

JOE SHIRLEY, JR.  
VICE CHAIRMAN OF THE BOARD  
DISTRICT I  
P.O. Box 1952, Chinle, AZ 86503

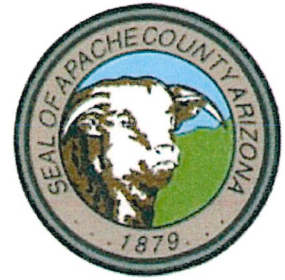
ALTON JOE SHEPHERD  
MEMBER OF THE BOARD  
DISTRICT II  
P.O. Box 994, Ganado, AZ 86505

NELSON DAVIS  
CHAIRMAN OF THE BOARD  
DISTRICT III  
P.O. Box 428, St. Johns, AZ 85936

**BOARD OF SUPERVISORS  
OF APACHE COUNTY**

P.O. BOX 428  
ST. JOHNS, ARIZONA 85936

TELEPHONE: (928) 337-7503  
FACSIMILE: (928) 337-2003



RYAN N. PATTERSON  
MANAGER-CLERK  
ST. JOHNS, AZ 85936

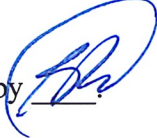
**NOTICE OF A SPECIAL PUBLIC MEETING AND  
AGENDA OF THE APACHE COUNTY BOARD OF SUPERVISORS**

**May 5, 2022**

**Board of Supervisors' Hearing Room, First Floor  
75 West Cleveland Street  
St. Johns, Arizona  
11:00 a.m. MST**

1. Emergency Management: Discussion and possible approval of a resolution declaring Stage 1 Fire Restrictions for unincorporated areas within Apache County, beginning Friday May 6, 2022 due to drier than normal conditions and competition for available firefighting resources.
2. County Manager: Discussion and possible approval of the Apache County redistricting boundaries.

*Pursuant to the Americans with Disabilities Act, the Apache County Board of Supervisors endeavors to ensure the accessibility of its meetings to all persons with disabilities. If you need an accommodation for a meeting, please contact the Clerk of the Board's office at (928)337-7503, TDD (928)-337-4402 so that an accommodation can be arranged. One or more members of the Board of Supervisors may participate telephonically or through video communication.*

Posted this 4<sup>th</sup> day of May, 2022 at 8:00 a.m. MST by 



Ryan N. Patterson  
Clerk of the Board

Apache County Board of Supervisors  
AGENDA ITEM REVIEW FORM

date/time stamp

Submitter's Name Emergency Management

Date/Signature: \_\_\_\_\_

Describe in detail what you want to say to the Board and what action you want the Board to take:

Discussion and possible approval of a resolution declaring Stage I Fire Restrictions for unincorporated areas within Apache County, beginning Friday, May 6, 2021, due to drier than normal conditions and competition for available firefighting resources.

BOS Meeting Date: May 5, 2022 (Special)

\_\_\_\_\_

PRE-AGENDA ITEM REVIEW

Legal Review: \_\_\_\_\_

\_\_\_\_\_

Signature: \_\_\_\_\_

Check if item does not require review

Finance Review: \_\_\_\_\_

\_\_\_\_\_

Signature: \_\_\_\_\_

Check if item does not require review

Human Resources Review: \_\_\_\_\_

\_\_\_\_\_

Signature: \_\_\_\_\_

Check if item does not require review

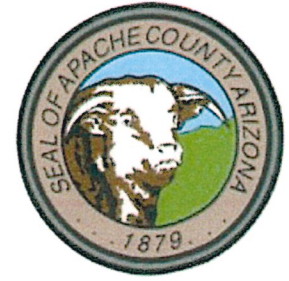
Other Review: \_\_\_\_\_

\_\_\_\_\_

Signature: \_\_\_\_\_

Check if item does not require review

Reviews completed, item approved for Agenda. Board Clerk's Initials \_\_\_\_\_



RYAN N. PATTERSON  
MANAGER-CLERK  
ST. JOHNS, AZ 85936

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**Resolution # 2022 - \_\_\_\_**

**A RESOLUTION OF THE BOARD OF SUPERVISORS OF APACHE COUNTY,  
ARIZONA, DECLARING STAGE 1 FIRE RESTRICTIONS DUE TO SEVERE  
TEMPERATURES AND EXTREME FIRE DANGER**

**WHEREAS**, Apache County Board of Supervisors has previously enacted Ordinance 2019-10 establishing the Apache County Outdoor Fire Ordinance detailing restrictions and punishments in certain situations of high fire danger, and;

**WHEREAS**, Apache County has a legal and ethical obligation to protect the health, safety and welfare of the citizens of Apache County, and;

**WHEREAS**, the people, lands, infrastructure and economic activities within the boundaries of Apache County are under imminent threat from wildfire due to strong winds, relatively high temperatures and extremely dry conditions, and;

**WHEREAS**, the threat of such fires serves as a detriment of the County's residents' health, safety, welfare and economic well-being;

**NOW, THEREFORE, BE IT RESOLVED**, that, effective May 6, 2022 at 12:01 a.m., the Board of Supervisors of Apache County, Arizona, does hereby establish Stage 1 Fire Restrictions as defined in Apache County Ordinance 2019-10, with the obligations and sanctions established therein.

**PASSED, ADOPTED AND APPROVED** at St. Johns, Arizona on May 5, 2022.

**APACHE COUNTY BOARD OF SUPERIVOSRS**

By: \_\_\_\_\_

**Nelson Davis  
Chairman of the Board**

**ATTEST:**

\_\_\_\_\_  
**Ryan Patterson, County Manager**

Apache County Board of Supervisors  
AGENDA ITEM REVIEW FORM

date/time stamp

Submitter's Name: (Individual, Organization, or County Department)

County Manger \_\_\_\_\_

Date/Signature: \_\_\_\_\_

5/4/2022 *[Signature]*

Describe in detail what you want to say to the Board and what action you want the Board to take:

Discussion and possible approval of the Apache County redistricting boundaries.

BOS Meeting Date Requested 5/5/22

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PRE-AGENDA ITEM REVIEW

Legal Review: \_\_\_\_\_

Signature \_\_\_\_\_

Finance Review: \_\_\_\_\_

Signature \_\_\_\_\_

Human Resources Review: \_\_\_\_\_

Signature \_\_\_\_\_

Other Review: \_\_\_\_\_

Signature \_\_\_\_\_

Reviews completed, item approved for Agenda.

Board Clerk's Initials \_\_\_\_\_