possible approval to enter into a one-year renewal agreement with Sanders Unified School District #18, ending June 30, 2027, for the Apache County Sheriff's Office Sub-Station in Sanders, Arizona. **UNANIMOUS APPROVAL**
8. Emergency Management: Discussion and possible approval to hire a Project Coordinator (Salary Range 46) within the range. This has been budgeted for FY27. **UNANIMOUS APPROVAL**
9. Emergency Management: Discussion and possible approval of a Memorandum of Understanding between Apache County Emergency Management and the Federal Emergency Management Agency Integrated Public Alert and Warning System (IPAWS) Program Management Office regarding the use of Apache County Emergency Management Interoperable System(s) and IPAWS OPEN Platform for Emergency Networks (IPAWN OPEN). **UNANIMOUS APPROVAL**
10. County Attorney's Office: Discussion and possible approval to hire two Deputy County Attorney III (Range 71) and a Deputy County Attorney II (Range 66) within the range. This is within the scope and budget. **UNANIMOUS APPROVAL**
11. County Attorney's Office: Discussion and possible approval of an Executive session for legal advice pursuant to A.R.S. §38-431.03 (A) (3) regarding the Puerco Fire District, followed by further discussion and possible action in open session on the matter. **EXECUTIVE SESSION WAS HELD NO ACTION TAKEN**

12. County Manager: Notification of the following meetings where two or more members of the Apache County Board of Supervisors may be in attendance:

- The County Supervisors Association (CSA) Annual Policy Summit meeting October 6-8, 2026, held at the Northern Arizona University Conference Center, 201 W. Butler Avenue, Flagstaff, Arizona.
- Small Counties Forum meeting on October 8, 2026, at 7:00 a.m. held at the Northern Arizona University Conference Center, 201 W. Butler Avenue, Flagstaff, Arizona.

13. Call the Public: Individuals may address the Board on any relevant issue for an amount of time determined by the Chairman. At the close of the call to the public, Board members may not respond to any comments but may respond to criticism, ask staff to review a matter or ask that a matter be placed on a future agenda.

Pursuant to the Americans with Disabilities Act, the Apache County Board of Supervisors endeavors to ensure the accessibility of its meetings to all persons with disabilities. If you need accommodation for a meeting, please contact the Clerk of the Board's office at (928)337-7503, TDD (928)-361-4402 at least 48 hours prior to the meeting (not including weekends or holidays) so that accommodation can be arranged. One or more members of the Board of Supervisors may participate telephonically or through video communication.

Posted October 1, 2026 at 10:30 a.m. MST by BTB.

/s/ Ryan N. Patterson
Clerk of the Board