

Apache County Building Department  
 75 W. Cleveland · PO Box 238  
 St. Johns, AZ 85936-0238  
 (928) 337-7527

PERMIT NO.  
 2026-181

Please fill in the information within the black line. Please print.  
 PERMIT  NEW CONST.  REMODEL  SOLAR  
 APPROVAL  ADDITION  MANU.HM  GAS  
 FOR  ELECTRICAL  PLUMBING  DEMO.  
 OTHER

OWNERS NAME: Andrew Dharigo

MAILING ADDRESS:

CITY: Tucson STATE: AZ ZIP: 85718

PHONE NUMBER: \_\_\_\_\_ EMAIL: \_\_\_\_\_

Parcel No. 101-54-069B

JOB SITE ADDRESS:

CONTRACTOR NAME: Richard Davis

ADDRESS: P.O. Box 1218 PHONE: 928 245 0603

CITY: Spencerville STATE: AZ ZIP: 85938  
 ARIZONA LICENSE NO. 344641 CLASS: A-16

WORK TO BE DONE: Under grounds E lectric  
 UTILITY INFO. WATER: well SEWER: 50ft  
 ELECT: \_\_\_\_\_ GAS: \_\_\_\_\_

I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined hereon.

DATE: 05-21-26 SIGNATURE: [Signature]

PROVISIONS: Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. The Building Official is authorized to grant, in writing one (1) or more extensions of time, for periods not more than 180 days each. The extension shall be done in writing and justifiable cause demonstrated. (IRC R105.5) Work is considered to be abandoned if it has not had a "passed" inspection in the past 180 days.

ZONE: AG A.P.N. 101-54 069B

FR. YD: \_\_\_\_\_ RR. YD: \_\_\_\_\_ R-S YD: \_\_\_\_\_ L-S YD: \_\_\_\_\_

ADDTL PERMIT (VARIANCE, FLOOD USE):

APPROVED BY P&Z DATE: \_\_\_\_\_ APPROVED F.P DATE: \_\_\_\_\_

DWLG. AREA GARAGE AREA ACC. AREA NO. BDRMS

OCC. LENGTH: WIDTH: HEIGHT:

APPROVED DATE: 5-26-26

DWLG AREA S.F. @ \$ \_\_\_\_\_  
 GARAGE S.F. @ \$ \_\_\_\_\_  
 ACCESSORY S.F. @ \$ \_\_\_\_\_

TOTAL VALUATION \$ \_\_\_\_\_

BUILDING FEE \$ \_\_\_\_\_

PLAN REVIEW \$ \_\_\_\_\_

INVESTIGATION FEE \$ \_\_\_\_\_

ELECTRICAL PERMIT FEE \$ 600.00

RURAL ADDRESSING FEE \$ \_\_\_\_\_

FLOOD PLAIN FEE \$ \_\_\_\_\_

INSPECTION FEE X \$ \_\_\_\_\_

OTHER \$ \_\_\_\_\_

TOTAL \$ 600.00

FOR OFFICE USE ONLY

RECEIVED

MAY 26 2026

BY: [Signature]

FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR/FRAMING	
SHEER NAIL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BLDG. FINAL	
MISC.	

WHEN VALIDATED BELOW THIS BECOMES A CERTIFICATE OF OCCUPANCY/ COMPLETION

DATE \_\_\_\_\_  
 BUILDING OFFICIAL \_\_\_\_\_

1,200

Apache County Building Department  
 75 W. Cleveland · PO Box 238  
 St. Johns, AZ 85936-0238  
 (928) 337-7527

PERMIT NO.  
 2026-180

Please fill in the information within the black line. Please print.  
 PERMIT  NEW CONST.  REMODEL  SOLAR  
 APPROVAL  ADDITION  MANU.HM  GAS  
 FOR  ELECTRICAL  PLUMBING  DEMO.  
 OTHER \_\_\_\_\_

PROVISIONS: Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. The Building Official is authorized to grant, in writing, one (1) or more extensions of time, for periods not more than 180 days each. The extension shall be done in writing and justifiable cause demonstrated. (IRC R105.5) Work is considered to be abandoned if it has not had a "passed" inspection in the past 180 days.

OWNERS NAME: **Greg Gates**

ZONE: **AG** A.P.N. **106-52-006F**

MAILING ADDRESS:

FR. YD: RR. YD: R-S YD: L-S YD:

CITY: **El Cajon** STATE: **Ca** ZIP: **92019**

ADD'L PERMIT (VARIANCE, FLOOD USE):

PHONE NUMBER: EMAIL:

\*\*APPROVED BY P&Z DATE: APPROVED F.P. DATE:

Parcel No. **106-52-006F**

DWLG. AREA GARAGE AREA ACC. AREA NO. BDRMS

JOB SITE ADDRESS:

OCC. LENGTH: WIDTH: HEIGHT:

CONTRACTOR NAME: **Elk Country Electric Inc**

APPROVED BLDG. DATE: **5-26-26**

ADDRESS: **815Pine Meadow Lane** PHONE: **928-205-8190**

DWLG AREA S.F. @ \$

CITY: **Show low** STATE: **AZ** ZIP: **85901**

GARAGE S.F. @ \$

ARIZONA LICENSE NO. **ROC# 166900** CLASS:

ACCESSORY S.F. @ \$

WORK TO BE DONE: UTILITY INFO.

TOTAL VALUATION \$

Meter WATER: SEWER: ELECT: GAS:

BUILDING FEE \$

I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined hereon.

PLAN REVIEW \$

DATE: **5/21/2026** SIGNATURE: *Greg Gates*

INVESTIGATION FEE \$

OTHER \$

ELECTRICAL PERMIT FEE \$ **62.00**

DATE: **5/21/2026** SIGNATURE: *Greg Gates*

RURAL ADDRESSING FEE \$

DATE: **5/21/2026** SIGNATURE: *Greg Gates*

FLOOD PLAIN FEE \$

DATE: **5/21/2026** SIGNATURE: *Greg Gates*

INSPECTION FEE X \$

FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR/FRAMING	
SHEER NAIL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BLDG. FINAL	
MISC.	
WHEN VALIDATED BELOW THIS BECOMES A CERTIFICATE OF OCCUPANCY/ COMPLETION	
DATE	
BUILDING OFFICIAL	

RECEIVED  
 MAY 26 2026  
 BY: *Greg Gates*

FOR OFFICE USE ONLY

Apache County Building Department  
 75 W. Cleveland · PO Box 238  
 St. Johns, AZ 85936-0238  
 (928) 337-7527

**PERMIT NO.**  
 2026-179

Please fill in the information within the black line. Please print.  
**PERMIT APPROVAL FOR**  
 NEW CONST.  REMODEL  SOLAR  
 ADDITION  MANU. HM  GAS  
 ELECTRICAL  PLUMBING  DEMO.  
 OTHER \_\_\_\_\_

**PROVISIONS:** Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. The Building Official is authorized to grant, in writing, one (1) or more extensions of time, for periods not more than 180 days each. The extension shall be done in writing and justifiable cause demonstrated. (IRC R105.5) Work is considered to be abandoned if it has not had a "passed" inspection in the past 180 days.

FOR OFFICE USE ONLY

RECEIVED

MAY 21 2026

BY: *[Signature]*

**OWNERS NAME:** William Travis Clem

**ZONE:** AC **APN:** 107-44-005 H

**MAILING ADDRESS:**

**FR. YD:** **RR. YD:** **R-S YD:** **L-S YD:**

**CITY:** Mesa **STATE:** AZ **ZIP:** 85203

**APPROVED BY P&Z DATE:** **APPROVED F.P. DATE:**

**PHONE NUMBER:** **EMAIL:**

**DWIG. AREA:** **GARAGE AREA:** **ACC. AREA:** **NO. BDRMS:**

**CONTRACTOR NAME:** R3 Enter Prises

**OCC. LENGTH:** **WIDTH:** **HEIGHT:**

**ADDRESS:** **PHONE:**

**DWIG. AREA:** S.F. @ \$ **GARAGE:** S.F. @ \$ **ACCESSORY:** S.F. @ \$

**CITY:** Concho **STATE:** AZ **ZIP:** 85924

**TOTAL VALUATION:** \$ **BUILDING FEE:** \$ **PLAN REVIEW:** \$ **INVESTIGATION FEE:** \$

**ARIZONA LICENSE NO.:** Doc # 359176 **Doc #:** 4048010 **CLASS:**

**ELECTRICAL PERMIT FEE:** \$ 62.00 **RURAL ADDRESSING FEE:** \$ **FLOOD PLAIN FEE:** \$ **INSPECTION FEE X:** \$

**WORK TO BE DONE:** Green Tags

**OTHER:** \$ 62.00 **TOTAL:** \$ 62.00

FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR/FRAMING	
SHEER NAIL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BLDG. FINAL	
MISC.	

WHEN VALIDATED BELOW THIS BECOMES A CERTIFICATE OF OCCUPANCY/ COMPLETION  
**DATE:** **BUILDING OFFICIAL:**

I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined hereon.

**DATE:** 05/19/2026 **SIGNATURE:** *[Signature]*

**APPROVED BY:** *[Signature]* **DATE:** 5-21-26

*pd ✓*  
*5-21-26*  
*R*

Apache County Building Department

75 W. Cleveland - PO Box 238  
St. Johns, AZ 85936-0238  
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**PERMIT NO.**  
2026-178

Please fill in the information within the black line. Please print.  
**PERMIT APPROVAL FOR**  
 NEW CONST.  REMODEL  SOLAR  
 ADDITION  MANU.HM  GAS  
 ELECTRICAL  PLUMBING  DEMO.  
 OTHER \_\_\_\_\_

**OWNERS NAME:** Gary A. Powell

**MARSHING ADDRESS:**

**CITY:** CONCHO **STATE:** AZ **ZIP:** 85924

**PHONE NUMBER:** 1-055-5 **EMAIL:**

**Parcel No.:** 201-28-205

**JOB SITE ADDRESS:**

**CONTRACTOR NAME:** Cory Plumbink

**ADDRESS:** 68 W. FLAKE **PHONE:** 928-532-7500

**CITY:** SIMON FLAKE **STATE:** AZ **ZIP:** 85937

**ARIZONA LICENSE NO:** 210115 **CLASS:** K37

**WORK TO BE DONE:** TRIM PLUMBING  
**UTILITY INFO:** WATER: X SEWER: X  
 ELECT: \_\_\_\_\_ GAS: \_\_\_\_\_

I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined hereon.

**DATE:** 5/20/26 **SIGNATURE:** [Signature]

**PROVISIONS:** Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. The Building Official is authorized to grant, in writing, one (1) or more extensions of time, for periods not more than 180 days each. The extension shall be done in writing and justifiable cause demonstrated. (IRC R305.5) Work is considered to be abandoned if it has not had a "passed" inspection in the past 180 days.

**ZONE:** AG **A.P.N:** 201-28-205

**FR. YD:** \_\_\_\_\_ **RR. YD:** \_\_\_\_\_ **R-S YD:** \_\_\_\_\_ **L-S YD:** \_\_\_\_\_

**ADD'L PERMIT (VARIANCE, FLOOD USE):**

**APPROVED BY P&Z:** \_\_\_\_\_ **DATE:** \_\_\_\_\_ **APPROVED F.P. DATE:** \_\_\_\_\_

**DWLG. AREA:** 740 **GARAGE AREA:** \_\_\_\_\_ **ACC. AREA:** \_\_\_\_\_ **NO. BDRMS:** 1

**OCC:** 23 **LENGTH:** 40 **WIDTH:** 18.5 **HEIGHT:** 12

**APPROVED BY:** [Signature] **DATE:** 5/21/26

**DWLG AREA:** S.F. 740 @ \$ 112.65  
**GARAGE:** S.F. @ \$ \_\_\_\_\_  
**ACCESSORY:** S.F. @ \$ \_\_\_\_\_

**TOTAL VALUATION:** \$ 83,361

**BUILDING FEE:** \$ 527.50  
**PLAN REVIEW:** \$ 50.00  
**INVESTIGATION FEE:** \$ \_\_\_\_\_

**ELECTRICAL PERMIT FEE:** \$ \_\_\_\_\_  
**RURAL ADDRESSING FEE:** \$ \_\_\_\_\_

**FLOOD PLAIN FEE:** \$ 25.00  
**INSPECTION FEE X:** \$ \_\_\_\_\_

**OTHER:** \$ \_\_\_\_\_  
**TOTAL:** \$ 642.50

**FOR OFFICE USE ONLY**

**COMPLETED**

5-21-26

FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR/FRAMING	
SHEER NAIL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BLDG. FINAL	
MISC.	

WHEN VALIDATED BELOW THIS BECOMES A **CERTIFICATE OF OCCUPANCY/COMPLETION**

**DATE:** 5-21-26  
**BUILDING OFFICIAL:** [Signature]

Apache County Building Department  
 75 W. Cleveland · PO Box 238  
 St. Johns, AZ 85936-0238  
 (928) 337-7527

**PERMIT NO.**  
 2026-177

Please fill in the information within the black line. Please print.  
**PERMIT APPROVAL FOR**  
 NEW CONST.  REMODEL  SOLAR  
 ADDITION  MANU./HM  GAS  
 ELECTRICAL  PLUMBING  DEMO.  
 OTHER \_\_\_\_\_

**OWNERS NAME:** Charles Cater & Dawn Cater

**MAILING ADDRESS:**

**CITY:** Mesa **STATE:** AZ **ZIP:** 85202

**PHONE NUMBER:** **FMAIL:**

**Parcel No.:** 106-22-021H

**JOB SITE ADDRESS:**

**CONTRACTOR NAME:** Owner/builder

**ADDRESS:** **PHONE:**

**CITY:** **STATE:** **ZIP:**

**ARIZONA LICENSE NO.:** **CLASS:**



**WORK TO BE DONE:** New shipping container home construction.  
**UTILITY INFO:** WATER: \_\_\_\_\_ SEWER: \_\_\_\_\_  
 ELECT: \_\_\_\_\_ GAS: \_\_\_\_\_

I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined hereon.

**DATE:** 5/1/2026 **SIGNATURE:** 

**PROVISIONS:** Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. The Building Official is authorized to grant, in writing, one (1) or more extensions of time, for periods not more than 180 days each. The extension shall be done in writing and justifiable cause demonstrated. (IRC R105.3) Work is considered to be abandoned if it has not had a "passed" inspection in the past 180 days.

**ZONE:** AG **A.P.N:** 106-22-021H  
**FR. YD.:** 100+ **RR. YD.:** 50' **R-S YD.:** 100+ **L-S YD.:** 100+  
**ADD'L PERMIT (VARIANCE, FLOOD USE):**

<b>APPROVED BY PERZ:</b> 	<b>DATE:</b> 5/6/26	<b>APPROVED F.P.:</b> 	<b>DATE:</b> 5/1/26
<b>DWLG. AREA:</b> 1440	<b>GARAGE AREA:</b>	<b>ACC. AREA:</b>	<b>NO. BDRMS:</b> 2
<b>OCC:</b> 2-3	<b>LENGTH:</b> 45	<b>WIDTH:</b> 32	<b>HEIGHT:</b> 14

**APPROVED BY:**  **DATE:** 5/28/26

**DWLG AREA:** 1440 @ \$112.65  
**GARAGE:** @ \$  
**ACCESSORY:** @ \$

**TOTAL VALUATION:** \$162,246  
**BUILDING FEE:** \$860.00  
**PLAN REVIEW:** \$50.00  
**INVESTIGATION FEE:** \$  
**ELECTRICAL PERMIT FEE:** \$  
**RURAL ADDRESSING FEE:** \$  
**FLOOD PLAIN FEE:** \$25.05  
**INSPECTION FEE X:** \$  
**OTHER:** \$  
**TOTAL:** \$935.08

FOR OFFICE USE ONLY

**RECEIVED**  
 MAY 06 2026  
 BY: 

FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR/FRAMING	
SHEER NAIL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BLDG. FINAL	
MISC.	

WHEN VALIDATED BELOW THIS BECOMES A CERTIFICATE OF OCCUPANCY/ COMPLETION  
**DATE:** \_\_\_\_\_  
**BUILDING OFFICIAL:** \_\_\_\_\_

Apache County Building Department  
 75 W. Cleveland - PO Box 238  
 St. Johns, AZ 85936-0238  
 (928) 337-7527

**PERMIT NO.**  
 2026-176

Please fill in the information within the black line. Please print.  
**PERMIT**  
 NEW CONST.  REMODEL  SOLAR  
 ADDITION  MANU./HM  GAS  
**FOR**  ELECTRICAL  PLUMBING  DEMO.  
 OTHER \_\_\_\_\_

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**FOR OFFICE USE ONLY**  
**RECEIVED**  
 APR 28 2026  
 BY: 

**OWNERS NAME:** David Adams

**MAILING ADDRESS:**

**CITY:** Queen Creek **STATE:** AZ **ZIP:** 85142

**PHONE NUMBER:** **EMAIL:**

**Parcel No.:** 102-44-003 E

**JOB SITE ADDRESS:** -

**CONTRACTOR NAME:** A-OK Builders, LLC

**ADDRESS:** 7650 S Mellick Dr  
 Suite 103-175

**CITY:** Tempe **STATE:** AZ **ZIP:** 85284

**ARIZONA LICENSE NO.:** 356666 **CLASS:** KB-1

**WORK TO BE DONE:** New Cabin


**UTILITY INFO:**  
 WATER:  SEWER:   
 ELECT:  GAS:

I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined hereon.

**DATE:** 4-28-26 **SIGNATURE:** 


Thomas S. Khan - A-OK Builders, LLC  
 General Contractor For Adams Project

**ZONE:** AG **A.P.N.:** 102-44-003E  
**FR. YD.:** 100+ **RR. YD.:** 100+ **R-S YD.:** 100+ **L-S YD.:** 100+

**APPROVED BY P&Z:**  **DATE:** 4/28/26 **APPROVED F.P. DATE:** 4/30/26

**DWLG. AREA:** 780 **GARAGE AREA:** 1240 **ACC. AREA:** 1240 **NO. BDRMS:** 1

**OCC.:** 2-3 **LENGTH:** 30 **WIDTH:** 26 **HEIGHT:** 14

**APPROVED BDRS:**  **DATE:** 5/19/26

**DWLG. AREA:** 780 @ \$ 112.65  
**GARAGE:** 1240 @ \$ 44.63  
**ACCESSORY:** @ \$ 63

**TOTAL VALUATION:** \$ 143,208

**BUILDING FEE:** \$ 793.50  
**PLAN REVIEW:** \$ 50.00  
**INVESTIGATION FEE:** \$ \_\_\_\_\_  
**ELECTRICAL PERMIT FEE:** \$ \_\_\_\_\_  
**RURAL ADDRESSING FEE:** \$ \_\_\_\_\_  
**FLOOD PLAIN FEE:** \$ 25.00  
**INSPECTION FEE X \_\_\_\_\_:** \$ \_\_\_\_\_  
**OTHER:** \$ \_\_\_\_\_  
**TOTAL:** \$ 868.50

**FOOTING:** \_\_\_\_\_  
**PRE-SLAB:** \_\_\_\_\_  
**STEM WALL:** \_\_\_\_\_  
**FLOOR/FRAMING:** \_\_\_\_\_  
**SHEER NAIL:** \_\_\_\_\_  
**ELEC. METER:** \_\_\_\_\_  
**ROUGH COMBO:** \_\_\_\_\_  
**DRY WALL:** \_\_\_\_\_  
**BLDG. FINAL:** \_\_\_\_\_  
**MISC.:** \_\_\_\_\_

**WHEN VALIDATED BELOW THIS BECOMES A CERTIFICATE OF OCCUPANCY/ COMPLETION**  
**DATE:** \_\_\_\_\_  
**BUILDING OFFICIAL:** \_\_\_\_\_

\* Please contact Tom Khan once permit issued  
 Phone #: (408) 261-2141 Email: tkhan@okbuilders.us

Apache County Building Department  
 75 W. Cleveland - PO Box 238  
 St. Johns, AZ 85936-0238  
 (928) 337-7527

**PERMIT NO.**  
 2026-175

Please fill in the information within the black line. Please print.  
**PERMIT**  
 NEW CONST.  REMODEL  SOLAR  
 ADDITION  MANU./HM  GAS  
**FOR**  ELECTRICAL  PLUMBING  DEMO.  
 OTHER \_\_\_\_\_

**OWNERS NAME:** Bobby & Sarah Padilla  
**MAILING ADDRESS:**  
**CITY:** Concho **STATE:** AZ **ZIP:** 85924-9351  
**PHONE NUMBER:** **EMAIL:**  
**Parcel No:** 201-43-007  
**JOB SITE ADDRESS:**  
**CONTRACTOR NAME:** TBD  
**ADDRESS:** **PHONE:**  
**CITY:** **STATE:** **ZIP:**  
**ARIZONA LICENSE NO.:** **CLASS:**  
**WORK TO BE DONE:** **UTILITY INFO:**  
**Instillation of MW Dish**  
**WATER:** **SEWER:**  
**ELECT:** **GAS:**

**APPROVED BY:** *[Signature]* **DATE:** 5/19/26  
**APPROVED BY P&Z:** **DATE:**  
**DWIG AREA:** **GARAGE AREA:** **ACC AREA:** **NO. BDRMS:**  
**OCC:** **LENGTH:** **WIDTH:** **HIGHT:**  
**ZONE:** AG **A.P.N:** 201-43-007  
**FR. YD:** **RR. YD:** **R-S YD:** **L-S YD:**  
**ADD'L PERMIT (VARIANCE, FLOOD USE):**  
**TOTAL VALUATION:** \$ \_\_\_\_\_  
**BUILDING FEE:** \$ \_\_\_\_\_  
**PLAN REVIEW:** \$ \_\_\_\_\_  
**INVESTIGATION FEE:** \$ \_\_\_\_\_  
**ELECTRICAL PERMIT FEE:** \$ \_\_\_\_\_  
**RURAL ADDRESSING FEE:** \$ \_\_\_\_\_  
**FLOOD PLAIN FEE:** \$ \_\_\_\_\_  
**INSPECTION FEE X:** \$ \_\_\_\_\_  
**OTHER:** \$ 350.00  
**TOTAL:** \$ 350.00

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**FOOTING:** \_\_\_\_\_  
**PRE-SLAB:** \_\_\_\_\_  
**STEM WALL:** \_\_\_\_\_  
**FLOOR/FRAMING:** \_\_\_\_\_  
**SHEER NAIL:** \_\_\_\_\_  
**ELEC. METER:** \_\_\_\_\_  
**ROUGH COMBO:** \_\_\_\_\_  
**DRY WALL:** \_\_\_\_\_  
**BLDG. FINAL:** \_\_\_\_\_  
**MISC:** \_\_\_\_\_

WHEN VALIDATED BELOW THIS BECOMES A  
**CERTIFICATE OF OCCUPANCY/ COMPLETION**  
**DATE:** \_\_\_\_\_  
**BUILDING OFFICIAL:** \_\_\_\_\_

**FOR OFFICE USE ONLY**

**RECEIVED**  
 MAY 18 2026  
 BY: *[Signature]*

*pd OK 103 Russell Scott Curry*

Apache County Building Department  
 75 W. Cleveland · PO Box 238  
 St. Johns, AZ 85936-0238  
 (928) 337-7527

PERMIT NO.  
 2026-174

Please fill in the information within the black line. Please print.  
 PERMIT  NEW CONST.  REMODEL  SOLAR  
 APPROVAL  ADDITION  MANU/HM  GAS  
 FOR  ELECTRICAL  PLUMBING  DEMO.  
 OTHER \_\_\_\_\_

OWNERS NAME: David Farrow

MAILING ADDRESS: \_\_\_\_\_

CITY: Phoenix STATE: AZ ZIP: 85042

PHONE NUMBER: \_\_\_\_\_ EMAIL: \_\_\_\_\_

Parcel No. 106-22-045

JOB SITE ADDRESS: \_\_\_\_\_

CONTRACTOR NAME: Merion Steel Carpents

ADDRESS: 457 N Broadway PHONE: 8667308865

CITY: Joshua STATE: TX ZIP: 76058

ARIZONA LICENSE NO. 331517 RS32

WORK TO BE DONE: install utility Building  
 UTILITY INFO: septic  
 WATER:  SEWER:  NO  
 ELECT:  GAS:  NO

I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined hereon.

DATE: 5/18/2026 SIGNATURE: [Signature]

PROVISIONS: Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. The Building Official is authorized to grant, in writing, one (1) or more extensions of time, for periods not more than 180 days each. The extension shall be done in writing and justifiable cause demonstrated. (IRC R105.5) Work is considered to be abandoned if it has not had a "passed" inspection in the past 180 days.

ZONE: AG A.P.N. 106-22-045

FR. YD: 118 RR. YD: 205 R-S YD: 173 L-S YD: 14

ADD'L PERMIT (VARIANCE, FLOOD USE): \_\_\_\_\_

APPROVED BY P&Z: [Signature] DATE: 5/18/26 APPROVED F.P: [Signature] DATE: 5/19/26

DWLG. AREA	GARAGE AREA	ACC. AREA	NO. BDRMS
<u>216.00</u>	<u>44.63</u>	<u>50.00</u>	<u>1</u>

OCC: N LENGTH: 25 WIDTH: 18 HEIGHT: 11

APPROVED BLDG. [Signature] DATE: 5/19/26

DWLG AREA	S.F.	@ \$	
GARAGE	S.F.	@ \$	
ACCESSORY	S.F.	@ \$	
TOTAL VALUATION			<u>\$20,083</u>
BUILDING FEE			<u>\$216.00</u>
PLAN REVIEW			<u>\$50.00</u>
INVESTIGATION FEE			<u>\$</u>
ELECTRICAL PERMIT FEE			<u>\$</u>
RURAL ADDRESSING FEE			<u>\$</u>
FLOOD PLAIN FEE			<u>\$</u>
INSPECTION FEE X			<u>\$</u>
OTHER			<u>\$</u>
TOTAL			<u>\$266.00</u>

FOR OFFICE USE ONLY



FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR/FRAMING	
SHEER NAIL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BLDG. FINAL	
MISC.	

WHEN VALIDATED BELOW THIS BECOMES A CERTIFICATE OF OCCUPANCY/ COMPLETION  
 DATE \_\_\_\_\_  
 BUILDING OFFICIAL \_\_\_\_\_

Apache County Building Department  
 75 W. Cleveland - PO Box 238  
 St. Johns, AZ 85936-0238  
 (928) 337-7527

**PERMIT NO.**  
 2026-123

Please Fill in the information within the black line. Please print.  
**PERMIT**  NEW CONST.  REMODEL  SOLAR  
**APPROVAL FOR**  ADDITION  MANU.HM  GAS  
 ELECTRICAL  PLUMBING  DEMO.  
 OTHER \_\_\_\_\_

**OWNERS NAME:** Val Taylor

**MAILING ADDRESS:**

**CITY:** Yuma **STATE:** AZ **ZIP:** 85364

**EMAIL:** \_\_\_\_\_

**Parcel No:** 10636042B

**JOB SITE ADDRESS:**

**CONTRACTOR NAME:** Self

**ADDRESS:** \_\_\_\_\_ **PHONE:** \_\_\_\_\_

**CITY:** \_\_\_\_\_ **STATE:** \_\_\_\_\_ **ZIP:** \_\_\_\_\_

**ARIZONA LICENSE NO.:** \_\_\_\_\_ **CLASS:** \_\_\_\_\_

**WORK TO BE DONE:** All Garage **House**  
**UTILITY INFO**  
 WATER: \_\_\_\_\_ SEWER: \_\_\_\_\_  
 ELECT: \_\_\_\_\_ GAS: \_\_\_\_\_

I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined hereon.

**DATE:** 5-18-26 **SIGNATURE:** Val Taylor

**PROVISIONS:** Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. The Building Official is authorized to grant, in writing, one (1) or more extensions of time, for periods not more than 30 days each. The extension shall be done in writing and justifiable cause demonstrated. (IRC R105.5) Work is considered to be abandoned if it has not had a "passed" inspection in the past 180 days.

**ZONE:** AG **AP N:** 106-36-042B  
**FR YD:** 100+ **RR YD:** 100+ **R-S YD:** 100+ **L-S YD:** 100+

**ADD'L PERMIT (VARIANCE, FLOOD USE):**

**APPROVED BY PRZ:** [Signature] **DATE:** 5/18/26 **APPROVED F.P. DATE:** 5/19/26

**DWIG. AREA:** \_\_\_\_\_ **GARAGE AREA:** \_\_\_\_\_ **ACC. AREA:** \_\_\_\_\_ **NO. BDRMS:** 1

**OCC. R3** **LENGTH:** 37.6 **WIDTH:** 26.8 **HEIGHT:** 25

**APPROVED BY OSG:** [Signature] **DATE:** 5/19/26

**DWLG. AREA:** S.F. 1607 @ \$ 112.63  
**GARAGE:** S.F. 1007 @ \$ 44.63  
**ACCESSORY:** S.F. 1007 @ \$ \_\_\_\_\_

**TOTAL VALUATION:** \$ 158,380

**BUILDING FEE:** \$ 846.00  
**PLAN REVIEW:** \$ 56.00

**INVESTIGATION FEE:** \$ \_\_\_\_\_

**ELECTRICAL PERMIT FEE:** \$ \_\_\_\_\_

**RURAL ADDRESSING FEE:** \$ \_\_\_\_\_

**FLOOD PLAIN FEE:** \$ 25.00  
**INSPECTION FEE X:** \$ \_\_\_\_\_

**OTHER:** \$ \_\_\_\_\_  
**TOTAL:** \$ 921.00

FOR OFFICE USE ONLY



FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR/FRAMING	
SHEER NAIL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BLDG. FINAL	
MISC.	

WHEN VALIDATED BELOW THIS BECOMES A  
**CERTIFICATE OF OCCUPANCY/ COMPLETION**

**DATE:** \_\_\_\_\_  
**BUILDING OFFICIAL:** \_\_\_\_\_

Apache County Building Department  
75 W. Cleveland · PO Box 238  
St. Johns, AZ 85936-0238  
(928) 337-7527

**PERMIT NO.**  
2026-171

Please fill in the information within the black line. Please print.  
**PERMIT**  NEW CONST.  REMODEL  SOLAR  
**APPROVAL**  ADDITION  MANU.HM  GAS  
**FOR**  ELECTRICAL  PLUMBING  DEMO.  
 OTHER \_\_\_\_\_

**OWNERS NAME:** Christopher Shepherd

**MAILING ADDRESS:**

**CITY:** Concho **STATE:** AZ **ZIP:** 85924

**PHONE NUMBER:** **EMAIL:**

**Parcel No.** 107-44-011D

**JOB SITE ADDRESS:**

**CONTRACTOR NAME:** Sparty Electrical

**ADDRESS:** 195 S 4th St. W **PHONE:** 928-243-1283

**CITY:** Snowflake AZ **STATE:** **ZIP:** 85937

**ARIZONA LICENSE NO.** 332642 **CLASS:** CR

**WORK TO BE DONE:** **Meter**  
**UTILITY INFO.** WATER: \_\_\_\_\_ SEWER: \_\_\_\_\_  
ELECT: \_\_\_\_\_ GAS: \_\_\_\_\_

I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined hereon.

**DATE:** 5-20-2026 **SIGNATURE:** Christopher Shephard

**PROVISIONS:** Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. The Building Official is authorized to grant, in writing, one (1) or more extensions of time, for periods not more than 180 days each. The extension shall be done in writing and justifiable cause demonstrated. (IRC R105.5) Work is considered to be abandoned if it has not had a "passed" inspection in the past 180 days.

**ZONE:** AG **APN** 107-44-011D

**FR. YD:** **RR. YD:** **R-S YD:** **L-S YD:**

**ADD'L PERMIT (VARIANCE, FLOOD USE):**

**APPROVED BY P&Z** **DATE:** **APPROVED F.P** **DATE:**

**DWLG. AREA** **GARAGE AREA** **ACC. AREA** **NO. BDRMS**

**OCC:** **LENGTH:** **WIDTH:** **HEIGHT:**

**APPROVED BLDG:** **DATE:** 5-20-2026

*[Handwritten Signature]*

**DWLG AREA** S.F. @ \$ \_\_\_\_\_  
**GARAGE** S.F. @ \$ \_\_\_\_\_  
**ACCESSORY** S.F. @ \$ \_\_\_\_\_

**TOTAL VALUATION** \$ \_\_\_\_\_  
**BUILDING FEE** \$ \_\_\_\_\_  
**PLAN REVIEW** \$ \_\_\_\_\_  
**INVESTIGATION FEE** \$ \_\_\_\_\_  
**ELECTRICAL PERMIT FEE** \$ 62.00  
**RURAL ADDRESSING FEE** \$ \_\_\_\_\_  
**FLOOD PLAIN FEE** \$ \_\_\_\_\_  
**INSPECTION FEE X** \$ \_\_\_\_\_  
**OTHER** \$ \_\_\_\_\_  
**TOTAL** \$ 62.00

*pd cash 5-27-26*

**FOR OFFICE USE ONLY**

**RECEIVED**

MAY 20 2026

BY: *[Signature]*

FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR/FRAMING	
SHEER NAIL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BLDG. FINAL	
MISC.	

WHEN VALIDATED BELOW THIS BECOMES A **CERTIFICATE OF OCCUPANCY/ COMPLETION**

**DATE** \_\_\_\_\_  
**BUILDING OFFICIAL** \_\_\_\_\_

Apache County Building Department  
 75 W. Cleveland · PO Box 238  
 St. Johns, AZ 85936-0238  
 (928) 337-7527

**PERMIT NO.**  
 2026-170

Please fill in the information within the black line. Please print.

**PERMIT APPROVAL FOR**

NEW CONST.    REMODEL    SOLAR  
 ADDITION    MANU./HM    GAS  
 ELECTRICAL    PLUMBING    DEMO.  
 OTHER \_\_\_\_\_

**OWNERS NAME:** Mustang 1 Irrev. Trust - Jeff Nadreau

**MAILING ADDRESS:**

**CITY:** Gilbert   **STATE:** AZ   **ZIP:** 85296

**PHONE NUMBER:** \_\_\_\_\_   **F.MAIL:** \_\_\_\_\_

**Parcel No.:** 106-69-013B

**JOB SITE ADDRESS:**

**CONTRACTOR NAME:** Jeff Nadreau

**ADDRESS:** \_\_\_\_\_   **PHONE:** \_\_\_\_\_

**CITY:** \_\_\_\_\_   **STATE:** \_\_\_\_\_   **ZIP:** \_\_\_\_\_

**ARIZONA LICENSE NO.:** \_\_\_\_\_   **CLASS:** \_\_\_\_\_

**WORK TO BE DONE:**  
 Primary/Main House / Garage

**UTILITY INFO.**  
 WATER:  SEWER: \_\_\_\_\_  
 ELECT:  GAS: \_\_\_\_\_

I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined hereon.

**DATE:** 5/14/24   **SIGNATURE:** Brian P. Stewart

**PROVISIONS:** Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. The Building Official is authorized to grant, in writing, one (1) or more extensions of time, for periods not more than 180 days each. The extension shall be done in writing and justifiable cause demonstrated. (IRC R105.5) Work is considered to be abandoned if it has not had a "passed" inspection in the past 180 days.

**ZONE:** AG   **A.P.N:** 106-69-013B

**FR. YD:** 100+   **RR. YD:** 100+   **R-S YD:** 100+   **L-S YD:** 100+

**ADD'L PERMIT VARIANCE, FLOOD USE:**

**APPROVED BY P&Z:** \_\_\_\_\_   **DATE:** 5/18/26   **APPROVED F.P. DATE:** 5/14/26

**DWLG. AREA:** \_\_\_\_\_   **GARAGE AREA:** \_\_\_\_\_   **ACC. AREA:** \_\_\_\_\_   **NO. BDRMS:** 4

**OCC.:** R3   **LENGTH:** \_\_\_\_\_   **WIDTH:** \_\_\_\_\_   **HEIGHT:** \_\_\_\_\_

**APPROVED BY:** \_\_\_\_\_   **DATE:** 5/19/26

**DWLG. AREA:** S.F. 12,046 @ \$ 112.65  
**GARAGE:** S.F. \_\_\_\_\_ @ \$ \_\_\_\_\_  
**ACCESSORY:** S.F. 5,564 @ \$ 44.63

**TOTAL VALUATION:** \$ 1,605,302

**BUILDING FEE:** \$ 4751.50  
**PLAN REVIEW:** \$ 50.00  
**INVESTIGATION FEE:** \$ \_\_\_\_\_

**ELECTRICAL PERMIT FEE:** \$ \_\_\_\_\_  
**RURAL ADDRESSING FEE:** \$ \_\_\_\_\_  
**FLOOD PLAIN FEE:** \$ 25.00  
**INSPECTION FEE X:** \$ \_\_\_\_\_

**OTHER:** \$ \_\_\_\_\_  
**TOTAL:** \$ 4826.52

**FOR OFFICE USE ONLY**

**RECEIVED**

MAY 14 2026

BY: \_\_\_\_\_

FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR/FRAMING	
SHEER NAIL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BLDG. FINAL	
MISC.	

WHEN VALIDATED BELOW THIS BECOMES A  
**CERTIFICATE OF OCCUPANCY/ COMPLETION**

**DATE:** \_\_\_\_\_  
**BUILDING OFFICIAL:** \_\_\_\_\_

Apache County Building Department  
 75 W. Cleveland - PO Box 238  
 St. Johns, AZ 85936-0238  
 (928) 337-7527

**PERMIT NO.**  
 2026-169

Please fill in the information within the black line. Please print.  
**PERMIT**  NEW CONST.  REMODEL  SOLAR  
**APPROVAL**  ADDITION  MANU.HM  GAS  
**FOR**  ELECTRICAL  PLUMBING  DEMO.  
 OTHER \_\_\_\_\_

**OWNERS NAME:** Trevor and Lindsey Garrett  
**MAILING ADDRESS:** \_\_\_\_\_  
**CITY:** Gilbert **STATE:** AZ **ZIP:** 85295  
**PHONE NUMBER:** \_\_\_\_\_ **EMAIL:** \_\_\_\_\_  
**Parcel No.:** 102-32-005M  
**JOB SITE ADDRESS:** \_\_\_\_\_  
**CONTRACTOR NAME:** \_\_\_\_\_  
**ADDRESS:** \_\_\_\_\_ **PHONE:** \_\_\_\_\_  
**CITY:** \_\_\_\_\_ **STATE:** \_\_\_\_\_ **ZIP:** \_\_\_\_\_  
**ARIZONA LICENSE NO.:** \_\_\_\_\_ **CLASS:** \_\_\_\_\_

**WORK TO BE DONE:** Electric service to building site

**UTILITY INFO.**  
**WATER:** \_\_\_\_\_ **SEWER:** \_\_\_\_\_  
**ELECT:**  **GAS:** \_\_\_\_\_

I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined hereon.

**DATE:** 5/12/26 **SIGNATURE:** *[Signature]*

**PROVISIONS:** Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. The Building Official is authorized to grant, in writing, one (1) or more extensions of time, for periods not more than 180 days each. The extension shall be done in writing and justifiable cause demonstrated. (IRC R105.5) Work is considered to be abandoned if it has not had a "passed" inspection in the past 180 days.

**ZONE:** AG **A.P.N.** 102-32-005M  
**FR. YD.:** \_\_\_\_\_ **RR. YD.:** \_\_\_\_\_ **R-S YD.:** \_\_\_\_\_ **L-S YD.:** \_\_\_\_\_  
**ADD'L PERMIT (VARIANCE, FLOOD USE):** \_\_\_\_\_  
**APPROVED BY P&Z** **DATE:** \_\_\_\_\_ **APPROVED F.P.** **DATE:** \_\_\_\_\_  
**DWLG. AREA** **GARAGE AREA** **ACC. AREA** **NO. BDRMS**  
**OCC.:** \_\_\_\_\_ **LENGTH:** \_\_\_\_\_ **WIDTH:** \_\_\_\_\_ **HEIGHT:** \_\_\_\_\_  
**APPROVED BLDG.:** *[Signature]* **DATE:** 5-18-26

DWLG AREA	S.F.	@ \$
GARAGE	S.F.	@ \$
ACCESSORY	S.F.	@ \$
TOTAL VALUATION	\$	
BUILDING FEE	\$	
PLAN REVIEW	\$	
INVESTIGATION FEE	\$	
ELECTRICAL PERMIT FEE	\$	62-
RURAL ADDRESSING FEE	\$	
FLOOD PLAIN FEE	\$	
INSPECTION FEE X	\$	
OTHER	\$	
TOTAL	\$	62-

**FOR OFFICE USE ONLY**

**RECEIVED**  
 MAY 18 2026  
 BY: *[Signature]*

FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR/FRAMING	
SHEER MAIL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BLDG. FINAL	
MISC.	

WHEN VALIDATED BELOW THIS BECOMES A  
**CERTIFICATE OF OCCUPANCY/ COMPLETION**  
**DATE** \_\_\_\_\_  
**BUILDING OFFICIAL** \_\_\_\_\_

2026-168

(928) 337-7527

Please fill in the information within the black line. Please print.

PERMIT  NEW CONST.  REMODEL  SOLAR  
 APPROVAL  ADDITION  MANU.HM  GAS  
 FOR  ELECTRICAL  PLUMBING  DEMO.  
 OTHER \_\_\_\_\_

**PROVISIONS:** Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. The Building Official is authorized to grant, in writing, one (1) or more extensions of time, for periods not more than 180 days each. The extension shall be done in writing and justifiable cause demonstrated. (IRC R105.5) Work is considered to be abandoned if it has not had a "passed" inspection in the past 180 days.

**RECEIVED**  
 MAY 07 2026  
 BY: 

FOR OFFICE USE ONLY

OWNER NAME: MATTIE J JENNIFER McFARLIN

MAILING ADDRESS:

CITY: COUCHO STATE: AZ ZIP: 85921

PHONE NUMBER: \_\_\_\_\_ EMAIL: \_\_\_\_\_

Parcel No. 107-54-174A

JOB SITE ADDRESS:

CONTRACTOR NAME: OWNER

ADDRESS:

PHONE:

CITY:

STATE:

ZIP:

ARIZONA LICENSE NO.

CLASS:

WORK TO BE DONE:

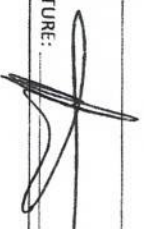
INSTALL GROUND MOUNT SOLAR

UTILITY INFO.

WATER: \_\_\_\_\_ SEWER: \_\_\_\_\_

ELECT: \_\_\_\_\_ GAS: \_\_\_\_\_

I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined hereon.

DATE: 5-7-26 SIGNATURE: 

ZONE: AG A.P.N. 107-54-174A  
 FR. YD: 100+ RR. YD: 344 R-S YD: 100+ L-S YD: 100+

ADD'L PERMIT (VARIANCE, FLOOD USE):

APPROVED BY P&Z [Signature] DATE: 5/7/26 APPROVED F.P. [Signature] DATE: 5/18/26  
 DWLG. AREA \_\_\_\_\_ GARAGE AREA \_\_\_\_\_ ACC. AREA \_\_\_\_\_ NO. BDRMS \_\_\_\_\_  
 OCC: \_\_\_\_\_ LENGTH: \_\_\_\_\_ WIDTH: \_\_\_\_\_ HEIGHT: \_\_\_\_\_  
 APPROVED BLDG: \_\_\_\_\_ DATE: \_\_\_\_\_

DWLG AREA S.F. @ \$ \_\_\_\_\_  
 GARAGE S.F. @ \$ \_\_\_\_\_  
 ACCESSORY S.F. @ \$ \_\_\_\_\_

TOTAL VALUATION \$ \_\_\_\_\_  
 BUILDING FEE \$ \_\_\_\_\_  
 PLAN REVIEW \$ \_\_\_\_\_  
 INVESTIGATION FEE \$ \_\_\_\_\_  
 ELECTRICAL PERMIT FEE \$ \_\_\_\_\_  
 RURAL ADDRESSING FEE \$ \_\_\_\_\_  
 FLOOD PLAIN FEE \$ \_\_\_\_\_  
 INSPECTION FEE \$ \_\_\_\_\_  
 OTHER Solar pd. 5-7-26 \$ 150.00  
 TOTAL cash \$ 150.00

pd 150.00 cash

FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR/FRAMING	
SHEER NAIL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BLDG. FINAL	
MISC.	

WHEN VALIDATED BELOW THIS BECOMES A CERTIFICATE OF OCCUPANCY/COMPLETION  
 DATE \_\_\_\_\_ BUILDING OFFICIAL \_\_\_\_\_

Apache County Building Department  
 75 W. Cleveland · PO Box 238  
 St. Johns, AZ 85936-0238  
 (928) 337-7527

**PERMIT NO.**  
 2026-167

Please fill in the information within the black line. Please print.  
**PERMIT APPROVAL FOR**  
 NEW CONST.  REMODEL  SOLAR  
 ADDITION  MANU/HM  GAS  
 ELECTRICAL  PLUMBING  DEMO.  
 OTHER RAMP

**OWNERS NAME:**  
 MICHAEL + RAULETTE CORIOSO

**MAILING ADDRESS:**

**CITY:** ST JOHNS **STATE:** AZ **ZIP:** 85936

**PHONE NUMBER:** **EMAIL:**

**Parcel No.:** 204-34-108

**JOB SITE ADDRESS:**

**CONTRACTOR NAME:**  
 SELF MIKE CORIOSO


**ADDRESS:** **PHONE:**

**CITY:** **STATE:** **ZIP:**

**ARIZONA LICENSE NO.:** **CLASS:**

**WORK TO BE DONE:**  
 BUILD RAMP  
**UTILITY INFO:**  
 WATER: \_\_\_\_\_ SEWER: \_\_\_\_\_  
 ELECT: \_\_\_\_\_ GAS: \_\_\_\_\_


I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined hereon.

**DATE:** 5/6/26 **SIGNATURE:** 

**PROVISIONS:** Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. The Building Official is authorized to grant, in writing, one (1) or more extensions of time, for periods not more than 180 days each. The extension shall be done in writing and justifiable cause demonstrated. (IRC R105.5) Work is considered to be abandoned if it has not had a "passed" inspection in the past 180 days.

**ZONE:** AG **AP.N:** 204-34-108  
**FR. YD:** 100+ **RR. YD:** 100+ **R-S YD:** 100+ **L-S YD:** 100+

**ADD'L PERMIT (VARIANCE, FLOOD USE):**

**APPROVED BY P&Z:**  **DATE:** 5/7/26 **APPROVED F.P. DATE:** 5/14/26

**DWLG. AREA:** **GARAGE AREA:** **ACC. AREA:** **NO. BDRMS:**  
**OCC. LENGTH:** **WIDTH:** **HEIGHT:**

**APPROVED BLDG. DATE:** 5/13/26

**DWLG AREA:** S.F. @ \$ \_\_\_\_\_  
**GARAGE:** S.F. @ \$ \_\_\_\_\_  
**ACCESSORY:** S.F. @ \$ \_\_\_\_\_

**TOTAL VALUATION:** \$ \_\_\_\_\_  
**BUILDING FEE:** \$ \_\_\_\_\_  
**PLAN REVIEW:** \$ \_\_\_\_\_  
**INVESTIGATION FEE:** \$ \_\_\_\_\_  
**ELECTRICAL PERMIT FEE:** \$ \_\_\_\_\_  
**RURAL ADDRESSING FEE:** \$ \_\_\_\_\_  
**FLOOD PLAIN FEE:** \$ \_\_\_\_\_  
**INSPECTION FEE X:** \$ \_\_\_\_\_  
**OTHER RAMP:** \$ 150.00  
**TOTAL:** \$ 150.00

**FOR OFFICE USE ONLY**

**RECEIVED**  
 MAY 07 2026  
 BY: 

FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR/FRAMING	
SHEER NAIL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BLDG. FINAL	
MISC.	

WHEN VALIDATED BELOW THIS BECOMES A  
**CERTIFICATE OF OCCUPANCY/ COMPLETION**  
**DATE:** \_\_\_\_\_  
**BUILDING OFFICIAL:** \_\_\_\_\_



# Apache County Building Safety Department

P.O. Box 238  
St. Johns, AZ 85936  
(928) 337-7527

**RECEIVED**  
MAY 05 2026  
BY: *[Signature]*

Permit # 2026-166

## MANUFACTURED HOME PERMIT APPLICATION

PROPERTY OWNER INFORMATION			
Owners Name: <u>Paul Ceinsburg</u>		Phone: _____	
Mailing Address: _____		Parcel number:A.P.N. <u>106-52-009D</u>	
City: <u>Marana</u>	State: <u>AZ</u>	Zip: <u>85653</u>	Construction Address: _____
E-mail Address: _____		Valuation: \$ _____	
MANUFACTURE HOME INFORMATION			
Unit Manufacturer: <u>Guyton</u>		Date of Manufacture: <u>5/14/2014</u>	
Unit Serial Number A: <u>B2C0047AEAB</u>		HUD Number: <u>ARZ 850865</u>	
Unit Serial Number B: <u>51D5R29563RH14</u>		Septic Permit Number: _____	
# of Bedrooms: <u>3</u>		Snow Roof Load: _____	
# of Bathrooms: <u>2</u>		Areas within Apache County have specific Roof Snow load requirements. Homes which do not meet the standard will require an accessory "snow roof" construction over the home. Additional permitting will be required in these instances.	
Length: <u>56 FT</u> Width: <u>28 FT</u>			
INSTALLER INFORMATION			
Installer Name: <u>Arizona Express Home Services</u> <sup>116</sup>		Installer Address: _____	
Installer License Number: <u>7116 (I-10c)</u>		Installer Phone Number: <u>928-200-1875</u>	
City: <u>Show low</u>	State: <u>AZ</u>	Zip Code: _____	Email: _____
DEALER INFORMATION			
Dealers Name: _____		Dealers License Number: _____	
Dealers Mailing Address: _____		Dealers E-mail Address: _____	
Dealers Phone Number: _____		Dealers City: _____	State: _____ Zip Code: _____

Dealer Signature: \_\_\_\_\_

Date: \_\_\_\_\_

**Building Official:**

I hereby certify I have read and examined this application and the pertaining documents, and know same to be true and correct.

Building Official: *[Signature]*

Date: 5/13/26

*put in computer as regular house per Clint Heap*

*CK # 204 Chase Bank.*

Apache County Building Department  
 75 W. Cleveland - PO Box 238  
 St. Johns, AZ 85536-0238  
 (928) 337-7527

**PERMIT NO.**  
 2026-165

Please fill in the information within the black line. Please print.  
**PERMIT APPROVAL FOR**  
 NEW CONST.  REMODEL  SOLAR  
 ADDITION  MANU.HM  GAS  
 ELECTRICAL  PLUMBING  DEMO.  
 OTHER \_\_\_\_\_

**OWNERS NAME:** Arthur L. Quetel  
**MAILING ADDRESS:**

**CITY:** Alpine **STATE:** AZ **ZIP:** 85920

**PHONE NUMBER:** **EMAIL:**

Parcel No. # 10118004D

**JOB SITE ADDRESS:**

**CONTRACTOR NAME:** OWNER BUILDER

**ADDRESS:** **PHONE:**

**CITY:** **STATE:** **ZIP:**

**ARIZONA LICENSE NO.** **CLASS:**

**WORK TO BE DONE:** BUILD BATH (REPLACE OLD BATH)

**UTILITY INFO.**  
**WATER:** \_\_\_\_\_ **SEWER:** \_\_\_\_\_  
**ELECT:** X **GAS:** \_\_\_\_\_

I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined hereon.

**DATE:** 5-12-26 **SIGNATURE:** [Signature]

**PROVISIONS:** Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. The Building Official is authorized to grant, in writing, one (1) or more extensions of time, for periods not more than 180 days each. The extension shall be done in writing and justifiable cause demonstrated. (IRC R105.5) Work is considered to be abandoned if it has not had a "passed" inspection in the past 180 days.

**ZONE:** AG **A.P.N:** 101-18-004D

**FR. YD:** 75 **RR. YD:** 100+ **R-S YD:** 40 **L-S YD:** 100+

**ADD'L PERMIT (VARIANCE, FLOOD USE):**

**APPROVED BY P&Z:** [Signature] **DATE:** 5/12/26 **APPROVED F.P:** [Signature] **DATE:** 5/18/26

**DWLG. AREA:** **GARAGE AREA:** **ACC. AREA:** **NO. BDRMS:**

**OCC:** 2 **LENGTH:** 10 **WIDTH:** 30 **HEIGHT:** 15

**APPROVED BLDG:** [Signature] **DATE:** 5/15/26

**DWLG AREA:** S.F. @ \$ \_\_\_\_\_  
**GARAGE:** S.F. @ \$ \_\_\_\_\_  
**ACCESSORY:** S.F. @ \$ 44.63

**TOTAL VALUATION:** \$ 53,556

**BUILDING FEE:** \$ 432.58

**PLAN REVIEW:** \$ 50.00

**INVESTIGATION FEE:** \$ \_\_\_\_\_

**ELECTRICAL PERMIT FEE:** \$ \_\_\_\_\_

**RURAL ADDRESSING FEE:** \$ \_\_\_\_\_

**FLOOD PLAIN FEE:** \$ \_\_\_\_\_

**INSPECTION FEE X:** \$ \_\_\_\_\_

**OTHER:** \$ \_\_\_\_\_  
**TOTAL:** \$ 482.50

**FOR OFFICE USE ONLY**

**RECEIVED**  
 MAY 12 2026  
 BY: [Signature]

FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR/FRAMING	
SHEER NAIL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BLDG. FINAL	
MISC.	

WHEN VALIDATED BELOW THIS BECOMES A  
**CERTIFICATE OF OCCUPANCY/ COMPLETION**

**DATE:** \_\_\_\_\_  
**BUILDING OFFICIAL:** \_\_\_\_\_

482.50



# Apache County Building Safety Department

P.O. Box 238  
St. Johns, AZ 85936  
(928) 337-7527

**RECEIVED**  
MAY 05 2026  
BY: *[Signature]*

Permit # 2026-164

## MANUFACTURED HOME PERMIT APPLICATION

### PROPERTY OWNER INFORMATION

Owners Name: <u>Jeremy Dawling</u>	Phone: -
Mailing Address: . . . . .	Parcel number:A.P.N. <u>107-03-031</u>
City: <u>Show Low</u> State: <u>AZ</u> Zip: <u>85901</u>	Construction Address: . . . . .
E-mail Address:	Valuation: \$ <u>85,936</u>

### MANUFACTURE HOME INFORMATION

Unit Manufacturer: <u>Carlo Phoenix</u>	Date of Manufacture: <u>July 2026</u>
Unit Serial Number A: <u>CAV110A726-23405A</u>	HUD Number:
Unit Serial Number B:	Septic Permit Number: <u>SEP2026-048</u>
# of Bedrooms: <u>2</u>	Snow Roof Load: <u>30</u>
# of Bathrooms: <u>2</u>	Areas within Apache County have specific Roof Snow load requirements. Homes which do not meet the standared will require an accessory "snow roof" construction over the home. Additional permitting will be required in these instances.
Length: <u>56'</u> Width: <u>14'</u>	

### INSTALLER INFORMATION

Installer Name: <u>AZ MH Express Services LLC</u>	Installer Address: <u>1901 W. Deuce of Clubs #230</u>
Installer License Number: <u>9116</u>	Installer Phone Number: <u>928-200-1875</u>
City: <u>Show Low</u> State: <u>AZ</u> Zip Code: <u>85901</u>	Email: <u>azmobilehomeexpress@gmail.com</u>

### DEALER INFORMATION

Dealers Name: <u>The Home Source</u>	Dealers License Number: <u>7815</u>
Dealers Mailing Address: <u>2250 E. Deuce of Clubs</u>	Dealers E-mail Address: <u>connie@thehomesourceaz.com</u>
Dealers Phone Number: <u>928-532-5117</u>	Dealers City: <u>Show Low</u> State: <u>AZ</u> Zip Code: <u>85901</u>

Dealer Signature: [Signature]

Date: 4/28/26

### Building Official:

I hereby certify I have read and examined this application and the pertaining documents, and know same to be true and correct.

Building Official: [Signature]

Date: 5/13/26  
Chase / GSO #16692

Apache County Building Department  
 75 W. Cleveland · PO Box 238  
 St. Johns, AZ 85936-0238  
 (928) 337-7527

**PERMIT NO.**  
 2026-163

Please fill in the information within the black line. Please print.  
**PERMIT APPROVAL FOR**  
 NEW CONST.  REMODEL  SOLAR  
 ADDITION  MANU.HM  GAS  
 ELECTRICAL  PLUMBING  DEMO.  
 OTHER \_\_\_\_\_

**OWNERS NAME:** JAMES TEILBORG

**MAILING ADDRESS:**

**CITY:** Phoenix **STATE:** AZ **ZIP:** 85003

**PHONE NUMBER:** **EMAIL:**

**Parcel No.** 102-12-026

**JOB SITE ADDRESS:**

**CONTRACTOR NAME:** Dewitt Electric LLC

**ADDRESS:** **PHONE:**

**CITY:** **STATE:** **ZIP:**

**ARIZONA LICENSE NO.** 190474 **CLASS:**

**WORK TO BE DONE:**  
**METER**  
 UTILITY INFO.  
 WATER: \_\_\_\_\_ SEWER: \_\_\_\_\_  
 ELECT: \_\_\_\_\_ GAS: \_\_\_\_\_

I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined hereon.

**DATE:** 5-14-2026 **SIGNATURE:** James Teilborg

**PROVISIONS:** Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. The Building Official is authorized to grant, in writing, one (1) or more extensions of time, for periods not more than 180 days each. The extension shall be done in writing and justifiable cause demonstrated. (IRC R105.5) Work is considered to be abandoned if it has not had a "passed" inspection in the past 180 days.

**ZONE:** AG **A.P.N** 102-12-026

**FR. YD:** **RR. YD:** **R-S YD:** **L-S YD:**

**ADD'L PERMIT (VARIANCE, FLOOD USE):**

**APPROVED BY P&Z** **DATE:** **APPROVED F.P** **DATE:**

**DWLG. AREA** **GARAGE AREA** **ACC. AREA** **NO. BDRMS**

**OCC:** **LENGTH:** **WIDTH:** **HEIGHT:**

**APPROVED BY:** **DATE:** 5-18-26

**DWLG AREA** S.F. @ \$  
**GARAGE** S.F. @ \$  
**ACCESSORY** S.F. @ \$

**TOTAL VALUATION** \$  
**BUILDING FEE** \$  
**PLAN REVIEW** \$  
**INVESTIGATION FEE** \$  
**ELECTRICAL PERMIT FEE** \$ 62.00  
**RURAL ADDRESSING FEE** \$  
**FLOOD PLAIN FEE** \$  
**INSPECTION FEE x** \$  
**OTHER** \$  
**TOTAL** \$ 62.00

**FOR OFFICE USE ONLY**

RECEIVED

MAY 18 2026

BY: [Signature]

FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR/FRAMING	
SHEER NAIL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BLDG. FINAL	
MISC.	

WHEN VALIDATED BELOW THIS BECOMES A  
**CERTIFICATE OF OCCUPANCY/ COMPLETION**

**DATE** \_\_\_\_\_  
**BUILDING OFFICIAL** \_\_\_\_\_



# Apache County Building Safety Department

P.O. Box 238  
St. Johns, AZ 85936  
(928) 337-7527

**RECEIVED**  
MAY 13 2026  
BY: *[Signature]*

Permit # 2026-162

## MANUFACTURED HOME PERMIT APPLICATION

PROPERTY OWNER INFORMATION	
Owners Name: <u>Matthew McFarlin</u>	Phone: _____
Mailing Address: _____	Parcel number: A.P.N. <u>106-54-174A 107-54-174A</u>
City: <u>Shoklow</u> State: <u>AZ</u> Zip: <u>85901</u>	Construction Address: _____
E-mail Address: _____	Valuation: \$ <u>275,000</u>
MANUFACTURE HOME INFORMATION	
Unit Manufacturer: <u>Clayton homes</u>	Date of Manufacture: <u>2026</u>
Unit Serial Number A: <u>DLL017490A2A</u>	HUD Number: _____
Unit Serial Number B: <u>DLL017490A2B</u>	Septic Permit Number: <u>24-026065</u>
# of Bedrooms: <u>4</u>	Snow Roof Load: <u>40#</u>
# of Bathrooms: <u>2</u>	Areas within Apache County have specific Roof Snow load requirements. Homes which do not meet the standard will require an accessory "snow roof" construction over the home. Additional permitting will be required in these instances.
Length: <u>66</u> Width: <u>32</u>	
INSTALLER INFORMATION	
Installer Name: <u>House Smart Construction</u>	Installer Address: <u>690 S W 5th Street</u>
Installer License Number: <u>8822</u>	Installer Phone Number: <u>928-245-6887</u>
City: <u>Taylor</u> State: <u>AZ</u> Zip Code: <u>85939</u>	Email: <u>Dlw.kountz@claytonhomes.com</u>
DEALER INFORMATION	
Dealers Name: <u>Clayton Homes of Mesa</u>	Dealers License Number: <u>6849</u>
Dealers Mailing Address: <u>7835 E Main St</u>	Dealers E-mail Address: <u>Hc392@ClaytonHomes.com</u>
Dealers Phone Number: <u>480-354-0370</u>	Dealers City: <u>Mesa</u> State: <u>AZ</u> Zip Code: <u>85207</u>

Dealer Signature: [Signature]  
David Roe Jr  
Wells Forge #3523

Date: 4-14-26

**Building Official:**

I hereby certify I have read and examined this application and the pertaining documents, and know same to be true and correct.

Building Official: [Signature]

Date: 5/13/26

Apache County Building Department  
 75 W. Cleveland - PO Box 238  
 St. Johns, AZ 85936-0238  
 (928) 337-7527

PERMIT NO. **2026-161**

Please fill in the information within the black line. Please print.  
**PERMIT APPROVAL FOR**  
 NEW CONST.  REMODEL  SOLAR  
 ADDITION  MANU. HM  GAS  
 ELECTRICAL  PLUMBING  DEMO.  
 OTHER \_\_\_\_\_

**OWNERS NAME:** LILLESTOL ROSS R & DENISE TRUSTEES LIFE REVOCABLE TRUST  
**MAILING ADDRESS:** \_\_\_\_\_  
**CITY:** Vernon **STATE:** AZ **ZIP:** 85940  
**PHONE NUMBER:** \_\_\_\_\_ **EMAIL:** \_\_\_\_\_  
**Parcel No.:** 10669012H  
**JOB SITE ADDRESS:** \_\_\_\_\_  
**CONTRACTOR NAME:** The Solar Exchange  
**ADDRESS:** P.O. Box 356 **PHONE:** 928-536-4026  
**CITY:** Taylor **STATE:** AZ **ZIP:** 85939  
**ARIZONA LICENSE NO.:** 260010 **CLASS:** CR-11

**WORK TO BE DONE:** Install 18 solar panels, 1 inverter and 4 batteries on a shipping container.

**UTILITY INFO:**  
 WATER: \_\_\_\_\_ SEWER: \_\_\_\_\_  
 ELECT:  X GAS: \_\_\_\_\_

I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined hereon.

**DATE:** 4/29/2026 **SIGNATURE:** \_\_\_\_\_

**PROVISIONS:** Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. The Building Official is authorized to grant, in writing, one (1) or more extensions of time, for periods not more than 180 days each. The extension shall be done in writing and justifiable cause demonstrated. (IRC R105.5) Work is considered to be abandoned if it has not had a "passed" inspection in the past 180 days.

**ZONE:** AG **A.P.N.:** 106-69-012A  
**FR. YD.:** \_\_\_\_\_ **RR. YD.:** \_\_\_\_\_ **R-S YD.:** \_\_\_\_\_ **L-S YD.:** \_\_\_\_\_  
**ADD'L PERMIT (VARIANCE, FLOOD USE):** \_\_\_\_\_  
**APPROVED BY P&Z DATE:** \_\_\_\_\_ **APPROVED F.P. DATE:** \_\_\_\_\_  
**DWLG. AREA:** \_\_\_\_\_ **GARAGE AREA:** \_\_\_\_\_ **ACC. AREA:** \_\_\_\_\_ **NO. BDRMS:** \_\_\_\_\_  
**OCC. LENGTH:** \_\_\_\_\_ **WIDTH:** \_\_\_\_\_ **HEIGHT:** \_\_\_\_\_  
**APPROVED BLDG. DATE:** 5/13/26

**DWLG. AREA:** \_\_\_\_\_ **S.F. @ \$:** \_\_\_\_\_  
**GARAGE:** \_\_\_\_\_ **S.F. @ \$:** \_\_\_\_\_  
**ACCESSORY:** \_\_\_\_\_ **S.F. @ \$:** \_\_\_\_\_

**TOTAL VALUATION \$:** \_\_\_\_\_

**BUILDING FEE \$:** \_\_\_\_\_  
**PLAN REVIEW \$:** \_\_\_\_\_  
**INVESTIGATION FEE \$:** \_\_\_\_\_  
**ELECTRICAL PERMIT FEE \$:** \_\_\_\_\_  
**RURAL ADDRESSING FEE \$:** \_\_\_\_\_  
**FLOOD PLAIN FEE \$:** \_\_\_\_\_  
**INSPECTION FEE X \$:** \_\_\_\_\_  
**OTHER \$:** 50.00  
**TOTAL \$:** 148.00

FOR OFFICE USE ONLY

**RECEIVED**  
 MAY 05 2026  
 BY: \_\_\_\_\_

FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR/FRAMING	
SHEER NAIL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BLDG. FINAL	
MISC.	

WHEN VALIDATED BELOW THIS BECOMES A CERTIFICATE OF OCCUPANCY/ COMPLETION

**DATE:** \_\_\_\_\_  
**BUILDING OFFICIAL:** \_\_\_\_\_

Apache County Building Department  
 75 W. Cleveland - PO Box 238  
 St. Johns, AZ 85936-0238  
 (928) 337-7527

PERMIT NO.  
 2026-160

Please fill in the information within the black line. Please print.  
 PERMIT  NEW CONST.  REMODEL  SOLAR  
 APPROVAL  ADDITION  MANU.HM  GAS  
 FOR  ELECTRICAL  PLUMBING  DEMO.  
 OTHER \_\_\_\_\_

PROVISIONS: Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. The Building Official is authorized to grant, in writing, one (1) or more extensions of time, for periods not more than 180 days each. The extension shall be done in writing and justifiable cause demonstrated. (IRC R105.5) Work is considered to be abandoned if it has not had a "passed" inspection in the past 180 days.

RECEIVED  
 APR 21 2026  
 BY: 

FOR OFFICE USE ONLY

OWNERS NAME: Jacob Nelson

MAILING ADDRESS: \_\_\_\_\_

CITY: Vernon STATE: Az ZIP: 85940

PHONE NUMBER: \_\_\_\_\_ EMAIL: \_\_\_\_\_

Parcel No. 106-58-063

JOB SITE ADDRESS: \_\_\_\_\_

CONTRACTOR NAME: ~~Self~~ owner builder


ADDRESS: \_\_\_\_\_ PHONE: \_\_\_\_\_

CITY: Marathon STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

ARIZONA LICENSE NO. \_\_\_\_\_ CLASS: \_\_\_\_\_


WORK TO BE DONE: addition attached garage  
 UTILITY INFO. WATER: \_\_\_\_\_ SEWER: \_\_\_\_\_  
 ELECT: \_\_\_\_\_ GAS: \_\_\_\_\_

I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined hereon.

DATE: 4-21-26 SIGNATURE: 

ZONE: AG A.P.N. 106-58-063  
 FR.YD: 47 RR. YD: 100+ R.S.YD: 35 L.S.YD: 50  
 ADD'L PERMIT (VARIANCE, FLOOD USE): \_\_\_\_\_

APPROVED BY P&Z DATE: 4/21/26 APPROVED F.P. DATE: 4/23/26  
 DWLG. AREA GARAGE AREA ACC. AREA NO. BDRMS  
4230 45 30 26.4

APPROVED BY  DATE: 5/4/26

DWLG AREA S.F. @ \$ 44.63  
 GARAGE S.F. 1200 @ \$ 44.63  
 ACCESSORY S.F. 1200 @ \$ 44.63

TOTAL VALUATION \$ 107,112  
 BUILDING FEE \$ 667.50  
 PLAN REVIEW \$ 50.00  
 INVESTIGATION FEE \$ \_\_\_\_\_  
 ELECTRICAL PERMIT FEE \$ \_\_\_\_\_  
 RURAL ADDRESSING FEE \$ \_\_\_\_\_  
 FLOOD PLAIN FEE \$ \_\_\_\_\_  
 INSPECTION FEE X \$ \_\_\_\_\_  
 OTHER \$ \_\_\_\_\_  
 TOTAL \$ 717.50

30 x 40 Storage above  
 30 x 40 garage.

FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR/FRAMING	
SHEER NAIL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BLDG. FINAL	
MISC.	

WHEN VALIDATED BELOW THIS BECOMES A  
 CERTIFICATE OF OCCUPANCY/ COMPLETION  
 DATE \_\_\_\_\_  
 BUILDING OFFICIAL \_\_\_\_\_

Apache County Building Department  
 75 W. Cleveland · PO Box 238  
 St. Johns, AZ 85936-0238  
 (928) 337-7527

**PERMIT NO.**  
 2026-159

Please fill in the information within the black line. Please print.  
**PERMIT APPROVAL FOR**  
 NEW CONST.  REMODEL  SOLAR  
 ADDITION  MANU/HM  GAS  
 ELECTRICAL  PLUMBING  DEMO.  
 OTHER \_\_\_\_\_

**OWNERS NAME:** MIKE METZGER  
**MAILING ADDRESS:**

**CITY:** ORO VALLEY **STATE:** AZ **ZIP:** 85737  
**PHONE NUMBER:** **EMAIL:**

**Parcel No.** 107-43-004  
**JOB SITE ADDRESS:**

**CONTRACTOR NAME:** OWNER BUILDER  
**ADDRESS:** **PHONE:**

**CITY:** **STATE:** **ZIP:**  
**ARIZONA LICENSE NO.** **CLASS:**

**WORK TO BE DONE:** HOUSE  
**UTILITY INFO:**  
 WATER: \_\_\_\_\_ SEWER: \_\_\_\_\_  
 ELECT: \_\_\_\_\_ GAS: \_\_\_\_\_

I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined hereon.

**DATE:** 4/22/26 **SIGNATURE:** [Signature]

**PROVISIONS:** Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. The Building Official is authorized to grant, in writing, one (1) or more extensions of time, for periods not more than 180 days each. The extension shall be done in writing and justifiable cause demonstrated. (IRC R105.5) Work is considered to be abandoned if it has not had a "passed" inspection in the past 180 days.

**ZONE:** AG **A.P.N:** 107-43-004  
**FR. YD:** 100+ **RR. YD:** 100+ **R-S YD:** 60 **L-S YD:** 100+

**APPROVED BY P&Z:** [Signature] **DATE:** 4/22/26 **APPROVED F.P. DATE:** 4/23/26

**DW.G. AREA:** 8 **GARAGE AREA:** **ACC. AREA:** **NO. BDRMS:** 2  
**OCC. R-3** **LENGTH:** 74 **WIDTH:** 48 **HEIGHT:**

**APPROVED BDD:** [Signature] **DATE:** 5/13/26

**DW'L G AREA:** S.F. 3552 @ \$112.65 400 132  
**GARAGE:** S.F. 864 @ \$44.63 38.56  
**ACCESSORY:** S.F. 1320 @ \$44.63 58,911

**TOTAL VALUATION:** \$497,603

**BUILDING FEE:** \$2032.50  
**PLAN REVIEW:** \$50.00  
**INVESTIGATION FEE:** \$

**ELECTRICAL PERMIT FEE:** \$  
**RURAL ADDRESSING FEE:** \$  
**FLOOD PLAIN FEE:** \$25.00  
**INSPECTION FEE X:** \$

**OTHER:** \$  
**TOTAL:** \$2107.50

FOR OFFICE USE ONLY

**RECEIVED**  
 APR 22 2026  
 BY: [Signature]

FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR/FRAMING	
SHEER NAIL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BLDG. FINAL	
MISC.	

WHEN VALIDATED BELOW THIS BECOMES A  
**CERTIFICATE OF OCCUPANCY/ COMPLETION**

**DATE:** \_\_\_\_\_  
**BUILDING OFFICIAL:** \_\_\_\_\_

Apache County Building Department  
 75 W. Cleveland - PO Box 238  
 St. Johns, AZ 85936-0238  
 (928) 337-7527

**PERMIT NO.**  
 2026-158

Please fill in the information within the black line. Please print.  
**PERMIT APPROVAL FOR**  
 NEW CONST.  REMODEL  SOLAR  
 ADDITION  MANU/HM  GAS  
 ELECTRICAL  PLUMBING  DEMO.  
 OTHER \_\_\_\_\_

**OWNERS NAME:** Todd Wynn  
**MAILING ADDRESS:**  
**CITY:** Phoenix **STATE:** AZ **ZIP:** 85041  
**PHONE:** \_\_\_\_\_  
**PARCEL NO.:** 204-67-012  
**CONTRACTOR NAME:** Owner  
**ADDRESS:** same as above **PHONE:** \_\_\_\_\_  
**CITY:** \_\_\_\_\_ **STATE:** \_\_\_\_\_ **ZIP:** \_\_\_\_\_  
**ARIZONA LICENSE NO.:** \_\_\_\_\_ **CLASS:** \_\_\_\_\_  
**WORK TO BE DONE:** Shed and Foundation 20' x 314  
**UTILITY INFO:** WATER: No SEWER: No  
**ELECT.:** No **GAS:** No  
 I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined hereon.  
**DATE:** 4/8/26 **SIGNATURE:** [Signature]

**PROVISIONS:** Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. The Building Official is authorized to grant, in writing, one (1) or more extensions of time, for periods not more than 180 days each. The extension shall be done in writing and justifiable cause demonstrated. (IRC R105.5) Work is considered to be abandoned if it has not had a "passed" inspection in the past 180 days.

**ZONE:** AG **A.P.N:** 204-67-012  
**FR. YD:** 100+ **RR. YD:** 100+ **R-S YD:** 40 **L-S YD:** 100+  
**ADD'L PERMIT (VARIANCE, FLOOD USE):**  
**APPROVED BY P&Z:** [Signature] **DATE:** 4/20/26 **APPROVED F.P. DATE:** 4/23/26  
**DWLG AREA:** 314 **GARAGE AREA:** \_\_\_\_\_ **ACC. AREA:** \_\_\_\_\_ **NO. BDRMS:** 1  
**OCC:** 2-3 **LENGTH:** \_\_\_\_\_ **WIDTH:** 20 FT **HEIGHT:** 12  
**APPROVED BLDG. DATE:** 5/13/26  
**DWLG AREA:** 314 **S.F. @ \$:** 112.65  
**GARAGE:** \_\_\_\_\_ **S.F. @ \$:** \_\_\_\_\_  
**ACCESSORY:** \_\_\_\_\_ **S.F. @ \$:** \_\_\_\_\_  
**TOTAL VALUATION:** \$ 35,372  
**BUILDING FEE:** \$ 323.50  
**PLAN REVIEW:** \$ 50.00  
**INVESTIGATION FEE:** \$ \_\_\_\_\_  
**ELECTRICAL PERMIT FEE:** \$ \_\_\_\_\_  
**RURAL ADDRESSING FEE:** \$ \_\_\_\_\_  
**FLOOD PLAIN FEE:** \$ \_\_\_\_\_  
**INSPECTION FEE X:** \$ \_\_\_\_\_  
**OTHER:** \$ \_\_\_\_\_  
**TOTAL:** \$ 373.50

FOR OFFICE USE ONLY

**RECEIVED**  
 APR 20 2026  
 BY: [Signature]

**FOOTING** \_\_\_\_\_  
**PRE-SLAB** \_\_\_\_\_  
**STEM WALL** \_\_\_\_\_  
**FLOOR/FRAMING** \_\_\_\_\_  
**SHEER NAIL** \_\_\_\_\_  
**ELEC. METER** \_\_\_\_\_  
**ROUGH COMBO** \_\_\_\_\_  
**DRY WALL** \_\_\_\_\_  
**BLDG. FINAL** \_\_\_\_\_  
**MISC.** \_\_\_\_\_  
 WHEN VALIDATED BELOW THIS BECOMES A  
**CERTIFICATE OF OCCUPANCY/ COMPLETION**  
**DATE:** \_\_\_\_\_  
**BUILDING OFFICIAL:** \_\_\_\_\_

I want to come back at it in two years  
 + see how it held up to our son & family

Apache County Building Department  
 75 W. Cleveland · PO Box 238  
 St. Johns, AZ 85936-0238  
 (928) 337-7527

**PERMIT NO.**  
 2026-157

Please fill in the information within the black line. Please print.  
**PERMIT APPROVAL FOR**  
 NEW CONST.  REMODEL  SOLAR  
 ADDITION  MANU.HM  GAS  
 ELECTRICAL  PLUMBING  DEMO.  
 OTHER \_\_\_\_\_

**OWNERS NAME:** Alvin and Sheri Sjoquist  
**MAILING ADDRESS:** \_\_\_\_\_  
**CITY:** Apache Junction **STATE:** AZ **ZIP:** 85120  
**PHONE NUMBER:** \_\_\_\_\_ **EMAIL:** \_\_\_\_\_  
**Parcel No. 106-37-192**  
**JOB SITE ADDRESS:** \_\_\_\_\_  
**CONTRACTOR NAME:** Pinetop Electric, LLC  
**ADDRESS:** PO Box 487 **PHONE:** 928-369-8038  
**CITY:** Lakeside **STATE:** AZ **ZIP:** 85929  
**ARIZONA LICENSE NO. ROC 316220** **CLASS:** OR-11 Electrical  
**WORK TO BE DONE:** Electrical Panel  
**UTILITY INFO:** WATER: \_\_\_\_\_ SEWER: \_\_\_\_\_  
 ELECT:  GAS: \_\_\_\_\_

**PROVISIONS:** Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. The Building Official is authorized to grant, in writing, one (1) or more extensions of time, for periods not more than 180 days each. The extension shall be done in writing and justifiable cause demonstrated. (IRC R105.5) Work is considered to be abandoned if it has not had a "passed" inspection in the past 180 days.

**ZONE:** AG **AP N:** 106-37-192  
**FR. YD:** \_\_\_\_\_ **RR. YD:** \_\_\_\_\_ **R-S YD:** \_\_\_\_\_ **L-S YD:** \_\_\_\_\_  
**ADD'L PERMIT (VARIANCE, FLOOD USE):** \_\_\_\_\_  
**APPROVED BY P&Z:** \_\_\_\_\_ **DATE:** \_\_\_\_\_ **APPROVED F.P.:** \_\_\_\_\_ **DATE:** \_\_\_\_\_  
**DWLG. AREA:** \_\_\_\_\_ **GARAGE AREA:** \_\_\_\_\_ **ACC. AREA:** \_\_\_\_\_ **NO. BDRMS:** \_\_\_\_\_  
**OCC:** \_\_\_\_\_ **LENGTH:** \_\_\_\_\_ **WIDTH:** \_\_\_\_\_ **HEIGHT:** \_\_\_\_\_  
**APPROVED BY:** *[Signature]* **DATE:** 5-11-26  
**DWLG AREA:** S.F. \_\_\_\_\_ @ \$ \_\_\_\_\_  
**GARAGE:** S.F. \_\_\_\_\_ @ \$ \_\_\_\_\_  
**ACCESSORY:** S.F. \_\_\_\_\_ @ \$ \_\_\_\_\_  
**TOTAL VALUATION:** \$ \_\_\_\_\_  
**BUILDING FEE:** \$ \_\_\_\_\_  
**PLAN REVIEW:** \$ \_\_\_\_\_  
**INVESTIGATION FEE:** \$ \_\_\_\_\_  
**ELECTRICAL PERMIT FEE:** \$ \_\_\_\_\_  
**RURAL ADDRESSING FEE:** \$ \_\_\_\_\_  
**FLOOD PLAIN FEE:** \$ \_\_\_\_\_  
**INSPECTION FEE X:** \$ \_\_\_\_\_  
**OTHER:** \$ \_\_\_\_\_  
**TOTAL:** \$ \_\_\_\_\_

**FOR OFFICE USE ONLY**

**RECEIVED**

MAY 11 2026

BY: *[Signature]*

*Far Well Only*

**WHEN VALIDATED BELOW THIS BECOMES A CERTIFICATE OF OCCUPANCY/ COMPLETION**  
**DATE:** \_\_\_\_\_  
**BUILDING OFFICIAL:** \_\_\_\_\_

FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR/FRAMING	
SHEER MAIL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BLDG. FINAL	
MISC.	

Apache County Building Department  
 75 W. Cleveland · PO Box 238  
 St. Johns, AZ 85936-0238  
 (928) 337-7527

**PERMIT NO.**  
 2026-156

Please fill in the information within the black line. Please print.  
**PERMIT APPROVAL FOR**  
 NEW CONST.  REMODEL  SOLAR  
 ADDITION  MANU/HM  GAS  
 ELECTRICAL  PLUMBING  DEMO.  
 OTHER \_\_\_\_\_

**PROVISIONS:** Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the permit is commenced. The Building Official is authorized to grant, in writing, one (1) or more extensions of time, for periods not more than 180 days each. The extension shall be done in writing and justifiable cause demonstrated. (IRC R105.5) Work is considered to be abandoned if it has not had a "passed" inspection in the past 180 days.

FOR OFFICE USE ONLY

RECEIVED  
 MAY 07 2026

BY: *VP*

**OWNERS NAME:** Melissa Cullins (woodard)  
**MAILING ADDRESS:**

**CITY:** St Johns **STATE:** AZ **ZIP:** 85936

**PHONE NUMBER:** **EMAIL:**

**Parcel No.:** 107-34-434  
**JOB SITE ADDRESS:**

**CONTRACTOR NAME:**  
**ADDRESS:**  
**PHONE:**

**CITY:** **STATE:** **ZIP:**  
**ARIZONA LICENSE NO.:** **CLASS:**

**WORK TO BE DONE:** Demo  
**UTILITY INFO:**  
 WATER: \_\_\_\_\_ SEWER: \_\_\_\_\_  
 ELECT: \_\_\_\_\_ GAS: \_\_\_\_\_

I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined hereon.

**DATE:** 05/7/26 **SIGNATURE:** Melissa Cullins

**ZONE:** AG **A.P.N:** 107-34-434  
**FR. YD:** **RR. YD:** **R-S YD:** **L-S YD:**

**ADD'L PERMIT (VARIANCE, FLOOD USE):**  
**APPROVED BY P&Z:** **DATE:** **APPROVED F.P.:** **DATE:**

**DWLG. AREA:** **GARAGE AREA:** **ACC. AREA:** **NO. BDRMS:**  
**OCC:** **LENGTH:** **WIDTH:** **HEIGHT:**

**APPROVED BY:** *[Signature]* **DATE:** 5-7-26

**DWLG AREA:** S.F. @ \$ \_\_\_\_\_  
**GARAGE:** S.F. @ \$ \_\_\_\_\_  
**ACCESSORY:** S.F. @ \$ \_\_\_\_\_

**TOTAL VALUATION:** \$ \_\_\_\_\_  
**BUILDING FEE:** \$ \_\_\_\_\_  
**PLAN REVIEW:** \$ \_\_\_\_\_  
**INVESTIGATION FEE:** \$ \_\_\_\_\_  
**ELECTRICAL PERMIT FEE:** \$ \_\_\_\_\_  
**RURAL ADDRESSING FEE:** \$ \_\_\_\_\_  
**FLOOD PLAIN FEE:** \$ \_\_\_\_\_  
**INSPECTION FEE X:** \$ \_\_\_\_\_  
**OTHER:** Demo \$ \_\_\_\_\_  
**TOTAL:** \$ \_\_\_\_\_

FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR/FRAMING	
SHEER NAIL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BLDG. FINAL	
MISC.	

WHEN VALIDATED BELOW THIS BECOMES A CERTIFICATE OF OCCUPANCY/ COMPLETION  
**DATE:** \_\_\_\_\_  
**BUILDING OFFICIAL:** \_\_\_\_\_

Apache County Building Department  
 75 W. Cleveland - PO Box 238  
 St. Johns, AZ 85936-0238  
 (928) 337-7527

**PERMIT NO.**  
 2026-155

Please fill in the information within the black line. Please print.  
**PERMIT APPROVAL FOR**  
 NEW CONST.  REMODEL  SOLAR  
 ADDITION  MANU.HM  GAS  
 ELECTRICAL  PLUMBING  DEMO.  
 OTHER \_\_\_\_\_

**PROVISIONS:** Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. The Building Official is authorized to grant, in writing, one (1) or more extensions of time, for periods not more than 180 days each. The extension shall be done in writing and justifiable cause demonstrated. (IRC R105.5) Work is considered to be abandoned if it has not had a "passed" inspection in the past 180 days.

**RECEIVED**  
 APR 27 2026  
 BY: 

**FOR OFFICE USE ONLY**

**OWNERS NAME:** SHUDY J. CLOUGH  
**MAILING ADDRESS:**

**ZONE:** AG **A.P.N:** 204-76-243  
**FR. YD:** 100+ **RR. YD:** 100+ **R-S YD:** 100+ **L-S YD:** 100+

**CITY:** ST JOHN **STATE:** AZ **ZIP:** 85936

**ADD'L PERMIT (VARIANCE, FLOOD USE):**

**PHONE NUMBER:** **FAX:**

**APPROVED BY P&Z:** DATE: 4/27/26 **APPROVED F.P.:** DATE: 4/30/26

**Parcel No.:** 204-76-243

**DWLG. AREA:** **GARAGE AREA:** **ACC. AREA:** **NO. BDRMS:**

**JOB SITE ADDRESS:**

**OCC.:** **LENGTH:** 60 **WIDTH:** 24 **HEIGHT:** 13

**CONTRACTOR NAME:** TBD

**APPROVED BLDG.:** **DATE:** 5/4/26

**ADDRESS:** **PHONE:**

**CITY:** **STATE:** **ZIP:**

**DWLG AREA:** S.F. @ \$ **GARAGE:** S.F. @ \$ **ACCESSORY:** S.F. @ \$

**ARIZONA LICENSE NO.:** **CLASS:**

**TOTAL VALUATION:** \$64,267

**WORK TO BE DONE:** METAL BUILDING

**BUILDING FEE:** \$482.00

SHOP/Storage

**PLAN REVIEW:** \$50.00

**UTILITY INFO:** WATER: SEWER: ELECT: GAS:

**INVESTIGATION FEE:** \$

**ELECTRICAL PERMIT FEE:** \$

**ELECTRICAL PERMIT FEE:** \$

**RURAL ADDRESSING FEE:** \$

**RURAL ADDRESSING FEE:** \$

**FLOOD PLAIN FEE:** \$

**FLOOD PLAIN FEE:** \$

**INSPECTION FEE X:** \$

**INSPECTION FEE X:** \$

**OTHER:** \$ **TOTAL:** \$532.00

**OTHER:** \$ **TOTAL:** \$532.00

FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR/FRAMING	
SHEER NAIL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BLDG. FINAL	
MISC.	

WHEN VALIDATED BELOW THIS BECOMES A CERTIFICATE OF OCCUPANCY/ COMPLETION  
**DATE:** **BUILDING OFFICIAL:**

I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined hereon.

**DATE:** 2/24/26 **SIGNATURE:** 



# Apache County Building Safety Department

P.O. Box 238  
St. Johns, AZ 85936  
(928) 337-7527

**RECEIVED**  
APR 28 2026  
BY: *[Signature]*

Permit # 2026-154

## MANUFACTURED HOME PERMIT APPLICATION

PROPERTY OWNER INFORMATION	
Owners Name: ESADCR LLC	Phone:
Mailing Address:	Parcel number:A.P.N. 212-44-652
City: <b>Sheridan</b> State: <b>WY</b> Zip: <b>82801</b>	Construction Address:
E-mail Address:	Valuation: \$ 275,000
MANUFACTURE HOME INFORMATION	
Unit Manufacturer: Cavco	Date of Manufacture: 2026
Unit Serial Number A: CAV130AZ26-27462A	HUD Number:
Unit Serial Number B: CAV130AZ26-27462B	Septic Permit Number: SEP2026-073
# of Bedrooms: 3	Snow Roof Load: 30LBS
#of Bathrooms: 2	Areas within Apache County have specific Roof Snow load requirements. Homes which do not meet the standared will require an accessory "snow roof" construction over the home. Additional permitting will be required in these instances.
Length: <u>60</u> Width: <u>28</u>	
INSTALLER INFORMATION	
Installer Name: Jeff Baldwin Mobile Home Services	Installer Address: P.O. Box 2905 Snowflake, AZ85937
Installer License Number: 6940	Installer Phone Number: 928-243-3907
City: <b>Snowflake</b> State: <b>WY</b> Zip Code: <b>82801</b>	Email:
DEALER INFORMATION	
Dealers Name: Westgate Homes & RV's	Dealers License Number: 7671
Dealers Mailing Address: 13437 W Westgate Dr Surprise, AZ 85378	Dealers E-mail Address: westgatehomesrv@gmail.com
Dealers Phone Number: 623-546-2045	Dealers City: <b>Surprise</b> State: <b>AZ</b> Zip Code: <b>853</b>

Dealer Signature: *Jeff Baldwin*

Date: 4-28-26

### Building Official:

I hereby certify I have read and examined this application and the pertaining documents, and know same to be true and correct.

Building Official: *[Signature]*

Date: 5/4/26

Apache County Building Department  
 75 W. Cleveland - PO Box 238  
 St. Johns, AZ 85936-0238  
 (928) 337-7527

PERMIT NO.  
 2026-153

Please fill in the information within the black line. Please print.  
 PERMIT  NEW CONST.  REMODEL  SOLAR  
 APPROVAL  ADDITION  MANU/HM  GAS  
 FOR  ELECTRICAL  PLUMBING  DEMO.  
 OTHER Backup Generator

PROVISIONS: Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. The Building Official is authorized to grant, in writing, one (1) or more extensions of time, for periods not more than 180 days each. The extension shall be done in writing and justifiable cause demonstrated. (IRC R105.5) Work is considered to be abandoned if it has not had a "passed" inspection in the past 180 days.

OWNERS NAME: TALMADGE Ryan Jr

ZONE: A G A.P.N. 204-52-007

MAILING ADDRESS: -

FR. YD: RR. YD: R-S YD: L-S YD:

CITY: Corleto STATE: AZ ZIP: 85904

ADDT. PERMIT (VARIANCE, FLOOD USE):

PARCEL NUMBER: PARCEL: -

APPROVED BY P&Z DATE: APPROVED F.P DATE:

Parcel No. 204 52 007

DWLG. AREA GARAGE AREA ACC. AREA NO. BDRMS

JOB SITE ADDRESS:

OCC. LENGTH: WIDTH: HEIGHT:

CONTRACTOR NAME: SELF

APPROVED BLDG DATE: 5/14/2026

ADDRESS: Same PHONE: Same

CITY: STATE: ZIP: CLASS:

DWLG AREA S.F. @ \$ GARAGE S.F. @ \$ ACCESSORY S.F. @ \$

ARIZONA LICENSE NO.

TOTAL VALUATION \$

WORK TO BE DONE: UTILITY INFO. WATER: SEWER: ELECT: GAS:

BUILDING FEE \$ PLAN REVIEW \$ INVESTIGATION FEE \$ ELECTRICAL PERMIT FEE \$ RURAL ADDRESSING FEE \$ FLOOD PLAIN FEE \$ INSPECTION FEE X \$ OTHER \$ TOTAL \$

BACKUP GENERATOR

pd cash \$ 5/14/26 \$ 150.00

I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined hereon.

DATE: 4 May 26 SIGNATURE: [Signature]

DATE: 4 May 26 SIGNATURE: [Signature]

pd cash \$ 5/14/26 \$ 150.00

FOR OFFICE USE ONLY

RECEIVED  
 MAY 04 2026  
 BY: [Signature]

FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR/FRAMING	
SHEER NAIL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BLDG. FINAL	
MISC.	

WHEN VALIDATED BELOW THIS BECOMES A CERTIFICATE OF OCCUPANCY/ COMPLETION

DATE \_\_\_\_\_ BUILDING OFFICIAL \_\_\_\_\_