

OFFICIAL PROCEEDINGS OF THE APACHE COUNTY  
BOARD OF SUPERVISORS' MEETING

May 6, 2025  
St. Johns, Arizona

Present were, Chairman Nelson Davis, Supervisor Alton Joe Shepherd, Ryan Patterson Clerk of the Board/Manager and County Attorney Jasmine Blackwater-Nygren. Vice Chairman Joe Shirley, Jr. participated via the telephone.

Chairman Davis called to order the Board of Supervisors meeting at 8:30 a.m. in the Board of Supervisors' chambers, County Annex Building, 75 West Cleveland Street, St. Johns, Arizona and welcomed all in attendance.

Chairman Davis called for the Library District items.

Kiersten Nielsen, Library Director, requested approval of a lease agreement between the Greer Community Facilities Association and the Apache County Library District from July 1, 2025, through June 30, 2026, at the rate of \$1040.10 per month. This will not affect the FY25 or FY26 budget. **Mr. Shepherd moved approval, seconded by Mr. Shirley.** Vote was unanimous.

Kiersten Nielsen, Library Director, requested approval to re-hire Natasha Pena as a part-time employee. This request is due to Apache County Human Resources Policy Manual Section 1.68(A): Re-employment. **Mr. Shepherd moved approval, seconded by Mr. Shirley.** Vote was unanimous.

**Mr. Shepherd moved to adjourn the Library District meeting, seconded by Mr. Shirley.** Vote was unanimous.

Chairman Davis called for the regular agenda items.

The Board of Supervisors sat as the Board of Directors and Mr. Patterson presented the item following a public hearing, discussion, and possible approval of the 2025-2026 Tentative Budgets for the Apache County Library District, Apache County Public Health Services District, Apache County Flood Control District, Apache County Juvenile Jail District, Apache County Jail District, Junior College Tuition and Post-Secondary Education. Mr. Patterson stated the proposed budgets have been available for review online at [www.apachecountyaz.gov](http://www.apachecountyaz.gov) and in the County Manager's Office. **Mr. Shepherd moved to open the public hearing, seconded by Mr. Shirley.** Vote was unanimous. There was no one wanting to address the Board. **Mr. Shepherd moved to close the public hearing, seconded by Mr. Shirley.** Vote was unanimous. Mr. Patterson provided a brief overview of the budgets. **Mr. Shepherd moved to approve the 2025-2026 tentative budgets for the districts, seconded by Mr. Shirley.** Vote was unanimous.

The Board resumed sitting as the Board of Supervisors and Mr. Patterson presented the item following a public hearing, discussion and possible adoption of the 2025-2026 Tentative Budget for Apache County. Mr. Pattersons stated a copy of the proposed Tentative Budget has been available online at [www.apachecountyaz.gov](http://www.apachecountyaz.gov) and in the County Manager's Office. **Mr.**

**Shepherd moved to open the public hearing, seconded by Mr. Shirley.** Vote was unanimous. There was no one wanting to address the Board. **Mr. Shepherd moved to close the public hearing, seconded by Mr. Shirley.** Vote was unanimous. Mr. Patterson provided a brief overview of the tentative budget. **Mr. Shepherd moved to approve the 2025-226 Tentative Budget for Apache County, seconded by Mr. Shirley.** Vote was unanimous.

Matt Fish, Community Development Director, presented the item following a public hearing, discussion and possible approval of the condominium plat known as the Greer Mountain Village Condominiums, First Amended Plat of the Kimball Tract Subdivision. As proposed, Lots 3 and 4 will be combined to create a ±3.34-acre lot. The condominium plat will establish 21 individual residential units and associated common areas. The property is located within the Kimball Tract Subdivision, comprising Lots 3 and 4 in Greer, AZ. Assessor's Parcel Numbers (A.P.N.) 102-11-013 and 102-11-014. Mr. Fish stated the Planning and Zoning Commission unanimously Recommended approval on April 3, 2025. **Mr. Shepherd moved to open the public hearing, seconded by Mr. Shirley.** Vote was unanimous.

Karen Steinbronn stated she has property near the proposed project and stated she is opposed to the 21-unit condominium because she is worried about her water well, noise, storm drainage and traffic that will come with this project. Ms. Steinbronn stated this project has not gone through the requires 3 step process and requested this item be tabled in order for staff and other professionals an opportunity to review the information she provided. Ms. Steinbronn provided a packet of information to the Clerk of the Board.

Linda Oddenetto, a resident and business owner in Greer and she is concerned with the drainage that will occur from this project. Ms. Oddenatto referenced a letter from John Buric that was sent to Community Development where he asked that it be given to the Planning and Zoning Commission and placed in the official recording of the commission meeting. Ms. Oddenetto stated there are a lot of legal stipulations that she does not believe have been followed.

Valerie Steinbronn, a property owner in Greer, expressed her opposition to the combining of the parcels and the construction of 21 condominiums. Ms. Steinbronn asked if an engineering study had been done to determine drainage and water runoff from the property to avoid flooding of other properties. Ms. Steinbronn stated she is concerned that this project does not meet certain requirements and does not adhere to the Greer Community Plan.

Dr. Fred Fiastro, a resident of Greer and represents the Greer Coalition dedicated to preserving the character of Greer. Dr. Fiastro stated this proposal is wrong for Greer. Dr. Fiastro provided an overview of the Greer Zoning Ordinance and the Community Plan and stated the Community Plan and the Greer Zoning Ordinance never envisioned free standing high density residential condo developments.

Mark Kahlich a member of the development group that is proposing the development and stated done multiple developments in Pinetop and developed those in a fashion that blends into the community. Mr. Kahlich stated he has adhered to all the specifications for the development that was required by zoning and is proposing to build 21 units ranging in size from 1048 feet to 1398 feet, the density allows for 28 units and the project is going in with only 21 units. Mr. Kahlich

stated they have adhered to all the setbacks requirements that allows 28 feet in height and his project is between 14 to 16 feet high. and zoning allows for duplexes and fourplexes but these are individual cabins with the average space between each cabin of 22-25 feet and zoning requires 15 feet. Mr. Kahlich stated he has spoken with the sewer district and the fire district and have a water use agreement with them for them to use the water in case of emergencies and the plan is to install two fire hydrants which to his surprise are the only 2 fire hydrants in town and will be used by the fire district in case of emergency.

There was no one else wanting to address the Board.

**Mr. Shepherd moved to close the public hearing, seconded by Mr. Shirley.** Vote was unanimous. **Mr. Shepherd moved to approve the condominium development, seconded by Mr. Shirley.** Mr. Shepherd stated this project has gone through the Planning and Zoning Commission and was unanimously recommended for approval and it is never easy to consider these types of projects, but we rely on the Planning and Zoning Commission for their recommendation. Chairman Davis thanked everyone that has emailed and written letters and has read everyone that has been submitted and sometimes there isn't always the perfect answer but it's the best answer we can do. Chairman Davis stated the Planning and Zoning Commission has approved this unanimously and he attended those public meetings. Chairman Davis stated not for this project before them today, but moving forward he believes there are some areas that need clarification on Article 6 for future developments. Vote was unanimous to approve the condominium project.

Mr. Patterson presented the consent agenda items A-I and recommended approval. **Mr. Shepherd moved approval, seconded by Mr. Shirley.** County Manager/Clerk of the Board:  
A. Request approval of demands as distributed to the Apache County Board of Supervisors between April 1, 2025 to May 6, 2025. Demands are payments made, or to be made, by the County. Payee Amount  
ADVANCED CORRECTIONAL HEALTHCARE INC 4,616.21  
AETNA LIFE INSURANCE COMPANY 8,447.36  
AMAZON CAPITAL SERVICES INC 4,486.15  
ASHTONS REPAIR INC 1,362.18  
AZLGEBT 414,132.33  
BRAD HALL & ASSOCIATES INC 20,778.31  
BURNHAM - IFP LLC 4,943.80  
CENTER FOR RURAL ARIZONA JUSTICE 50,000.00  
CONSOLIDATED ELECTRICAL DISTRIBUTORS 16,142.79  
DESERT MOUNTAIN CORPORATION 21,876.29  
EMPIRE MACHINERY 2,095.05  
FIELDS OUTDOOR ADVENTURES, LLP 2,588.00  
FRONTIER 1,566.38  
HIGH COUNTRY PROPANE 1,540.25  
NAVAJO TRIBAL UTILITY AUTHORITY 1,924.11  
NAVOPACHE ELECTRIC COOPERATIVE 1,233.81  
NORTH COUNTRY COMMUNITY HEALTH 1,010.00  
OVERDRIVE INC 1,972.20  
PIMA COUNTY MEDICAL 37,500.00  
PREMIUM PROPANE LLC 2,574.69  
QUILL CORP 2,430.18  
RDO EQUIPMENT CO 4,623.93  
RHINEHART OIL CO 2,477.02  
RIGG LAW FIRM PLLC 5,000.00  
SAFELITE AUTO GLASS 1,360.12  
SECURUS TECHNOLOGIES INC 1,069.49  
ST JOHNS EMERGENCY SERVICES 1,482.23  
DALE SHAWN TAYLOR 8,000.00  
THE UNIVERSITY OF ARIZONA 7,500.00  
TUMBLEWEED PRESS INC 3,000.00  
VERIZON WIRELESS 1,860.05  
APACHE COUNTY FSA 1,801.98  
APACHE COUNTY HSA 7,168.55  
APACHE COUNTY MEDICAL 210,467.36  
APACHE COUNTY TAX WITHHOLDING 179,970.29  
ASRS LEGACY EORP 9,722.06  
AZ STATE RETIREMENT SYSTEM 139,049.57  
COLONIAL LIFE AND ACCIDENT INS 1,024.86  
CORRECTIONS OFFICER RET PLAN 14,408.06  
EORP LEGACY 4,944.81

NATIONWIDE 5,477.81 NATIONWIDE RETIREMENT SOL EODCRS 1,484.93  
NATIONWIDE TRUST FSB 3,322.56 PUBLIC SAFETY PERSONNEL 401 12,376.54  
PUBLIC SAFETY SHERIFF RET 15,424.85 SUPPORT PAYMENT CLEARINGHOUSE  
1,573.26 BABBITT FORD L/M LLC 11,469.76 LAYTON A DICKERSON 1,500.00 NANCY  
QUINN 1,000.00 ADVANCED AIR SYSTEMS LLC 1,161.00 ADVANCED  
CORRECTIONAL HEALTHCARE INC 48,763.00 ALLEGRA 58,184.13 AMAZON  
CAPITAL SERVICES INC 4,678.61 AT&T MOBILITY LLC (FIRSTNET) 5,249.62 AZ  
SUPREME COURT 2,615.24 BODE CELLMARK FORENSICS INC 1,014.00 BURNHAM -  
IFP LLC 2,313.10 CDW GOVERNMENT LLC 2,068.63 COMMNET WIRELESS  
1,900.00 John Lucas COMMUNITY BROADBAND ADVOCATES LLC 4,755.19  
CONSOLIDATED ELECTRICAL DISTRIBUTORS 1,545.83 CORDANT HEALTH  
SOLUTIONS 1,656.51 DELL COMPUTER CORPORATION 2,457.99 EMPIRE  
MACHINERY 3,737.48 EXHIB-IT! TRADESHOW MARKETING EXPERTS 4,175.00  
FLEET PRIDE 2,758.26 FOUR CORNERS WELDING & GAS SUPPLY 4,537.52 GREEN  
CLEAN DESIGNS LLC 20,870.00 HIGH COUNTRY PROPANE 1,737.14 JAKEN MEDICAL  
INC 1,009.18 KTNN RADIO STATION 1,696.00 NAVOPACHE ELECTRIC COOPERATIVE  
1,006.06 NTUA WIRELESS, LLC 5,220.02 PCLIQUIDATIONS.COM 1,130.17 PREMIUM  
PROPANE LLC 1,625.23 QUILL CORP 1,076.83 RHINEHART OIL CO 5,090.78 RWC  
GROUP 2,985.41 SAFELITE AUTO GLASS 1,092.51 SKAGGS PUBLIC SAFETY  
UNIFORMS & EQUIPMENT 2,382.31 ST JOHNS CITY 1,824.45 ST JOHNS EMERGENCY  
SERVICES 1,835.36 SUMMIT HEALTHCARE ASSOCIATION INC 2,044.53 THE AARONS  
COMPANY LLC 3,000.00 TRINITY SERVICES GROUP INC 20,323.20 TYLER  
TECHNOLOGIES INC 122,619.39 US POSTMASTER 1,020.00 VERIZON WIRELESS  
7,357.11 WHITE MOUNTAIN COMMUNICATIONS 8,777.26 WHITE MOUNTAIN  
REGIONAL MEDICAL CENTER 1,530.41 NATIONAL BANK 27,666.77 NATIONAL  
BANK OF ARIZONA 3040 5,201.38 AMAZON CAPITAL SERVICES INC 21,254.27  
ARIZONA ELEVATOR SOLUTIONS INC 3,527.82 AZ DEPT OF HEALTH SERVICES  
2,855.00 BEACON FIRE AND SECURITY LLC 4,029.05 BLUE HILLS ENVIRONMENTAL  
1,316.60 BRAD HALL & ASSOCIATES INC 21,074.17 BREWER LAW OFFICE PLLC  
10,500.00 BRUCKNER TRUCK SALES INC 1,210.90 BURGESS LAW LLC 10,652.25  
BURNHAM - IFP LLC 1,600.00 EMPIRE MACHINERY 3,254.08 FLAKE LEGAL PLLC  
10,500.00 HAMBLIN LAW OFFICE PLC 10,500.00 KLINT HEAP 1,361.48 HILLYARD/  
FLAGSTAFF 1,919.65 HOME DEPOT ACCT 4118 1,301.02 INGRAM LIBRARY  
SERVICES 6,631.24 LAWSON PRODUCTS INC 3,303.96 LSQ GROUP HOLDINGS LLC  
3,983.46 MH CONSULTING & PROJECT MANAGEMENT LLC 2,115.10 MOHAWK  
AUTOMOTIVE LIFTS SOUTHWEST 1,255.00 NATIONS GAS TECHNOLOGIES INC  
2,082.51 NAVAJO TRIBAL UTILITY AUTHORITY 2,815.73 OHENRY PRODUCTIONS  
INC 2,574.38 PREMIUM PROPANE LLC 1,542.00 QUILL CORP 3,902.90 R JOHN R JOHN  
LEE ATTORNEY AT LAW 10,500.00 RHINEHART OIL CO 12,562.86 SECURUS  
TECHNOLOGIES INC 1,146.80 SPORTS WORLD INC 2,536.00 ST JOHNS CITY 3,236.37  
STANTEC CONSULTING SERVICES 2,861.00 THOMSON REUTERS WEST 3,224.00  
TRUCK PRO DBA AZ BRAKE & CLUTCH SUPPLY 2,888.87 VEHICLE MAINTENANCE  
PROGRAMS INC 1,958.13 WOODLAND BUILDING CENTER C/O NATIONS BEST  
7,409.90 WW CLYDE & CO 4,738.31 APACHE COUNTY FSA 1,821.98 APACHE COUNTY  
HSA 5,910.15 APACHE COUNTY MEDICAL 208,908.15 APACHE COUNTY TAX  
WITHHOLDING 183,532.06 ASRS LEGACY EORP 9,722.06 AZ STATE RETIREMENT

SYSTEM 140,168.72 COLONIAL LIFE AND ACCIDENT INS 1,024.86 CORRECTIONS OFFICER RET PLAN 13,937.84 EORP LEGACY 4,944.81 NATIONWIDE 5,411.77 NATIONWIDE RETIREMENT SOL EODCRS 1,484.93 NATIONWIDE TRUST FSB 3,322.16 PUBLIC SAFETY PERSONNEL 401 12,376.54 PUBLIC SAFETY SHERIFF RET 16,077.57 SUPPORT PAYMENT CLEARINGHOUSE 1,573.26 MARLEITA BEGAY 1,119.91 CANDICE D DAVIS 1,072.46 BLUE HILLS ENVIRONMENTAL 41,656.79 ST JOHNS CITY 5,000.00 TOWN OF EAGAR 5,000.00 ADVANCED AIR SYSTEMS LLC 1,728.00 AMAZON CAPITAL SERVICES INC 7,887.42 AZ COUNTIES WORKERS COMPENSATION PLAN 129,872.33 AZ DEPT OF TRANSPORTATION 50,000.00 AZLGEBT 412,543.34 BEST TINTING AND AUTO GLASS 1,880.29 BURNHAM - IFP LLC 1,313.10 ERIN BUYSE 3,106.49 C&I SHOW HARDWARE & SECURITY SYSTEMS INC 1,167.92 CDW GOVERNMENT LLC 15,697.91 CONTINUANT INC 1,385.22 CREATIVE MULTIMEDIA INC (CMI) 11,056.25 CURTIS BLUE LINE 1,382.29 EMPIRE MACHINERY 1,634.46 EW PARKER ENTERPRISES LLC 38,367.00 FERRELLGAS 1,166.17 FLEET PRIDE 1,837.63 ROBERT JAMES HIGGINS 2,987.43 HOME DEPOT ACCT 7600 2,276.15 MCCOOK BOILER AND PUMP COMPANY 5,497.97 NAPA 1,729.48 NAVAJO TRIBAL UTILITY AUTHORITY 6,474.39 NAVOPACHE ELECTRIC COOPERATIVE 17,217.36 O'REILLY AUTO PARTS 1,146.71 POLARIS PHARMACY SERVICES OF WARRINGTON LLC 6,840.32 QUILL CORP 1,844.27 REDW LLC 29,580.00 SAFELITE AUTO GLASS 1,008.35 SECURUS TECHNOLOGIES INC 1,240.65 SHOW LOW FORD INC 4,344.73 SOUTHWEST TRANSMISSION OF SHOW LOW 4,950.32 TARTAN OIL LLC (FORMER NAME: SARATOGA) 21,484.27 TRUCK PRO DBA AZ BRAKE & CLUTCH SUPPLY 1,025.87 UNITED INFORMATION SERVICES 26,067.00 WRIGHT EXPRESS FSC WEX 7,207.87 WW CLYDE & CO 6,079.80 YAVAPAI COUNTY GOVERNMENT 7,750.00 SAMUEL A WOOD 1,086.10 CATERPILLAR FINANCIAL SERVICES CORPORATION 69,613.68 LOWES COMPANIES INC 1,487.69 ADVANCED AIR SYSTEMS LLC 3,325.00 AETNA LIFE INSURANCE COMPANY 8,485.39 AMAZON CAPITAL SERVICES INC 6,964.16 AMERICAN BARN CO. LLC 10,309.95 AT&T MOBILITY LLC (FIRSTNET) 1,061.56 AZ COURTS ASSN 2,500.00 AZLGEBT 3,900.00 BRAD HALL & ASSOCIATES INC 35,358.73 CENTER FOR RURAL ARIZONA JUSTICE 50,000.00 COMMNET WIRELESS 225,000.00 EMPIRE MACHINERY 4,809.25 FLEET PRIDE 1,710.62 GREEN MEADOWS FUNERAL HOME LLC 1,333.00 GREER COMMUNITY FACILITIES 1,015.72 HIGH COUNTRY SIGNS LLC 1,560.00 HOME DEPOT ACCT 4118 1,065.72 JAMES KEMP THIN BLUE LINE LANDSCAPING 4,475.00 MCKESSON MEDICAL SURGICAL 3,551.93 NAVAJO NATION WATER CODE ADMIN 1,026.29 NAVOPACHE ELECTRIC COOPERATIVE 3,640.17 O'REILLY AUTO PARTS 2,523.18 OVERDRIVE INC 3,954.00 PUBLIC AGENCY TRAINING COUNCIL INC 1,250.00 QUILL CORP 1,815.83 REDW LLC 34,414.50 RHINEHART OIL CO 5,112.29 RIGG LAW FIRM PLLC 5,000.00 RIM COUNTRY INVESTIGATIONS J OVERTON 1,040.00 RUSH TRUCK CENTER 2,361.45 SAM HOUSTON STATE UNIVERSITY 2,395.00 SECURUS TECHNOLOGIES INC 1,136.37 SITECH SOUTHWEST LLC 12,942.13 ST JOHNS EMERGENCY SERVICES 1,255.07 DALE SHAWN TAYLOR 8,000.00 VERIZON WIRELESS 1,269.26 WHITE MOUNTAIN REGIONAL MEDICAL CENTER 1,098.42 WOODLAND BUILDING CENTER C/O NATIONS BEST 7,632.37 KEVIN DANIEL DAVIS 1,516.48 APACHE COUNTY FSA 1,821.98 APACHE COUNTY HSA 6,630.15 APACHE COUNTY MEDICAL 212,720.59 APACHE COUNTY TAX WITHHOLDING 178,601.67 ASRS LEGACY EORP 9,722.06 AZ

STATE RETIREMENT SYSTEM 139,390.67 COLONIAL LIFE AND ACCIDENT INS 1,024.86 CORRECTIONS OFFICER RET PLAN 13,594.69 EORP LEGACY 4,944.81 NATIONWIDE 5,264.04 NATIONWIDE RETIREMENT SOL EODCRS 1,484.93 NATIONWIDE TRUST FSB 3,298.46 PUBLIC SAFETY PERSONNEL 401 12,376.54 PUBLIC SAFETY SHERIFF RET 16,450.75 SUPPORT PAYMENT CLEARINGHOUSE 1,573.26 ST JOHNS CITY 1,728.30 TOWN OF EAGAR 2,980.52 TOWN OF SPRINGVILLE 1,547.97 DONALD KEVIN DAVIS 1,516.48 Specific details of the demands may be requested through the County public record request process. B. Request approval of minutes dated April 1, 2025. Election Department: C. Declare vacancies exist on the Ganado Fire District Board and appoint (3) fire board members: La Verne Joe, Esther Kirk and Margaret Etcitty for the Ganado Fire Board, effective May 6, 2025 pursuant to A.R.S. §48-803(B)(C). D. Request approval based on the recommendation of the Democratic Party County Chair, Loren Marshall, determine vacancies exist in the office of precinct committeeman and appoint Crystal Carr Cook for the Wheatfields Precinct and Gloria Ann Hale for the St. Michaels Precinct. Community Development: E. Request approval to re-appoint Brad Jarvis to serve on the Planning & Zoning Commission for a 4-year term. F. Request approval to re-appoint Macky Trickey to serve on the Board of Adjustment and Appeals for a 4-year term. G. Request approval to re-appoint Chuck Humphreys to serve on the Board of Adjustment and Appeals for a 4-year term. H. Request approval to waive the \$300 fee for a Temporary Use Permit allowing the Butterfly Lodge Museum, a non-profit organization, to hold educational and entertainment events from May 25th through September 6, 2025. This permit has been waived in previous years. School Superintendent's Office: I. Request approval for ERate Pro Services to research and document former filings associated USAC disbursements for past Consortium members. This will not affect the overall budget. Vote was unanimous.

Jason Morre, Chief Deputy Assessor requested approval to transfer Jacob Hawkins from the position of Property Appraiser (Range 31) to the position of Valuation Coordinator II (Range 29) at the same rate of pay and this change will not increase the FY25 or FY26 budget. **Mr. Shepherd moved approval, seconded by Mr. Shirley.** Vote was unanimous.

Jesse Thomas, on behalf of Emergency Management, requested the approval of a Cooperative Agreement between Arizona Department of Forestry and Fire Management and Apache County, Contract Number CTY24-6000-ASF-SFO, for the protection of forests and wildlands, and assistance with fire and non-fire national, state, and county emergencies and multi-agency logistical support in Arizona and other states. **Mr. Shepherd moved approval, seconded by Mr. Shirley.** Vote was unanimous.

Ferrin Crosby, County Engineer requested approval to grant a Temporary Construction Easement (TCE) to ADOT in connection with ADOT Project 180 AP 367 F07. This TCE is for 18 months or 30 days from the completion of the project; whichever is sooner. Mr. Crosby stated he also requests authority to sign future TCE requests associated with this project. Mr. Crosby stated this project will run through St. Johns and the easements that are affected by county owned properties. **Mr. Shepherd moved approval, seconded by Mr. Shirley.** Vote was unanimous.

Ferrin Crosby, County Engineer requested approval to renew the yearly culvert agreement with Pacific Ponderosa Company. **Mr. Shirley moved approval, seconded by Mr. Shepherd.** Vote was unanimous.

Ferrin Crosby, County Engineer requested approval to renew the yearly Magnesium Chloride agreement with Desert Mountain. **Mr. Shepherd moved approval, seconded by Mr. Shirley.** Vote was unanimous.

Ferrin Crosby, County Engineer, requested approval to award Bid #2025002 for the purchase of aggregate cover materials to WW Clyde. **Mr. Shepherd moved approval to award the bid to WW Clyde, seconded by Mr. Shirley.** Vote was unanimous.

WW Clyde	3/4 inch \$19 per ton @ Show Low
	3/8 inch \$19 per ton @ Show Low

Brimhall Sand & Rock	3/4 inch \$25.17 per ton @ Snowflake
	3/8 inch \$25.17 per ton @ Snowflake
	3/4 inch \$30.64 per ton @ Indian Wells
	3/8 inch \$30.64 per ton @ Indian Wells

Perkins Cinders	3/4 inch \$20 per ton @ Show Low
	3/8 inch \$20 per ton @ Show Low

Ferrin Crosby, County Engineer, requested possible approval to sign a letter of commitment for the 5.7% local match required by the Transportation Alternatives Program Grant. The Transportation Alternatives Grant will be used to fund the C420 Ganado School Bus Loop Reconstruction Project and it is possible that the local match will be waived. **Mr. Shepherd moved approval, seconded by Mr. Shirley.** Vote was unanimous.

Ferrin Crosby, County Engineer, requested approval of an Intergovernmental Agreement between Apache County and the State of Arizona allowing Apache County to receive Highway User Revenue Funds Exchange Program dollars for a Regional Chip Seal Project as programmed in NACOG's Transportation Investment Plan. **Mr. Shepherd moved approval, seconded by Mr. Shirley.** Vote was unanimous.

Mr. Patterson provided notice of the meetings where two or more members of the Apache County Board of Supervisors may be in attendance. No action was needed or taken.

- The Eastern Arizona Counties Organization meeting on May 14, 2025, at 2:00 p.m. at the County Supervisors Association building, 1905 W. Washington Street, Phoenix, AZ.
- Small Counties Forum meeting on May 14, 2025, at 5:30 p.m. held at the County Supervisors Association building, 1905 W. Washington Street, Phoenix, AZ.

- The County Supervisors Association (CSA) meeting on May 15, 2025, at 10:00 a.m. at the County Supervisors Association building, 1905 W. Washington Street, Phoenix, AZ.

Chairman Davis opened the floor for call to the public.

Lynne Colletti, a resident of Concho, addressed the Board regarding RV's that have no septic and wants to know how the county is going to address that issue. Ms. Colletti stated there is an abundance of trash on the properties and asked if there was a trash ordinance since it is a health hazard. Ms. Colletti stated she has been told to fill out complaint forms but is concerned about her safety from those who would retaliate. Ms. Colletti stated Matt Fish the Community Development Director, has been in contact with her son.

Michellsey Benally a resident of Northern Arizona provided commentary on recent developments with rural groundwater management that may impact the region. Ms. Benally urged the Board of Supervisors stay involved with rural groundwater management legislative efforts and engage and advocate for inclusive flexible tools that can address the county's future groundwater challenges.

There was no one else wanting to address the Board.

**Mr. Shepherd moved to adjourn, seconded by Mr. Shirley.** Vote was unanimous.

Approved this 3<sup>rd</sup> day of June, 2025.

/s/ Nelson Davis  
Chairman of the Board

/s/ Ryan N. Patterson  
Clerk of the Board