



# APACHE COUNTY — Community Development Department

P.O. Box 238 • St. Johns, AZ 85936 • Phone: (928) 337-7526 • Fax: (928) 337-7633

## CONDITIONAL USE PERMIT APPLICATION

### APPLICANT

Name Laura Mattox  
 Mailing Address 2650 W. Union Hills Dr. #326 Phoenix Az 85027  
 Contact Person Christy Lunog  
 Phone 602 714-4088 Fax \_\_\_\_\_  
 Email Christy.Lunog@Raywater.com

### PROPERTY INFORMATION

Assessor's Parcel # 106-25-006C  
 Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_  
 Subdivision Hidden Paradise  
 Unit # \_\_\_\_\_ Lot # 7  
 Address/Location 41 County Road 8405 Vernon AZ 85940  
 Existing Zoning AG General  
 Existing Land Use Residential  
 Lot Size 2.02

### CONDITIONAL USE PERMIT REQUEST

Please provide a brief description of the request.  
We need a Conditional Use Permit to put two manufactured homes on the property. One person in one home, two people in the other.

Temporary Use: Yes  No

### SUBMITTAL CHECKLIST

- Pre-application meeting with a staff planner.
- A non-refundable filing fee.
- Proof of Ownership.
- Application, photographs, diagrams, site plans with the setbacks noted, drainage report and any other required information. Please be precise and detailed.
- Citizen Review Process as listed in ordinance Section 1106. A list of names and addresses of all the property owners within 300 feet of subject property.
- ~~DOT permit granting ingress / egress access~~
- Map to property.
- All required items need to be submitted to Planning & Zoning at least 30 days prior to the next scheduled meeting.

### CERTIFICATION & SIGNATURE

Submittal of this application constitutes consent of the applicant in granting the Community Development Department access to the subject property during the course of project review. No further consent or notice shall be required.

I hereby certify that the information in this application is correct and agree to abide by the regulations of this jurisdiction.

Signature of Applicant Laura Mattox Date 8-12-2025

Signature of Property Owner (if not the applicant) \_\_\_\_\_ Date \_\_\_\_\_

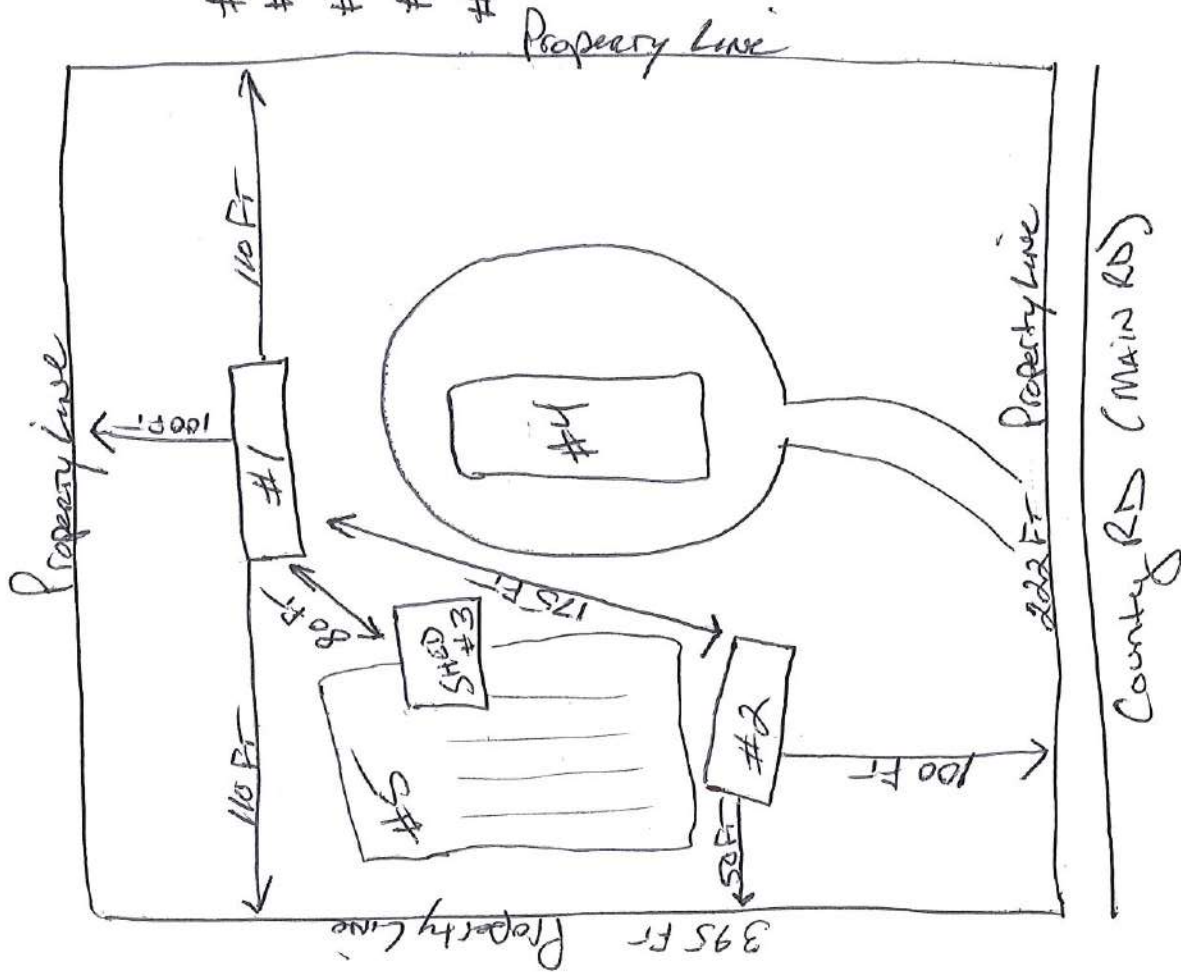
OFFICE USE ONLY	
Received By <u>[Signature]</u>	Date <u>8/18/25</u>
Receipt # <u>320</u>	Fee <u>300-</u>
Permit # <u>2025-43</u>	
Related Cases _____	
Appeal Filed By _____	Date _____
Receipt # _____	Fee _____

COMMISSION ACTION		
Approved _____	with Conditions _____	Denied _____
Resolution # _____	Date _____	
Chairman _____	Date _____	
BOARD ACTION		
Approved _____	with Conditions _____	Denied _____
Ordinance # _____	Date _____	
Supervisor _____	Date _____	
December 1, 2021		

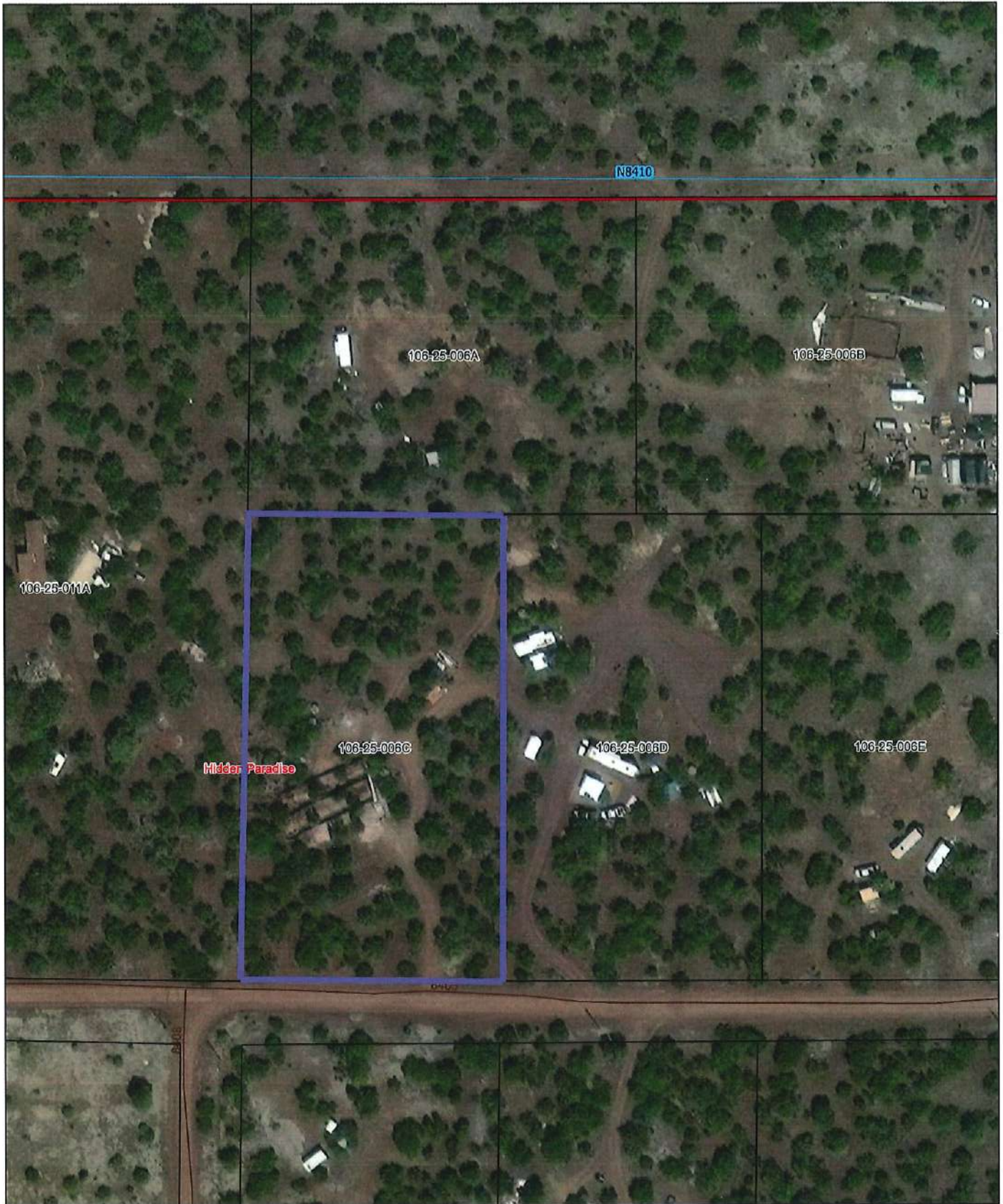


- # 1 - Manufactured Home
- # 2 - Manufactured Home
- # 3 - SHED

- #1 - Manufactured Home
- #2 - Manufactured Home
- #3 - SHED
- #4 - Septic Tank
- #5 - Leach Field

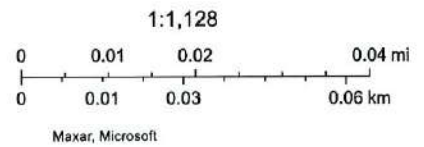


# Mattox CUP 106-25-006C

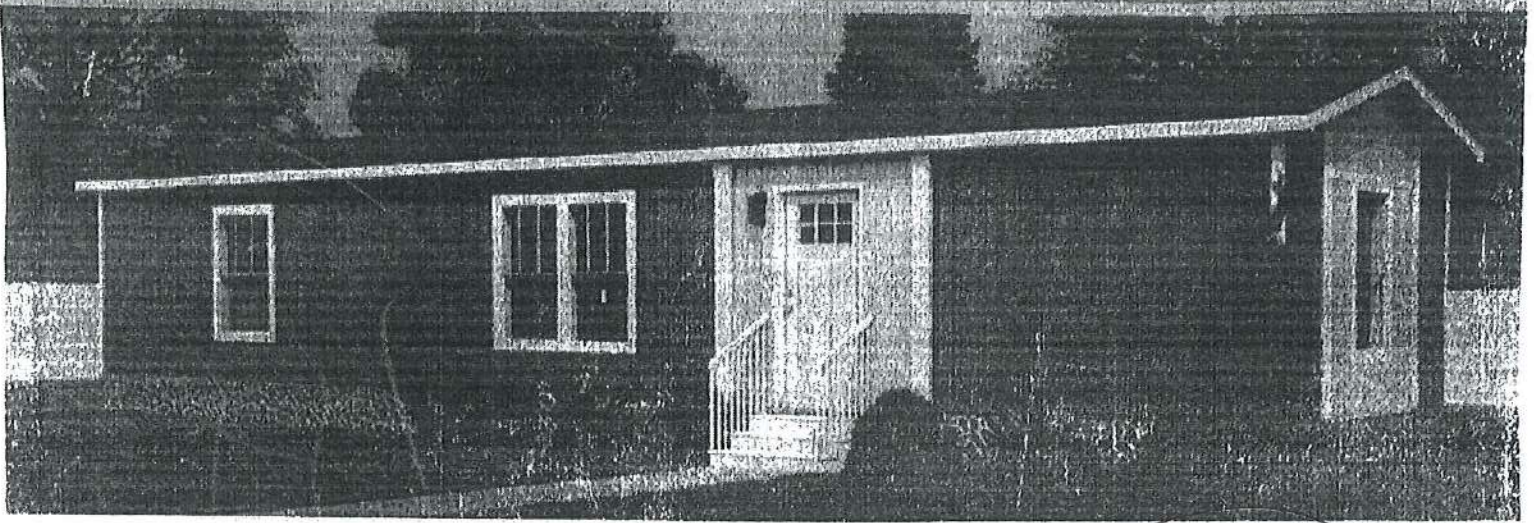


8/25/2025, 2:04:17 PM

- Parcel02262025
- County Roads
- N Roads
- Passable
- SupervisorBoundary11102022
- Subdivisions04042023
- Apache County



# Tempo

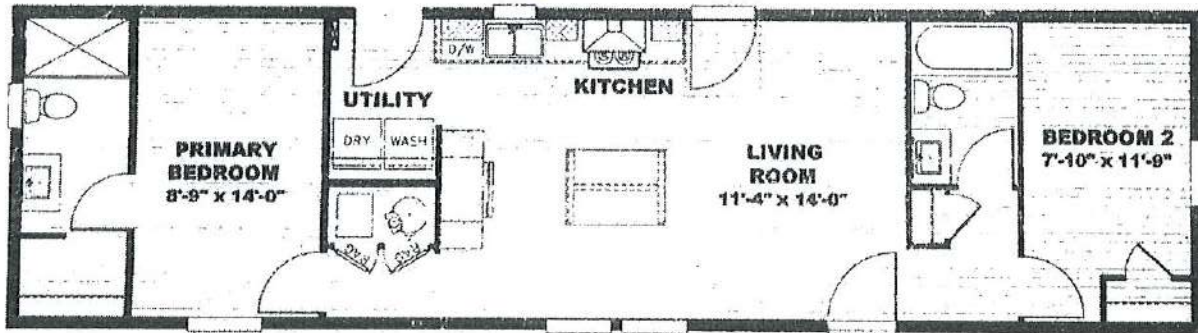


## Still the One

51TEM16562AH22 | 2 beds | 2 baths | 840 sq. ft.

X2

🎵 Alternate Door Location Available



H98

- Full Drywall Throughout
- DuraCraft® Cabinets
- Frigidaire® Stainless Steel Appliance Package
- Craftsman Style Front Door
- Ecobee® Smart Thermostat
- Carrier® Furnace



View This Plan Online



The home series and floor plans indicated will vary by location and time. Your local Home Center can quote you on specific prices and terms of purchase for specific homes. Clayton West invests in continuous product and process improvement. All home series, floor plans, specifications, dimensions, features, materials, availability, and pricing are subject to change without notice and are subject to change without notice. Dimensions are nominal and length and width measurements are from the exterior wall to the exterior wall.

