

Apache County Building Department  
 75 W. Cleveland · PO Box 238  
 St. Johns, AZ 85936-0238  
 (928) 337-7527

**PERMIT NO.**  
 2024-352

Please fill in the information within the black line. Please print.  
**PERMIT APPROVAL FOR**  
 NEW CONST.  REMODEL  SOLAR  
 ADDITION  MANU.HM  GAS  
 ELECTRICAL  PLUMBING  DEMO.  
 OTHER \_\_\_\_\_

**PROVISIONS:** Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. The Building Official is authorized to grant, in writing, one (1) or more extensions of time, for periods not more than 180 days each. The extension shall be done in writing and justifiable cause demonstrated. (IRC R105.5) Work is considered to be abandoned if it has not had a "passed" inspection in the past 180 days.

**FOR OFFICE USE ONLY**

**RECEIVED**

NOV 12 2024

BY: [Signature]

**OWNERS NAME:** Jacob Rhyer  
**MAILING ADDRESS:**  
**CITY:** Mesa **STATE:** AZ **ZIP:** 85208  
**PHONE NUMBER:** **EMAIL:**  
 Parcel No. 201-30-075C  
**JOB SITE ADDRESS:**  
**CONTRACTOR NAME:** David Echols  
**ADDRESS:** 35 Zuni Dr **PHONE:** 602-390-7721  
**CITY:** Cando **STATE:** AZ **ZIP:** 85924  
**ARIZONA LICENSE NO.:** LLE **CLASS:**  
**WORK TO BE DONE:** add a room 19.7x12.4  
**UTILITY INFO:** WATER: \_\_\_\_\_ SEWER: \_\_\_\_\_  
 ELECT: \_\_\_\_\_ GAS: \_\_\_\_\_

**ZONE:** AG **A.P.N.** 201-30-075C  
**FR. YD:** 50T **RR. YD:** 50T **R-S. YD:** 50T **L-S. YD:** 50T  
**ADD'L PERMIT (VARIANCE, FLOOD USE):**  
**APPROVED BY PERM:** [Signature] **DATE:** 11/26/24 **APPROVED F.P. DATE:** 11/22/24  
**DWIG. AREA:** **GARAGE AREA:** 11.5 x 8  
**OCC:** 12.3 **LENGTH:** 19.7 **WIDTH:** 12.4 **HEIGHT:** 1  
**APPROVED BLDG. DATE:** 11/26/24  
**DWLG AREA:** S.F. 244 @ \$ 112.65  
**GARAGE:** S.F. @ \$  
**ACCESSORY:** S.F. 140.8 @ \$ 44.63  
**TOTAL VALUATION:** \$ 33,769.11  
**BUILDING FEE:** 310.50  
**PLAN REVIEW:** \$ 50.00  
**INVESTIGATION FEE:** \$  
**ELECTRICAL PERMIT FEE:** \$  
**RURAL ADDRESSING FEE:** \$  
**FLOOD PLAIN FEE:** \$  
**INSPECTION FEE X:** \$  
**OTHER:** \$  
**TOTAL:** \$ 360.50

FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR/FRAMING	
SHEER NAIL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BLDG. FINAL	
MISC.	

WHEN VALIDATED BELOW THIS BECOMES A  
**CERTIFICATE OF OCCUPANCY/ COMPLETION**  
**DATE:** \_\_\_\_\_  
**BUILDING OFFICIAL:** \_\_\_\_\_

Apache County Building Department  
 75 W. Cleveland - PO Box 238  
 St. Johns, AZ 85936-0238  
 (928) 337-7527

**PERMIT NO.**  
 2024-351

Please fill in the information within the black line. Please print.  
**PERMIT APPROVAL FOR**  
 NEW CONST.  REMODEL  SOLAR  
 ADDITION  MANU./HM  GAS  
 ELECTRICAL  PLUMBING  DEMO.  
 OTHER \_\_\_\_\_

OWNERS NAME: Barry Hoover  
 MAILING ADDRESS: \_\_\_\_\_  
 CITY: Prescott City STATE: AZ ZIP: 85531  
 PHONE NUMBER: \_\_\_\_\_ EMAIL: \_\_\_\_\_  
 Parcel No. 205-17-099  
 JOB SITE ADDRESS: \_\_\_\_\_  
 CONTRACTOR NAME: \_\_\_\_\_  
 ADDRESS: \_\_\_\_\_ PHONE: \_\_\_\_\_  
 CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_  
 ARIZONA LICENSE NO. \_\_\_\_\_ CLASS: \_\_\_\_\_  
 WORK TO BE DONE: Garage & cement slab  
 UTILITY INFO. WATER: \_\_\_\_\_ SEWER: \_\_\_\_\_  
 ELECT: \_\_\_\_\_ GAS: \_\_\_\_\_

I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined hereon.

DATE: 1-18-2024 SIGNATURE: Barry Hoover

**PROVISIONS:** Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. The Building Official is authorized to grant, in writing, one (1) or more extensions of time, for periods not more than 180 days each. The extension shall be done in writing and justifiable cause demonstrated. (IRC R105.5) Work is considered to be abandoned if it has not had a "passed" inspection in the past 180 days.

ZONE: AG A.P.N. 205-17-099  
 FR. YD: 100' RR. YD: 100' R-S YD: 100' L-S YD: 100'  
 ADD'L PERMIT (VARIANCE, FLOOD USE): \_\_\_\_\_  
 APPROVED BY P&Z: [Signature] DATE: 11/26/24 APPROVED F.P: [Signature] DATE: 11/18/24  
 DWLG. AREA: \_\_\_\_\_ GARAGE AREA: \_\_\_\_\_ ACC. AREA: \_\_\_\_\_ NO. BDRMS: \_\_\_\_\_  
 OCC: X LENGTH: 36 WIDTH: 31 HEIGHT: 14  
 APPROVED BLDG: [Signature] DATE: 11/26/24  
 DWLG. AREA: \_\_\_\_\_ S.F. @ \$ \_\_\_\_\_  
 GARAGE: \_\_\_\_\_ S.F. @ \$ 44.63  
 ACCESSORY: \_\_\_\_\_ S.F. @ \$ \_\_\_\_\_  
 TOTAL VALUATION \$ 49,807  
 BUILDING FEE \$ 414.50  
 PLAN REVIEW \$ 50.00  
 INVESTIGATION FEE \$ \_\_\_\_\_  
 ELECTRICAL PERMIT FEE \$ \_\_\_\_\_  
 RURAL ADDRESSING FEE \$ \_\_\_\_\_  
 FLOOD PLAIN FEE \$ \_\_\_\_\_  
 INSPECTION FEE X \$ \_\_\_\_\_  
 OTHER \$ \_\_\_\_\_  
 TOTAL \$ 464.50

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NOV 18 2024

BY: [Signature]

FOOTING \_\_\_\_\_  
 PRE-SLAB \_\_\_\_\_  
 STEM WALL \_\_\_\_\_  
 FLOOR/FRAMING \_\_\_\_\_  
 SHEER NAIL \_\_\_\_\_  
 ELEC. METER \_\_\_\_\_  
 ROUGH COMBO \_\_\_\_\_  
 DRY WALL \_\_\_\_\_  
 BLDG. FINAL \_\_\_\_\_  
 MISC. \_\_\_\_\_

WHEN VALIDATED BELOW THIS BECOMES A  
**CERTIFICATE OF OCCUPANCY/ COMPLETION**  
 DATE \_\_\_\_\_  
 BUILDING OFFICIAL \_\_\_\_\_

760-861-3940  
 861-3940

Apache County Building Department  
 75 W. Cleveland · PO Box 238  
 St. Johns, AZ 85936-0238  
 (928) 337-7527

**PERMIT NO.**  
 2024-350

Please fill in the information within the black line. Please print.  
**PERMIT APPROVAL FOR**  
 NEW CONST.  REMODEL  SOLAR  
 ADDITION  MANU./HM  GAS  
 ELECTRICAL  PLUMBING  DEMO.  
 OTHER \_\_\_\_\_

**OWNERS NAME:** Joseph Holland

**MAILING ADDRESS:**

**CITY:** Snowflake **STATE:** AZ **ZIP:** 85937

**PHONE NUMBER:** **EMAIL:**

**Parcel No.:** 201-47-017

**JOB SITE ADDRESS:**

**CONTRACTOR NAME:** Mountain Construction Management

**ADDRESS:** S.A.O. **PHONE:**

**CITY:** **STATE:** **ZIP:**

**ARIZONA LICENSE NO.:** 333835 **CLASS:** KB2

**WORK TO BE DONE:** New residential home  
**UTILITY INFO:**  
 WATER: \_\_\_\_\_ SEWER: \_\_\_\_\_  
 ELECT: \_\_\_\_\_ GAS: \_\_\_\_\_

I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined hereon.

**DATE:** 11/5/2024 **SIGNATURE:** Joseph Holland

**PROVISIONS:** Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. The Building Official is authorized to grant, in writing, one (1) or more extensions of time, for periods not more than 180 days each. The extension shall be done in writing and justifiable cause demonstrated. (IRC R105.5) Work is considered to be abandoned if it has not had a "passed" inspection in the past 180 days.

**ZONE:** AG **A.P.N:** 201-47-017  
**FR. YD:** **RR. YD:** **R-S YD:** **L-S YD:**

**ADD'L PERMIT (VARIANCE, FLOOD USE):**

**APPROVED BY P&Z:** **DATE:** **APPROVED F.P. DATE:**

**DWLG. AREA:** **GARAGE AREA:** **ACC. AREA:** **NO. BDRMS:**

**OCC:** **LENGTH:** **WIDTH:** **HEIGHT:**

**APPROVED BLDG. DATE:**

**DWLG AREA:** S.F. 900 @ \$ 112.65  
**GARAGE:** S.F. 484 @ \$ 44.63  
**ACCESSORY:** S.F. 180 @ \$ 44.63

**TOTAL VALUATION:** \$ 131,618

**BUILDING FEE:** \$ 751.50  
**PLAN REVIEW:** \$ 50.00  
**INVESTIGATION FEE:** \$ \_\_\_\_\_

**ELECTRICAL PERMIT FEE:** \$ \_\_\_\_\_  
**RURAL ADDRESSING FEE:** \$ 5.00  
**FLOOD PLAIN FEE:** \$ 25.00  
**INSPECTION FEE X:** \$ \_\_\_\_\_

**OTHER:** \$ \_\_\_\_\_  
**TOTAL:** \$ 831.56

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BY: [Signature]

FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR/FRAMING	
SHEER NAIL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BLDG. FINAL	
MISC.	

WHEN VALIDATED BELOW THIS BECOMES A CERTIFICATE OF OCCUPANCY/ COMPLETION

**DATE:** **BUILDING OFFICIAL:**



# Apache County Building Safety Department

P.O. Box 238  
St. Johns, AZ 85936  
(928) 337-7527

NOV 05 2024

Permit # 2024-349

## MANUFACTURED HOME PERMIT APPLICATION

### PROPERTY OWNER INFORMATION

Owners Name: <u>Jacob Deehr</u>	Phone: _____
Mailing Address: _____	Parcel number: A.P.N. <u>201-47-011 201-47-017</u>
City: <u>Springerville</u> State: <u>AZ</u> Zip: <u>85938</u>	Construction Address _____
E-mail Address: _____	Valuation: \$ <u>200,000</u>

### MANUFACTURE HOME INFORMATION

Unit Manufacturer: <u>Clayton</u>	Date of Manufacture: <u>2023</u>
Unit Serial Number A: <u>BLZ010079TXA</u>	HUD Number: <u>NTA2159381/NTA2159382</u>
Unit Serial Number B: <u>BLZ010079TXB</u>	Septic Permit Number: <u>Sewer - Liveco</u>
# of Bedrooms: <u>3</u>	Snow Roof Load: <u>20 lbs</u>
# of Bathrooms: <u>2</u>	Areas within Apache County have specific Roof Snow load requirements. Homes which do not meet the standard will require an accessory "snow roof" construction over the home. Additional permitting will be required in these instances.
Length: <u>56</u> Width: <u>28</u>	

### INSTALLER INFORMATION

Installer Name: <u>Arizona Mobile Home Express Services</u>	Installer Address: <u>TBD</u>
Installer License Number: <u>9116 (I-10C)</u>	Installer Phone Number: <u>928-200-1875</u>
City: <u>Show Low</u> State: <u>AZ</u> Zip Code: _____	Email: <u>azmobilehomeexpress@gmail.com</u>

### DEALER INFORMATION

Dealers Name: <u>Factory Expo Outlet Center</u>	Dealers License Number: <u>8080</u>
Dealers Mailing Address: <u>5757 S. Palo Verde Rd.</u>	Dealers E-mail Address: <u>etourville@factorybuiltinthomesdirect.com</u>
Dealers Phone Number: <u>800-847-4321</u>	Dealers City: <u>Tucson</u> State: <u>AZ</u> Zip Code: <u>85706</u>

Dealer Signature: [Signature] Date: 11/1/2024

### Building Official:

I hereby certify I have read and examined this application and the pertaining documents, and know same to be true and correct.

Building Official: \_\_\_\_\_

Date: [Signature] 11/25/24

Apache County Building Department  
 75 W. Cleveland · PO Box 238  
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 (928) 337-7527

**PERMIT NO.**  
 2024-348

Please fill in the information within the black line. Please print.  
**PERMIT**  
 NEW CONST.    REMODEL    SOLAR  
 ADDITION    MANU./HM    GAS  
**FOR**    ELECTRICAL    PLUMBING    DEMO.  
 OTHER \_\_\_\_\_

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**OWNER'S NAME:** Jeffrey Davidson  
**MAILING ADDRESS:**

**ZONE:** AG   **A.P.N.** 107-65-006A  
**FR. YD.:** 100'   **RR. YD.:** 100'   **R-S. YD.:** 100'   **L-S. YD.:** 100'

**CITY:** Lakeside   **STATE:** AZ   **ZIP:** 85929  
**PHONE NUMBER:**   **E-MAIL:**

**ADD'L. PERMIT (WARRANTY, FLOOD USE):**  
**APPROVED BY:** [Signature]   **DATE:** 11/29/24   **APPROVED F.P.:** [Signature]   **DATE:** 11/29/24

**Parcel No.:** 107-65-006A  
**JOB SITE ADDRESS:**

<b>OCC.:</b> W	<b>LENGTH:</b> 29	<b>WIDTH:</b> 19	<b>HEIGHT:</b> 19.3
<b>W.G. AREA:</b> 600 57	<b>GARAGE AREA:</b> 600 57	<b>ACC. AREA:</b> 360 57	<b>NO. BDRMS:</b> 2

**CONTRACTOR NAME:** Owen Pai Ken  
**ADDRESS:**   **PHONE:**

**APPROVED BLDG.:** [Signature]   **DATE:** 11/29/24

**CITY:**   **STATE:**   **ZIP:**  
**ARIZONA LICENSE NO.:**   **CLASS:**

<b>DW'L'G AREA:</b>	<b>S.F.:</b> 600	<b>@ \$:</b> 44.63
<b>GARAGE:</b>	<b>S.F.:</b> 360	<b>@ \$:</b> 44.63
<b>ACCESSORY:</b>	<b>S.F.:</b> 360	<b>@ \$:</b> 44.63

**WORK TO BE DONE:** Barn / Shop  
**UTILITY INFO:**  
**WATER:**   **SEWER:**  
**ELECT.:**   **GAS:**

**TOTAL VALUATION:** \$ 42,844  
**BUILDING FEE:** \$ 359.00  
**PLAN REVIEW:** \$ 50.00  
**INVESTIGATION FEE:** \$  
**ELECTRICAL PERMIT FEE:** \$  
**RURAL ADDRESSING FEE:** \$ 1  
**FLOOD PLAIN FEE:** \$  
**INSPECTION FEE X:** \$  
**OTHER:** \$  
**TOTAL:** \$ 419.00

I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined hereon.

**DATE:** 11/12/24   **SIGNATURE:** [Signature]

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NOV 12 2024

BY: [Signature]

<b>FOOTING</b>	
<b>PRE-SLAB</b>	
<b>STEM WALL</b>	
<b>FLOOR / FRAMING</b>	
<b>SHEER NAIL</b>	
<b>ELEC. METER</b>	
<b>ROUGH COMBO</b>	
<b>DRY WALL</b>	
<b>BLDG. FINAL</b>	
<b>MISC.</b>	

WHEN VALIDATED BELOW THIS BECOMES A  
**CERTIFICATE OF OCCUPANCY/ COMPLETION**

**DATE:**   **BUILDING OFFICIAL:**

Apache County Building Department  
75 W. Cleveland - PO Box 238  
St. Johns, AZ 85936-0238  
(928) 337-7527

**PERMIT NO.**  
2024-346

Please fill in the information within the black line. Please print.  
**PERMIT**  
 NEW CONST.  REMODEL  SOLAR  
**APPROVAL**  
 ADDITION  MANU./HM  GAS  
**FOR**  ELECTRICAL  PLUMBING  DEMO.  
 OTHER \_\_\_\_\_

**OWNERS NAME:** BRAD HIGGINBOTHAM

**MAILING ADDRESS**

**CITY:** CONCHO **STATE:** AZ **ZIP:** 85924

**PHONE NUMBER:** **EMAIL:**

**Parcel No.:** 201-30-109B

**JOB SITE ADDRESS:**

**CONTRACTOR NAME:**

**ADDRESS:** **PHONE:**

**CITY:** **STATE:** **ZIP:**

**ARIZONA LICENSE NO.:** **CLASS:**

**WORK TO BE DONE:** INSPECTION OF SERVICE DROP POLE  
**UTILITY INFO:** WATER: \_\_\_\_\_ SEWER: \_\_\_\_\_  
ELECT:  GAS: \_\_\_\_\_

I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined hereon.

**DATE:** 11/21/2024 **SIGNATURE:** [Signature]

**PROVISIONS:** Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. The Building Official is authorized to grant, in writing, one (1) or more extensions of time, for periods not more than 180 days each. The extension shall be done in writing and justifiable cause demonstrated. (IRC R105.5) Work is considered to be abandoned if it has not had a "passed" inspection in the past 180 days.

**ZONE:** AG **A.P.N:** 201-30-109B

**FR. YD:** **RR. YD:** **R-S YD:** **L-S YD:**

**ADD'L PERMIT (VARIANCE, FLOOD USE):**

**APPROVED BY P&Z DATE:** **APPROVED F.P DATE:**

**DWLG. AREA** **GARAGE AREA** **ACC. AREA** **NO. BDRMS**

**OCC:** **LENGTH:** **WIDTH:** **HEIGHT:**

**APPROVED BIDS:** [Signature] **DATE:** 11-21-24

**DWLG AREA** S.F. @ \$ \_\_\_\_\_  
**GARAGE** S.F. @ \$ \_\_\_\_\_  
**ACCESSORY** S.F. @ \$ \_\_\_\_\_

**TOTAL VALUATION** \$ \_\_\_\_\_  
**BUILDING FEE** \$ \_\_\_\_\_  
**PLAN REVIEW** \$ \_\_\_\_\_  
**INVESTIGATION FEE** \$ \_\_\_\_\_

**ELECTRICAL PERMIT FEE** \$ 62.00  
**RURAL ADDRESSING FEE** \$ \_\_\_\_\_  
**FLOOD PLAIN FEE** \$ \_\_\_\_\_  
**INSPECTION FEE X** \$ \_\_\_\_\_  
**OTHER** \$ \_\_\_\_\_  
**TOTAL** \$ 62.00

*pd 5413  
11-21-24*

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NOV 21 2024

**BY:** [Signature]

FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR/FRAMING	
SHEER NAIL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BLDG. FINAL	
MISC.	

**WHEN VALIDATED BELOW THIS BECOMES A CERTIFICATE OF OCCUPANCY/ COMPLETION**

**DATE** \_\_\_\_\_  
**BUILDING OFFICIAL** \_\_\_\_\_

Apache County Building Department  
 75 W. Cleveland - PO Box 238  
 St. Johns, AZ 85936-0238  
 (928) 337-7527

**PERMIT NO.**  
 2024-344

Please fill in the information within the black line. Please print.  
**PERMIT APPROVAL FOR**  
 NEW CONST.  REMODEL  SOLAR  
 ADDITION  MANU.HM  GAS  
 ELECTRICAL  PLUMBING  DEMO.  
 OTHER New Wireless Site

**OWNERS NAME:** TowerCom  
**MAILING ADDRESS:**  
**CITY:** Scottsdale **STATE:** AZ **ZIP:** 85258  
**PHONE NUMBER:** **F.MAIL:**  
 Parcel No. 101-10-003  
**JOB SITE ADDRESS:**  
**CONTRACTOR NAME:** Out for Bid  
**ADDRESS:** **PHONE:**  
**CITY:** **STATE:** **ZIP:**  
**ARIZONA LICENSE NO.** **CLASS:**  
**WORK TO BE DONE:** New 100' MonoPine + Equipment Compound  
**UTILITY INFO.** WATER: N/A SEWER: N/A  
 ELECT: X GAS: N/A

I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined hereon.

**DATE:** 11/12/24 **SIGNATURE:** *Bob Warty*

**PROVISIONS:** Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. The Building Official is authorized to grant, in writing, one (1) or more extensions of time, for periods not more than 180 days each. The extension shall be done in writing and justifiable cause demonstrated. (IRC R105.5) Work is considered to be abandoned if it has not had a "passed" inspection in the past 180 days.

**ZONE:** AG **A.P.N** 101-10-003  
**FR. YD:** **RR. YD:** **R-S YD:** **L-S YD:**  
**ADD'L PERMIT (VARIANCE, FLOOD USE):**  
**APPROVED BY PRZ** **DATE:** **APPROVED F.P** **DATE:**  
**DWLG. AREA** **GARAGE AREA** **ACC. AREA** **NO. BDRMS**  
 N/A N/A N/A N/A  
**OCC:** **LENGTH:** **WIDTH:** **HEIGHT:**  
 100'  
**APPROVED BLDG** **DATE:** *11-19-24*  
**DWLG AREA** S.F. N/A @ \$  
**GARAGE** S.F. N/A @ \$  
**ACCESSORY** S.F. N/A @ \$  
**TOTAL VALUATION** \$ 46,750  
**BUILDING FEE** \$ 750.00  
**PLAN REVIEW** \$  
**INVESTIGATION FEE** \$  
**ELECTRICAL PERMIT FEE** \$  
**RURAL ADDRESSING FEE** \$  
**FLOOD PLAIN FEE** \$  
**INSPECTION FEE X** \$  
**OTHER** \$  
**TOTAL** \$ 750.00

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BY: *[Signature]*

FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR/FRAMING	
SHEER NAIL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BLDG. FINAL	
MISC.	

WHEN VALIDATED BELOW THIS BECOMES A  
**CERTIFICATE OF OCCUPANCY/ COMPLETION**  
**DATE** \_\_\_\_\_  
**BUILDING OFFICIAL** \_\_\_\_\_

Apache County Building Department  
 75 W. Cleveland - PO Box 238  
 St. Johns, AZ 85936-0238  
 (928) 337-7527

**PERMIT NO.**  
 2024-343

Please Fill in the information within the black line. Please print.  
**PERMIT APPROVAL FOR**  
 NEW CONST.  REMODEL  SOLAR  
 ADDITION  MANU./HM  GAS  
 ELECTRICAL  PLUMBING  DEMO.  
 OTHER \_\_\_\_\_

**OWNERS NAME:** McIntyre-Goodman Family Trust

**MAILING ADDRESS:** \_\_\_\_\_

**CITY:** San Diego **STATE:** CA **ZIP:** 92131

**PHONE NUMBER:** \_\_\_\_\_ **EMAIL:** \_\_\_\_\_

**Parcel No. 106-38-002G**

**JOB SITE ADDRESS:** \_\_\_\_\_

**CONTRACTOR NAME:** Jeremy Fuller, Jacobs Telecommunications Inc

**ADDRESS:** \_\_\_\_\_ **PHONE:** 469.500.7310

**CITY:** Conshohocken **STATE:** PA **ZIP:** 19428

**ARIZONA LICENSE NO. 350922** **CLASS:** B-1

**WORK TO BE DONE:** Remove existing antennas and radios from the telecommunications tower and replace them with new antennas and radios.  
**UTILITY INFO:** WATER: \_\_\_\_\_ SEWER: \_\_\_\_\_  
 ELECT: \_\_\_\_\_ GAS: \_\_\_\_\_

I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined hereon.

**DATE:** 11/14/2024 **SIGNATURE:** *Shamicka White*

**PROVISIONS:** Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. The Building Official is authorized to grant, in writing, one (1) or more extensions of time, for periods not more than 180 days each. The extension shall be done in writing and justifiable cause demonstrated. (IRC R105.5) Work is considered to be abandoned if it has not had a "passed" inspection in the past 180 days.

**ZONE:** AG **A.P.N:** 106-38-002G

**FR. YD:** \_\_\_\_\_ **RR. YD:** \_\_\_\_\_ **R-S YD:** \_\_\_\_\_ **L-S YD:** \_\_\_\_\_

**ADD'L PERMIT (VARIANCE, FLOOD USE):** \_\_\_\_\_

**APPROVED BY P&Z** **DATE:** \_\_\_\_\_ **APPROVED F.P.** **DATE:** \_\_\_\_\_

**DWLG. AREA** **GARAGE AREA** **ACC. AREA** **NO. BDRMS**

**OCC:** \_\_\_\_\_ **LENGTH:** \_\_\_\_\_ **WIDTH:** \_\_\_\_\_ **HEIGHT:** \_\_\_\_\_

**APPROVED BLDG:** *[Signature]* **DATE:** 11/19/24

**DWLG AREA** S.F. \_\_\_\_\_ @ \$ \_\_\_\_\_  
**GARAGE** S.F. \_\_\_\_\_ @ \$ \_\_\_\_\_  
**ACCESSORY** S.F. \_\_\_\_\_ @ \$ \_\_\_\_\_

**TOTAL VALUATION** \$ 350.00

**BUILDING FEE** \$ 350.00

**PLAN REVIEW** \$ \_\_\_\_\_

**INVESTIGATION FEE** \$ \_\_\_\_\_

**ELECTRICAL PERMIT FEE** \$ \_\_\_\_\_

**RURAL ADDRESSING FEE** \$ \_\_\_\_\_

**FLOOD PLAIN FEE** \$ \_\_\_\_\_  
**INSPECTION FEE X** \$ \_\_\_\_\_  
**OTHER** \$ \_\_\_\_\_  
**TOTAL** \$ 350.00

FOR OFFICE USE ONLY

RECEIVED

NOV 18 2024

BY: *[Signature]*

FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR/FRAMING	
SHEER NAIL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BLDG. FINAL	
MISC.	

WHEN VALIDATED BELOW THIS BECOMES A CERTIFICATE OF OCCUPANCY/ COMPLETION

**DATE** \_\_\_\_\_  
**BUILDING OFFICIAL** \_\_\_\_\_

Apache County Building Department

75 W. Cleveland · PO Box 238  
St. Johns, AZ 85936-0238  
(928) 337-7527

**PERMIT NO.**  
2024-342

Please fill in the information within the black line. Please print.  
**PERMIT APPROVAL FOR**  
 NEW CONST.  REMODEL  SOLAR  
 ADDITION  MANU.HM  GAS  
 ELECTRICAL  PLUMBING  DEMO.  
 OTHER \_\_\_\_\_

**PROVISIONS:** Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. The Building Official is authorized to grant, in writing, one (1) or more extensions of time, for periods not more than 180 days each. The extension shall be done in writing and justifiable cause demonstrated. (IRC R105.5) Work is considered to be abandoned if it has not had a "passed" inspection in the past 180 days.

**FOR OFFICE USE ONLY**

**RECEIVED**

NOV 14 2024

BY: [Signature]

**OWNERS NAME:** Nutriosio Volunteer Fire Dept.

**MAILING ADDRESS:**

**CITY:** Nutriosio **STATE:** AZ **ZIP:** 85932

**PHONE NUMBER:** **EMAIL:**

**Parcel No. 101-46-020F**

**JOB SITE ADDRESS:**

**CONTRACTOR NAME:** Jeremy Fuller, Jacobs Telecommunications Inc

**ADDRESS:** **PHONE:** 469.500.7310

**CITY:** Conshohocken **STATE:** PA **ZIP:** 19428

**ARIZONA LICENSE NO. ROC 350922** **CLASS: B-1**

**WORK TO BE DONE:** Remove existing antennas and radios from the telecommunications tower and replace them with new antennas and radios.  
**UTILITY INFO:** WATER: \_\_\_\_\_ SEWER: \_\_\_\_\_  
 ELECT: \_\_\_\_\_ GAS: \_\_\_\_\_

I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined hereon.

**DATE:** 11/14/2024 **SIGNATURE:** Shemicka White

**ZONE:** A6 **A.P.N 101-46-020F**

**FR. YD:** **RR. YD:** **R-S YD:** **L-S YD:**

**ADD'L PERMIT (VARIANCE, FLOOD USE):**

**APPROVED BY P&Z** **DATE:** **APPROVED F.P** **DATE:**

**DWLG. AREA** **GARAGE AREA** **ACC. AREA** **NO. BDRMS**

**OCC:** **LENGTH:** **WIDTH:** **HEIGHT:**

**APPROVED BLDG:** **DATE:** 11/18/24

**DWLG AREA** S.F. @ \$ \_\_\_\_\_  
**GARAGE** S.F. @ \$ \_\_\_\_\_  
**ACCESSORY** S.F. @ \$ \_\_\_\_\_

**TOTAL VALUATION** \$ 350.00

**BUILDING FEE** \$ \_\_\_\_\_

**PLAN REVIEW** \$ \_\_\_\_\_

**INVESTIGATION FEE** \$ \_\_\_\_\_

**ELECTRICAL PERMIT FEE** \$ \_\_\_\_\_

**RURAL ADDRESSING FEE** \$ \_\_\_\_\_

**FLOOD PLAIN FEE** \$ \_\_\_\_\_

**INSPECTION FEE X** \$ \_\_\_\_\_

**OTHER** \$ \_\_\_\_\_

**TOTAL** \$ 350.00

FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR/FRAMING	
SHEER NAIL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BLDG. FINAL	
MISC.	

WHEN VALIDATED BELOW THIS BECOMES A **CERTIFICATE OF OCCUPANCY/ COMPLETION**

**DATE** \_\_\_\_\_  
**BUILDING OFFICIAL** \_\_\_\_\_

Apache County Building Department  
 75 W. Cleveland · PO Box 238  
 St. Johns, AZ 85936-0238  
 (928) 337-7527

**PERMIT NO.**  
 2024-341

Please fill in the information within the black line. Please print.  
**PERMIT**  NEW CONST.  REMODEL  SOLAR  
**APPROVAL**  ADDITION  MANU.HM  GAS  
**FOR**  ELECTRICAL  PLUMBING  DEMO.  
 OTHER \_\_\_\_\_

**PROVISIONS:** Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. The Building Official is authorized to grant, in writing, one (1) or more extensions of time, for periods not more than 180 days each. The extension shall be done in writing and justifiable cause demonstrated. (IRC R105.5) Work is considered to be abandoned if it has not had a "passed" inspection in the past 180 days.

FOR OFFICE USE ONLY

**RECEIVED**

NOV 12 2024

BY: AP

**OWNERS NAME:** GIEN NOBLE  
**MAILING ADDRESS:**  
**CITY:** VERNON **STATE:** AZ **ZIP:** 85924  
**PHONE NUMBER:** **EMAIL:**  
 Parcel No. 10760150  
**JOB SITE ADDRESS:**  
**CONTRACTOR NAME:** White Mountains Solar / DAF-3  
**ADDRESS:** 1801 E. Ave of Clubs **PHONE:**  
**CITY:** SHOW LOW **STATE:** AZ **ZIP:** 85901  
**ARIZONA LICENSE NO.** 297633 **CLASS:** CR-11  
**WORK TO BE DONE:**  
 2x 6x PV Panels  
 16 540 watt panels  
 5 AH-S Batteries

**ZONE:** AG **A.P.N.** 167-60-150  
**FR. YD:** **RR. YD:** **R-S. YD:** **L-S. YD:**  
**ADD'L. PERMIT (VARIANCE, FLOOD USE):**  
**APPROVED BY P&Z** **DATE:** **APPROVED F.P.** **DATE:**  
 DWLG. AREA **GARAGE AREA** **ACC. AREA** **NO. BDRMS**  
**OCC:** **LENGTH:** **WIDTH:** **HEIGHT:**  
**APPROVED BLDG:** **DATE:** 11/18/24

**DWL'G AREA** S.F. @ \$ \_\_\_\_\_  
**GARAGE** S.F. @ \$ \_\_\_\_\_  
**ACCESSORY** S.F. @ \$ \_\_\_\_\_  
**TOTAL VALUATION** \$ \_\_\_\_\_  
**BUILDING FEE** \$ \_\_\_\_\_  
**PLAN REVIEW** \$ \_\_\_\_\_  
**INVESTIGATION FEE** \$ \_\_\_\_\_  
**ELECTRICAL PERMIT FEE** \$ \_\_\_\_\_  
**RURAL ADDRESSING FEE** \$ \_\_\_\_\_  
**FLOOD PLAIN FEE** \$ \_\_\_\_\_  
**INSPECTION FEE X** \$ \_\_\_\_\_  
**OTHER** *Scalar* \$ 150.00  
**TOTAL** \$ \_\_\_\_\_

**WHEN VALIDATED BELOW THIS BECOMES A CERTIFICATE OF OCCUPANCY/ COMPLETION**  
**DATE** \_\_\_\_\_  
**BUILDING OFFICIAL** \_\_\_\_\_

I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined hereon.

**DATE:** 10/25/24 **SIGNATURE:** [Signature]

Apache County Building Department  
 75 W. Cleveland · PO Box 238  
 St. Johns, AZ 85936-0238  
 (928) 337-7527

**PERMIT NO.**  
 2024-340

Please fill in the information within the black line. Please print.  
**PERMIT**  NEW CONST.  REMODEL  SOLAR  
**APPROVAL**  ADDITION  MANU/HM  GAS  
**FOR**  ELECTRICAL  PLUMBING  DEMO.  
 OTHER \_\_\_\_\_

**OWNERS NAME:** FRANK SOUTARD  
**MAILING ADDRESS:**

**CITY:** Apache Junction **STATE:** AZ **ZIP:** 85178  
**PHONE NUMBER:** **EMAIL:**

**Parcel No.:** 1003000241  
**JOB SITE ADDRESS:**

**CONTRACTOR NAME:** COMPLETE ELECTRIC  
**ADDRESS:** 751 N 6th St #8 **PHONE:**

**CITY:** Show Low **STATE:** AZ **ZIP:** 85901  
**ARIZONA LICENSE NO.:** 140771 K11 **CLASS:**

**WORK TO BE DONE:** Bolt Rd & installed  
**UTILITY INFO:** WATER: \_\_\_\_\_ SEWER: \_\_\_\_\_  
 ELECT:  GAS: \_\_\_\_\_

I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined hereon.

**DATE:** 11/6/24 **SIGNATURE:** F.S. Soutard

**PROVISIONS:** Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. The Building Official is authorized to grant, in writing, one (1) or more extensions of time, for periods not more than 180 days each. The extension shall be done in writing and justifiable cause demonstrated. (IRC R105.5) Work is considered to be abandoned if it has not had a "passed" inspection in the past 180 days.

**ZONE:** AG **A.P.N.:** 106-30-002H  
**FR. YD.:** **RR. YD.:** **R-S YD.:** **L-S YD.:**

**ADD'L PERMIT (VARIANCE, FLOOD USE):**  
**APPROVED BY P&Z:** **DATE:** **APPROVED F.P.:** **DATE:**

**DWLG. AREA:** **GARAGE AREA:** **ACC. AREA:** **NO. BDRMS:**  
**OCC.:** **LENGTH:** **WIDTH:** **HEIGHT:**  
**APPROVED BLDG.:** **DATE:**

**DWL'G AREA:** S.F. @ \$ \_\_\_\_\_  
**GARAGE:** S.F. @ \$ \_\_\_\_\_  
**ACCESSORY:** S.F. @ \$ \_\_\_\_\_

**TOTAL VALUATION:** \$ \_\_\_\_\_  
**BUILDING FEE:** \$ \_\_\_\_\_  
**PLAN REVIEW:** \$ \_\_\_\_\_  
**INVESTIGATION FEE:** \$ \_\_\_\_\_  
**ELECTRICAL PERMIT FEE:** \$ 62.00  
**RURAL ADDRESSING FEE:** \$ \_\_\_\_\_  
**FLOOD PLAIN FEE:** \$ \_\_\_\_\_  
**INSPECTION FEE X:** \$ \_\_\_\_\_  
**OTHER:** \$ \_\_\_\_\_  
**TOTAL:** \$ 62.00

*PdV 12L  
 11-13-24  
 80*

FOR OFFICE USE ONLY

RECEIVED  
 NOV 13 2024  
 BY: *AS*

FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR/FRAMING	
SHEER NAIL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BLDG. FINAL	
MISC.	

WHEN VALIDATED BELOW THIS BECOMES A  
**CERTIFICATE OF OCCUPANCY/ COMPLETION**  
**DATE:** \_\_\_\_\_  
**BUILDING OFFICIAL:** \_\_\_\_\_

Apache County Building Department  
 75 W. Cleveland · PO Box 238  
 St. Johns, AZ 85936-0238  
 (928) 337-7527

**PERMIT NO.**

2024-339

Please fill in the information within the black line. Please print.  
**PERMIT APPROVAL FOR**  
 NEW CONST.  REMODEL  SOLAR  
 ADDITION  MANU.HM  GAS  
 ELECTRICAL  PLUMBING  DEMO.  
 OTHER \_\_\_\_\_

**OWNERS NAME:** Jason & Autumn Bucher  
**MAILING ADDRESS:**

**CITY:** Bullhead City **STATE:** AZ **ZIP:** 86442

**Parcel No.:** 201-27-211

**JOB SITE ADDRESS:**

**CONTRACTOR NAME:** OWNER  
**ADDRESS:**  
**PHONE:**

**CITY:** **STATE:** **ZIP:**  
**ARIZONA LICENSE NO.:** **CLASS:**

**WORK TO BE DONE:** ELECTRICAL  
**UTILITY INFO:**  
 WATER: \_\_\_\_\_ SEWER: \_\_\_\_\_  
 ELECT:  GAS: \_\_\_\_\_

I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined hereon.

**DATE:** 5/13/24 **SIGNATURE:** [Signature]

**PROVISIONS:** Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. The Building Official is authorized to grant, in writing, one (1) or more extensions of time, for periods not more than 180 days each. The extension shall be done in writing and justifiable cause demonstrated. (IRC R105.5) Work is considered to be abandoned if it has not had a "passed" inspection in the past 180 days.

**ZONE:** AG **A.P.N.** 201-27-211  
**FR. YD:** **RR. YD:** **R-S YD:** **L-S YD:**

**ADD'L PERMIT (VARIANCE, FLOOD USE):**  
**APPROVED BY P&Z DATE:** **APPROVED F.P DATE:**

DWLG. AREA	GARAGE AREA	ACC. AREA	NO. BDRMS

OCC:	LENGTH:	WIDTH:	HEIGHT:

DWLG AREA	S.F.	@ \$
GARAGE	S.F.	@ \$
ACCESSORY	S.F.	@ \$

TOTAL VALUATION	\$
BUILDING FEE	\$
PLAN REVIEW	\$
INVESTIGATION FEE	\$
ELECTRICAL PERMIT FEE	\$ 12.00
RURAL ADDRESSING FEE	\$
FLOOD PLAIN FEE	\$
INSPECTION FEE X	\$
OTHER	\$
TOTAL	\$ 62.00

FOR OFFICE USE ONLY

**RECEIVED**  
 MAY 15 2024

BY: [Signature]

FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR/FRAMING	
SHEER NAIL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BLDG. FINAL	
MISC.	

WHEN VALIDATED BELOW THIS BECOMES CERTIFICATE OF OCCUPANCY/ COMPLETION  
**DATE:** **BUILDING OFFICIAL:**

Apache County Building Department  
 75 W. Cleveland · PO Box 238  
 St. Johns, AZ 85936-0238  
 (928) 337-7527

**PERMIT NO.**  
 2024-338

Please fill in the information within the black line. Please print.

**PERMIT APPROVAL FOR**  
 NEW CONST.  REMODEL  SOLAR  
 ADDITION  MANU./HM  GAS  
 ELECTRICAL  PLUMBING  DEMO.  
 OTHER \_\_\_\_\_

**OWNERS NAME:** Paul Ginsburg

**MAILING ADDRESS:** \_\_\_\_\_

**CITY:** Marana

**STATE:** AZ

**ZIP:** 85653

**PHONE NUMBER:** \_\_\_\_\_

**EMAIL:** \_\_\_\_\_

**Parcel No.:** 201-30-100C

**JOB SITE ADDRESS:** \_\_\_\_\_

**CONTRACTOR NAME:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**PHONE:** \_\_\_\_\_

**CITY:** \_\_\_\_\_

**STATE:** \_\_\_\_\_

**ZIP:** \_\_\_\_\_

**ARIZONA LICENSE NO.:** \_\_\_\_\_

**CLASS:** \_\_\_\_\_

**WORK TO BE DONE:**

**Meter**

**UTILITY INFO.**  
 WATER: \_\_\_\_\_ SEWER: \_\_\_\_\_  
 ELECT: \_\_\_\_\_ GAS: \_\_\_\_\_

I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined hereon.

**DATE:** 11-12-24

**SIGNATURE:** \_\_\_\_\_

Paul Ginsburg

**PROVISIONS:** Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. The Building Official is authorized to grant, in writing, one (1) or more extensions of time, for periods not more than 180 days each. The extension shall be done in writing and justifiable cause demonstrated. (IRC R105.5) Work is considered to be abandoned if it has not had a "passed" inspection in the past 180 days.

**ZONE:** AG A.P.N. 201-30-100C

**FR. YD.:** \_\_\_\_\_

**RR. YD.:** \_\_\_\_\_

**R-S YD.:** \_\_\_\_\_

**L-S YD.:** \_\_\_\_\_

**ADD'L PERMIT (VARIANCE, FLOOD USE):** \_\_\_\_\_

**APPROVED BY P&Z**

**DATE:** \_\_\_\_\_

**APPROVED F.P.**

**DATE:** \_\_\_\_\_

**DWLG. AREA**

**GARAGE AREA**

**ACC. AREA**

**NO. BDRMS**

**OCC.:** \_\_\_\_\_

**LENGTH:** \_\_\_\_\_

**WIDTH:** \_\_\_\_\_

**HEIGHT:** \_\_\_\_\_

**APPROVED BY:** \_\_\_\_\_

**DATE:** 11-13-24

*[Signature]*

**DWLG AREA** S.F. @ \$ \_\_\_\_\_  
**GARAGE** S.F. @ \$ \_\_\_\_\_  
**ACCESSORY** S.F. @ \$ \_\_\_\_\_

**TOTAL VALUATION** \$ \_\_\_\_\_

**BUILDING FEE** \$ \_\_\_\_\_

**PLAN REVIEW** \$ \_\_\_\_\_

**INVESTIGATION FEE** \$ \_\_\_\_\_

**ELECTRICAL PERMIT FEE** \$ 62.00

**RURAL ADDRESSING FEE** \$ \_\_\_\_\_

**FLOOD PLAIN FEE** \$ \_\_\_\_\_

**INSPECTION FEE X** \$ \_\_\_\_\_

**OTHER** \$ \_\_\_\_\_

**TOTAL** \$ 62.00

**FOR OFFICE USE ONLY**

**RECEIVED**

NOV 12 2024

BY: *[Signature]*

FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR/FRAMING	
SHEER NAIL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BLDG. FINAL	
MISC.	

WHEN VALIDATED BELOW THIS BECOMES A  
**CERTIFICATE OF OCCUPANCY/ COMPLETION**

**DATE** \_\_\_\_\_  
**BUILDING OFFICIAL** \_\_\_\_\_



# Apache County Building Safety Department

P.O. Box 238  
St. Johns, AZ 85936  
(928) 337-7527

RECEIVED

NOV 06 2024

Permit # 2024-337

## MANUFACTURED HOME PERMIT APPLICATION

PROPERTY OWNER INFORMATION	
Owners Name: <u>Terry &amp; Pat Barnes</u>	Phone: _____
Mailing Address: _____	Parcel number: A.P.N. <u>107-29-311</u>
City: <u>Apache Jct</u> State: <u>AZ</u> Zip: <u>85120</u>	Construction Address: _____
E-mail Address: <u>L</u>	Valuation: \$ <u>111,758</u>
MANUFACTURE HOME INFORMATION	
Unit Manufacturer: <u>Camco Durango</u>	Date of Manufacture: <u>January 2025</u>
Unit Serial Number A: <u>CAVW0A724-22476A</u>	HUD Number: _____
Unit Serial Number B: _____	Septic Permit Number: <u>SEP 2022-043</u>
# of Bedrooms: <u>2</u>	Snow Roof Load: _____
# of Bathrooms: <u>2</u>	Areas within Apache County have specific Roof Snow load requirements. Homes which do not meet the standard will require an accessory "snow roof" construction over the home. Additional permitting will be required in these instances.
Length: <u>58</u> Width: <u>16</u>	
INSTALLER INFORMATION	
Installer Name: <u>AZ Mobile Home Exp Services LLC</u>	Installer Address: <u>1701 W. Duce of Clubs</u>
Installer License Number: <u>9116</u>	Installer Phone Number: <u>928-200-1412</u>
City: <u>Shawlow</u> State: <u>AZ</u> Zip Code: <u>85901</u>	Email: <u>AZEXPRESSSERVICES@gmail.com</u>
DEALER INFORMATION	
Dealers Name: <u>The Home Source</u>	Dealers License Number: <u>7815</u>
Dealers Mailing Address: <u>2250 E. Duce of Clubs</u>	Dealers E-mail Address: <u>ronnie@thehomesourceaz.com</u>
Dealers Phone Number: <u>928-532-5117</u>	Dealers City: <u>Shawlow</u> State: <u>AZ</u> Zip Code: <u>85901</u>

Dealer Signature: [Signature]

Date: 10/30/24

Building Official: I hereby certify I have read and examined this application and the pertaining documents, and know same to be true and correct.

Building Official: [Signature]

Date: 11/7/24

Apache County Building Department  
 5 W. Cleveland · PO Box 238  
 Ft. Johns, AZ 85936-0238  
 928) 337-7527

PERMIT NO.  
**2024-336**

PROVISIONS: Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. The Building Official is authorized to grant, in writing, one (1) or more extensions of time, for periods not more than 180 days each. The extension shall be done in writing and justifiable cause demonstrated. (IRC R105.5) Work is considered to be abandoned if it has not had a "passed" inspection in the past 180 days.

FOR OFFICE USE ONLY

RECEIVED

OCT 30 2024

BY: AP

Please fill in the information within the black line. Please print.  
 PERMIT  NEW CONST.  REMODEL  SOLAR  
 APPROVAL  ADDITION  MANU.HM  GAS  
 FOK  ELECTRICAL  PLUMBING  DEMO.  
 OTHER \_\_\_\_\_

OWNERS NAME: Rudolph Charles Petchnick Jr. ZONE: AG A.P.N. 106-54-013C  
 MAILING AD FR.YD: 100T RR. YD: 100T R-S YD: 100T L-S YD: 100T

CITY: Vernon STATE: AZ ZIP: 85940 ADD'L PERMIT (VARIANCE, FLOOD USE):  
 PHONE NUMBER: \_\_\_\_\_ EMAIL: \_\_\_\_\_ APPROVED BY: [Signature] DATE: 11/6/24 APPROVED F.P. DATE: 10/30/24

Parcel No. 106-54-013C DWLG. AREA: 576 GARAGE AREA: \_\_\_\_\_ ACC. AREA: 288 NO. BDRMS: 2  
 JOB SITE ADDRESS: \_\_\_\_\_ OCC: R-3 LENGTH: 35 WIDTH: 16 HEIGHT: 15

CONTRACTOR NAME: Self APPROVED BLDG: [Signature] DATE: \_\_\_\_\_  
 ADDRESS: \_\_\_\_\_ PHONE: \_\_\_\_\_

CITY: Vernon STATE: AZ ZIP: 85940 DWL'G AREA S.F. 576 @ \$ 112.65  
 ARIZONA LICENSE NO. NA CLASS: NA GARAGE S.F. \_\_\_\_\_ @ \$ \_\_\_\_\_  
 ACCESSORY S.F. 288 @ \$ 44.83

WORK TO BE DONE: Will build home. UTILITY INFO. WATER: \_\_\_\_\_ SEWER: \_\_\_\_\_  
 ELECT: \_\_\_\_\_ GAS: \_\_\_\_\_ TOTAL VALUATION \$ 77,539  
 BUILDING FEE \$ 540.50  
 PLAN REVIEW \$ 50.00  
 INVESTIGATION FEE \$ \_\_\_\_\_  
 ELECTRICAL PERMIT FEE \$ \_\_\_\_\_  
 RURAL ADDRESSING FEE \$ 5.00  
 FLOOD PLAIN FEE \$ 25.00  
 INSPECTION FEE x \_\_\_\_\_ \$ \_\_\_\_\_  
 OTHER \$ \_\_\_\_\_  
 TOTAL \$ 620.50

I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined hereon.

DATE: 10 22 24 SIGNATURE: Rudolph C Petchnick Jr

FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR/ FRAMING	
SHEER NAIL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BLDG. FINAL	
MISC.	
WHEN VALIDATED BELOW THIS BECOMES A CERTIFICATE OF OCCUPANCY/ COMPLETION	
DATE	_____
BUILDING OFFICIAL	_____

36x24



Apache County Building Department  
 75 W. Cleveland · PO Box 238  
 St. Johns, AZ 85936-0238  
 (928) 337-7527

**PERMIT NO.**  
 2024-334

Please fill in the information within the black line. Please print.  
**PERMIT**  NEW CONST.  REMODEL  SOLAR  
**APPROVAL**  ADDITION  MANU.HM  GAS  
**FOR**  ELECTRICAL  PLUMBING  DEMO.  
 OTHER \_\_\_\_\_

**PROVISIONS:** Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. The Building Official is authorized to grant, in writing, one (1) or more extensions of time, for periods not more than 180 days each. The extension shall be done in writing and justifiable cause demonstrated. (IRC R105.5) Work is considered to be abandoned if it has not had a "passed" inspection in the past 180 days.

**OWNERS NAME:** Frank Padilla

**MAILING ADDRESS:**

**CITY:** AZ **STATE:** AZ **ZIP:** 85925

**PHONE NUMBER:** \_\_\_\_\_ **EV**

**Parcel No.:** 102-35-014D

**JOB SITE ADDRESS:**

**CONTRACTOR NAME:** Bryce Stadle

**ADDRESS:** 630 S. River Road 1754 **PHONE:** 928 245

**CITY:** Eagar, **STATE:** AZ **ZIP:** 85925

**ARIZONA LICENSE NO.:** \_\_\_\_\_ **CLASS:**

**WORK TO BE DONE:** **UTILITY INFO.**  
 WATER: \_\_\_\_\_ SEWER: \_\_\_\_\_  
 ELECT:  GAS: \_\_\_\_\_  
 E  
 Meter Panel

I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined hereon.

**DATE:** 11-5-24 **SIGNATURE:** Frank Padilla

**ZONE:** AG **A.P.N.** 102-35-014D

**FR. YD.:** \_\_\_\_\_ **RR. YD.:** \_\_\_\_\_ **R-S YD.:** \_\_\_\_\_ **L-S YD.:** \_\_\_\_\_

**ADDTL PERMIT (VARIANCE, FLOOD USE):**

**APPROVED BY P&Z** \_\_\_\_\_ **DATE:** \_\_\_\_\_ **APPROVED F.P** \_\_\_\_\_ **DATE:** \_\_\_\_\_

**DWLG. AREA** \_\_\_\_\_ **GARAGE AREA** \_\_\_\_\_ **ACC. AREA** \_\_\_\_\_ **NO. BDRMS** \_\_\_\_\_

**OCC.:** \_\_\_\_\_ **LENGTH:** \_\_\_\_\_ **WIDTH:** \_\_\_\_\_ **HEIGHT:** \_\_\_\_\_

**APPROVE DATE:** [Signature] **DATE:** 11-5-2024

**DWLG AREA** S.F. @ \$ \_\_\_\_\_  
**GARAGE** S.F. @ \$ \_\_\_\_\_  
**ACCESSORY** S.F. @ \$ \_\_\_\_\_

**TOTAL VALUATION** \$ \_\_\_\_\_

**BUILDING FEE** \$ \_\_\_\_\_

**PLAN REVIEW** \$ \_\_\_\_\_

**INVESTIGATION FEE** \$ \_\_\_\_\_

**ELECTRICAL PERMIT FEE** \$ 6200

**RURAL ADDRESSING FEE** \$ \_\_\_\_\_

**FLOOD PLAIN FEE** \$ \_\_\_\_\_

**INSPECTION FEE X** \$ \_\_\_\_\_  
**OTHER** \$ \_\_\_\_\_  
**TOTAL** \$ 6200

**FOR OFFICE USE ONLY**

**RECEIVED**

NOV 05 2024

BY: [Signature]

FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR/FRAMING	
SHEER NAIL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BLDG. FINAL	
MISC.	

WHEN VALIDATED BELOW THIS BECOMES A  
**CERTIFICATE OF OCCUPANCY/ COMPLETION**

**DATE** \_\_\_\_\_  
**BUILDING OFFICIAL** \_\_\_\_\_

Apache County Building Department  
 75 W. Cleveland - PO Box 238  
 St. Johns, AZ 85936-0238  
 (928) 337-7527

**PERMIT NO.**  
 2024-333

Please fill in the information within the black line. Please print:  
**PERMIT APPROVAL FOR**  
 NEW CONST.  REMODEL  SOLAR  
 ADDITION  MANU/HM  GAS  
 ELECTRICAL  PLUMBING  DEMO.  
 OTHER \_\_\_\_\_

OWNERS NAME: Reber K. L. M. E. R.  
 MAILING ADDRESS: \_\_\_\_\_

CITY: W. Phoenix STATE: AZ ZIP: 85932  
 PLUMBER NUMBER: \_\_\_\_\_ EMAIL: \_\_\_\_\_

Parcel No. 101-41-020B  
 JOB SITE ADDRESS: \_\_\_\_\_

CONTRACTOR NAME: \_\_\_\_\_  
 ADDRESS: \_\_\_\_\_ PHONE: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_  
 ARIZONA LICENSE NO. \_\_\_\_\_ CLASS: \_\_\_\_\_

WORK TO BE DONE: Metal  
 UTILITY INFO. WATER: \_\_\_\_\_ SEWER: \_\_\_\_\_  
 ELECT: \_\_\_\_\_ GAS: \_\_\_\_\_

I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined hereon.

DATE: 11/5/24 SIGNATURE: [Signature]

**PROVISIONS:** Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. The Building Official is authorized to grant, in writing, one (1) or more extensions of time, for periods not more than 180 days each. The extension shall be done in writing and justifiable cause demonstrated. (IRC R105.5) Work is considered to be abandoned if it has not had a "passed" inspection in the past 180 days.

ZONE: AG A.P.N. 101-41-020B  
 FR. YD: \_\_\_\_\_ RR. YD: \_\_\_\_\_ R-S YD: \_\_\_\_\_ L-S YD: \_\_\_\_\_

ADD'L PERMIT (VARIANCE, FLOOD USE): \_\_\_\_\_  
 APPROVED BY P&Z DATE: \_\_\_\_\_ APPROVED F.P DATE: \_\_\_\_\_

DWLG. AREA \_\_\_\_\_ GARAGE AREA \_\_\_\_\_ ACC. AREA \_\_\_\_\_ NO. BDRMS \_\_\_\_\_  
 OCC: \_\_\_\_\_ LENGTH: \_\_\_\_\_ WIDTH: \_\_\_\_\_ HEIGHT: \_\_\_\_\_

APPROVED BY DATE: [Signature] 11-5-24

DWLG AREA S.F. @ \$ \_\_\_\_\_  
 GARAGE S.F. @ \$ \_\_\_\_\_  
 ACCESSORY S.F. @ \$ \_\_\_\_\_

TOTAL VALUATION \$ \_\_\_\_\_  
 BUILDING FEE \$ \_\_\_\_\_  
 PLAN REVIEW \$ \_\_\_\_\_  
 INVESTIGATION FEE \$ \_\_\_\_\_  
 ELECTRICAL PERMIT FEE \$ 62.00  
 RURAL ADDRESSING FEE \$ \_\_\_\_\_  
 FLOOD PLAIN FEE \$ \_\_\_\_\_  
 INSPECTION FEE X \_\_\_\_\_  
 OTHER \$ \_\_\_\_\_  
 TOTAL \$ 62.00

FOR OFFICE USE ONLY

RECEIVED

NOV 05 2024

BY: [Signature]

FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR/FRAMING	
SHEER NAIL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BLDG. FINAL	
MISC.	

WHEN VALIDATED BELOW THIS BECOMES A  
**CERTIFICATE OF OCCUPANCY/ COMPLETION**  
 DATE \_\_\_\_\_  
 BUILDING OFFICIAL \_\_\_\_\_

Apache County Building Department  
 75 W. Cleveland - PO Box 238  
 St. Johns, AZ 85936-0238  
 (928) 337-7527

**PERMIT NO.**  
 2024-332

Please fill in the information within the black line. Please print.  
**PERMIT APPROVAL FOR**  
 NEW CONST.  REMODEL  SOLAR  
 ADDITION  MANU. HM  GAS  
 ELECTRICAL  PLUMBING  DEMO.  
 OTHER \_\_\_\_\_

**OWNERS NAME:** Joseph Rossiter  
**MAILING ADDRESS:** \_\_\_\_\_

**CITY:** St Johns **STATE:** AZ **ZIP:** 85936  
**PHONE NUMBER:** \_\_\_\_\_ **EMAIL:** \_\_\_\_\_


**Parcel No.** 205-84-186  
**JOB SITE ADDRESS:** \_\_\_\_\_

**CONTRACTOR NAME:** Owner - Builder  
**ADDRESS:** \_\_\_\_\_ **PHONE:** \_\_\_\_\_

**CITY:** \_\_\_\_\_ **STATE:** \_\_\_\_\_ **ZIP:** \_\_\_\_\_  
**ARIZONA LICENSE NO.** \_\_\_\_\_ **CLASS:** \_\_\_\_\_



**WORK TO BE DONE:** Shop  
**UTILITY INFO.**  
 WATER: \_\_\_\_\_ SEWER: \_\_\_\_\_  
 ELECT: \_\_\_\_\_ GAS: \_\_\_\_\_

I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined hereon.


**DATE:** 10-24-24 **SIGNATURE:** 

**PROVISIONS:** Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. The Building Official is authorized to grant, in writing, one (1) or more extensions of time, for periods not more than 180 days each. The extension shall be done in writing and justifiable cause demonstrated. (IRC R105.5) Work is considered to be abandoned if it has not had a "passed" inspection in the past 180 days.

**ZONE:** AG **A.P.N.** 205-84-186  
**FR. YD:** \_\_\_\_\_ **RR. YD:** \_\_\_\_\_ **R-S YD:** \_\_\_\_\_ **L-S YD:** \_\_\_\_\_

**ADD'L PERMIT (VARIANCE, FLOOD USE):** \_\_\_\_\_  
**APPROVED BY:**  **DATE:** 11-5-24 **APPROVED F.P.**  **DATE:** 10/23/24

**DWLG. AREA:** \_\_\_\_\_ **GARAGE AREA:** \_\_\_\_\_ **ACC. AREA:** 3,480 **NO. BDRMS:** 0  
**OCC:** RV **LENGTH:** 60 **WIDTH:** 58 **HEIGHT:** 14

**APPROVED BLDG:**  **DATE:** 11-5-24

**DWLG AREA:** \_\_\_\_\_ **S.F.** \_\_\_\_\_ **@ \$** \_\_\_\_\_  
**GARAGE:** \_\_\_\_\_ **S.F.** \_\_\_\_\_ **@ \$** \_\_\_\_\_  
**ACCESSORY:** \_\_\_\_\_ **S.F.** 3,480 **@ \$** 49.63

**TOTAL VALUATION:** \$ 155,312  
**BUILDING FEE:** \$ 835.50  
**PLAN REVIEW:** \$ 50.00  
**INVESTIGATION FEE:** \$ \_\_\_\_\_  
**ELECTRICAL PERMIT FEE:** \$ \_\_\_\_\_  
**RURAL ADDRESSING FEE:** \$ \_\_\_\_\_  
**FLOOD PLAIN FEE:** \$ \_\_\_\_\_  
**INSPECTION FEE X:** \$ \_\_\_\_\_  
**OTHER:** \$ \_\_\_\_\_  
**TOTAL:** \$ 885.50

**FOR OFFICE USE ONLY**

**RECEIVED**

OCT 24 2024

**BY:** 

FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR/FRAMING	
SHEER NAIL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BLDG. FINAL	
MISC.	

WHEN VALIDATED BELOW THIS BECOMES A  
**CERTIFICATE OF OCCUPANCY/ COMPLETION**

**DATE:** \_\_\_\_\_  
**BUILDING OFFICIAL:** \_\_\_\_\_

Apache County Building Department  
 75 W. Cleveland · PO Box 238  
 St. Johns, AZ 85936-0238  
 (928) 337-7527

**PERMIT NO.**  
 2024-331

Please fill in the information within the black line. Please print.  
**PERMIT APPROVAL FOR**  
 NEW CONST.  REMODEL  SOLAR  
 ADDITION  MANU./HM  GAS  
 ELECTRICAL  PLUMBING  DEMO.  
 OTHER \_\_\_\_\_

**OWNERS NAME:** James Sinkola

**MAILING ADDRESS:**

**CITY:** Show Low **STATE:** AZ **ZIP:** 85901

**PHONE NUMBER:** **EMAIL:**

**Parcel No.:** 10637298

**JOB SITE ADDRESS:**

**CONTRACTOR NAME:**

**ADDRESS:** **PHONE:**

**CITY:** **STATE:** **ZIP:**

**ARIZONA LICENSE NO.:** **CLASS:**

**WORK TO BE DONE:**  
 100 amp service to 12x16 shed.  
 20 amp circuit to existing mini split

**UTILITY INFO.**  
 WATER: \_\_\_\_\_ SEWER: \_\_\_\_\_  
 ELECT: \_\_\_\_\_ GAS: \_\_\_\_\_

I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined hereon.  
**DATE:** 11-4-24 **SIGNATURE:** *James Sinkola*

**PROVISIONS:** Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. The Building Official is authorized to grant, in writing, one (1) or more extensions of time, for periods not more than 180 days each. The extension shall be done in writing and justifiable cause demonstrated. (IRC R105.5) Work is considered to be abandoned if it has not had a "passed" inspection in the past 180 days.

**ZONE:** AG **AP.N:** 106-37-298  
**FR. YD.:** **RR. YD.:** **R-S YD.:** **L-S YD.:**

**ADD'L PERMIT (VARIANCE, FLOOD USE):**

**APPROVED BY P&Z DATE:** **APPROVED F.P DATE:**

<b>DWLG. AREA</b>	<b>GARAGE AREA</b>	<b>ACC. AREA</b>	<b>NO. BDRMS</b>
<b>OCC. LENGTH:</b>	<b>WIDTH:</b>	<b>HEIGHT:</b>	

**APPROVED BY P&Z:** *[Signature]* **DATE:** 11-4-2024

<b>DWLG. AREA</b>	<b>S.F.</b>	<b>@ \$</b>
<b>GARAGE</b>	<b>S.F.</b>	<b>@ \$</b>
<b>ACCESSORY</b>	<b>S.F.</b>	<b>@ \$</b>
<b>TOTAL VALUATION</b>	<b>\$</b>	
<b>BUILDING FEE</b>	<b>\$</b>	
<b>PLAN REVIEW</b>	<b>\$</b>	
<b>INVESTIGATION FEE</b>	<b>\$</b>	
<b>ELECTRICAL PERMIT FEE</b>	<b>\$ 62.00</b>	
<b>RURAL ADDRESSING FEE</b>	<b>\$</b>	
<b>FLOOD PLAIN FEE</b>	<b>\$</b>	
<b>INSPECTION FEE X</b>	<b>\$</b>	
<b>OTHER</b>	<b>\$</b>	
<b>TOTAL</b>	<b>\$ 62.00</b>	

**FOR OFFICE USE ONLY**

**RECEIVED**

NOV 04 2024

**BY:** *[Signature]*

<b>FOOTING</b>	
<b>PRE-SLAB</b>	
<b>STEM WALL</b>	
<b>FLOOR/FRAMING</b>	
<b>SHEER NAIL</b>	
<b>ELEC. METER</b>	
<b>ROUGH COMBO</b>	
<b>DRY WALL</b>	
<b>BLDG. FINAL</b>	
<b>MISC.</b>	

**WHEN VALIDATED BELOW THIS BECOMES A CERTIFICATE OF OCCUPANCY/ COMPLETION**

**DATE:** \_\_\_\_\_  
**BUILDING OFFICIAL:** \_\_\_\_\_

Apache County Building Department  
 75 W. Cleveland · PO Box 238  
 St. Johns, AZ 85936-0238  
 (928) 337-7527

PERMIT NO.  
 2024-330

Please fill in the information within the black line. Please print.  
 PERMIT APPROVAL FOR  
 NEW CONST.  REMODEL  SOLAR  
 ADDITION  MANU.HM  GAS  
 ELECTRICAL  PLUMBING  DEMO.  
 OTHER \_\_\_\_\_

OWNERS NAME: **Paul Jensen**  
 MAILING ADDRESS: \_\_\_\_\_  
 CITY: **Saint Johns** STATE: **AZ** ZIP: **85936**  
 PHONE NUMBER: \_\_\_\_\_ EMAIL: \_\_\_\_\_  
 Parcel No: **206-14-354**  
 JOB SITE ADDRESS: \_\_\_\_\_  
 CONTRACTOR NAME: **DIY by owner**  
 ADDRESS: \_\_\_\_\_ PHONE: \_\_\_\_\_  
 CITY: **Saint Johns** STATE: **AZ** ZIP: **85936**  
 ARIZONA LICENSE NO. **na** CLASS: **na**  
 WORK TO BE DONE: **solar system installed by owner**  
 UTILITY INFO.  
 WATER: \_\_\_\_\_ SEWER: \_\_\_\_\_  
 ELECT: \_\_\_\_\_ GAS: \_\_\_\_\_  
 I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined hereon.  
 DATE: **10-30-2024** SIGNATURE: *Paul Jensen*

PROVISIONS: Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. The Building Official is authorized to grant, in writing, one (1) or more extensions of time, for periods not more than 180 days each. The extension shall be done in writing and justifiable cause demonstrated. (IRC R105.5) Work is considered to be abandoned if it has not had a "passed" inspection in the past 180 days.

ZONE: **AG** A.P.N. **206-14-354**  
 FR. YD: \_\_\_\_\_ RR. YD: \_\_\_\_\_ R-S YD: \_\_\_\_\_ L-S YD: \_\_\_\_\_  
 ADD'L PERMIT (VARIANCE, FLOOD USE): \_\_\_\_\_  
 APPROVED BY PRZ DATE: \_\_\_\_\_ APPROVED F.P. DATE: **10/30/24**  
 DWLG. AREA GARAGE AREA ACC. AREA NO. BDRMS  
 OCC: \_\_\_\_\_ LENGTH: \_\_\_\_\_ WIDTH: \_\_\_\_\_ HEIGHT: \_\_\_\_\_  
 APPROVED BLDG. DATE: **11-4-24**  
 DWLG. AREA S.F. @ \$ \_\_\_\_\_  
 GARAGE S.F. @ \$ \_\_\_\_\_  
 ACCESSORY S.F. @ \$ \_\_\_\_\_  
 TOTAL VALUATION \$ \_\_\_\_\_  
 BUILDING FEE \$ \_\_\_\_\_  
 PLAN REVIEW \$ \_\_\_\_\_  
 INVESTIGATION FEE \$ \_\_\_\_\_  
 ELECTRICAL PERMIT FEE \$ \_\_\_\_\_  
 RURAL ADDRESSING FEE \$ \_\_\_\_\_  
 FLOOD PLAIN FEE \$ \_\_\_\_\_  
 INSPECTION FEE X **Solar** \$ **150.00**  
 OTHER \$ \_\_\_\_\_  
 TOTAL \$ \_\_\_\_\_

FOR OFFICE USE ONLY

RECEIVED  
 OCT 30 2024

BY: *[Signature]*

FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR/FRAMING	
SHEER NAIL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BLDG. FINAL	
MISC.	

WHEN VALIDATED BELOW THIS BECOMES A CERTIFICATE OF OCCUPANCY/ COMPLETION  
 DATE \_\_\_\_\_  
 BUILDING OFFICIAL \_\_\_\_\_

Apache County Building Department  
 75 W. Cleveland - PO Box 238  
 St. Johns, AZ 85936-0238  
 (928) 337-7527

PERMIT NO.  
 2024-329

PROVISIONS: Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. The Building Official is authorized to grant, in writing, one (1) or more extensions of time, for periods not more than 180 days each. The extension shall be done in writing and justifiable cause demonstrated. (IRC R105.5) Work is considered to be abandoned if it has not had a "passed" inspection in the past 180 days.

FOR OFFICE USE ONLY

Please Fill in the information within the black line. Please print.  
 PERMIT  NEW CONST.  REMODEL  SOLAR  
 APPROVAL  ADDITION  MANU.HM  GAS  
 FOR  ELECTRICAL  PLUMBING  DEMO.  
 OTHER \_\_\_\_\_

RECEIVED

OCT 24 2024

BY: [Signature]

OWNERS NAME: MICHAEL AND PATRICIA COZZI  
 MAILING ADDRESS: \_\_\_\_\_  
GOLD CANYON STATE: AZ ZIP: 85118  
 PHONE NUMBER: \_\_\_\_\_ EMAIL: \_\_\_\_\_

ZONE: AG A.P.N. 212-63-003  
 FR. YD: 100T RR. YD: 100T R-S YD: 100T L-S YD: 100T  
 ADD'L PERMIT (VARIANCE, FLOOD USE): \_\_\_\_\_

Parcel No. 212-63-003  
 JOB SITE ADDRESS: \_\_\_\_\_

APPROVED BY P&Z [Signature] DATE: 10/29/24 APPROVED F.P. [Signature] DATE: 10/23/24  
 DWLG. AREA: 1650 GARAGE AREA: 1200 ACC. AREA: 660 NO. BDRMS: 3  
 OCC: R-3 LENGTH: 85 WIDTH: 30 HEIGHT: \_\_\_\_\_

CONTRACTOR NAME: CONCHO, AZ 85924  
 ADDRESS: \_\_\_\_\_ PHONE: \_\_\_\_\_

APPROVED BLDG. [Signature] DATE: 11/4/24

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_  
 ARIZONA LICENSE NO. \_\_\_\_\_ CLASS: \_\_\_\_\_

DWL'G AREA S.F. 1650 @ \$ 112.65  
 GARAGE S.F. 1200 @ \$ 44.63  
 ACCESSORY S.F. 660 @ \$ 44.63

WORK TO BE DONE: House  
 UTILITY INFO.  
 WATER: \_\_\_\_\_ SEWER: \_\_\_\_\_  
 ELECT: \_\_\_\_\_ GAS: \_\_\_\_\_

TOTAL VALUATION \$ 268,883  
 BUILDING FEE \$ 1231.00  
 PLAN REVIEW \$ 50.00  
 INVESTIGATION FEE \$ \_\_\_\_\_  
 ELECTRICAL PERMIT FEE \$ \_\_\_\_\_  
 RURAL ADDRESSING FEE \$ 5.00  
 FLOOD PLAIN FEE \$ 25.00  
 INSPECTION FEE x \_\_\_\_\_ \$ \_\_\_\_\_  
 OTHER \$ \_\_\_\_\_  
 TOTAL \$ 1,311.00

I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined hereon.

DATE: 10/24/2024 SIGNATURE: Patricia Cozzi

FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR/ FRAMING	
SHEER NAIL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BLDG. FINAL	
MISC.	
WHEN VALIDATED BELOW THIS BECOMES A CERTIFICATE OF OCCUPANCY/ COMPLETION	
DATE	_____
BUILDING OFFICIAL	_____



# Apache County Building Safety Department

P.O. Box 238  
St. Johns, AZ 85936  
(928) 337-7527

OCT 29 2024

Permit # 2024-328

## MANUFACTURED HOME PERMIT APPLICATION

### PROPERTY OWNER INFORMATION

Owners Name: <u>Mike Vavala &amp; Greg Thomas</u>	Phone:
Mailing Address:	Parcel number:A.P.N. <u>107-45-003F</u>
City: <u>Phoenix</u> State: <u>AZ</u> Zip: <u>85024</u>	Construction Address:
E-mail Address:	Valuation: \$ <u>145,377</u>

### MANUFACTURE HOME INFORMATION

Unit Manufacturer: <u>Cavco Drango</u>	Date of Manufacture: <u>January 2025</u>
Unit Serial Number A: <u>CAV110A224-22457A</u>	HUD Number:
Unit Serial Number B: <u>CAV110A224-22457B</u>	Septic Permit Number: <u>SEP2024-050</u>
# of Bedrooms: <u>3</u>	Snow Roof Load: <u>40</u>
#of Bathrooms: <u>2</u>	Areas within Apache County have specific Roof Snow load requirements. Homes which do not meet the standard will require an accessory "snow roof" construction over the home. Additional permitting will be required in these instances.
Length: <u>56'</u> Width: <u>28'</u>	

### INSTALLER INFORMATION

Installer Name: <u>AZ MH Express Services LLC</u>	Installer Address: <u>1901 W. Devue of Clubs #230</u>
Installer License Number: <u>9118</u>	Installer Phone Number: <u>928-200-1412</u>
City: <u>Shawlow</u> State: <u>AZ</u> Zip Code: <u>85901</u>	Email: <u>AZEXPRESSSERVICES@gmail.com</u>

### DEALER INFORMATION

Dealers Name: <u>The Home Source</u>	Dealers License Number: <u>7845</u>
Dealers Mailing Address: <u>2250 E. Devue of Clubs</u>	Dealers E-mail Address: <u>service@thehomesourceaz.com</u>
Dealers Phone Number: <u>928-532-5117</u>	Dealers City: <u>Shawlow</u> State: <u>AZ</u> Zip Code: <u>85901</u>

Dealer Signature: [Signature]

Date: 10/25/24

### Building Official:

I hereby certify I have read and examined this application and the pertaining documents, and know same to be true and correct.

Building Official: [Signature]

Date: 11-4-24

Apache County Building Department  
 75 W. Cleveland · PO Box 238  
 St. Johns, AZ 85936-0238  
 (928) 337-7527

**PERMIT NO.**  
 2024-327

Please fill in the information within the black line. Please print.  
**PERMIT**  NEW CONST.  REMODEL  SOLAR  
**APPROVAL**  ADDITION  MANU.HM  GAS  
**FOR**  ELECTRICAL  PLUMBING  DEMO.  
 OTHER \_\_\_\_\_

**PROVISIONS:** Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. The Building Official is authorized to grant, in writing, one (1) or more extensions of time, for periods not more than 180 days each. The extension shall be done in writing and justifiable cause demonstrated. (IRC R105.5) Work is considered to be abandoned if it has not had a "passed" inspection in the past 180 days.

**OWNERS NAME:** Kevin O'Reilly

**ZONE:** AG APN 106-71-024T

**MAILING ADDRESS:** \_\_\_\_\_

**FR. YD:** \_\_\_\_\_ **RR. YD:** \_\_\_\_\_ **R-S YD:** \_\_\_\_\_ **L-S YD:** \_\_\_\_\_

**CITY:** Peoria **STATE:** AZ **ZIP:** 85345

**ADD'L PERMIT (VARIANCE, FLOOD USE):** \_\_\_\_\_

**PHONE NUMBER:** \_\_\_\_\_ **EMAIL:** \_\_\_\_\_

**APPROVED BY P&Z** \_\_\_\_\_ **DATE:** \_\_\_\_\_ **APPROVED F.P** \_\_\_\_\_ **DATE:** \_\_\_\_\_

**Parcel No.:** 106-71-024T

**DWLG. AREA** \_\_\_\_\_ **GARAGE AREA** \_\_\_\_\_ **ACC. AREA** \_\_\_\_\_ **NO. BDRMS** \_\_\_\_\_

**CONTRACTOR NAME:** Sclaf

**OCC:** \_\_\_\_\_ **LENGTH:** \_\_\_\_\_ **WIDTH:** \_\_\_\_\_ **HEIGHT:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_ **PHONE:** \_\_\_\_\_

**APPROVED BY:** *[Signature]* **DATE:** 11-4-24

**CITY:** \_\_\_\_\_ **STATE:** \_\_\_\_\_ **ZIP:** \_\_\_\_\_

**DWLG AREA** \_\_\_\_\_ S.F. @ \$ \_\_\_\_\_  
**GARAGE** \_\_\_\_\_ S.F. @ \$ \_\_\_\_\_  
**ACCESSORY** \_\_\_\_\_ S.F. @ \$ \_\_\_\_\_

**ARIZONA LICENSE NO.:** \_\_\_\_\_ **CLASS:** \_\_\_\_\_

**WORK TO BE DONE:** *Meter*

**TOTAL VALUATION** \$ \_\_\_\_\_  
**BUILDING FEE** \$ \_\_\_\_\_  
**PLAN REVIEW** \$ \_\_\_\_\_  
**INVESTIGATION FEE** \$ \_\_\_\_\_  
**ELECTRICAL PERMIT FEE** \$ \_\_\_\_\_  
**RURAL ADDRESSING FEE** \$ \_\_\_\_\_  
**FLOOD PLAIN FEE** \$ \_\_\_\_\_  
**INSPECTION FEE X** \$ \_\_\_\_\_  
**OTHER** \$ \_\_\_\_\_  
**TOTAL** \$ 62.00

I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined hereon.

*pd. cash 10/31/24*

**DATE:** 10-31-24 **SIGNATURE:** *[Signature]*

**APPROVED BY:** *[Signature]* **DATE:** 11-4-24

**FOR OFFICE USE ONLY**

**RECEIVED**

NOV 04 2024

BY: *[Signature]*

FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR/FRAMING	
SHEER NAIL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BLDG. FINAL	
MISC.	

WHEN VALIDATED BELOW THIS BECOMES A  
**CERTIFICATE OF OCCUPANCY/ COMPLETION**  
 DATE \_\_\_\_\_  
 BUILDING OFFICIAL \_\_\_\_\_