

75 W. Cleveland - PO Box 238  
St. Johns, AZ 85936-0238

(928) 337-7527

PERMIT NO.

2025-386

Please fill in the information within the black line. Please print.

- NEW CONST.    REMODEL    SOLAR  
 ADDITION    MANU.HM    GAS  
 ELECTRICAL    PLUMBING    DEMO.  
 OTHER \_\_\_\_\_

OWNERS NAME: Phelps Stephen & Carolai Phelps Family Trust

MAILING ADDRESS

CITY: Gilbert   STATE: AZ   ZIP: 85234

PHONE NUMBER:   EMAIL

Parcel No. 101-28-001

JOB SITE ADDRESS:

CONTRACTOR NAME:

ADDRESS:   PHONE:

CITY:   STATE:   ZIP:

ARIZONA LICENSE NO.   CLASS:

WORK TO BE DONE:

Demo

UTILITY INFO.  
 WATER: \_\_\_\_\_ SEWER: \_\_\_\_\_  
 ELECT: \_\_\_\_\_ GAS: \_\_\_\_\_

I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined hereon.

DATE: 10/27/25

SIGNATURE:

*Stephen Phelps*

**PROVISIONS:** Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. The Building Official is authorized to grant, in writing, one (1) or more extensions of time, for periods not more than 180 days each. The extension shall be done in writing and justifiable cause demonstrated. (IRC R105.5) Work is considered to be abandoned if it has not had a "passed" inspection in the past 180 days.

ZONE: AG   A.P.N. 101-28-001

FR. YD:   RR. YD:   R-S YD:   L-S YD:

ADD'L PERMIT (VARIANCE, FLOOD USE):

APPROVED BY P&Z   DATE:   APPROVED F.P.   DATE:

DWLG. AREA   GARAGE AREA   ACC. AREA   NO. BDRMS

OCC.   LENGTH:   WIDTH:   HEIGHT:

APPROVED BY CG   DATE: 10-27-25

*Carol Phelps*

DWLG. AREA   S.F.   @ \$  
 GARAGE   S.F.   @ \$  
 ACCESSORY   S.F.   @ \$

TOTAL VALUATION \$ \_\_\_\_\_

BUILDING FEE \$ \_\_\_\_\_

PLAN REVIEW \$ \_\_\_\_\_

INVESTIGATION FEE \$ \_\_\_\_\_

ELECTRICAL PERMIT FEE \$ \_\_\_\_\_

RURAL ADDRESSING FEE \$ \_\_\_\_\_

FLOOD PLAIN FEE \$ \_\_\_\_\_

INSPECTION FEE X \$ \_\_\_\_\_

OTHER \$ \_\_\_\_\_

TOTAL \$ \_\_\_\_\_

*Demo*

*A*

FOR OFFICE USE ONLY

RECEIVED

OCT 27 2025

BY: *[Signature]*

FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR/FRAMING	
SHEER NAIL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BLDG. FINAL	
MISC.	

WHEN VALIDATED BELOW THIS BECOMES A CERTIFICATE OF OCCUPANCY/ COMPLETION

DATE \_\_\_\_\_

BUILDING \_\_\_\_\_

OFFICIAL \_\_\_\_\_

Apache County Building Department

75 W. Cleveland - PO Box 238  
St. Johns, AZ 85936-0238  
(928) 337-7527

PERMIT NO. **2025-385**

Please fill in the information within the black line. Please print.  
**PERMIT**  NEW CONST.  REMODEL  SOLAR  
**APPROVAL**  ADDITION  MANU. HM  GAS  
**FOR**  ELECTRICAL  PLUMBING  DEMO.  
 OTHER \_\_\_\_\_

OWNERS NAME: **Jeffrey McCamy**

MAILING ADDRESS:

CITY: **Show Low** STATE: **AZ** ZIP: **85901**

PHONE NUMBER: \_\_\_\_\_ EMAIL: \_\_\_\_\_

Parcel No. **106-53-007**

JOB SITE ADDRESS:

CONTRACTOR NAME:  
Dewitt Electric LLC

ADDRESS: **PO Box 257** PHONE: **928-701-2550**

CITY: **Nutriso** STATE: **AZ** ZIP: **85932**

ARIZONA LICENSE NO. \_\_\_\_\_ CLASS: \_\_\_\_\_

WORK TO BE DONE:

**Meter**  
 UTILITY INFO. WATER: \_\_\_\_\_ SEWER: \_\_\_\_\_  
 ELECT: \_\_\_\_\_ GAS: \_\_\_\_\_

I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined hereon.

DATE: **10-27-2025** SIGNATURE: **Jeffrey McCamy**

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ZONE: **Ac** A.P.N **106-53-007**

FR. YD: \_\_\_\_\_ RR. YD: \_\_\_\_\_ R-S YD: \_\_\_\_\_ L-S YD: \_\_\_\_\_

ADD'L PERMIT (VARIANCE, FLOOD USE):

APPROVED BY P&Z DATE: \_\_\_\_\_ APPROVED F.P DATE: \_\_\_\_\_

DWLG. AREA GARAGE AREA ACC. AREA NO. BDRMS

OCC: \_\_\_\_\_ LENGTH: \_\_\_\_\_ WIDTH: \_\_\_\_\_ HEIGHT: \_\_\_\_\_

APPROVED BY: *[Signature]* DATE: **10-27-25**

DWLG AREA S.F. @ \$ \_\_\_\_\_  
 GARAGE S.F. @ \$ \_\_\_\_\_  
 ACCESSORY S.F. @ \$ \_\_\_\_\_

TOTAL VALUATION \$ \_\_\_\_\_

BUILDING FEE \$ \_\_\_\_\_

PLAN REVIEW \$ \_\_\_\_\_

INVESTIGATION FEE \$ \_\_\_\_\_

ELECTRICAL PERMIT FEE \$ **62.00**

RURAL ADDRESSING FEE \$ \_\_\_\_\_

FLOOD PLAIN FEE \$ \_\_\_\_\_  
 INSPECTION FEE X \$ \_\_\_\_\_  
 OTHER \$ \_\_\_\_\_  
 TOTAL \$ **62.00**

FOR OFFICE USE ONLY

RECEIVED

OCT 27 2025

BY: *[Signature]*

FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR/FRAMING	
SHEER NAIL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BLDG. FINAL	
MISC.	

WHEN VALIDATED BELOW THIS BECOMES A CERTIFICATE OF OCCUPANCY/ COMPLETION

DATE \_\_\_\_\_  
 BUILDING OFFICIAL \_\_\_\_\_

Apache County Building Department

PERMIT NO.

75 W. Cleveland · PO Box 238  
St. Johns, AZ 85936-0238

2025-384

(928) 337-7527

Please fill in the information within the black line. Please print.

PERMIT  NEW CONST.  REMODEL  SOLAR  
 APPROVAL  ADDITION  MANU.HM  GAS  
 FOR  ELECTRICAL  PLUMBING  DEMO.  
 OTHER \_\_\_\_\_

OWNERS NAME: **Battle Creek Trust/Mark Sutton**

MAILING ADDRESS:

CITY: **Tucson**

STATE: **AZ.**

ZIP: **85704**

PHONE NUMBER:

EMAIL:

Parcel No. **102-05-046**

JOB SITE ADDRESS:

CONTRACTOR NAME:  
**Dewitt Electric LLC**

ADDRESS:  
**PO BOX 257**

PHONE:  
**928-701-2550**

CITY: **Nutriso AZ**

STATE:

ZIP: **85932**

ARIZONA LICENSE NO.

CLASS:

WORK TO BE DONE:

UTILITY INFO.

**METER**

WATER: \_\_\_\_\_ SEWER: \_\_\_\_\_

ELECT: \_\_\_\_\_ GAS: \_\_\_\_\_

I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined hereon.

DATE: **10-27-2025**

SIGNATURE:

**Mark Sutton**

PROVISIONS: Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. The Building Official is authorized to grant, in writing, one (1) or more extensions of time, for periods not more than 180 days each. The extension shall be done in writing and justifiable cause demonstrated. (IRC R105.5) Work is considered to be abandoned if it has not had a "passed" inspection in the past 180 days.

ZONE: **AG** A.P.N **102-05-046**

FR. YD:

RR. YD:

R-S YD:

L-S YD:

ADD'L PERMIT (VARIANCE, FLOOD USE):

APPROVED BY P&Z

DATE:

APPROVED F.P

DATE:

DWLG. AREA

GARAGE AREA

ACC. AREA

NO. BDRMS

OCC:

LENGTH:

WIDTH:

HEIGHT:

APPROVED BDDG

DATE:

**10-27-25**

DWLG AREA

S.F. @ \$ \_\_\_\_\_

GARAGE

S.F. @ \$ \_\_\_\_\_

ACCESSORY

S.F. @ \$ \_\_\_\_\_

TOTAL VALUATION \$ \_\_\_\_\_

BUILDING FEE \$ \_\_\_\_\_

PLAN REVIEW \$ \_\_\_\_\_

INVESTIGATION FEE \$ \_\_\_\_\_

ELECTRICAL PERMIT FEE \$ **62.00**

RURAL ADDRESSING FEE \$ \_\_\_\_\_

FLOOD PLAIN FEE \$ \_\_\_\_\_

INSPECTION FEE x \_\_\_\_\_

OTHER \$ \_\_\_\_\_

TOTAL \$ **62.00**

FOR OFFICE USE ONLY

RECEIVED

OCT 23 2025

BY: **AP**

FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR/FRAMING	
SHEER MAIL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BLDG. FINAL	
MISC.	

WHEN VALIDATED BELOW THIS BECOMES A CERTIFICATE OF OCCUPANCY/ COMPLETION

DATE \_\_\_\_\_

BUILDING \_\_\_\_\_

OFFICIAL \_\_\_\_\_

Apache County Building Department

PERMIT NO.

2025-383

75 W. Cleveland - PO Box 238  
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Please fill in the information within the black line. Please print.

- PERMIT  NEW CONST.  REMODEL  SOLAR  
 APPROVAL  ADDITION  MANU.HM  GAS  
 FOR  ELECTRICAL  PLUMBING  DEMO.  
 OTHER \_\_\_\_\_

OWNERS NAME: TRAEGEN KNIGHT  
 MAILING ADDRESS: \_\_\_\_\_  
 CITY: ST. JOHNS STATE: AZ. ZIP: 85936  
 PHONE NUMBER: \_\_\_\_\_ EMAIL: \_\_\_\_\_  
 Parcel No. 108-03-004  
 JOB SITE ADDRESS: \_\_\_\_\_  
 CONTRACTOR NAME: \_\_\_\_\_  
 ADDRESS: \_\_\_\_\_ PHONE: \_\_\_\_\_  
 CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_  
 ARIZONA LICENSE NO. \_\_\_\_\_ CLASS: \_\_\_\_\_  
 WORK TO BE DONE: \_\_\_\_\_  
 UTILITY INFO.  
 WATER: \_\_\_\_\_ SEWER: \_\_\_\_\_  
 METER ELECT: \_\_\_\_\_ GAS: \_\_\_\_\_

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ZONE: AG A.P.N 108-03-004  
 FR. YD: \_\_\_\_\_ RR. YD: \_\_\_\_\_ R-S YD: \_\_\_\_\_ L-S YD: \_\_\_\_\_  
 ADD'L PERMIT (VARIANCE, FLOOD USE): \_\_\_\_\_  
 APPROVED BY PRZ DATE: \_\_\_\_\_ APPROVED F.P DATE: \_\_\_\_\_  
 DWLG. AREA GARAGE AREA ACC. AREA NO. BDRMS  
 OCC: \_\_\_\_\_ LENGTH: \_\_\_\_\_ WIDTH: \_\_\_\_\_ HEIGHT: \_\_\_\_\_  
 APPROVED DATE: 10-21-2025  
 DWL'G AREA S.F. @ \$ \_\_\_\_\_  
 GARAGE S.F. @ \$ \_\_\_\_\_  
 ACCESSORY S.F. @ \$ \_\_\_\_\_  
 TOTAL VALUATION \$ \_\_\_\_\_  
 BUILDING FEE \$ \_\_\_\_\_  
 PLAN REVIEW \$ \_\_\_\_\_  
 INVESTIGATION FEE \$ \_\_\_\_\_  
 ELECTRICAL PERMIT FEE \$ 62.00  
 RURAL ADDRESSING FEE \$ \_\_\_\_\_  
 FLOOD PLAIN FEE \$ \_\_\_\_\_  
 INSPECTION FEE X \$ \_\_\_\_\_  
 OTHER \$ \_\_\_\_\_  
 TOTAL \$ 62.00

FOR OFFICE USE ONLY

RECEIVED

OCT 21 2025

BY: RP

For Well Only

FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR/FRAMING	
SHEER NAIL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BLDG. FINAL	
MISC.	

WHEN VALIDATED BELOW THIS BECOMES A  
**CERTIFICATE OF OCCUPANCY/ COMPLETION**  
 DATE \_\_\_\_\_  
 BUILDING OFFICIAL \_\_\_\_\_



Apache County Building Safety Department

P.O. Box 238  
St. Johns, AZ 85936  
(928) 337-7527

**RECEIVED**  
OCT 20 2025  
BY: *[Signature]*

Permit # 2025-382

*\* Please send copy of permit to Diamond Point Builders*

MANUFACTURED HOME PERMIT APPLICATION

PROPERTY OWNER INFORMATION

Owners Name: <i>Benjamin Brown</i>	Phone: _____
Mailing Address:	Parcel number:A.P.N. <i>201-47-020</i>
City: <i>St. Johns</i> State: <i>AZ</i> Zip: <i>85936</i>	Construction Address:
E-mail Address:	Valuation: \$ <i>\$3675</i>

MANUFACTURE HOME INFORMATION

Unit Manufacturer: <i>Cavco</i>	Date of Manufacture: <i>9/20/17</i>
Unit Serial Number A: <i>CAV130AZ17-21614A</i>	HUD Number: <i>ARZ361280 + ARZ361281</i>
Unit Serial Number B: <i>CAV130AZ17-21614B</i>	Septic Permit Number: <i>will be connected to local sewer company</i>
# of Bedrooms: <i>4 bedrooms</i>	Snow Roof Load: <i>30PSF</i>
# of Bathrooms: <i>2 bathroom</i>	Areas within Apache County have specific Roof Snow load requirements. Homes which do not meet the standared will require an accessory "snow roof" construction over the home. Additional permitting will be required in these instances.
Length: <i>56ft</i> Width: <i>26' 8"</i>	

INSTALLER INFORMATION

Installer Name: <i>Diamond Point Builders / Greg Kenney</i>	Installer Address: <i>8509 E. Antelope Dr.</i>
Installer License Numbe: <i>9259 I-10C</i>	Installer Phone Number: <i>928-965-5430</i>
City: <i>Shon Low</i> State: <i>AZ</i> Zip Code: <i>85901</i>	Email: <i>diamondpointbuildersaz@gmail.com</i>

DEALER INFORMATION

Dealers Name: <i>Cavco Home Center / AAA Homes</i>	Dealers License Number: <i>000803</i>
Dealers Mailing Address: <i>9950 Central Ave SE</i>	Dealers E-mail Address: <i>ramzi.hammad@cavco.com</i>
Dealers Phone Number: <i>505-292-3495</i>	Dealers City: <i>Albuquerque</i> State: <i>NM</i> Zip Code: <i>87123</i>

Dealer Signature: *N/A - purchased through 3rd party* Date: \_\_\_\_\_  
*purchased from NM & AZ cattle CO LLC - not a dealer*

Building Official:

I hereby certify I have read and examined this application and the pertaining documents, and know same to be true and correct.

Building Official: *[Signature]*

Date: *10-21-2025*



# Apache County Building Safety Department

P.O. Box 238  
St. Johns, AZ 85936  
(928) 337-7527

**RECEIVED**  
OCT 20 2025  
BY: *[Signature]*

Permit # 2025-381

## MANUFACTURED HOME PERMIT APPLICATION

### PROPERTY OWNER INFORMATION

Owners Name: <u>Douglas Rycheener</u>	Phone:
Mailing Address:	Parcel number:A.P.N. <u>106-76-047</u>
City: <u>Gilbert</u> State: <u>AZ</u> Zip: <u>85234</u>	Construction Address:
E-mail Address:	Valuation: \$ <u>9200</u>

### MANUFACTURE HOME INFORMATION

Unit Manufacturer: <u>Cavco</u>	Date of Manufacture: <u>currently being manufactured</u>
Unit Serial Number A: <u>CAV130AZ25-27144AB</u>	HUD Number:
Unit Serial Number B:	Septic Permit Number: <u>SEP2008-002</u>
# of Bedrooms: <u>2</u>	Snow Roof Load: <u>40 lb</u>
# of Bathrooms: <u>2</u>	Areas within Apache County have specific Roof Snow load requirements. Homes which do not meet the standard will require an accessory "snow roof" construction over the home. Additional permitting will be required in these instances.
Length: <u>40</u> Width: <u>23'4"</u>	

### INSTALLER INFORMATION

Installer Name: <u>Diamond Point Builders / Greg Kenney</u>	Installer Address: <u>8509 Antelope Dr.</u>
Installer License Number: <u>9259 I-10C</u>	Installer Phone Number: <u>928-965-5430</u>
City: <u>Shawlow</u> State: <u>AZ</u> Zip Code: <u>85901</u>	Email: <u>diamondpointbuildersaz@gmail.com</u>

### DEALER INFORMATION

Dealers Name: <u>Mobile Homes on Main</u>	Dealers License Number: <u>8080</u>
Dealers Mailing Address: <u>8355 E. Main St., Mesa, AZ 85207</u>	Dealers E-mail Address: <u>sjones@mobilehomesonmain.com</u>
Dealers Phone Number: <u>480-494-2523</u>	Dealers City: <u>Mesa</u> State: <u>AZ</u> Zip Code: <u>85207</u>

Dealer Signature: \_\_\_\_\_

Date: \_\_\_\_\_

*\* please send permit to "Diamond Point Builders"*

Building Official:

I hereby certify I have read and examined this application and the pertaining documents, and know same to be true and correct.

Building Official: \_\_\_\_\_

Date: \_\_\_\_\_

10-21-2025

*[Signature]*

Apache County Building Department  
 75 W. Cleveland · PO Box 238  
 St. Johns, AZ 85936-0238  
 (928) 337-7527

**PERMIT NO.**  
 2025-380

Please fill in the information within the black line. Please print.  
**PERMIT APPROVAL FOR**  
 NEW CONST.  REMODEL  SOLAR  
 ADDITION  MANU/HM  GAS  
 ELECTRICAL  PLUMBING  DEMO.  
 OTHER \_\_\_\_\_

**OWNERS NAME:** Myrna Dickson

**MAILING ADDRESS:**

**CITY:** Show Low **STATE:** AZ **ZIP:** 85901

**EMAIL:**

**Parcel No. 106-43-004**

**JOB SITE ADDRESS:**

**CONTRACTOR NAME:** T & A Construction & Excavating LLC

**ADDRESS:** 1103 Rim View Dr. **PHONE:** 928-205-5259

**CITY:** Show Low **STATE:** AZ **ZIP:** 85901

**ARIZONA LICENSE NO. 330408** **CLASS: KB1**

**WORK TO BE DONE:**  
 Additional Pedestals  
 1-Park Model  
 1-#4 RV space

I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined herein.

**DATE:** 10-20-2025 **SIGNATURE:** Myrna Dickson

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**ZONE:** A E **AP N** 106-43004

**FR. YD:** **RR. YD:** **R-S YD:** **L-S YD:**

**ADD'L PERMIT (VARIANCE, FLOOD USE):**

**APPROVED BY P&Z DATE:** **APPROVED F.P DATE:**

**DWIG. AREA** **GARAGE AREA** **ACC. AREA** **NO. BDRMS**

**OCC:** **LENGTH:** **WIDTH:** **HEIGHT:**

**APPROVED BY:** *[Signature]* **DATE:** 10-20-2025

**DWLG AREA** S.F. @ \$ \_\_\_\_\_  
**GARAGE** S.F. @ \$ \_\_\_\_\_  
**ACCESSORY** S.F. @ \$ \_\_\_\_\_

**TOTAL VALUATION** \$ \_\_\_\_\_

**BUILDING FEE** \$ \_\_\_\_\_

**PLAN REVIEW** \$ \_\_\_\_\_

**INVESTIGATION FEE** \$ \_\_\_\_\_

**ELECTRICAL PERMIT FEE** \$ 62.00  
**RURAL ADDRESSING FEE** \$ \_\_\_\_\_  
**FLOOD PLAIN FEE** \$ \_\_\_\_\_  
**INSPECTION FEE X** \$ \_\_\_\_\_

**OTHER** \$ \_\_\_\_\_  
**TOTAL** \$ 62.00

**FOR OFFICE USE ONLY**

**RECEIVED**

OCT 20 2025

**BY:** *[Signature]*

FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR/FRAMING	
SHEER NAIL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BLDG. FINAL	
MISC.	

WHEN VALIDATED BELOW THIS BECOMES A  
**CERTIFICATE OF OCCUPANCY/ COMPLETION**  
**DATE** \_\_\_\_\_  
**BUILDING OFFICIAL** \_\_\_\_\_

Apache County Building Department

75 W. Cleveland · PO Box 238  
St. Johns, AZ 85936-0238  
(928) 337-7527

**PERMIT NO.**  
2025-379

Please fill in the information within the black line. Please print.  
**PERMIT APPROVAL FOR**  
 NEW CONST.  REMODEL  SOLAR  
 ADDITION  MANU./HM  GAS  
 ELECTRICAL  PLUMBING  DEMO.  
 OTHER \_\_\_\_\_

**OWNERS NAME:** Myrna Dickson

**MAILING ADDRESS:**

**CITY:** Show Low **STATE:** AZ **ZIP:** 85901

**PHONE:** 928-205-5259

**Parcel No.:** 106-43-004

**JOB SITE ADDRESS:**

**CONTRACTOR NAME:** T & A Construction & Excavating LLC

**ADDRESS:** 1103 Rim View Dr. **PHONE:** 928-205-5259

**CITY:** Show Low **STATE:** AZ **ZIP:** 85901

**ARIZONA LICENSE NO.:** 330408 **CLASS:** KB1

**WORK TO BE DONE:**  
Additional Pedestals  
1-Park Model  
1-#4 RV space

I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined hereon.

**DATE:** 10-20-2025 **SIGNATURE:** Myrna Dickson

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**ZONE:** A G **A.P.N.:** 106-43004

**FR. YD.:** \_\_\_\_\_ **RR. YD.:** \_\_\_\_\_ **R-S YD.:** \_\_\_\_\_ **L-S YD.:** \_\_\_\_\_

**ADD'L PERMIT (VARIANCE, FLOOD USE):**

**APPROVED BY P&Z DATE:** \_\_\_\_\_ **APPROVED F.P. DATE:** \_\_\_\_\_

**DWLG. AREA:** \_\_\_\_\_ **GARAGE AREA:** \_\_\_\_\_ **ACC. AREA:** \_\_\_\_\_ **NO. BDRMS:** \_\_\_\_\_

**OCC. LENGTH:** \_\_\_\_\_ **WIDTH:** \_\_\_\_\_ **HEIGHT:** \_\_\_\_\_

**APPROVED BY:** *[Signature]* **DATE:** 10-20-2025

**DWLG. AREA:** S.F. \_\_\_\_\_ @ \$ \_\_\_\_\_  
**GARAGE:** S.F. \_\_\_\_\_ @ \$ \_\_\_\_\_  
**ACCESSORY:** S.F. \_\_\_\_\_ @ \$ \_\_\_\_\_

**TOTAL VALUATION \$** \_\_\_\_\_  
**BUILDING FEE \$** \_\_\_\_\_  
**PLAN REVIEW \$** \_\_\_\_\_  
**INVESTIGATION FEE \$** \_\_\_\_\_  
**ELECTRICAL PERMIT FEE \$** 62.00  
**RURAL ADDRESSING FEE \$** \_\_\_\_\_  
**FLOOD PLAIN FEE \$** \_\_\_\_\_  
**INSPECTION FEE X \$** \_\_\_\_\_  
**OTHER \$** \_\_\_\_\_  
**TOTAL \$** 62.00

**FOR OFFICE USE ONLY**

**RECEIVED**

OCT 20 2025

**BY:** *[Signature]*

FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR/FRAMING	
SHEER NAIL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BLDG. FINAL	
MISC.	

WHEN VALIDATED BELOW THIS BECOMES A  
**CERTIFICATE OF OCCUPANCY/ COMPLETION**

**DATE** \_\_\_\_\_  
**BUILDING OFFICIAL** \_\_\_\_\_

Apache County Building Department  
 75 W. Cleveland · PO Box 238  
 St. Johns, AZ 85936-0238  
 (928) 337-7527


**PERMIT NO.**  
 2025-378


Please fill in the information within the black line. Please print.  
**PERMIT**  NEW CONST.  REMODEL  SOLAR  
**APPROVAL**  ADDITION  MANU/HM  GAS  
**FOR**  ELECTRICAL  PLUMBING  DEMO.  
 OTHER \_\_\_\_\_

**PROVISIONS:** Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. The Building Official is authorized to grant, in writing, one (1) or more extensions of time, for periods not more than 180 days each. The extension shall be done in writing and justifiable cause demonstrated. (IRC R105.5) Work is considered to be abandoned if it has not had a "passed" inspection in the past 180 days.

FOR OFFICE USE ONLY

**RECEIVED**  
 OCT 14 2025

OWNERS NAME: **Charles Lewis**  
 MAILING ADDR: \_\_\_\_\_  
 CITY: **Concho** STATE: **AZ** ZIP: **85924**  
 PHONE NUMBER: \_\_\_\_\_ EMAIL: \_\_\_\_\_  
 Parcel No. **10740008A**  
 JOB SITE ADDRESS: \_\_\_\_\_  
 CONTRACTOR NAME: **TBD**  
 ADDRESS: \_\_\_\_\_ PHONE: \_\_\_\_\_  
 CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_  
 ARIZONA LICENSE NO. \_\_\_\_\_ CLASS: \_\_\_\_\_  
 WORK TO BE DONE: \_\_\_\_\_  
 Add antennas to existing cell tower, Add ground equipment and fencing, new 200A electrical service  
 UTILITY INFO. WATER: \_\_\_\_\_ SEWER: \_\_\_\_\_  
 ELECT:  GAS: \_\_\_\_\_  
 I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined hereon.  
 DATE: **10/2/2025** SIGNATURE: 

ZONE: **AG** A.P.N. **107-40-008 A**  
 FR. YD: \_\_\_\_\_ RR. YD: \_\_\_\_\_ R-S YD: \_\_\_\_\_ L-S YD: \_\_\_\_\_  
 ADD'L PERMIT (VARIANCE, FLOOD USE): \_\_\_\_\_  
 APPROVED BY P&Z DATE: \_\_\_\_\_ APPROVED F.P DATE: \_\_\_\_\_  
 DWLG. AREA GARAGE AREA ACC. AREA NO. BDRMS  
 OCC: \_\_\_\_\_ LENGTH: \_\_\_\_\_ WIDTH: \_\_\_\_\_ HEIGHT: \_\_\_\_\_  
 APPROVED BY:  DATE: **10-15-25**

DWLG AREA	S.F.	@ \$
GARAGE	S.F.	@ \$
ACCESSORY	S.F.	@ \$
TOTAL VALUATION	\$	
BUILDING FEE	\$	
PLAN REVIEW	\$	
INVESTIGATION FEE	\$	
ELECTRICAL PERMIT FEE	\$	
RURAL ADDRESSING FEE	\$	
FLOOD PLAIN FEE	\$	
INSPECTION FEE X	\$	
OTHER <b>Cell tower</b>	\$	<b>850.00</b>
TOTAL	\$	<b>350.00</b>

*pd. v 2025-10-20-25*

WHEN VALIDATED BELOW THIS BECOMES A CERTIFICATE OF OCCUPANCY/ COMPLETION

FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR/FRAMING	
SHEER NAIL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BLDG. FINAL	
MISC.	

DATE \_\_\_\_\_  
 BUILDING OFFICIAL \_\_\_\_\_



Apache County Building Department  
 75 W. Cleveland - PO Box 238  
 St. Johns, AZ 85936-0238  
 (928) 337-7527

PERMIT NO.  
 2025-376

Please fill in the information within the black line. Please print.  
 PERMIT  NEW CONST.  REMODEL  SOLAR  
 APPROVAL  ADDITION  MANU/HM  GAS  
 FOR  ELECTRICAL  PLUMBING  DEMO.  
 OTHER \_\_\_\_\_

OWNERS NAME: Mark Cockson/Sheila Dawson

MAILING ADDRESS: \_\_\_\_\_

CTY: Concho STATE: AZ ZIP: 85924

PHONE NUMBER: \_\_\_\_\_ EMAIL: \_\_\_\_\_

Parcel No: 212-42-604

JOB SITE ADDRESS: \_\_\_\_\_

CONTRACTOR NAME: Self

ADDRESS: \_\_\_\_\_ PHONE: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

ARIZONA LICENSE NO. \_\_\_\_\_ CLASS: \_\_\_\_\_

WORK TO BE DONE: footings for amateur (ham) radio towers

UTILITY INFO. WATER: \_\_\_\_\_ SEWER: \_\_\_\_\_ ELECT: \_\_\_\_\_ GAS: \_\_\_\_\_

I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined herein.

DATE: 10/8/25 SIGNATURE:

PROVISIONS: Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. The Building Official is authorized to grant, in writing, one (1) or more extensions of time, for periods not more than 180 days each. The extension shall be done in writing and justifiable cause demonstrated (IRC R105.5) Work is considered to be abandoned if it has not had a "passed" inspection in the past 180 days.

ZONE: AG A.P.N. 212-42-604

FR. YD: 100+ RR. YD: 100+ R-S YD: 100+ L-S YD: 100+

ADDTL PERMIT (VARIANCE, FLOOD USE): \_\_\_\_\_

APPROVED BY P&Z: DATE: 10/9/25

APPROVED F.P. DATE: \_\_\_\_\_

DWLG. AREA GARAGE AREA ACC. AREA NO. BDRMS

OCC. LENGTH: WIDTH: HEIGHT:

APPROVED BY: DATE: 10/15/25

DWLG. AREA S.F. @ \$ \_\_\_\_\_

GARAGE S.F. @ \$ \_\_\_\_\_

ACCESSORY S.F. @ \$ \_\_\_\_\_

TOTAL VALUATION \$ \_\_\_\_\_

BUILDING FEE \$ \_\_\_\_\_

PLAN REVIEW \$ \_\_\_\_\_

INVESTIGATION FEE \$ \_\_\_\_\_

ELECTRICAL PERMIT FEE \$ \_\_\_\_\_

RURAL ADDRESSING FEE \$ \_\_\_\_\_

FLOOD PLAIN FEE \$ \_\_\_\_\_

INSPECTION FEE X \$ \_\_\_\_\_

OTHER 2 inspections \$ 150.00

TOTAL \$ \_\_\_\_\_

FOR OFFICE USE ONLY

RECEIVED  
 OCT 09 2025  
 BY:

FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR/FRAMING	
SHEER NAIL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BLDG. FINAL	
MISC.	

WHEN VALIDATED BELOW THIS BECOMES A CERTIFICATE OF OCCUPANCY/ COMPLETION

DATE \_\_\_\_\_ BUILDING OFFICIAL \_\_\_\_\_

Apache County Building Department

PERMIT NO.

2025-375

75 W. Cleveland • PO Box 238  
St. Johns, AZ 85936-0238

(928) 337-7527

Please fill in the information within the black line. Please print.

- PERMIT APPROVAL FOR
- NEW CONST.
  - REMODEL
  - SOLAR
  - ADDITION
  - MANU. HM
  - GAS
  - ELECTRICAL
  - PLUMBING
  - DEMO.
  - OTHER

OWNERS NAME: Lisa Gillespie

MAILING ADDRESS

CITY: Litchfield STATE: AZ ZIP: 85340

PHONE NUMBER: EMAIL:

Parcel No. 106-30-002K

JOB SITE ADDRESS:

CONTRACTOR NAME: Self Built

ADDRESS: PHONE:

CITY: STATE: ZIP:

ARIZONA LICENSE NO. CLASS:

WORK TO BE DONE: Site built Home  
UTILITY INFO: WATER:  SEWER:  Septic  
ELECT:  GAS:

I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined hereon.

DATE: 8/25/25 SIGNATURE: Lisa Gillespie

PROVISIONS: Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. The Building Official is authorized to grant, in writing, one (1) or more extensions of time, for periods not more than 180 days each. The extension shall be done in writing and justifiable cause demonstrated. (IRC R105.5) Work is considered to be abandoned if it has not had a "passed" inspection in the past 180 days.

ZONE: AG A.P.N 106-30-002K

FR. YD: 100+ RR. YD: 100+ R-S YD: 100+ L-S YD: 100+

ADD'L PERMIT (VARIANCE, FLOOD USE):

APPROVED BY P&Z DATE: 9/30/25 APPROVED F.P. DATE: 9/11/25

DWLG. AREA 944 GARAGE AREA 384 ACC. AREA NO. BDRMS 1

OCC: 23 LENGTH: 40 WIDTH: 23.5 HEIGHT: 16

APPROVED BLDG. DATE: 10/15/25

DWLG AREA S.F. 944 @ \$ 112.65

GARAGE S.F. 384 @ \$ 44.63

ACCESSORY S.F. @ \$

TOTAL VALUATION 123480

BUILDING FEE \$ 723.50

PLAN REVIEW \$ 50.00

INVESTIGATION FEE \$

ELECTRICAL PERMIT FEE \$

RURAL ADDRESSING FEE \$

FLOOD PLAIN FEE \$ 25.00

INSPECTION FEE X \$

OTHER \$

TOTAL \$ 798.50

FOR OFFICE USE ONLY

RECEIVED  
SEP 30 2025  
BY: [Signature]

16x24

FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR/FRAMING	
SHEER NAIL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BLDG. FINAL	
MISC.	

WHEN VALIDATED BELOW THIS BECOMES A CERTIFICATE OF OCCUPANCY/ COMPLETION

DATE \_\_\_\_\_  
BUILDING OFFICIAL \_\_\_\_\_

Apache County Building Department  
 75 W. Cleveland · PO Box 238  
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 (928) 337-7527

**PERMIT NO.**  
 2025-374

Please fill in the information within the black line. Please print.  
**PERMIT**  NEW CONST.  REMODEL  SOLAR  
**APPROVAL**  ADDITION  MANU/HM  GAS  
**FOR**  ELECTRICAL  PLUMBING  DEMO.  
 OTHER \_\_\_\_\_

**OWNERS NAME:** Eugene Pence  
**MAILING ADDRESS:** \_\_\_\_\_

**CITY:** Globe **STATE:** AZ **ZIP:** 85501  
**PHONE NUMBER:** \_\_\_\_\_ **EMAIL:** \_\_\_\_\_

**Parcel No:** 100-62-019  
**JOB SITE ADDRESS:** \_\_\_\_\_

**CONTRACTOR NAME:** Owner / Builder  
**ADDRESS:** \_\_\_\_\_ **PHONE:** \_\_\_\_\_

**CITY:** \_\_\_\_\_ **STATE:** \_\_\_\_\_ **ZIP:** \_\_\_\_\_  
**ARIZONA LICENSE NO.** \_\_\_\_\_ **CLASS:** \_\_\_\_\_

**WORK TO BE DONE:** Add-on  
**UTILITY INFO:** WATER: \_\_\_\_\_ SEWER: \_\_\_\_\_  
 ELECT: \_\_\_\_\_ GAS: \_\_\_\_\_

I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined herein.

**DATE:** 9/17/25 **SIGNATURE:** Eugene Pence

**PROVISIONS:** Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. The Building Official is authorized to grant, in writing, one (1) or more extensions of time, for periods not more than 180 days each. The extension shall be done in writing and justifiable cause demonstrated. (IRC R105.5) Work is considered to be abandoned if it has not had a "passed" inspection in the past 180 days.

**ZONE:** AG **A.P.N:** 102-62-019  
**FR. YD:** 100+ **RR. YD:** 87 **R-S YD:** 100+ **L-S YD:** 99

**APPROVED BY P&Z:** \_\_\_\_\_ **DATE:** 9/30/25  
**APPROVED F.P. DATE:** \_\_\_\_\_

DWLG. AREA	GARAGE AREA	ACC. AREA	NO. BDRMS
1580		344	1
OCC. R-3	LENGTH:	WIDTH:	HEIGHT:

**APPROVED BLDG. DATE:** 10/15/25

**DWLG AREA** S.F. 1371 @ \$ 112.65  
**GARAGE** S.F. \_\_\_\_\_ @ \$ \_\_\_\_\_  
**ACCESSORY** S.F. 344 @ \$ 44.63

**TOTAL VALUATION** \$ 169,795  
**BUILDING FEE** \$ 884.56  
**PLAN REVIEW** \$ 50.00  
**INVESTIGATION FEE** \$ \_\_\_\_\_  
**ELECTRICAL PERMIT FEE** \$ \_\_\_\_\_  
**RURAL ADDRESSING FEE** \$ \_\_\_\_\_  
**FLOOD PLAIN FEE** \$ \_\_\_\_\_  
**INSPECTION FEE X** \$ \_\_\_\_\_  
**OTHER** \$ \_\_\_\_\_  
**TOTAL** \$ 934.50

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FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR/FRAMING	
SHEER NAIL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BLDG. FINAL	
MISC.	

WHEN VALIDATED BELOW THIS BECOMES A CERTIFICATE OF OCCUPANCY/ COMPLETION

**DATE** \_\_\_\_\_  
**BUILDING OFFICIAL** \_\_\_\_\_

Apache County Building Department  
 75 W. Cleveland - PO Box 238  
 St. Johns, AZ 85936-0238  
 (928) 337-7527

**PERMIT NO.**  
 2025-373

Please fill in the information within the black line. Please print.  
**PERMIT APPROVAL FOR**  
 NEW CONST.  REMODEL  SOLAR  
 ADDITION  MANU./HM  GAS  
 ELECTRICAL  PLUMBING  DEMO.  
 OTHER \_\_\_\_\_

**PROVISIONS:** Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. The Building Official is authorized to grant, in writing, one (1) or more extensions of time, for periods not more than 180 days each. The extension shall be done in writing and justifiable cause demonstrated. (IRC R105.5) Work is considered to be abandoned if it has not had a "passed" inspection in the past 180 days.

FOR OFFICE USE ONLY

**RECEIVED**  
 JUL 21 2025  
 BY: 

**OWNERS NAME:** Dennis Lunt

**MAILING ADDRESS:**

**CITY:** Thatcher **STATE:** AZ **ZIP:** 85552

**PHONE NUMBER:** **EMAIL:**

**Parcel No.:** 101-28-023

**JOB SITE ADDRESS:**

**CONTRACTOR NAME:** RonCoxBuildersDBALunConstruction **Brandon Lunt**

**ADDRESS:** 3067 W. Cold Comfort Ln **PHONE:** 9289653442

**CITY:** Thatcher **STATE:** AZ **ZIP:** 85552

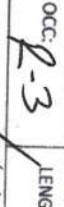
**ARIZONA LICENSE NO.:** 188591 **CLASS:** B Gen Residential

**WORK TO BE DONE:** We will be adding on to the front to make more room for kitchen area and front room and a new master bedroom and bath. We will also be adding a front porch. We will also add a lean to porch on the back.  
**UTILITY INFO. EXIST** WATER: \_\_\_\_\_ **SEWER:** septic  
**ELECT:** \_\_\_\_\_ **GAS:** \_\_\_\_\_

I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined hereon.

**DATE:** 6/30/25 **SIGNATURE:** 

**ZONE:** AG **A.P.N.:** 101-28-023  
**FR. YD.:** 106+ **RR. YD.:** 100+ **R-S. YD.:** 20 **L-S. YD.:** 80  
**ADD'L PERMIT (VARIANCE, FLOOD USE):**

**APPROVED BY P&Z DATE:**  7/21/25 **APPROVED F.P. DATE:**  
**DWLG. AREA:** 661 **GARAGE AREA:** N/A **ACC. AREA:** 500 **NO. BDRMS:** 1  
**OCC.:** 2-3 **LENGTH:** **WIDTH:** **HEIGHT:** 18.6

**APPROVED BY BLDG. DATE:**  10/15/25

**DWLG. AREA:** S.F. 661 @ \$ 112.65  
**GARAGE:** S.F. @ \$  
**ACCESSORY:** S.F. 500 @ \$ 44.63

**TOTAL VALUATION:** \$ 96,776  
**BUILDING FEE:** \$ 626.00  
**PLAN REVIEW:** \$ 50.00  
**INVESTIGATION FEE:** \$  
**ELECTRICAL PERMIT FEE:** \$  
**RURAL ADDRESSING FEE:** \$  
**FLOOD PLAIN FEE:** \$ 25.00  
**INSPECTION FEE X:** \$  
**OTHER:** \$  
**TOTAL:** \$ 701.00

FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR/FRAMING	
SHEER NAIL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BLDG. FINAL	
MISC.	

WHEN VALIDATED BELOW THIS BECOMES A  
**CERTIFICATE OF OCCUPANCY / COMPLETION**  
**DATE:** \_\_\_\_\_  
**BUILDING OFFICIAL:** \_\_\_\_\_

addition



Apache County Building Department

75 W. Cleveland • PO Box 238  
St. Johns, AZ 85936-0238  
(928) 337-7527

PERMIT NO. **2025-371**

Please fill in the information within the black line. Please print.  
**PERMIT APPROVAL FOR**  
 NEW CONST.  REMODEL  SOLAR  
 ADDITION  MANU./HM  GAS  
 ELECTRICAL  PLUMBING  DEMO.  
 OTHER \_\_\_\_\_

OWNERS NAME: **Jason Orsborn**

MAILING ADDRESS: \_\_\_\_\_

CITY: **Alpine** STATE: **AZ** ZIP: **85920**

PHONE NUMBER: \_\_\_\_\_ EMAIL: \_\_\_\_\_

Parcel No. **101-27-002**

JOB SITE ADDRESS: \_\_\_\_\_

CONTRACTOR NAME: **Owner/Builder**

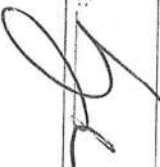
ADDRESS: \_\_\_\_\_ PHONE: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

ARIZONA LICENSE NO. \_\_\_\_\_ CLASS: \_\_\_\_\_

WORK TO BE DONE: **Construct 7000 sq ft steel building**  
 UTILITY INFO.  
 WATER: \_\_\_\_\_ SEWER: \_\_\_\_\_  
 ELECT: \_\_\_\_\_ GAS: \_\_\_\_\_  
**\$1460**

I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined hereon.

DATE: **9/29/25** SIGNATURE: 

**PROVISIONS:** Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. The Building Official is authorized to grant, in writing, one (1) or more extensions of time, for periods not more than 180 days each. The extension shall be done in writing and justifiable cause demonstrated. (IRC R105.5) Work is considered to be abandoned if it has not had a "passed" inspection in the past 180 days.

ZONE: **A6** A.P.N. **101-27-002**


FR. YD: **100+** RR. YD: **80** R-S YD: **40** L-S YD: **30**

ADD'L PERMIT (VARIANCE, FLOOD USE): \_\_\_\_\_

APPROVED BY P&Z:  DATE: **10/2/25** APPROVED F.P. DATE: **9-5-25**

DWLG. AREA \_\_\_\_\_ GARAGE AREA \_\_\_\_\_ ACC. AREA \_\_\_\_\_ NO. BDRMS \_\_\_\_\_

OCC. **N** LENGTH: **100** WIDTH: **70** HEIGHT: **12-7**

APPROVED BY:  DATE: **10/15/25**

DWLG AREA S.F. @ \$ \_\_\_\_\_  
 GARAGE S.F. @ \$ \_\_\_\_\_  
 ACCESSORY S.F. **7000** @ \$ **49.63**

TOTAL VALUATION \$ **312,410**  
 BUILDING FEE \$ **1385.00**  
 PLAN REVIEW \$ **50.00**  
 INVESTIGATION FEE \$ \_\_\_\_\_  
 ELECTRICAL PERMIT FEE \$ \_\_\_\_\_  
 RURAL ADDRESSING FEE \$ \_\_\_\_\_  
 FLOOD PLAIN FEE \$ **25.00**  
 INSPECTION FEE X \$ \_\_\_\_\_  
 OTHER \$ \_\_\_\_\_  
 TOTAL \$ **1460**

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**RECEIVED**  
 OCT 02 2025  
 BY: 

FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR/FRAMING	
SHEER NAIL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BLDG. FINAL	
MISC.	

WHEN VALIDATED BELOW THIS BECOMES A  
**CERTIFICATE OF OCCUPANCY/ COMPLETION**  
 DATE \_\_\_\_\_  
 BUILDING OFFICIAL \_\_\_\_\_

Apache County Building Department

**PERMIT NO.**  
2025-370

75 W. Cleveland - PO Box 238  
St. Johns, AZ 85936-0238  
(928) 337-7527

Please fill in the information within the black line. Please print.  
**PERMIT APPROVAL FOR**  
 NEW-CONST.  REMODEL  SOLAR  
 ADDITION  MANU.HM  GAS  
 ELECTRICAL  PLUMBING  DEMO.  
 OTHER \_\_\_\_\_

**OWNERS NAME:** ERIC YBARRA

**MAILING ADDRESS:**

**CITY:** Show Low **STATE:** AZ **ZIP:** 85901

**PHONE NUMBER:** **EMAIL:**

**Parcel No.:** 106-63-091

**JOB SITE ADDRESS:**

**CONTRACTOR NAME:**

**ADDRESS:** **PHONE:**

**CITY:** **STATE:** **ZIP:**

**ARIZONA LICENSE NO.:** **CLASS:**

**WORK TO BE DONE:**  
METER POLE INSPECTION  
 UTILITY INFO.  
 WATER: \_\_\_\_\_ SEWER: \_\_\_\_\_  
 ELECT: \_\_\_\_\_ GAS: \_\_\_\_\_

I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined hereon.

**DATE:** 15 OCT 2025 **SIGNATURE:** 

**PROVISIONS:** Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. The Building Official is authorized to grant, in writing, one (1) or more extensions of time, for periods not more than 180 days each. The extension shall be done in writing and justifiable cause demonstrated. (IRC R105.5) Work is considered to be abandoned if it has not had a "passed" inspection in the past 180 days.

**ZONE:** AG **A.P.N.** 106-63-091

**FR. YD:** **RR. YD:** **R-S YD:** **L-S YD:**

**ADD'L PERMIT (VARIANCE, FLOOD USE):**

**APPROVED BY P&Z DATE:** **APPROVED F.P DATE:**

**DWLG. AREA:** **GARAGE AREA:** **ACC. AREA:** **NO. BDRMS:**

**OCC. LENGTH:** **WIDTH:** **HEIGHT:**

**APPROVED BY:**  **DATE:** 10/15/25

**DWLG AREA:** S.F. @ \$ \_\_\_\_\_  
**GARAGE:** S.F. @ \$ \_\_\_\_\_  
**ACCESSORY:** S.F. @ \$ \_\_\_\_\_

**TOTAL VALUATION \$** \_\_\_\_\_  
**BUILDING FEE \$** \_\_\_\_\_  
**PLAN REVIEW \$** \_\_\_\_\_  
**INVESTIGATION FEE \$** \_\_\_\_\_  
**ELECTRICAL PERMIT FEE \$** 67.00  
**RURAL ADDRESSING FEE \$** \_\_\_\_\_  
**FLOOD PLAIN FEE \$** \_\_\_\_\_  
**INSPECTION FEE X \$** \_\_\_\_\_  
**OTHER \$** \_\_\_\_\_  
**TOTAL \$** 1081.62.00

FOR OFFICE USE ONLY

**RECEIVED**  
 OCT 15 2025  
 BY: 

FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR/FRAMING	
SHEER NAIL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BLDG. FINAL	
MISC.	

WHEN VALIDATED BELOW THIS BECOMES A  
**CERTIFICATE OF OCCUPANCY/ COMPLETION**  
**DATE** \_\_\_\_\_  
**BUILDING OFFICIAL** \_\_\_\_\_

Apache County Building Department

PERMIT NO.

75 W. Cleveland - PO Box 238  
St. Johns, AZ 85936-0238  
(928) 337-7527

2025-369

Please fill in the information within the black line. Please print.

- PERMIT APPROVAL FOR
- NEW CONST.
  - REMODEL
  - SOLAR
  - ADDITION
  - MANU/HM
  - GAS
  - ELECTRICAL
  - PLUMBING
  - DEMO.
  - OTHER

OWNERS NAME: Patricia Delah  
MAILING ADDRESS:

CITY: Shabolow STATE: AZ ZIP: 85902  
PHONE NUMBER: EMAIL:

Parcel No. 107-46-091B  
JOB SITE ADDRESS:

CONTRACTOR NAME:

ADDRESS: PHONE:

CITY: STATE: ZIP:  
ARIZONA LICENSE NO. CLASS:

WORK TO BE DONE: Meter & Pole  
UTILITY INFO.  
WATER: SEWER:  
ELECT: GAS:

I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined hereon.

DATE: 10/15/25 SIGNATURE: Pat Delah

PROVISIONS: Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. The Building Official is authorized to grant, in writing, one (1) or more extensions of time, for periods not more than 180 days each. The extension shall be done in writing and justifiable cause demonstrated. (IRC R105.5) Work is considered to be abandoned if it has not had a "passed" inspection in the past 180 days.

ZONE: A67 A.P.N. 107-46-091B  
FR. YD: RR. YD: R-S YD: L-S YD:

ADD'L PERMIT (VARIANCE, FLOOD USE):

APPROVED BY P&Z DATE: APPROVED F.P DATE:

DWLG. AREA GARAGE AREA ACC. AREA NO. BDRMS

OCC: LENGTH: WIDTH: HEIGHT:

APPROVED BLDG. DATE: 10/15/25

DWLG AREA S.F. @ \$  
GARAGE S.F. @ \$  
ACCESSORY S.F. @ \$

TOTAL VALUATION \$  
BUILDING FEE \$  
PLAN REVIEW \$  
INVESTIGATION FEE \$  
ELECTRICAL PERMIT FEE \$ 62.00  
RURAL ADDRESSING FEE \$  
FLOOD PLAIN FEE \$  
INSPECTION FEE x \$  
OTHER \$  
TOTAL \$ 62.00

FOR OFFICE USE ONLY

RECEIVED  
OCT 15 2025  
BY: [Signature]

FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR/FRAMING	
SHEER NAIL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BLDG. FINAL	
MISC.	

WHEN VALIDATED BELOW THIS BECOMES A  
CERTIFICATE OF OCCUPANCY/ COMPLETION  
DATE \_\_\_\_\_  
BUILDING OFFICIAL \_\_\_\_\_

Apache County Building Department

PERMIT NO.

2025-368

75 W. Cleveland · PO Box 238  
St. Johns, AZ 85936-0238

(928) 337-7527

Please fill in the information within the black line. Please print.

- NEW CONST.    REMODEL    SOLAR  
 ADDITION    MANU/HM    GAS  
 ELECTRICAL    PLUMBING    DEMO.  
 OTHER \_\_\_\_\_

OWNERS NAME: **TINA DENDY**

MAILING ADDRESS:

CITY: **NUTRISO**   STATE: **AZ**   ZIP: **85932**

PHONE: NI IARRR.

EMAIL:

Parcel No. **101-41-017**

JOB SITE ADDRESS:

CONTRACTOR NAME:

ADDRESS:

PHONE:

CITY:

STATE:

ZIP:

ARIZONA LICENSE NO.

CLASS:

WORK TO BE DONE:

UTILITY INFO.

WATER: \_\_\_\_\_ SEWER: \_\_\_\_\_

METER

ELECT: \_\_\_\_\_ GAS: \_\_\_\_\_

I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined hereon.

DATE: **10-14-2025**

SIGNATURE: **TINA DENDY**

**PROVISIONS:** Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. The Building Official is authorized to grant, in writing, one (1) or more extensions of time, for periods not more than 180 days each. The extension shall be done in writing and justifiable cause demonstrated. (IRC R105.5) Work is considered to be abandoned if it has not had a "passed" inspection in the past 180 days.

ZONE: **AG**   A.P.N **101-41-017**

FR. YD:

RR. YD:

R-S YD:

L-S YD:

ADD'L PERMIT (VARIANCE, FLOOD USE):

APPROVED BY P&Z

DATE:

APPROVED F.P

DATE:

DWLG. AREA

GARAGE AREA

ACC. AREA

NO. BDRMS

OCC:

LENGTH:

WIDTH:

HEIGHT:

APPROVED BY:

DATE:

*Tina Dendy*   **10-14-2025**

DWLG AREA

S.F. @ \$

GARAGE

S.F. @ \$

ACCESSORY

S.F. @ \$

TOTAL VALUATION \$

BUILDING FEE \$

PLAN REVIEW \$

INVESTIGATION FEE \$

ELECTRICAL PERMIT FEE \$ **62.00**

RURAL ADDRESSING FEE \$

FLOOD PLAIN FEE \$

INSPECTION FEE X \$

OTHER \$

TOTAL \$ **62.00**

FOR OFFICE USE ONLY

RECEIVED

OCT 14 2025

BY: *td*

FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR/FRAMING	
SHEER MAIL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BLDG. FINAL	
MISC.	

WHEN VALIDATED BELOW THIS BECOMES A CERTIFICATE OF OCCUPANCY/ COMPLETION

DATE

BUILDING

OFFICIAL

Apache County Building Department  
 75 W. Cleveland - PO Box 238  
 St. Johns, AZ 85936-0238  
 (928) 337-7527

PERMIT NO.  
**2025-367**

Please fill in the information within the black line. Please print.  
 PERMIT  NEW CONST.  REMODEL  SOLAR  
 APPROVAL  ADDITION  MANU./HM  GAS  
 FOR  ELECTRICAL  PLUMBING  DEMO.  
 OTHER \_\_\_\_\_

PROVISIONS: Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. The Building Official is authorized to grant, in writing, one (1) or more extensions of time, for periods not more than 180 days each. The extension shall be done in writing and justifiable cause demonstrated. (IRC R105.5) Work is considered to be abandoned if it has not had a "passed" inspection in the past 180 days.

FOR OFFICE USE ONLY

RECEIVED

OCT 08 2025

BY: HP

OWNERS NAME: James Evelyn Hardin  
 MAILING ADDRESS: \_\_\_\_\_

CITY: Concho STATE: AZ ZIP: 85924

PHONE NUMBER: \_\_\_\_\_ EMAIL: \_\_\_\_\_

Parcel No. 107-29-293  
 JOB SITE ADDRESS: \_\_\_\_\_

CONTRACTOR NAME: Phil Stratton Electric, Inc.  
 ADDRESS: 106 S. Main PHONE: 928-521-8833

CITY: Snowflake STATE: AZ ZIP: 85937  
 ARIZONA LICENSE NO. 187374 CLASS: \_\_\_\_\_

WORK TO BE DONE: Remove leaning pole put new 300amp overhead service.  
 UTILITY INFO. WATER: \_\_\_\_\_ SEWER: \_\_\_\_\_  
 ELECT: \_\_\_\_\_ GAS: \_\_\_\_\_

I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined hereon.

DATE: 9/25/25 SIGNATURE: Dea Staley

ZONE: AG A.P.N. 107-29-293  
 FR. YD: \_\_\_\_\_ RR. YD: \_\_\_\_\_ R-S YD: \_\_\_\_\_ L-S YD: \_\_\_\_\_

ADD'L PERMIT (VARIANCE, FLOOD USE): \_\_\_\_\_  
 APPROVED BY P&Z DATE: \_\_\_\_\_ APPROVED F.P. DATE: \_\_\_\_\_

DWLG. AREA	GARAGE AREA	ACC. AREA	NO. BDRMS
OCC:	LENGTH:	WIDTH:	HEIGHT:

APPROVED BIDS: Phil Stratton DATE: 10-8-2025

DWLG AREA S.F. @ \$ \_\_\_\_\_  
 GARAGE S.F. @ \$ \_\_\_\_\_  
 ACCESSORY S.F. @ \$ \_\_\_\_\_

TOTAL VALUATION \$ \_\_\_\_\_  
 BUILDING FEE \$ \_\_\_\_\_  
 PLAN REVIEW \$ \_\_\_\_\_  
 INVESTIGATION FEE \$ \_\_\_\_\_  
 ELECTRICAL PERMIT FEE \$ 55.00  
 RURAL ADDRESSING FEE \$ 10.00  
 FLOOD PLAIN FEE \$ \_\_\_\_\_  
 INSPECTION FEE X \$ \_\_\_\_\_  
 OTHER \$ \_\_\_\_\_  
 TOTAL \$ 62.00

FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR/FRAMING	
SHEER NAIL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BLDG. FINAL	
MISC.	

WHEN VALIDATED BELOW THIS BECOMES A  
 CERTIFICATE OF OCCUPANCY/ COMPLETION  
 DATE \_\_\_\_\_  
 BUILDING OFFICIAL \_\_\_\_\_

Apache County Building Department  
 75 W. Cleveland · PO Box 238  
 St. Johns, AZ 85936-0238  
 (928) 337-7527

**PERMIT NO.**  
 2025-366

Please fill in the information within the black line. Please print.  
**PERMIT APPROVAL FOR**  
 NEW CONST.  REMODEL  SOLAR  
 ADDITION  MANU.HM  GAS  
 ELECTRICAL  PLUMBING  DEMO.  
 OTHER \_\_\_\_\_

**OWNERS NAME:** Randy Wilson

**MAILING ADDRESS:**  
 CITY: Nutrioso STATE: AZ ZIP: 85932

**PHONE NUMBER:** \_\_\_\_\_ **EMAIL:** \_\_\_\_\_  
 Parcel No. 101-45-002R  
**JOB SITE ADDRESS:** \_\_\_\_\_

**CONTRACTOR NAME:** Randy Wilson  
**ADDRESS:** 6 CR N2182 PHONE: 480-766-1022  
 CITY: Nutrioso STATE: AZ ZIP: 85932

**ARIZONA LICENSE NO.** B13424386 **CLASS:** D  
**WORK TO BE DONE:**



**Shop**  
 UTILITY INFO.  
 WATER: \_\_\_\_\_ SEWER: \_\_\_\_\_  
 ELECT: \_\_\_\_\_ GAS: \_\_\_\_\_

I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined hereon.

DATE: 09/22/2025 SIGNATURE: 

**PROVISIONS:** Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. The Building Official is authorized to grant, in writing, one (1) or more extensions of time, for periods not more than 180 days each. The extension shall be done in writing and justifiable cause demonstrated. (IRC R105.5) Work is considered to be abandoned if it has not had a "passed" inspection in the past 180 days.

**ZONE:** AG5 **A.P.N.** 101-45-002R  
**FR. YD:** 100+ **RR. YD:** 100+ **R-S. YD:** 100+ **L-S. YD:** 65  
**ADD'L PERMIT (VARIANCE, FLOOD USE):** \_\_\_\_\_

**APPROVED BY P&Z:**  **DATE:** 9/24/25 **APPROVED F.P. DATE:** 9/25/25  
**DWLG. AREA:** \_\_\_\_\_ **GARAGE AREA:** \_\_\_\_\_ **ACC. AREA:** 2000 **NO. BDRMS:** \_\_\_\_\_  
**OCC:** N **LENGTH:** 50 **WIDTH:** 40 **HEIGHT:** \_\_\_\_\_  
**APPROVED ALD:**  **DATE:** 10/8/25

**DWLG AREA:** \_\_\_\_\_ **S.F.:** \_\_\_\_\_ **@ \$:** \_\_\_\_\_  
**GARAGE:** \_\_\_\_\_ **S.F.:** 2000 **@ \$:** 44.63  
**ACCESSORY:** \_\_\_\_\_ **S.F.:** \_\_\_\_\_ **@ \$:** \_\_\_\_\_

**TOTAL VALUATION:** \$ 87266  
**BUILDING FEE:** \$ 594.50  
**PLAN REVIEW:** \$ 50.00  
**INVESTIGATION FEE:** \$ \_\_\_\_\_  
**ELECTRICAL PERMIT FEE:** \$ 105  
**RURAL ADDRESSING FEE:** \$ 25  
**FLOOD PLAIN FEE:** \$ \_\_\_\_\_  
**INSPECTION FEE X:** \$ \_\_\_\_\_  
**OTHER:** \$ \_\_\_\_\_  
**TOTAL:** \$ 644.50

FOR OFFICE USE ONLY

**RECEIVED**  
 SEP 24 2025  
 BY: 

FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR/FRAMING	
SHEER NAIL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BLDG. FINAL	
MISC.	

WHEN VALIDATED BELOW THIS BECOMES A  
**CERTIFICATE OF OCCUPANCY/ COMPLETION**  
 DATE: \_\_\_\_\_  
 BUILDING OFFICIAL: \_\_\_\_\_

Apache County Building Department

75 W. Cleveland · PO Box 238  
St. Johns, AZ 85936-0238

(928) 337-7527

PERMIT NO.

2025-365

Please fill in the information within the black line. Please print.

- NEW CONST.    REMODEL    SOLAR  
 ADDITION    MANU.HM    GAS  
 ELECTRICAL    PLUMBING    DEMO.  
 OTHER Detached Accessory Building

OWNERS NAME:  
Valentine Friesz

MAILING ADDRESS:

CITY: Vernon STATE: AZ ZIP: 85940

PHONE NUMBER: \_\_\_\_\_ EMAIL: \_\_\_\_\_

Parcel No. 106-55-009D

JOB SITE ADDRESS:

CONTRACTOR NAME:  
Southwest Building Solutions

ADDRESS: 16150 N Arrowhead Fountains Ctr Dr PHONE: 480-375-1758

CITY: Peoria STATE: AZ ZIP: 85382

ARIZONA LICENSE NO. 330481 CLASS: KB-1

WORK TO BE DONE:  
Detached Pre engineered metal accessory building 35x40x16.5 no utilities

UTILITY INFO:  
WATER: \_\_\_\_\_ SEWER: \_\_\_\_\_  
ELECT: \_\_\_\_\_ GAS: \_\_\_\_\_

I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined hereon.

DATE: 9/11/2025 SIGNATURE: POLAN CABRERA

**PROVISIONS:** Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. The Building Official is authorized to grant, in writing, one (1) or more extensions of time, for periods not more than 180 days each. The extension shall be done in writing and justifiable cause demonstrated. (IRC R105.5) Work is considered to be abandoned if it has not had a "passed" inspection in the past 180 days.

ZONE: AG A.P.N. 106-55-009D  
 FR. YD: 1004 RR. YD: 1004 R-S YD: 59 L-S YD: 1004  
 ADD'L PERMIT (VARIANCE, FLOOD USE):

APPROVED BY P&Z: \_\_\_\_\_ DATE: 9/12/25 APPROVED F.P. DATE:

DWLG. AREA: \_\_\_\_\_ GARAGE AREA: \_\_\_\_\_ ACC. AREA: 1400 NO. BDRMS: \_\_\_\_\_

OCC: 2 LENGTH: 40 WIDTH: 35 HEIGHT: 6.5

APPROVED BLDG: \_\_\_\_\_ DATE: 10/7/25

DWLG AREA S.F. @ \$ \_\_\_\_\_  
 GARAGE S.F. @ \$ \_\_\_\_\_  
 ACCESSORY S.F. 1400 @ \$ 44.63

TOTAL VALUATION \$ 52,482

BUILDING FEE \$ 473.00

PLAN REVIEW \$ 50.00

INVESTIGATION FEE \$ \_\_\_\_\_

ELECTRICAL PERMIT FEE \$ \_\_\_\_\_

RURAL ADDRESSING FEE \$ \_\_\_\_\_

FLOOD PLAN FEE \$ \_\_\_\_\_

INSPECTION FEE X \_\_\_\_\_ \$ \_\_\_\_\_

OTHER \$ \_\_\_\_\_

TOTAL \$ 52,370

FOR OFFICE USE ONLY

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SEP 22 2025  
By: \_\_\_\_\_

FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR/FRAMING	
SHEER NAIL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BLDG. FINAL	
MISC.	

WHEN VALIDATED BELOW THIS BECOMES A  
CERTIFICATE OF OCCUPANCY/ COMPLETION

DATE \_\_\_\_\_  
 BUILDING OFFICIAL \_\_\_\_\_

Apache County Building Department

75 W. Cleveland - PO Box 238  
St. Johns, AZ 85936-0238  
(928) 337-7527

**PERMIT NO.**  
2025-364

Please fill in the information within the black line. Please print.  
**PERMIT APPROVAL FOR**  
 NEW CONST.  REMODEL  SOLAR  
 ADDITION  MANU.HM  GAS  
 ELECTRICAL  PLUMBING  DEMO.  
 OTHER \_\_\_\_\_

**OWNERS NAME:** WADE LEHMANN

**MAILING ADDRESS**

**CITY:** BOUSE **STATE:** AZ **ZIP:** 85325

**PHONE NUMBER:** **EMAIL:**

**Parcel No.:** 102-31-001M

**JOB SITE ADDRESS:**

**CONTRACTOR NAME:** DEWITT ELECTRIC LLC

**ADDRESS:** PO BOX 257 **PHONE:** 928-701-2550

**CITY:** NUTRISO AZ **STATE:** **ZIP:** 85932

**ARIZONA LICENSE NO.** **CLASS:**

**WORK TO BE DONE:** **METER**  
**UTILITY INFO.**  
 WATER: \_\_\_\_\_ SEWER: \_\_\_\_\_  
 ELECT: \_\_\_\_\_ GAS: \_\_\_\_\_

I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined hereon.

**DATE:** 10-7-2025 **SIGNATURE:** Wade Lehmann

**PROVISIONS:** Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. The Building Official is authorized to grant, in writing, one (1) or more extensions of time, for periods not more than 180 days each. The extension shall be done in writing and justifiable cause demonstrated. (IRC R105.5) Work is considered to be abandoned if it has not had a "passed" inspection in the past 180 days.

**ZONE:** AC **A.P.N:** 102-31-001M

**FR. YD:** **RR. YD:** **R-S YD:** **L-S YD:**

**ADD'L PERMIT (VARIANCE, FLOOD USE):**

**APPROVED BY P&Z DATE:** **APPROVED F.P DATE:**

**DWLG. AREA** **GARAGE AREA** **ACC. AREA** **NO. BDRMS**

**OCC:** **LENGTH:** **WIDTH:** **HEIGHT:**

**APPROVED BY:** *[Signature]* **DATE:** 10-8-2025

**DWLG AREA** S.F. @ \$ \_\_\_\_\_  
**GARAGE** S.F. @ \$ \_\_\_\_\_  
**ACCESSORY** S.F. @ \$ \_\_\_\_\_

**TOTAL VALUATION** \$ \_\_\_\_\_  
**BUILDING FEE** \$ \_\_\_\_\_  
**PLAN REVIEW** \$ \_\_\_\_\_  
**INVESTIGATION FEE** \$ \_\_\_\_\_  
**ELECTRICAL PERMIT FEE** \$ 62.00  
**RURAL ADDRESSING FEE** \$ \_\_\_\_\_  
**FLOOD PLAIN FEE** \$ \_\_\_\_\_  
**INSPECTION FEE X** \$ \_\_\_\_\_  
**OTHER** \$ \_\_\_\_\_  
**TOTAL** \$ 62.00

**FOR OFFICE USE ONLY**

RECEIVED

OCT 08 2025

BY: *[Signature]*

FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR/FRAMING	
SHEER NAIL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BLDG. FINAL	
MISC.	

WHEN VALIDATED BELOW THIS BECOMES A CERTIFICATE OF OCCUPANCY/ COMPLETION

**DATE:** \_\_\_\_\_  
**BUILDING OFFICIAL:** *[Signature]*

PERMIT NO.  
**2025-363**

Please fill in the information within the black line. Please print.  
 PERMIT  NEW CONST.  REMODEL  SOLAR  
 APPROVAL  ADDITION  MANU/HM  GAS  
 FOR  ELECTRICAL  PLUMBING  DEMO.  
 OTHER \_\_\_\_\_

OWNERS NAME: Mark Rogers  
 MAILING ADDRESS: \_\_\_\_\_  
 CITY: Chandler STATE: AZ ZIP: 85248  
 PHONE NUMBER: \_\_\_\_\_ EMAIL: \_\_\_\_\_  
 Parcel No. 102-26-050E  
 JOB SITE ADDRESS: \_\_\_\_\_  
 CONTRACTOR NAME: Bryce Skelde  
 ADDRESS: 630 Silver Rd PHONE: 928-245-1754  
 CITY: Flag STATE: AZ ZIP: 85428  
 ARIZONA LICENSE NO. 319483 CLASS: B  
 WORK TO BE DONE: Construction  
 UTILITY INFO. WATER:  SEWER: \_\_\_\_\_  
 ELECT:  GAS:   
 I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined herein.  
 DATE: 9-22-25 SIGNATURE: [Signature]

PROVISIONS: Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. The Building Official is authorized to grant, in writing, one (1) or more extensions of time, for periods not more than 180 days each. The extension shall be done in writing and justifiable cause demonstrated. (IRC R105.5) Work is considered to be abandoned if it has not had a "passed" inspection in the past 180 days.

ZONE: AG A.P.N. 102-26-050E  
 FR. YD: 100+ RR. YD: 100 R-S YD: 100+ L-S YD: 100+  
 ADD'L PERMIT (VARIANCE, FLOOD USE): \_\_\_\_\_  
 APPROVED BY PLZ: [Signature] DATE: 9/23/25 APPROVED F.P. DATE: 9-25-25  
 DWIG. AREA 3,400 GARAGE AREA \_\_\_\_\_ ACC. AREA \_\_\_\_\_ NO. PORMS 4  
 OCC. A-3 LENGTH 85 WIDTH 40 HEIGHT: \_\_\_\_\_  
 APPROVED BLDG. DATE: 10/7/25  
 DWLG AREA S.F. 3,400 @ \$ 112.65  
 GARAGE S.F. \_\_\_\_\_ @ \$ \_\_\_\_\_  
 ACCESSORY S.F. 712 @ \$ 49.63  
 TOTAL VALUATION \$ 423,712  
 BUILDING FEE \$ 1773.50  
 PLAN REVIEW \$ 50.00  
 INVESTIGATION FEE \$ \_\_\_\_\_  
 ELECTRICAL PERMIT FEE \$ \_\_\_\_\_  
 RURAL ADDRESSING FEE \$ \_\_\_\_\_  
 FLOOD PLAIN FEE \$ 25.00  
 INSPECTION FEE X \$ \_\_\_\_\_  
 OTHER \$ \_\_\_\_\_  
 TOTAL \$ 1,848.50

FOR OFFICE USE ONLY

RECEIVED  
 SEP 24 2025  
 BY: [Signature]

FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR/FRAMING	
SHEER MAIL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BLDG. FINAL	
MISC.	

WHEN VALIDATED BELOW THIS BECOMES A  
 CERTIFICATE OF OCCUPANCY/ COMPLETION  
 DATE \_\_\_\_\_  
 BUILDING OFFICIAL \_\_\_\_\_



# Apache County Building Safety Department

P.O. Box 238  
St. Johns, AZ 85936  
(928) 337-7527

**RECEIVED**  
OCT 07 2025  
BY: *[Signature]*

Permit # 2025-362

pd. v16558 10-7-25  
JP

## MANUFACTURED HOME PERMIT APPLICATION

PROPERTY OWNER INFORMATION	
Owners Name: <i>Mike &amp; Isabel Vickers</i>	Phone: _____
Mailing Address: _____	Parcel number: A.P.N. <i>107-62-041</i>
City: <i>Chandler</i> State: <i>AZ</i> Zip: <i>85226</i>	Construction Address: _____
E-mail Address: _____	Valuation: \$ <i>155,473</i>
MANUFACTURE HOME INFORMATION	
Unit Manufacturer: <i>CW10</i>	Date of Manufacture: <i>June 2025</i>
Unit Serial Number A: <i>CAV110A725-22864A</i>	HUD Number: <i>AR2401062 0063</i>
Unit Serial Number B: <i>CAV110A725-22864B</i>	Septic Permit Number: <i>submitted</i>
# of Bedrooms: <i>3</i>	Snow Roof Load: <i>40</i>
# of Bathrooms: <i>2</i>	Areas within Apache County have specific Roof Snow load requirements. Homes which do not meet the standard will require an accessory "snow roof" construction over the home. Additional permitting will be required in these instances.
Length: <i>52'</i> Width: <i>28'</i>	
INSTALLER INFORMATION	
Installer Name: <i>AZ MH Express Services LLC</i>	Installer Address: <i>1501 W. Deuce of Clubs</i>
Installer License Number: <i>9116</i>	Installer Phone Number: <i>928-200-1875</i>
City: <i>Shawlow</i> State: <i>AZ</i> Zip Code: <i>85901</i>	Email: _____
DEALER INFORMATION	
Dealers Name: <i>The Home Source</i>	Dealers License Number: <i>7845</i>
Dealers Mailing Address: <i>2250 E. Deuce of Clubs</i>	Dealers E-mail Address: <i>ronnie@thehomesourcenz.com</i>
Dealers Phone Number: <i>928-532-5117</i>	Dealers City: <i>Shawlow</i> State: <i>AZ</i> Zip Code: <i>85901</i>

Dealer Signature: *[Signature]*

Date: 9/18/25

**Building Official:**

I hereby certify I have read and examined this application and the pertaining documents, and know same to be true and correct.

Building Official: *[Signature]*

Date: 10/7/25

2025-361

Please fill in the information within the black line. Please print.

- PERMIT APPROVAL FOR
- NEW CONST.
  - REMODEL
  - SOLAR
  - ADDITION
  - MANU.HM
  - GAS
  - ELECTRICAL
  - PLUMBING
  - DEMO.
  - OTHER

**PROVISIONS:** Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. The Building Official is authorized to grant, in writing, one (1) or more extensions of time, for periods not more than 180 days each. The extension shall be done in writing and justifiable cause demonstrated. (IRC R105.5) Work is considered to be abandoned if it has not had a "passed" inspection in the past 180 days.

FOR OFFICE USE ONLY

**RECEIVED**  
OCT 06 2025  
BY: *[Signature]*

OWNERS NAME: A1 Cleveland

MAILING ADDRESS: \_\_\_\_\_

CITY: Cave Creek STATE: AZ ZIP: 85331

PHONE NUMBER: \_\_\_\_\_

Parcel No. 103-08-021D

JOB SITE ADDRESS: \_\_\_\_\_

CONTRACTOR NAME: A1 Cleveland

ADDRESS: \_\_\_\_\_ PHONE: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

ARIZONA LICENSE NO. \_\_\_\_\_ CLASS: \_\_\_\_\_

WORK TO BE DONE: Concrete Floor Garage

No Plumbing, No Electric

UTILITY INFO. WATER: \_\_\_\_\_ SEWER: \_\_\_\_\_

ELECT: \_\_\_\_\_ GAS: \_\_\_\_\_

I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined hereon.

DATE: Oct. 2025 SIGNATURE: *[Signature]*

ZONE: AG AP.N 103-08-021D

FR.YD: 35' RR.YD: 100' R-S.YD: 100' L-S.YD: 35'

ADD'L PERMIT (VARIANCE, FLOOD USE): \_\_\_\_\_

APPROVED BY P&Z: *[Signature]* DATE: 10/6/25 APPROVED F.P. DATE: 9-5-25

DWLG. AREA: \_\_\_\_\_ GARAGE AREA: \_\_\_\_\_ ACC. AREA: 548.25 NO. BDRMS: \_\_\_\_\_

OCC: RU LENGTH: 21.6 WIDTH: 25.4 HEIGHT: 17

APPROVED BLDG: *[Signature]* DATE: 10-7-25

DWLG AREA S.F. @ \$ \_\_\_\_\_

GARAGE S.F. @ \$ \_\_\_\_\_

ACCESSORY S.F. @ \$ 548 @ \$41.63

TOTAL VALUATION \$ 24,457

BUILDING FEE \$ 252.00

PLAN REVIEW \$ 50.00

INVESTIGATION FEE \$ \_\_\_\_\_

ELECTRICAL PERMIT FEE \$ \_\_\_\_\_

RURAL ADDRESSING FEE \$ \_\_\_\_\_

FLOOD PLAIN FEE \$ \_\_\_\_\_

INSPECTION FEE X \$ \_\_\_\_\_

OTHER \$ \_\_\_\_\_

TOTAL \$ 30,200

FOOTING \_\_\_\_\_

PRE-SLAB \_\_\_\_\_

STEM WALL \_\_\_\_\_

FLOOR/FRAMING \_\_\_\_\_

SHEER NAIL \_\_\_\_\_

ELEC. METER \_\_\_\_\_

ROUGH COMBO \_\_\_\_\_

DRY WALL \_\_\_\_\_

BLDG. FINAL \_\_\_\_\_

MISC. \_\_\_\_\_

WHEN VALIDATED BELOW THIS BECOMES A CERTIFICATE OF OCCUPANCY/ COMPLETION

DATE \_\_\_\_\_ BUILDING OFFICIAL \_\_\_\_\_



Apache County Building Safety Department  
P.O. Box 238  
St. Johns, AZ 85936  
(928) 337-7527

RECEIVED  
OCT 06 2025  
BY: [Signature]

Permit # 2025-368  
pd 1-16 563

MANUFACTURED HOME PERMIT APPLICATION

PROPERTY OWNER INFORMATION	
Owners Name: Steve & Theresa Hill	Phone:
Mailing Address:	Parcel number: A.P.N. 107-10-145
City: Showlow	State: AZ
Zip: 85901	Construction Address:
E-mail Address:	Valuation: \$ 166,566
MANUFACTURE HOME INFORMATION	
Unit Manufacturer: Cave West	Date of Manufacture: May 2025
Unit Serial Number A: CA130A225-26897A	HUD Number: AR2400097 & 98
Unit Serial Number B: CA130A225-26897B	Septic Permit Number: SEP2025-046
# of Bedrooms: 3	Snow Roof Load: 40
# of Bathrooms: 2	Areas within Apache County have specific Roof Snow load requirements. Homes which do not meet the standard will require an accessory "snow roof" instances.
Length: 56'	Width: 28'
INSTALLER INFORMATION	
Installer Name: AZ MH Express Services LLC	Installer Address: 1901 W. Blvd of Clubs #230
Installer License Number: 9116	Installer Phone Number: 928-200-1875
City: Showlow	Email: AZMOBILEHOMEEXPRESS@gmail.com
State: AZ	Zip Code: 85901
DEALER INFORMATION	
Dealers Name: The Home Source	Dealers License Number: 7845
Dealers Mailing Address: 220 E. Blvd of Clubs	Dealers E-mail Address: ryan@thehomesourceaz.com
Dealers Phone Number: 928-532-5117	Dealers City: Showlow
State: AZ	Zip Code: 85901

Dealer Signature: [Signature]

Date: 9/26/25

Building Official: [Signature]

Date: 10/6/25

I hereby certify I have read and examined this application and the pertaining documents, and know same to be true and correct.



Apache County Building Department

75 W. Cleveland · PO Box 238  
St. Johns, AZ 85536-0238  
(928) 337-7527

**PERMIT NO.**  
**2025-358**

Please fill in the information within the black line. Please print.

- PERMIT APPROVAL FOR**
- NEW CONST.  REMODEL  SOLAR
  - ADDITION  MANU.HM  GAS
  - ELECTRICAL  PLUMBING  DEMO.
  - OTHER \_\_\_\_\_

OWNERS NAME: **Jim Everett**

MAILING ADDRESS \_\_\_\_\_

CITY: **Alpine** STATE: **AZ** ZIP: **85920**

PHONE NUMBER: \_\_\_\_\_ EMAIL: \_\_\_\_\_

Parcel No. **101-30-002F**

JOB SITE ADDRESS: \_\_\_\_\_

CONTRACTOR NAME: **Prime Time Construction AZ LLC**

ADDRESS: **9620 Porter Mountain Rd.** PHONE: **480 322 7017**

CITY: **Lakeside** STATE: **AZ** ZIP: **85929**

ARIZONA LICENSE NO. **D05358632** CLASS: **D**

WORK TO BE DONE: **Metal RV building, concrete, erecting**

UTILITY INFO.  
WATER: \_\_\_\_\_ SEWER: \_\_\_\_\_  
ELECT: \_\_\_\_\_ GAS: \_\_\_\_\_

I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined hereon.

DATE: **9/29/2025** SIGNATURE: *Brighton Peters*

**PROVISIONS:** Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. The Building Official is authorized to grant, in writing, one (1) or more extensions of time, for periods not more than 180 days each. The extension shall be done in writing and justifiable cause demonstrated. (IRC R105.5) Work is considered to be abandoned if it has not had a "passed" inspection in the past 180 days.

ZONE: **A6** A.P.N **101-30-002F**

FR. YD: **62** RR. YD: **82** R-S YD: **100+** L-S YD: **75**

ADD'L PERMIT (VARIANCE, FLOOD USE): \_\_\_\_\_

APPROVED BY P&Z: *[Signature]* DATE: **10/1/25** APPROVED F.P. DATE: **7-5-25**

DWLG. AREA GARAGE AREA ACC. AREA NO. BDRMS

OCC: **N** LENGTH: **50** WIDTH: **40** HEIGHT: **15**

APPROVED BLDG. DATE: **10-7-25**

DWLG AREA S.F. @ \$ \_\_\_\_\_  
GARAGE S.F. @ \$ \_\_\_\_\_  
ACCESSORY S.F. **2,000** @ \$ **44.63**

TOTAL VALUATION \$ **89,260**

BUILDING FEE \$ **594.50**

PLAN REVIEW \$ **50.00**

INVESTIGATION FEE \$ \_\_\_\_\_

ELECTRICAL PERMIT FEE \$ \_\_\_\_\_

RURAL ADDRESSING FEE \$ \_\_\_\_\_

FLOOD PLAIN FEE \$ \_\_\_\_\_

INSPECTION FEE X \_\_\_\_\_

OTHER \$ \_\_\_\_\_

TOTAL \$ **644.50**

FOR OFFICE USE ONLY

**RECEIVED**  
OCT 01 2025  
BY: *[Signature]*

FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR/ FRAMING	
SHEER NAIL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BLDG. FINAL	
MISC.	

WHEN VALIDATED BELOW THIS BECOMES A CERTIFICATE OF OCCUPANCY/ COMPLETION

DATE \_\_\_\_\_  
BUILDING OFFICIAL \_\_\_\_\_

Apache County Building Department  
 75 W. Cleveland · PO Box 238  
 St. Johns, AZ 85936-0238  
 (928) 337-7527

PERMIT NO.  
**2025-357**

Please fill in the information within the black line. Please print.  
 PERMIT APPROVAL FOR  
 NEW CONST.  REMODEL  SOLAR  
 ADDITION  MANU/HM  GAS  
 ELECTRICAL  PLUMBING  DEMO.  
 OTHER \_\_\_\_\_

OWNERS NAME: **JOHN & CATHERINE CONDON**  
 MAILING ADDRESS:

CITY: **MESA** STATE: **AZ** ZIP: **85207**  
 PHONE NUMBER: \_\_\_\_\_ EMAIL: \_\_\_\_\_

Parcel No: **106-69-005B**  
 JOB SITE ADDRESS:

CONTRACTOR NAME: **Arizona Steel Construction**

ADDRESS: **48 Gisela Rd** PHONE: **928-970-2153**  
 CITY: **PAYSON** STATE: **AZ** ZIP: **85541**  
 ARIZONA LICENSE NO. **RCC-136831** CLASS:

WORK TO BE DONE: **garage build**  
 UTILITY INFO: WATER: **N** SEWER: **N**  
 ELECT: **Y** GAS: **N**

I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined herein.

DATE: **9/24/25** SIGNATURE: *DeWarden*

PROVISIONS: Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. The Building Official is authorized to grant, in writing, one (1) or more extensions of time, for periods not more than 180 days each. The extension shall be done in writing and justifiable cause demonstrated. (IRC R105.5) Work is considered to be abandoned if it has not had a "passed" inspection in the past 180 days.

ZONE: **AG** A.P.N. **106-69-005B**

FR. YD: **75'** RR. YD: **100'** R-S YD: **100'** L-S YD: **100'**  
 ADD'L PERMIT (VARIANCE, FLOOD USE):

APPROVED BY P&Z: *[Signature]* DATE: **9/25/25** APPROVED F.P. DATE: **9-25-25**  
 DWLG. AREA: \_\_\_\_\_ GARAGE AREA: **3,400** ACC. AREA: \_\_\_\_\_ NO. BDRMS: \_\_\_\_\_  
 OCC: **N** LENGTH: **68** WIDTH: **50** HEIGHT: **19**

APPROVED BIDS: *[Signature]* DATE: **10-7-25**

DWLG AREA: \_\_\_\_\_ S.F. @ \$ \_\_\_\_\_  
 GARAGE: \_\_\_\_\_ S.F. @ \$ \_\_\_\_\_  
 ACCESSORY: **3,400** @ \$ **49.63**

TOTAL VALUATION: **\$151,742**  
 BUILDING FEE: **\$821.56**  
 PLAN REVIEW: **\$50.00**  
 INVESTIGATION FEE: \_\_\_\_\_  
 ELECTRICAL PERMIT FEE: \_\_\_\_\_  
 RURAL ADDRESSING FEE: \_\_\_\_\_  
 FLOOD PLAIN FEE: \_\_\_\_\_  
 INSPECTION FEE X: \_\_\_\_\_  
 OTHER: \_\_\_\_\_  
 TOTAL: **\$871.56**

FOOTING  
 PRE-SLAB  
 STEM WALL  
 FLOOR/FRAMING  
 SHEER NAIL  
 ELEC. METER  
 ROUGH COMBO  
 DRY WALL  
 BLDG. FINAL  
 MISC.

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 BY: *[Signature]*  
 SEP 25 2025

WHEN VALIDATED BELOW THIS BECOMES A  
 CERTIFICATE OF OCCUPANCY/ COMPLETION  
 DATE \_\_\_\_\_  
 BUILDING OFFICIAL \_\_\_\_\_

2025-356

75 W. Cleveland · PO Box 238  
St. Johns, AZ 85936-0238  
(928) 337-7527

Please fill in the information within the black line. Please print.

OWNERS NAME: Mark & Michelle Pratt  
 MAILING ADDRESS: \_\_\_\_\_  
 CITY: Mesa STATE: AZ ZIP: 85207  
 PHONE NUMBER: \_\_\_\_\_ EMAIL: \_\_\_\_\_  
 Parcel No. 101-54-035A  
 JOB SITE ADDRESS: \_\_\_\_\_  
 CONTRACTOR NAME: Ethan Belone  
 ADDRESS: S C.R. 140A PHONE: 480-216-7586  
 CITY: Springerille STATE: AZ ZIP: 85938  
 ARIZONA LICENSE NO. 299100 CLASS: KB-2

**PROVISIONS:** Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. The Building Official is authorized to grant, in writing, one (1) or more extensions of time, for periods not more than 180 days each. The extension shall be done in writing and justifiable cause demonstrated. (IRC R105.5) Work is considered to be abandoned if it has not had a "passed" inspection in the past 180 days.

ZONE: AG A.P.N. 101-54-035A

FR. YD: 74' RR. YD: 100' R-S YD: 34' L-S YD: 45'

ADD'L PERMIT (VARIANCE, FLOOD USE): \_\_\_\_\_

APPROVED BY P&Z: \_\_\_\_\_ DATE: 9/24/25 APPROVED F.P.: \_\_\_\_\_ DATE: 9-20-25

DWIG. AREA	GARAGE AREA	ACC. AREA	NO. BDRMS
<u>1678</u>	<u>750</u>	<u>553</u>	

OCC.	LENGTH	WIDTH	HEIGHT
<u>2-3</u>	<u>40</u>	<u>37</u>	<u>18.5</u>

APPROVED BLDG. \_\_\_\_\_ DATE: 10/6/25

DWIG AREA	S.F.	@ \$	TOTAL
<u>1678</u>	<u>1678</u>	<u>112.65</u>	<u>187,176</u>
GARAGE	S.F.	@ \$	TOTAL
<u>750</u>	<u>750</u>	<u>44.63</u>	<u>33,472.50</u>
ACCESSORY	S.F.	@ \$	TOTAL
<u>553</u>	<u>553</u>	<u>44.63</u>	<u>24,717.6</u>

TOTAL VALUATION \$ 247,176

BUILDING FEE \$ 1157.50

PLAN REVIEW \$ 50.00

INVESTIGATION FEE \$ \_\_\_\_\_

ELECTRICAL PERMIT FEE \$ \_\_\_\_\_

RURAL ADDRESSING FEE \$ \_\_\_\_\_

FLOOD PLAIN FEE \$ 25.00

INSPECTION FEE X \$ \_\_\_\_\_

**RECEIVED**  
SEP 24 2025  
BY: \_\_\_\_\_

FOR OFFICE USE ONLY

FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR/FRAMING	
SHEER NAIL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BLDG. FINAL	
MISC.	

WHEN VALIDATED BELOW THIS BECOMES A CERTIFICATE OF OCCUPANCY/ COMPLETION

DATE \_\_\_\_\_  
BUILDING OFFICIAL \_\_\_\_\_

WORK TO BE DONE: New custom Home

UTILITY INFO:  
WATER: \_\_\_\_\_ SEWER: \_\_\_\_\_  
ELECT: \_\_\_\_\_ GAS: \_\_\_\_\_

I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined hereon.

DATE: 9-24-2025 SIGNATURE: Ethan Belone

Apache County Building Department  
 75 W. Cleveland · PO Box 238  
 St. Johns, AZ 85936-0238  
 (928) 337-7527

PERMIT NO.  
**2025-355**

Please fill in the information within the black line. Please print.  
**PERMIT APPROVAL FOR**  
 NEW CONST.  REMODEL  SOLAR  
 ADDITION  MANU. HM  GAS  
 ELECTRICAL  PLUMBING  DEMO.  
 OTHER \_\_\_\_\_

**PROVISIONS:** Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. The Building Official is authorized to grant, in writing, one (1) or more extensions of time, for periods not more than 180 days each. The extension shall be done in writing and justifiable cause demonstrated. (IRC R105.5) Work is considered to be abandoned if it has not had a "passed" inspection in the past 180 days.

OWNERS NAME: **Lee L Martinez**  
 MAILING ADDRESS: \_\_\_\_\_  
 CITY: **Vernon** STATE: **AZ** ZIP: **85940**  
 PHONE NUMBER: \_\_\_\_\_ EMAIL: \_\_\_\_\_

ZONE: **AG** A.P.N. **106-61-041**  
 FR. YD.: \_\_\_\_\_ RR. YD.: \_\_\_\_\_ R-S YD.: \_\_\_\_\_ L-S YD.: \_\_\_\_\_  
 ADD'L PERMIT (VARIANCE, FLOOD USE): \_\_\_\_\_

Parcel No. **106-61-041**  
 JOB SITE ADDRESS: \_\_\_\_\_

APPROVED BY P&Z DATE: \_\_\_\_\_ APPROVED F.P. DATE: \_\_\_\_\_  
 DWLG. AREA GARAGE AREA ACC. AREA NO. BDRMS  
 OCC: \_\_\_\_\_ LENGTH: \_\_\_\_\_ WIDTH: \_\_\_\_\_ HEIGHT: \_\_\_\_\_

CONTRACTOR NAME: **TRIPLE R Enterprises**  
 ADDRESS: **PO Box 2544** PHONE: **928-551-8690**  
 CITY: **St. Johns** STATE: **AZ** ZIP: **85936**  
 ARIZONA LICENSE NO. **Rac 359176** CLASS: **KBI**

APPROVED BY: *[Signature]* DATE: **10-6-25**

WORK TO BE DONE: **Second Power Pole W/200 amp panel**  
 UTILITY INFO. WATER: \_\_\_\_\_ SEWER: \_\_\_\_\_  
 ELECT:  GAS: \_\_\_\_\_

DWLG. AREA S.F. @ \$ \_\_\_\_\_  
 GARAGE S.F. @ \$ \_\_\_\_\_  
 ACCESSORY S.F. @ \$ \_\_\_\_\_  
 TOTAL VALUATION \$ \_\_\_\_\_  
 BUILDING FEE \$ \_\_\_\_\_  
 PLAN REVIEW \$ \_\_\_\_\_  
 INVESTIGATION FEE \$ \_\_\_\_\_  
 ELECTRICAL PERMIT FEE \$ **62.00**  
 RURAL ADDRESSING FEE \$ \_\_\_\_\_  
 FLOOD PLAIN FEE \$ \_\_\_\_\_  
 INSPECTION FEE X \$ \_\_\_\_\_  
 OTHER \$ \_\_\_\_\_  
 TOTAL \$ **62.00**

I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined herein.

DATE: **09-30-25** SIGNATURE: *[Signature]*

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OCT 06 2025

BY: *[Signature]*

FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR/FRAMING	
SHEER NAIL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BLDG. FINAL	
MISC.	

WHEN VALIDATED BELOW THIS BECOMES A CERTIFICATE OF OCCUPANCY/ COMPLETION

DATE \_\_\_\_\_  
 BUILDING OFFICIAL \_\_\_\_\_

Apache County Building Department  
 75 W. Claveyland - PO Box 238  
 St. Johns, AZ 85936-0238  
 (928) 337-7527

**PERMIT NO.**  
 2025-354

Please fill in the information within the black line. Please print.  
**PERMIT**  
 NEW CONST.  REMODEL  SOLAR  
 ADDITION  MANU./HM  GAS  
**FOR**  ELECTRICAL  PLUMBING  DEMO.  
 OTHER \_\_\_\_\_

**OWNERS NAME:** Stephen and Carol Coombs

**MAILING ADDRESS**

**CITY:** Show low **STATE:** AZ **ZIP:** 85901

**PHONE NUMBER:** \_\_\_\_\_ **EMAIL:** \_\_\_\_\_

Parcel No. 106-37-273

**JOB SITE ADDRESS:**

**CONTRACTOR NAME:** Owner Builder - Stephen Coombs

**ADDRESS:** 23 ACR 3119 **PHONE:** \_\_\_\_\_

**CITY:** Show Low, AZ **STATE:** \_\_\_\_\_ **ZIP:** 85901

**ARIZONA LICENSE NO.** \_\_\_\_\_ **CLASS:** \_\_\_\_\_

**WORK TO BE DONE:** 2 Bedroom, 2 Bth 1200sf house engineered steel frame, siding, roof, **UTILITY INFO:** Water: Lo Sewer: septic  
**ELECT:** Nav Gas: Non

I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined hereon.

**DATE:** 9/11/2025 **SIGNATURE:** Stephen Coombs

**PROVISIONS:** Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. The Building Official is authorized to grant, in writing, one (1) or more extensions of time, for periods not more than 180 days each. The extension shall be done in writing and justifiable cause demonstrated. (IRC R105.5) Work is considered to be abandoned if it has not had a "passed" inspection in the past 180 days.

**ZONE:** AG **A.P.N:** 106-37-273  
**FR. YD:** 60' **RR. YD:** 100' **R-S YD:** 28' **L-S YD:** 90'  
**ADD'L PERMIT (VARIANCE, FLOOD USE):**

**APPROVED BY P&Z:** [Signature] **DATE:** 9/16/25 **APPROVED F.P:** [Signature] **DATE:** 9-17-25  
**DWLG. AREA:** 1200 **GARAGE AREA:** \_\_\_\_\_ **ACC. AREA:** \_\_\_\_\_ **NO. BDRMS:** 2  
**OCC:** R-3 **LENGTH:** 40 **WIDTH:** 30 **HEIGHT:** 13.9  
**APPROVED BLDG:** [Signature] **DATE:** 10/2/25

**DWLG. AREA:** S.F. 1206 @ \$ 112.65  
**GARAGE:** S.F. \_\_\_\_\_ @ \$ \_\_\_\_\_  
**ACCESSORY:** S.F. \_\_\_\_\_ @ \$ \_\_\_\_\_  
**TOTAL VALUATION:** \$ 135,186

**BUILDING FEE:** \$ 765.50  
**PLAN REVIEW:** \$ 50.00  
**INVESTIGATION FEE:** \$ \_\_\_\_\_  
**ELECTRICAL PERMIT FEE:** \$ \_\_\_\_\_  
**RURAL ADDRESSING FEE:** \$ \_\_\_\_\_  
**FLOOD PLAIN FEE:** \$ 25.00  
**INSPECTION FEE X:** \$ \_\_\_\_\_  
**OTHER:** \$ \_\_\_\_\_  
**TOTAL:** \$ 840.50

FOR OFFICE USE ONLY

**RECEIVED**  
 SEP 16 2025  
 BY: [Signature]

FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR/FRAMING	
SHEER NAIL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BLDG. FINAL	
MISC.	

WHEN VALIDATED BELOW THIS BECOMES A  
**CERTIFICATE OF OCCUPANCY/ COMPLETION**  
**DATE:** \_\_\_\_\_  
**BUILDING OFFICIAL:** \_\_\_\_\_

Apache County Building Department

75 W. Cleveland - PO Box 238  
St. Johns, AZ 85936-0238  
(928) 337-7527

**PERMIT NO.**  
2025-353

Please fill in the information within the black line. Please print.

- PERMIT APPROVAL FOR**
- NEW CONST.
  - REMODEL
  - SOLAR
  - ADDITION
  - MANU. HM
  - GAS
  - ELECTRICAL
  - PLUMBING
  - DEMO.
  - OTHER \_\_\_\_\_

**OWNERS NAME:** Ken Weisman, Alishia McGandy  
**MAILING ADDRESS:**

**CITY:** Concho **STATE:** AZ **ZIP:** 85924  
**PHONE NUMBER:** **EMAIL:**

**Parcel No.** 107-06-790  
**JOB SITE ADDRESS:**

**CONTRACTOR NAME:** J

**ADDRESS:** **PHONE:**

**CITY:** **STATE:** **ZIP:**

**ARIZONA LICENSE NO.** **CLASS:**

**WORK TO BE DONE:** Meter  
**UTILITY INFO:**  
WATER: \_\_\_\_\_ SEWER: \_\_\_\_\_  
ELECT: \_\_\_\_\_ GAS: \_\_\_\_\_

I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined hereon.

**DATE:** 10-1-25 **SIGNATURE:** Alishia McGandy

**PROVISIONS:** Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. The Building Official is authorized to grant, in writing, one (1) or more extensions of time, for periods not more than 180 days each. The extension shall be done in writing and justifiable cause demonstrated. (IRC R105.5) Work is considered to be abandoned if it has not had a "passed" inspection in the past 180 days.

**ZONE:** AG APN 107-06-790  
**FR. YD:** **RR. YD:** **R-S YD:** **L-S YD:**

**ADD'L PERMIT (VARIANCE, FLOOD USE):**  
**APPROVED BY P&Z DATE:** **APPROVED F.P DATE:**

DWLG. AREA	GARAGE AREA	ACC. AREA	NO. BDRMS
OCC:	LENGTH:	WIDTH:	HEIGHT:

**APPROVED BY:** [Signature] **DATE:** 10-1-25

**DWLG AREA** S.F. @ \$  
**GARAGE** S.F. @ \$  
**ACCESSORY** S.F. @ \$

TOTAL VALUATION	\$
BUILDING FEE	\$
PLAN REVIEW	\$
INVESTIGATION FEE	\$
ELECTRICAL PERMIT FEE	\$ 62.06
RURAL ADDRESSING FEE	\$
FLOOD PLAN FEE	\$
INSPECTION FEE X	\$
OTHER	\$
TOTAL	\$ 62.06

*pd cash 10-1-25*

FOR OFFICE USE ONLY

RECEIVED

OCT 01 2025

BY: [Signature] 10-1-2025

FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR/FRAMING	
SHEER NAIL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BLDG. FINAL	
MISC.	

WHEN VALIDATED BELOW THIS BECOMES A CERTIFICATE OF OCCUPANCY/ COMPLETION

**DATE:** **BUILDING OFFICIAL:**

Please fill in the information within the black line. Please print.

- PERMIT APPROVAL FOR
- NEW CONST.
  - REMODEL
  - SOLAR
  - ADDITION
  - MANU./HM
  - GAS
  - ELECTRICAL
  - PLUMBING
  - DEMO.
  - OTHER

OWNERS NAME: Dusty Pickle

MAILING ADDRESS

CITY: San Simon

STATE: AZ

ZIP: 85632

PHONE: NI 14000

EMAIL:

Parcel No.

101-14-023

JOB SITE ADDRESS:

CONTRACTOR NAME:

Allen Doziel

ADDRESS:

489 E Maricopa

PHONE:

520-507-5902

CITY:

Apache

STATE:

AZ

ZIP:

85925

ARIZONA LICENSE NO.

CLASS: -

WORK TO BE DONE:

Meke

UTILITY INFO.

WATER: \_\_\_\_\_ SEWER: \_\_\_\_\_

ELECT: X GAS: \_\_\_\_\_

I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined hereon.

DATE: 10-1-25

SIGNATURE:

*[Signature]*

**PROVISIONS:** Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. The Building Official is authorized to grant, in writing, one (1) or more extensions of time, for periods not more than 180 days each. The extension shall be done in writing and justifiable cause demonstrated. (IRC R105.5) Work is considered to be abandoned if it has not had a "passed" inspection in the past 180 days.

ZONE: AG APN 101-14-023

FR. YD:

RR. YD:

R-S YD:

L-S YD:

ADD'L PERMIT (VARIANCE, FLOOD USE):

APPROVED BY P&Z

DATE:

APPROVED F.P

DATE:

DWLG. AREA

GARAGE AREA

ACC. AREA

NO. BDRMS

OCC:

LENGTH:

WIDTH:

HEIGHT:

APPROVED BLDG:

*[Signature]*

DATE:

10-1-2025

DWLG AREA

S.F. @ \$

GARAGE

S.F. @ \$

ACCESSORY

S.F. @ \$

TOTAL VALUATION \$ \_\_\_\_\_

BUILDING FEE \$ \_\_\_\_\_

PLAN REVIEW \$ \_\_\_\_\_

INVESTIGATION FEE \$ \_\_\_\_\_

ELECTRICAL PERMIT FEE \$ 62.00

RURAL ADDRESSING FEE \$ \_\_\_\_\_

FLOOD PLAIN FEE \$ \_\_\_\_\_

INSPECTION FEE X \$ \_\_\_\_\_

OTHER \$ \_\_\_\_\_

TOTAL \$ 62.00

FOR OFFICE USE ONLY

RECEIVED

OCT 01 2025

BY:

*[Signature]*

FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR/FRAMING	
SHEER WALL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BLDG. FINAL	
MISC.	

WHEN VALIDATED BELOW THIS BECOMES A CERTIFICATE OF OCCUPANCY/ COMPLETION

DATE

BUILDING

OFFICIAL

Apache County Building Department

PERMIT NO.

75 W. Cleveland · PO Box 238  
St. Johns, AZ 85936-0238  
(928) 337-7527

2025-351

Please fill in the information within the black line. Please print.

- PERMIT APPROVAL FOR
- NEW CONST.
  - REMODEL
  - SOLAR
  - ADDITION
  - MANU./HM
  - GAS
  - ELECTRICAL
  - PLUMBING
  - DEMO.
  - OTHER

OWNERS NAME: William & Julie Watson

MAILING ADDRESS:

CITY: Show Low

STATE: AZ

ZIP: 85901

PHONE NUMBER:

EMAIL

Parcel No. 106-42-016

JOB SITE ADDRESS:

CONTRACTOR NAME:  
Owner / Builder

ADDRESS:

PHONE:

CITY:

STATE:

ZIP:

ARIZONA LICENSE NO.

CLASS:

WORK TO BE DONE:  
Install Solar

UTILITY INFO.

WATER: \_\_\_\_\_ SEWER: \_\_\_\_\_

ELECT:  GAS: \_\_\_\_\_

I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined hereon.

DATE: 9-29-25

SIGNATURE



PROVISIONS: Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. The Building Official is authorized to grant, in writing, one (1) or more extensions of time, for periods not more than 180 days each. The extension shall be done in writing and justifiable cause demonstrated. (IRC R3105.5) Work is considered to be abandoned if it has not had a "passed" inspection in the past 180 days.

ZONE: AG A.P.N. 106-42-016

FR. YD:

RR. YD:

R-S YD:

L-S YD:

ADD'L PERMIT (VARIANCE, FLOOD USE):

APPROVED BY P&Z

DATE:

APPROVED F.P.

DATE:

DWLG. AREA

GARAGE AREA

ACC. AREA

NO. BDRMS

OCC:

LENGTH:

WIDTH:

HEIGHT:

APPROVED BLDG.

DATE: 9/30/25



DWLG. AREA

S.F. @ \$

GARAGE

S.F. @ \$

ACCESSORY

S.F. @ \$

TOTAL VALUATION \$

BUILDING FEE \$

PLAN REVIEW \$

INVESTIGATION FEE \$

ELECTRICAL PERMIT FEE \$

RURAL ADDRESSING FEE \$

FLOOD PLAIN FEE \$

INSPECTION FEE x \$

OTHER \$

TOTAL \$

Handwritten notes: Solar 200, 250, 100, 150, 00

FOR OFFICE USE ONLY

RECEIVED  
SEP 30 2025  
BY: [Signature]

FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR/FRAMING	
SHEER NAIL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BLDG. FINAL	
MISC.	

WHEN VALIDATED BELOW THIS BECOMES A CERTIFICATE OF OCCUPANCY/ COMPLETION

DATE \_\_\_\_\_  
BUILDING OFFICIAL \_\_\_\_\_

Apache County Building Department  
 75 W. Cleveland - PO Box 238  
 St. Johns, AZ 85936-0238  
 (928) 337-7527

**PERMIT NO.**  
 2025-350

Please fill in the information within the black line. Please print.  
**PERMIT**  NEW CONST.  REMODEL  SOLAR  
**APPROVAL**  ADDITION  MANU.HM  GAS  
**FOR**  ELECTRICAL  PLUMBING  DEMO.  
 OTHER pre-built shed

**PROVISIONS:** Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. The Building Official is authorized to grant, in writing, one (1) or more extensions of time, for periods not more than 180 days each. The extension shall be done in writing and justifiable cause demonstrated. (IRC R105.5) Work is considered to be abandoned if it has not had a "passed" inspection in the past 180 days.

FOR OFFICE USE ONLY

**RECEIVED**  
 SEP 25 2025  
 BY: 

OWNERS NAME: **Barry Johnson**

MAILING ADDRESS:

CITY: **Show Low** STATE: **AZ** ZIP: **85902**

PHONE NUMBER: \_\_\_\_\_ EM# \_\_\_\_\_

Parcel No. **10663074**

JOB SITE ADDRESS:

CONTRACTOR NAME: **ABCO of Show Low**

ADDRESS: **2201 E. Deuce of Clubs, 928-537-2866** PHONE: \_\_\_\_\_

CITY: **Show Low, AZ** STATE: \_\_\_\_\_ ZIP: **85901**

ARIZONA LICENSE NO. **unk** CLASS: \_\_\_\_\_



WORK TO BE DONE: **set prebuilt 12x24 building and level on site**

UTILITY INFO.  
 WATER: \_\_\_\_\_ SEWER: \_\_\_\_\_  
 ELECT:  GAS: \_\_\_\_\_

I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined hereon.

DATE: **Sep 25 202** SIGNATURE: 

ZONE: **AG** A.P.N. **106-63-074**  
 FR. YD: **100+** RR. YD: **100+** R-S YD: **100+** L-S YD: **100+**  
 ADD'L PERMIT (VARIANCE, FLOOD USE): \_\_\_\_\_

APPROVED BY P&Z  DATE: **9/30/25** APPROVED F.P.  DATE: **9-25-25**

DWLG. AREA	GARAGE AREA	ACC. AREA	NO. BDRMS
<b>288</b>	<b>288</b>	<b>288</b>	<b>2</b>
OCC: <b>N</b>	LENGTH: <b>24</b>	WIDTH: <b>12</b>	HEIGHT: <b>11</b>

APPROVED BLDG.  DATE: **9/30/25**

DWLG AREA	S.F.	@ \$	
GARAGE	S.F.	@ \$	
ACCESSORY	S.F.	@ \$	
TOTAL VALUATION	<b>13</b>	<b>853</b>	

BUILDING FEE	<b>153.00</b>
PLAN REVIEW	<b>50.00</b>
INVESTIGATION FEE	
ELECTRICAL PERMIT FEE	
RURAL ADDRESSING FEE	
FLOOD PLAIN FEE	
INSPECTION FEE X	
OTHER	
TOTAL	<b>\$ 203.00</b>

FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR/FRAMING	
SHEER NAIL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BLDG. FINAL	
MISC.	

WHEN VALIDATED BELOW THIS BECOMES A  
**CERTIFICATE OF OCCUPANCY/ COMPLETION**

DATE \_\_\_\_\_  
 BUILDING OFFICIAL \_\_\_\_\_

Apache County Building Department  
 75 W. Cleveland - PO Box 238  
 St. Johns, AZ 85936-0238  
 (928) 337-7527

**PERMIT NO.**  
 2025-349

Please fill in the information within the black line. Please print.  
**PERMIT APPROVAL FOR**  
 NEW CONST.  REMODEL  SOLAR  
 ADDITION  MANU.HM  GAS  
 ELECTRICAL  PLUMBING  DEMO.  
 OTHER Radio Swap

**OWNERS NAME:** Fitzgerald Raymond & Nancy W Trustees Fitzgerald Living Trust

**MAILING ADDRESS:**

**CITY:** Poway **STATE:** CA **ZIP:** 92064

**PHONE NUMBER:** **EMAIL:**

**Parcel No:** 211-36-001A

**JOB SITE ADDRESS:**

**CONTRACTOR NAME:** To Be Bid **Melissa McNeil**

**ADDRESS:** **PHONE:** 908.205.3653

**CITY:** **STATE:** **ZIP:**

**ARIZONA LICENSE NO.:** **CLASS:**

**WORK TO BE DONE:** T-Mobile is swapping (3) like for like radios.  
**UTILITY INFO:** WATER: SEWER: ELECT: GAS:

I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined hereon.

**DATE:** 09/03/2025 **SIGNATURE:** Melissa McNeil

**PROVISIONS:** Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. The Building Official is authorized to grant, in writing, one (1) or more extensions of time, for periods not more than 180 days each. The extension shall be done in writing and justifiable cause demonstrated. (IRC R105.5) Work is considered to be abandoned if it has not had a "passed" inspection in the past 180 days.

**ZONE:** AG **A.P.N:** 211-36-001A

**FR. YD:** **RR. YD:** **R-S YD:** **L-S YD:**

**ADD'L PERMIT (VARIANCE, FLOOD USE):**

**APPROVED BY PR&Z DATE:** **APPROVED F.P DATE:**

**DWLG. AREA** **GARAGE AREA** **ACC. AREA** **NO. BDRMS**

**OCC:** **LENGTH:** **WIDTH:** **HEIGHT:**

**APPROVED BLDG. DATE:** 9/30/25

**DWLG AREA** S.F. @ \$  
**GARAGE** S.F. @ \$  
**ACCESSORY** S.F. @ \$

**TOTAL VALUATION** \$

**BUILDING FEE** \$

**PLAN REVIEW** \$

**INVESTIGATION FEE** \$

**ELECTRICAL PERMIT FEE** \$

**RURAL ADDRESSING FEE** \$

**FLOOD PLAIN FEE** \$

**INSPECTION FEE X** \$

**OTHER** Tower \$ 350.00

**TOTAL** \$ 350.00

FOR OFFICE USE ONLY



FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR/FRAMING	
SHEER NAIL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BLDG. FINAL	
MISC.	

WHEN VALIDATED BELOW THIS BECOMES A CERTIFICATE OF OCCUPANCY/ COMPLETION

**DATE** \_\_\_\_\_  
**BUILDING OFFICIAL** \_\_\_\_\_

Apache County Building Department

PERMIT NO.

2025-348

75 W. Cleveland - PO Box 238  
St. Johns, AZ 85936-0238  
(928) 337-7527

Please fill in the information within the black line. Please print.

- PERMIT APPROVAL FOR
- NEW CONST.
  - REMODEL
  - SOLAR
  - ADDITION
  - MANU.HM
  - GAS
  - ELECTRICAL
  - PLUMBING
  - DEMO.
  - OTHER

OWNERS NAME: ENTERPRISE PRODUCTS OPERATING LP

MAILING ADDRESS

CITY: Adamana STATE: Az ZIP: 86025

PHONE NUMBER: EMAIL:

Parcel No. 211-27-002

JOB SITE ADDRESS:

CONTRACTOR NAME: To be decided

ADDRESS: PHONE:

CITY: STATE: ZIP:

ARIZONA LICENSE NO. CLASS:

WORK TO BE DONE: Replace existing 800A disconnect

UTILITY INFO.  
WATER: SEWER:  
ELECT: CT6213 GAS:

I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined hereon.

DATE: 9/16/2025 SIGNATURE: Jack Macon

PROVISIONS: Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. The Building Official is authorized to grant, in writing, one (1) or more extensions of time, for periods not more than 180 days each. The extension shall be done in writing and justifiable cause demonstrated. (IRC R105.5) Work is considered to be abandoned if it has not had a "passed" inspection in the past 180 days.

ZONE: AG5 A.P.N 211-27-002

FR. YD: RR. YD: R-S YD: L-S YD:

ADD'L PERMIT (VARIANCE, FLOOD USE):

APPROVED BY P&Z DATE: APPROVED F.P DATE:

DWLG. AREA GARAGE AREA ACC. AREA NO. BDRMS

OCC. LENGTH: WIDTH: HEIGHT:

APPROVED BY: [Signature] DATE: 10-1-2025

DWLG AREA S.F. @ \$  
GARAGE S.F. @ \$  
ACCESSORY S.F. @ \$

TOTAL VALUATION \$

BUILDING FEE \$

PLAN REVIEW \$

INVESTIGATION FEE \$

ELECTRICAL PERMIT FEE \$ 62.00

RURAL ADDRESSING FEE \$ 68.42

FLOOD PLAIN FEE \$ 2.50

INSPECTION FEE x \$ 2.00

OTHER \$

TOTAL \$ 62.00

FOR OFFICE USE ONLY

RECEIVED  
SEP 22 2025  
BY: [Signature]

FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR/FRAMING	
SHEER NAIL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BLDG. FINAL	
MISC.	

WHEN VALIDATED BELOW THIS BECOMES A CERTIFICATE OF OCCUPANCY/ COMPLETION  
DATE: BUILDING OFFICIAL:

2025-347

75 W. Cleveland - PO Box 238  
St. Johns, AZ 85936-0238  
(928) 337-7527

Please fill in the information within the black line. Please print.

- PERMIT APPROVAL FOR
- NEW CONST.
  - REMODEL
  - SOLAR
  - ADDITION
  - MANU./HM
  - GAS
  - ELECTRICAL
  - PLUMBING
  - DEMO.
  - OTHER

OWNERS NAME: Arturo F. Freiro

MAILING ADDRESS:

CITY: Jacksonville STATE: NC ZIP: 28540

PHONE NUMBER: \_\_\_\_\_ EMAIL: \_\_\_\_\_

Parcel No. 202-34-089

JOB SITE ADDRESS:

CONTRACTOR NAME: Owner/Builder

ADDRESS: \_\_\_\_\_ PHONE: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

ARIZONA LICENSE NO. \_\_\_\_\_ CLASS: \_\_\_\_\_

WORK TO BE DONE:

House

UTILITY INFO.  
WATER: \_\_\_\_\_ SEWER: \_\_\_\_\_  
ELECT: \_\_\_\_\_ GAS: \_\_\_\_\_

I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined hereon.

DATE: \_\_\_\_\_ SIGNATURE: \_\_\_\_\_

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ZONE: AG A.P.N. 202-34-089

FR. YD: 100.7 RR. YD: 0.0 R-S YD: 100.7 L-S YD: 100.7

ADD'L PERMIT (VARIANCE, FLOOD USE):

APPROVED BY P&Z DATE: \_\_\_\_\_ APPROVED F.P. DATE: \_\_\_\_\_

DWLG. AREA \_\_\_\_\_ GARAGE AREA \_\_\_\_\_ ACC. AREA \_\_\_\_\_ NO. BDRMS 5

OCC: \_\_\_\_\_ LENGTH: 42 WIDTH: 32 HEIGHT: 23.9

APPROVED BLDG. DATE: 10/6/25

DWLG. AREA S.F. 1344 @ \$ 112.65

GARAGE S.F. 623 @ \$ 44.63

ACCESSORY S.F. \_\_\_\_\_ @ \$ \_\_\_\_\_

TOTAL VALUATION \$ 71,685

BUILDING FEE \$ 513.50

PLAN REVIEW \$ 50.08

INVESTIGATION FEE \$ \_\_\_\_\_

ELECTRICAL PERMIT FEE \$ \_\_\_\_\_

RURAL ADDRESSING FEE \$ \_\_\_\_\_

FLOOD PLAIN FEE \$ 25.00

INSPECTION FEE X \$ \_\_\_\_\_

OTHER \$ \_\_\_\_\_

TOTAL \$ 588.50

FOR OFFICE USE ONLY

FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR/FRAMING	
SHEER NAIL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BLDG. FINAL	
MISC.	

WHEN VALIDATED BELOW THIS BECOMES A CERTIFICATE OF OCCUPANCY/ COMPLETION

DATE \_\_\_\_\_  
BUILDING OFFICIAL \_\_\_\_\_

75 W. Cleveland · PO Box 238  
St. Johns, AZ 85936-0238  
(928) 337-7527

2025-346

Please fill in the information within the black line. Please print.

- PERMIT APPROVAL FOR
- NEW CONST.
  - ADDITION
  - ELECTRICAL
  - OTHER
  - REMODEL
  - MANU.HM
  - PLUMBING
  - SOLAR
  - GAS
  - DEMO.

OWNERS NAME: **RANDALL WAY**

MAILING ADDRESS:

CITY: **PEORIA**

STATE: **AZ.**

ZIP: **85381**

PHONE NUMBER:

EMP:

Parcel No. **102-32-005 1**

JOB SITE ADDRESS:

CONTRACTOR NAME:

ADDRESS:

PHONE:

CITY:

STATE:

ZIP:

ARIZONA LICENSE NO.

CLASS:

WORK TO BE DONE:

UTILITY INFO.

METER

WATER: \_\_\_\_\_ SEWER: \_\_\_\_\_

ELECT: \_\_\_\_\_ GAS: \_\_\_\_\_

I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined hereon.

DATE: **10-1-2025**

SIGNATURE:

**Randall Way**

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ZONE: **AG** A.P.N **102-32-005 1**

FR. YD:

RR. YD:

R-S YD:

L-S YD:

ADD'L PERMIT (VARIANCE, FLOOD USE):

\* APPROVED BY P&Z

DATE:

APPROVED F.P

DATE:

DWLG. AREA

GARAGE AREA

ACC. AREA

NO. BDRMS

OCC:

LENGTH:

WIDTH:

HEIGHT:

APPROVED BY:

DATE:

*[Signature]* DATE: **10-1-2025**

DWLG AREA

S.F. @ \$

GARAGE

S.F. @ \$

ACCESSORY

S.F. @ \$

TOTAL VALUATION \$

BUILDING FEE \$

PLAN REVIEW \$

INVESTIGATION FEE \$

ELECTRICAL PERMIT FEE \$ **62.00**

RURAL ADDRESSING FEE \$

FLOOD PLAIN FEE \$

INSPECTION FEE X \$

OTHER \$

TOTAL \$ **62.00**

FOR OFFICE USE ONLY

RECEIVED

OCT 01 2025

BY:

*[Signature]*

FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR/FRAMING	
SHEER NAIL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BLDG. FINAL	
MISC.	

WHEN VALIDATED BELOW THIS BECOMES A CERTIFICATE OF OCCUPANCY/ COMPLETION

DATE

BUILDING

OFFICIAL