



APACHE COUNTY COMMUNITY DEVELOPMENT

P. O. Box 238
St. Johns, Arizona 85936
Phone: (928) 337-7526

Dan Muth
Chairman

Vice-Chairman

**NOTICE AND AGENDA OF THE
COMBINED WORKING LUNCH SESSION AND PUBLIC MEETINGS OF
THE APACHE COUNTY PLANNING AND ZONING COMMISSION**

Pursuant to A.R.S. §38-431-02(H), the public will have physical access to the meeting room thirty (30) minutes prior to the start of the meeting.

Thursday, November 7, 2024

Board of Supervisors' Hearing Room
75 W. Cleveland Street
St. Johns, Arizona

Working Lunch Session 12:00 p.m. MST

Public Meeting 1:00 p.m. MST

Notice of Working Lunch Session

- Item #1** Discussion of Article 24 Single-Family-Nightly Rentals.
- Item #2** Discussion of amending the subdivision ordinance to include process and procedures for the Planning and Zoning Commission and Board of Supervisors regarding condominium plats.
- Item #3** Discussion of commercial properties in Alpine.
- Item #4** Discussion on any agenda item.

Notice of Public Meeting

- Item #1** **Call to Order.**
- Item #2** **Roll Call/Determination of a Quorum.**
- Item #3** **Review and Approval** of the minutes of the Planning and Zoning Commission working lunch session and public hearing held on October 3, 2024. **APPROVAL**



Item #4 **Notification of Attendance** – Repsol will be holding public meetings on behalf of the Lava Run Wind and Solar projects on **Wednesday, November 20, from 5pm to 7:30pm** at the Coronado Elementary School Cafeteria, 50 N. Water St., St Johns, AZ 85936 and on **Thursday, November 21 from 5pm to 7:30pm** at the Round Valley High School Gym, 550 N. Butler St., Eagar, AZ 85925. Five or more members of the Apache County Planning and Zoning Commission may be in attendance. **NO ACTION**

For more information, questions, or to request accommodations email:
info@lavarunprojects.com

Item #5 **Call to the Public** (Forms must be turned in at this time). Individuals may address the Commission on any relevant issue for an amount of time determined by the Chairman. At the close of the Call to the Public, Commission members may not respond to any comments but may respond to criticism, ask staff to review a matter, or ask that matter be placed on a future agenda.

PUBLIC HEARING(S)

Item #6 **CONDITIONAL USE PERMIT 2024-55 Dusty Fitzwater:** Discussion, consideration, and possible recommendation of approval to add a Park Model Home, one RV pad for non-commercial family use and a future single-family cabin. The property is located in the Luna Lake Village subdivision at 4 county road 2096 in Alpine, AZ. A.P.N. 101-28-029 Section 18 Township 5N Range 31E. This item was tabled from the October 3, 2024 meeting. **APPROVAL with conditions**

Item #7 **Report from Staff to the Commission**, including pending, recent, and future agenda items.

Item #8 **Adjournment.**

*Persons with a disability may request reasonable accommodation by contacting Shanna at (928) 337-7526, TDD (928)337-4402. Requests should be made as early as possible to arrange the accommodation. One or more members of the Commission may participate telephonically or through video communication.

*These items are available on the county Web site at www.co.apache.az.us at least 24 hours prior to the scheduled meeting. Those wishing to comment on any of these items may do so in writing, by e-mail, or in person. Mail comments to Apache County Community Development, P.O. Box 238, St. Johns, AZ 85936, or e-mail planning@co.apache.az.us.

***If you plan to attend the public meeting, please call (928) 337-7526 the day of the meeting to ensure that the meeting has not been cancelled or postponed.