



**APACHE COUNTY EMERGENCY
MANAGEMENT DEPARTMENT LOCAL EMERGENCY
PLANNING COMMITTEE MEETING**
October 23rd at 11:00 A.M. at the St. Johns Public Library
35 S 3RD ST. W, St. Johns, Az 85936



Notice of Public Meeting

PURSUANT TO A.R.S. 38-431.02, NOTICE IS HEREBY GIVEN TO THE MEMBERS OF THE APACHE COUNTY LOCAL EMERGENCY PLANNING COMMITTEE (LEPC) AND THE GENERAL PUBLIC THAT THE APACHE COUNTY LOCAL EMERGENCY PLANNING COMMITTEE WILL HOLD A MEETING OPEN TO THE PUBLIC ON October 23rd AT 11:00 A.M. AT THE ST. JOHNS PUBLIC LIBRARY LOCATED AT 35 S. 3RD STREET W, ST. JOHNS, ARIZONA. 85936

PURSUANT TO A.R.S. §38-431.02(H), THE PUBLIC WILL HAVE PHYSICAL ACCESS TO THE MEETING ROOM THIRTY (30) MINUTES PRIOR TO THE START OF THE MEETING.

A G E N D A

	AGENDA ITEM	DISCUSSION / ACTION
	CALL TO ORDER, INTRODUCTIONS & WELCOME <ul style="list-style-type: none"> - Jason Kirk, LEPC Chairperson - Travis Noth, Vice-Chairperson - Heather Llamas, Coordinator of Information 	
	ROLL CALL – Committee Members <ul style="list-style-type: none"> - Jason Kirk, Voting Member, LEPC Chairperson - Travis Noth, LEPC Vice Chairperson - Heather Llamas, ACEM/LEPC Coordinator of Information - Spence Udall, Voting Member, Elected State, Local and Tribal Officials - Robert Pena III, Voting Member, Police, Fire, Civil Defense and Public Health Professionals - Lance Spivey, Voting Member, Law Enforcement - Donald Pierce, Voting Member, Broadcast and Print Media - Kyle Patterson, Voting Member, Community Groups - Justin Flake, Voting Member, Businesses, Agencies, and Industries in Apache County 	
	CALL TO THE PUBLIC This time is reserved for members of the public to comment on matters not on the agenda. The response is limited to responding to criticism, asking staff to review a matter commented upon, or asking that a matter be put on a future agenda. Please try to limit comments to 5 minutes or less.	
	REGULAR AGENDA	
1	Approval of April 24th, 2025 Local Emergency Planning Committee minutes.	Discussion / Action
2	Review of the Membership List of the LEPC and update as required. New Applications	Discussion / Action
3	Review of Bylaws - Attachment A	Discussion / Action
4	Review of the Apache County Hazardous Materials Emergency Response Plan Attachment B	Discussion / Action
5	Updates from Coronado Generating Station - Attachment C	Discussion
6	Updates from Springerville Gener - Attachment D	Discussion
7	- Reports and Updates:	
	Access & Functional Needs Population Kim Cole, Apache County Public Health	Discussion
	Northern Regional Advisory Committee Lance Spivey, RAC Member	Discussion
	Apache County Emergency Management Brian Hounshell, Emergency Management Director	Discussion
	Public Information Officer Jesse Thomas, Apache County Emergency Management	Discussion

	Volunteer Organizations Active in Disaster (VOADs) - Red Cross - CISM/Medical Reserve Corps Others present	Discussion
	Updates from ADEQ / AZSERC Michelle Martinez, Administrative Services Officer III, ADEQ	Discussion
8	CALL TO LEPC MEMBERS This time is reserved for members of the LEPC to comment on matters not on the agenda. The response is limited to responding to criticism, asking staff to review a matter commented upon, or asking that a matter be put on a future agenda. Please try to limit comments to 5 minutes or less.	Discussion / Action
9	CALL FOR FUTURE AGENDA ITEMS	Discussion / Action
10	NEXT MEETING DATE/TIME	Discussion / Action
11	ADJOURNMENT	

Pursuant to the Americans with Disabilities Act, the Apache County Risk and Emergency Management Office endeavors to ensure the accessibility of its meetings to all persons with disabilities. If you need an accommodation for a meeting, please contact the Apache County Emergency Manager's Office at (928)551-8024 at least 48 hours prior to the meeting (not including weekends or holidays) so that accommodations can be arranged.

Note 1: Agenda items may be taken out of order at the discretion of the Chairperson.

Note 2: A copy of any material (agenda referenced or other material) requested by the public requires a formal request through the Apache County Emergency Management Office at (928)551-8024.

Posted: Apache County Annex Apache County Courthouse Apache County Website