

**PERMIT NO.**  
2024-138

Please fill in the information within the black line. Please print.  
**PERMIT APPROVAL FOR**  
 NEW CONST.    REMODEL    SOLAR  
 ADDITION    MANU.HM    GAS  
 ELECTRICAL    PLUMBING    DEMO.  
 OTHER \_\_\_\_\_

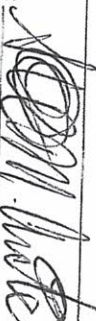
**PROVISIONS:** Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. The Building Official is authorized to grant, in writing, one (1) or more extensions of time, for periods not more than 180 days each. The extension shall be done in writing and justifiable cause demonstrated. (IRC R105.5) Work is considered to be abandoned if it has not had a "passed" inspection in the past 180 days.


FOR OFFICE USE ONLY

RECEIVED

MAY 23 2024

BY: 

**OWNERS NAME:** STEPHEN M. AUSTIN  
**MAILING ADDRESS:** PHOENIX AZ, ZIP: 85000  
**CITY:** PHOENIX   **STATE:** AZ   **ZIP:** 85000  
**PHONE NUMBER:**   **EMAIL:**   **PARCEL NO.:** 212-33-207A  
**JOB SITE ADDRESS:**   **CONTRACTOR NAME:** SELF  
**ADDRESS:**   **PHONE:**   **CITY:**   **STATE:**   **ZIP:**  
**ARIZONA LICENSE NO.:**   **CLASS:**  
**WORK TO BE DONE:** BUILD NEW RESIDENCE  
**UTILITY INFO:** WATER:   SEWER:   **SEPTIC**  
**ELECTRICAL:**   **GAS:**  
 I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined hereon.  
**DATE:** 5/23/2024   **SIGNATURE:** 

**ZONE:** AG   **A.P.N.:** 212-33-207A  
**FR. YD.:** 100'   **RR. YD.:** 100'   **R-S YD.:** 100'   **L-S YD.:** 100'  
**ADD'L PERMIT (VARIANCE, FLOOD USE):**   **APPROVED BY P&Z:**   **DATE:** 5/30/24   **APPROVED F.P.:**   **DATE:** 5/24/24  
**DWLG. AREA:** 1683   **GARAGE AREA:**   **ACC. AREA:** 380   **NO. BDRMS:** 3  
**OCC. R-3**   **LENGTH:** 55   **WIDTH:** 22   **HEIGHT:** 18.8  
**APPROVED BLDG.:**    **DATE:** 5/30/24  
**DWLG AREA:** S.F. 1683   @ \$ 112.65  
**GARAGE:** S.F.   @ \$  
**ACCESSORY:** S.F. 380   @ \$ 44.63  
**TOTAL VALUATION:** \$ 206,548  
**BUILDING FEE:** \$ 1014.00  
**PLAN REVIEW:** \$ 50  
**INVESTIGATION FEE:** \$  
**ELECTRICAL PERMIT FEE:** \$  
**RURAL ADDRESSING FEE:** \$ 5  
**FLOOD PLAIN FEE:** \$ 25  
**INSPECTION FEE X:** \$  
**OTHER:** \$  
**TOTAL:** \$ 1094.00  
**10 Deep Well 25x12**

FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR/FRAMING	
SHEER NAIL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BLDG. FINAL	
MISC.	

WHEN VALIDATED BELOW THIS BECOMES A CERTIFICATE OF OCCUPANCY/ COMPLETION

DATE \_\_\_\_\_  
 BUILDING OFFICIAL \_\_\_\_\_

Apache County Building Department  
 75 W. Cleveland • PO Box 238  
 St. Johns, AZ 85936-0238  
 (928) 337-7527

**PERMIT NO.**  
 2024-136

Please fill in the information within the black line. Please print.  
**PERMIT APPROVAL FOR**  
 NEW CONST.  REMODEL  SOLAR  
 ADDITION  MANU./HM  GAS  
 ELECTRICAL  PLUMBING  DEMO.  
 OTHER DECK ADD.

**OWNERS-NAME:** Ken Brown  
**MAILING ADDRESS:**  
**CITY:** Yonkers **STATE:** AZ **ZIP:** 85940  
**PHONE NUMBER:** **EMAIL:**  
**Parcel No.:** 106-63-026  
**JOB SITE ADDRESS:**  
**CONTRACTOR NAME:** Verdina Performance  
**ADDRESS:** 501 S. 12th Ave **PHONE:** 928-242-6067  
**CITY:** Shenandoah **STATE:** AZ **ZIP:** 85961  
**ARIZONA LICENSE NO.:** 346867 **CLASS:** PK2  
**WORK TO BE DONE:** DECK ADDED TO REAR  
**UTILITY INFO:** WATER: \_\_\_\_\_ SEWER: \_\_\_\_\_  
 ELECT: \_\_\_\_\_ GAS: \_\_\_\_\_

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**ZONE:** AG **A.P.N.** 106-63-026  
**FR. YD:** 80' **RR. YD:** 80' **R-S YD:** 80' **L-S YD:** 80'  
**ADD'L PERMIT (VARIANCE, FLOOD USE):**  
**APPROVED BY P&Z:** [Signature] **DATE:** 5-29-24 **APPROVED F.P.:** [Signature] **DATE:** 5/29/24  
**DWLG. AREA:** \_\_\_\_\_ **GARAGE AREA:** \_\_\_\_\_ **ACC. AREA:** \_\_\_\_\_ **NO. BDRMS:** \_\_\_\_\_  
**OCC:** \_\_\_\_\_ **LENGTH:** 5'0" **WIDTH:** 10' **HEIGHT:** \_\_\_\_\_  
**APPROVED BLDG.:** [Signature] **DATE:** 5/29/24  
**DWLG AREA:** \_\_\_\_\_ **S.F.:** N/A **@ \$:** \_\_\_\_\_  
**GARAGE:** \_\_\_\_\_ **S.F.:** N/A **@ \$:** \_\_\_\_\_  
**ACCESSORY:** \_\_\_\_\_ **S.F.:** 500 **@ \$:** 44.63  
**TOTAL VALUATION:** \$ 22,315  
**BUILDING FEE:** \$ 234.00  
**PLAN REVIEW:** \$ 50.00  
**INVESTIGATION FEE:** \$ \_\_\_\_\_  
**ELECTRICAL PERMIT FEE:** \$ \_\_\_\_\_  
**RURAL ADDRESSING FEE:** \$ \_\_\_\_\_  
**FLOOD PLAIN FEE:** \$ \_\_\_\_\_  
**INSPECTION FEE X:** \$ \_\_\_\_\_  
**OTHER:** \$ \_\_\_\_\_  
**TOTAL:** \$ 284.00

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 MAY 28 2024

BY: [Signature]

FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR/FRAMING	
SHEER NAIL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BLDG. FINAL	
MISC.	

WHEN VALIDATED BELOW THIS BECOMES A  
**CERTIFICATE OF OCCUPANCY/ COMPLETION**  
**DATE:** \_\_\_\_\_  
**BUILDING OFFICIAL:** \_\_\_\_\_

Apache County Building Department

PERMIT NO.

75 W. Cleveland • PO Box 238  
St. Johns, AZ 85936-0238

2024-135

(928) 337-7527

Please fill in the information within the black line. Please print.

- PERMIT APPROVAL FOR
- NEW CONST.
  - REMODEL
  - SOLAR
  - ADDITION
  - MANU. HM
  - GAS
  - ELECTRICAL
  - PLUMBING
  - DEMO.
  - OTHER \_\_\_\_\_

OWNERS NAME: **Kenneth & Julia Fredrick**

MAILING ADDRESS:

CITY: **Tucson** STATE: **AZ** ZIP: **85742**

PHONE NUMBER:

Parcel No. **201-46-245**

JOB SITE ADDRESS:

CONTRACTOR NAME: **Owner Builder**

ADDRESS:

PHONE:

CITY:

STATE:

ZIP:

ARIZONA LICENSE NO.

CLASS:

WORK TO BE DONE:

**SFP**

UTILITY INFO.

WATER:  SEWER:

ELECT:  GAS: \_\_\_\_\_

I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined hereon.

DATE: \_\_\_\_\_ SIGNATURE: \_\_\_\_\_

**PROVISIONS:** Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. The Building Official is authorized to grant, in writing, one (1) or more extensions of time, for periods not more than 180 days each. The extension shall be done in writing and justifiable cause demonstrated. (IRC R105.5) Work is considered to be abandoned if it has not had a "passed" inspection in the past 180 days.

ZONE: **A6** A.P.N. **201-46-245**

FR. YD: **57** RR. YD: **25** R-S YD: **20** L-S YD: **40**

ADD'L PERMIT (VARIANCE, FLOOD USE):

APPROVED BY PRZ

DATE:

APPROVED F.P.

DATE:

DWLG. AREA

**720**

GARAGE AREA

**240**

OCC:

**40**

WIDTH:

**24**

HEIGHT:

APPROVED BLDG.

DATE: **5/29/24**

DWLG AREA

S.F. **740**

@ \$ **112.65**

GARAGE

S.F. **240**

@ \$ **44.63**

ACCESSORY

TOTAL VALUATION \$ **94,072**

BUILDING FEE

\$ **617.05**

PLAN REVIEW

\$ **50.00**

INVESTIGATION FEE

\$ \_\_\_\_\_

ELECTRICAL PERMIT FEE

\$ **5.00**

RURAL ADDRESSING FEE

\$ **25.00**

FLOOD PLAIN FEE

\$ \_\_\_\_\_

INSPECTION FEE X

\$ \_\_\_\_\_

OTHER

\$ \_\_\_\_\_

TOTAL

\$ **697.00**

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MAY 22 2024

BY:

*[Signature]*

FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR/FRAMING	
SHEER NAIL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BLDG. FINAL	
MISC.	

WHEN VALIDATED BELOW THIS BECOMES A CERTIFICATE OF OCCUPANCY/ COMPLETION

DATE \_\_\_\_\_ BUILDING OFFICIAL \_\_\_\_\_

**PERMIT NO.**  
 2024-134

Please fill in the information within the black line. Please print.

**PERMIT**  
 APPROVAL FOR

NEW CONST.    REMODEL    SOLAR  
 ADDITION    MANU.HM    GAS  
 ELECTRICAL    PLUMBING    DEMO.  
 OTHER

**OWNERS NAME:** Antonio Bencomo  
**MAILING ADDRESS:**  
**CITY:** Springerville   **STATE:** AZ   **ZIP:** 85938  
**PHONE NUMBER:**   **EMAIL:**  
**Parcel No.:** 101-65-036  
**JOB SITE ADDRESS:**  
**CONTRACTOR NAME:** Bencomo Construction LLC  
**ADDRESS:** Box 442   **PHONE:** 928-245-4141  
**CITY:** Springerville   **STATE:** AZ   **ZIP:** 85938  
**ARIZONA LICENSE NO.:** 2003255012   **CLASS:** R32  
**WORK TO BE DONE:**  
**UTILITY INFO:**  
 WATER:  SEWER:   
 ELECT:  GAS:   
**Residential**

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**ZONE:** AG   **A.P.N:** 101-65-036  
**FR.YD:** 30   **RR.YD:** 122   **R-S.YD:** 176   **L-S.YD:** 20  
**ADD'L PERMIT (VARIANCE, FLOOD USE):**  
**APPROVED BY P&Z:**   **DATE:**   **APPROVED F.P.:**   **DATE:**  
**DWLG. AREA:** 1360   **GARAGE AREA:** 432   **ACC. AREA:** 324   **NO. BDRMS:** 3  
**OCC:** 2-3   **LENGTH:** 46   **WIDTH:** 32   **HEIGHT:** 20.9  
**APPROVED BLDG.:**   **DATE:**  
**DWLG AREA:** 1360   **S.F.:** 112.65  
**GARAGE:** 432   **S.F.:** 44.63  
**ACCESSORY:** 324   **S.F.:** 44.63  
**TOTAL VALUATION:** \$186,944  
**BUILDING FEE:** \$944.00  
**PLAN REVIEW:** \$50  
**INVESTIGATION FEE:** \$  
**ELECTRICAL PERMIT FEE:** \$  
**RURAL ADDRESSING FEE:** \$5.00  
**FLOOD PLAIN FEE:** \$25.00  
**INSPECTION FEE X:** \$  
**OTHER:** \$  
**TOTAL:** \$1,024.00

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**RECEIVED**  
 MAY 06 2024

BY: 

FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR/ FRAMING	
SHEER NAIL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BLDG. FINAL	
MISC.	

WHEN VALIDATED BELOW THIS BECOMES A  
**CERTIFICATE OF OCCUPANCY/ COMPLETION**  
 DATE \_\_\_\_\_  
 BUILDING OFFICIAL \_\_\_\_\_

**PERMIT NO.**  
2024-133

Please fill in the information within the black line. Please print.  
**PERMIT**  NEW CONST.  REMODEL  SOLAR  
**APPROVAL**  ADDITION  MANU.HM  GAS  
**FOR**  ELECTRICAL  PLUMBING  DEMO.  
 OTHER \_\_\_\_\_

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MAY 07 2024

BY: 

**ZONE:** AG A.P.N 106-82-023

**FR.YD:** 1007 **RR.YD:** 30 **RS.YD:** 1007 **LS.YD:** 1007

**ADD'L PERMIT (VARIANCE, FLOOD USE):**

**APPROVED BY P&Z**  **DATE:** 5/28/24

**DWLG. AREA** GARAGE AREA ACC. AREA NO. BDRMS  
2 - GARAGE

**OCC:** LENGTH: 30 WIDTH: 30 HEIGHT: 11  
24 14

**APPROVED BLDG.**  **DATE:** 5/28/24

**DWLG AREA** S.F. @ \$  
GARAGE S.F. 1236 @ \$ 44.63  
ACCESSORY S.F. @ \$

**TOTAL VALUATION** \$ 55,162

**BUILDING FEE** \$ 491.50

**PLAN REVIEW** \$ 50.00

**INVESTIGATION FEE** \$

**ELECTRICAL PERMIT FEE** \$

**RURAL ADDRESSING FEE** \$

**FLOOD PLAIN FEE** \$

**INSPECTION FEE X** \$

**OTHER** \$

**TOTAL** \$ 491.50

FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR/FRAMING	
SHEER NAIL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BLDG. FINAL	
MISC.	

WHEN VALIDATED BELOW THIS BECOMES A  
**CERTIFICATE OF OCCUPANCY/ COMPLETION**  
 DATE \_\_\_\_\_  
 BUILDING OFFICIAL \_\_\_\_\_

I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined hereon.

**WORK TO BE DONE:**  
Two car Ports

**UTILITY INFO.**  
 WATER: \_\_\_\_\_ SEWER:   
 ELECT:  GAS: \_\_\_\_\_

**ARIZONA LICENSE NO.** \_\_\_\_\_ **CLASS:** \_\_\_\_\_  
**CITY:** \_\_\_\_\_ **STATE:** \_\_\_\_\_ **ZIP:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_ **PHONE:** \_\_\_\_\_

**CONTRACTOR NAME:** \_\_\_\_\_

**JOB SITE ADDRESS:** \_\_\_\_\_

**PHONE NUMBER:** \_\_\_\_\_ **EMAIL:** \_\_\_\_\_  
**CITY:** SPRINGVILLE **STATE:** AZ **ZIP:** 85938

**OWNERS NAME:** Donald R Dunn  
**MAILING ADDRESS:** \_\_\_\_\_

**DATE:** 5/7/24 **SIGNATURE:** 



# Apache County Building Safety Department

P.O. Box 238  
St. Johns, AZ 85936  
(928) 337-7527

MAY 07 2024

Permit # 2024-132

BY: [Signature]

## MANUFACTURED HOME PERMIT APPLICATION

### PROPERTY OWNER INFORMATION

Owners Name: <u>Lawrence Kramer</u>	Phone: <u>---</u>
Mailing Address: <u>---</u>	Parcel number:A.P.N. <u>106-52-014I</u>
City: <u>Las Vegas</u> State: <u>NV</u> Zip: <u>89031</u>	Construction Address: <u>---</u>
E-mail Address: <u>---</u>	Valuation: \$ <u>---</u>

### MANUFACTURE HOME INFORMATION

Unit Manufacturer: <u>Carlo West</u>	Date of Manufacture: <u>June 2024</u>
Unit Serial Number A: <u>TBD</u>	HUD Number: <u>---</u>
Unit Serial Number B: <u>TBD</u>	Septic Permit Number: <u>SEP 2022-257</u>
# of Bedrooms: <u>3</u>	Snow Roof Load: <u>40</u>
# of Bathrooms: <u>2</u>	Areas within Apache County have specific Roof Snow load requirements. Homes which do not meet the standard will require an accessory "snow roof" construction over the home. Additional permitting will be required in these instances.
Length: <u>48'</u> Width: <u>24'</u>	

### INSTALLER INFORMATION

Installer Name: <u>AZ Mobile Home Express Services</u>	Installer Address: <u>1901 W. Deuce of Clubs</u>
Installer License Number: <u>9116</u>	Installer Phone Number: <u>928-200-1412</u>
City: <u>Shawlow</u> State: <u>AZ</u> Zip Code: <u>85901</u>	Email: <u>AZmobilehomeexpress@gmail.com</u>

### DEALER INFORMATION

Dealers Name: <u>The Home Source</u>	Dealers License Number: <u>7845</u>
Dealers Mailing Address: <u>2250 E. Deuce of Clubs</u>	Dealers E-mail Address: <u>ronnie@thehomesourceaz.com</u>
Dealers Phone Number: <u>928-532-5117</u>	Dealers City: <u>Shawlow</u> State: <u>AZ</u> Zip Code: <u>85901</u>

Dealer Signature: [Signature]

Date: 5/3/24

Building Official:

I hereby certify I have read and examined this application and the pertaining documents, and know same to be true and correct.

Building Official: [Signature]

Date: 5/13/24

**PERMIT NO.**  
 2024-131

Please fill in the information within the black line. Please print.  
**PERMIT**  NEW CONST.  REMODEL  SOLAR  
**APPROVAL**  ADDITION  MANU.HM  GAS  
**FOR**  ELECTRICAL  PLUMBING  DEMO.  
 OTHER \_\_\_\_\_

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**FOR OFFICE USE ONLY**

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MAY 13 2024

BY: 

**OWNERS NAME:** Lois Robert  
**MAILING ADDRESS:**  
**CITY:** STATE: ZIP: 86572  
**PHONE NUMBER:** - EMAIL:   
**Parcel No.** 210-11-011A  
**JOB SITE ADDRESS:**  
**CONTRACTOR NAME:** WTE Shed  
**ADDRESS:** PHONE: 888 883-3443  
**CITY:** STATE: ZIP:  
**ARIZONA LICENSE NO.** CLASS:  
**WORK TO BE DONE:** UTILITY INFO. WATER: SEWER: ELECT: GAS:  
**Barvin**

**ZONE:** AG A.P.N. 210-11-011A  
**FR. YD:** 100' **RR. YD:** 100' **R-S YD:** 100' **L-S YD:** 100'  
**ADD'L PERMIT (VARIANCE, FLOOD USE):**  
**APPROVED BY PERM:** DATE: APPROVED F.P. DATE: 5/11/24  
**DWG. AREA** GARAGE AREA ACC. AREA NO. BDRMS  
**OCC:** LENGTH: 24 WIDTH: 12 HEIGHT:  
**APPROVED BLDG:** DATE: 5/20/24  
**DWLG AREA** S.F. @ \$  
**GARAGE** S.F. @ \$  
**ACCESSORY** S.F. @ \$ 44.63  
**TOTAL VALUATION** \$ 12,853  
**BUILDING FEE** \$ 144.00  
**PLAN REVIEW** \$ 50.00  
**INVESTIGATION FEE** \$  
**ELECTRICAL PERMIT FEE** \$  
**RURAL ADDRESSING FEE** \$  
**FLOOD PLAIN FEE** \$  
**INSPECTION FEE X** \$  
**OTHER** \$  
**TOTAL** \$ 194.00

FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR/FRAMING	
SHEER NAIL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BLDG. FINAL	
MISC.	

WHEN VALIDATED BELOW THIS BECOMES A  
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**DATE** \_\_\_\_\_  
**BUILDING OFFICIAL** \_\_\_\_\_

Apache County Building Department  
 75 W. Cleveland · PO Box 238  
 St. Johns, AZ 85936-0238  
 (928) 337-7527  
 2024-130

PERMIT NO.  
 2024-130

OWNERS NAME: Garret Family Trust  
 MAILING ADDRESS: 106 S Hain St  
 CITY: Snowflake STATE: AZ ZIP: 85909-2-209  
 PHONE NUMBER: \_\_\_\_\_ EMAIL: \_\_\_\_\_  
 Parcel No. 106-36-049C  
 JOB SITE ADDRESS: \_\_\_\_\_

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PERMIT APPROVAL FOR  
 NEW CONST.  REMODEL  SOLAR  
 ADDITION  MANU. HM  GAS  
 ELECTRICAL  PLUMBING  DEMO.  
 OTHER Gas Pressure test and meter loop

ZONE: A6 A.P.N. 106-36-049C  
 FR. YD: \_\_\_\_\_ RR. YD: \_\_\_\_\_ R-S YD: \_\_\_\_\_ L-S YD: \_\_\_\_\_  
 ADD'L PERMIT (VARIANCE, FLOOD USE): \_\_\_\_\_  
 APPROVED BY P&Z DATE: \_\_\_\_\_ APPROVED F.P. DATE: \_\_\_\_\_

CONTRACTOR NAME: Phil Stratton Electric  
 ADDRESS: 106 S Hain St PHONE: 928-521-8833  
 CITY: Snowflake STATE: AZ ZIP: 85937  
 ARIZONA LICENSE NO. 181374 CLASS: \_\_\_\_\_

APPROVED BLDG. Generator DATE: 5/20/24  
 DWG. AREA GARAGE AREA ACC. AREA NO. BDRMS  
 OCC: \_\_\_\_\_ LENGTH: \_\_\_\_\_ WIDTH: \_\_\_\_\_ HEIGHT: \_\_\_\_\_

WORK TO BE DONE: Install 26 kw Briggs & Stratton Generator  
 UTILITY INFO. WATER: \_\_\_\_\_ SEWER: \_\_\_\_\_  
 ELECT: \_\_\_\_\_ GAS: \_\_\_\_\_

DWLG AREA S.F. @ \$ \_\_\_\_\_  
 GARAGE S.F. @ \$ \_\_\_\_\_  
 ACCESSORY S.F. @ \$ \_\_\_\_\_  
 TOTAL VALUATION \$ \_\_\_\_\_  
 BUILDING FEE \$ \_\_\_\_\_  
 PLAN REVIEW \$ \_\_\_\_\_  
 INVESTIGATION FEE \$ \_\_\_\_\_  
 ELECTRICAL PERMIT FEE \$ \_\_\_\_\_  
 RURAL ADDRESSING FEE \$ \_\_\_\_\_  
 FLOOD PLAIN FEE \$ \_\_\_\_\_  
 INSPECTION FEE X \$ \_\_\_\_\_  
 OTHER \$ 124.00  
 TOTAL \$ 124.00

I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined hereon.

DATE: 5/7/24 SIGNATURE: [Signature]

FOR OFFICE USE ONLY

RECEIVED

MAY 14 2024

BY: [Signature]

FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR/FRAMING	
SHEER NAIL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BLDG. FINAL	
MISC.	

WHEN VALIDATED BELOW THIS BECOMES A CERTIFICATE OF OCCUPANCY/ COMPLETION


DATE \_\_\_\_\_  
 BUILDING OFFICIAL \_\_\_\_\_

PERMIT NO.  
 2024-129

Please fill in the information within the black line. Please print.  
 PERMIT  NEW CONST.  REMODEL  SOLAR  
 APPROVAL  ADDITION  MANU.HM  GAS  
 FOR  ELECTRICAL  PLUMBING  DEMO.  
 OTHER \_\_\_\_\_

**PROVISIONS:** Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. The Building Official is authorized to grant, in writing, one (1) or more extensions of time, for periods not more than 180 days each. The extension shall be done in writing and justifiable cause demonstrated. (IRC R305.5) Work is considered to be abandoned if it has not had a "passed" inspection in the past 180 days.

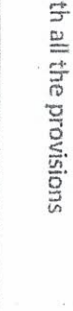
OWNERS NAME: Peter Nishimoto  
 MAILING ADDRESS: \_\_\_\_\_  
 CITY: Vernon STATE: AZ ZIP: 85946  
 PHONE NUMBER: \_\_\_\_\_ EMAIL: \_\_\_\_\_  
 Parcel No. APPN-106-52-018C  
 JOB SITE ADDRESS: \_\_\_\_\_

FOR OFFICE USE ONLY  
 RECEIVED  
 MAY 07 2024  
 BY: 

CONTRACTOR NAME: Jeff Foster  
 ADDRESS: 600 CR3144 PHONE: 909 397 4187  
 CITY: Vernon STATE: AZ ZIP: 85946  
 ARIZONA LICENSE NO. \_\_\_\_\_ CLASS: \_\_\_\_\_  
 WORK TO BE DONE: \_\_\_\_\_  
 UTILITY INFO. WATER: \_\_\_\_\_ SEWER: \_\_\_\_\_  
 ELECT: \_\_\_\_\_ GAS: \_\_\_\_\_

APPROVED BY P&Z DATE: \_\_\_\_\_ APPROVED F.P. DATE: 5/14/24  
 DWLG. AREA GARAGE AREA ACC. AREA NO. BDRMS  
 OCC. LENGTH: 28 WIDTH: 28 HEIGHT: \_\_\_\_\_  
 APPROVED BLDG. DATE: 5/29/24

I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined hereon.

DATE: 5/17/24 SIGNATURE: 

DWLG AREA S.F. @ \$ \_\_\_\_\_  
 GARAGE S.F. 784 @ \$ 49.63  
 ACCESSORY S.F. @ \$ \_\_\_\_\_  
 TOTAL VALUATION \$ 34,989  
 BUILDING FEE \$ 317.00  
 PLAN REVIEW \$ 50.00  
 INVESTIGATION FEE \$ \_\_\_\_\_  
 ELECTRICAL PERMIT FEE \$ \_\_\_\_\_  
 RURAL ADDRESSING FEE \$ \_\_\_\_\_  
 FLOOD PLAIN FEE \$ \_\_\_\_\_  
 INSPECTION FEE X \$ \_\_\_\_\_  
 OTHER \$ \_\_\_\_\_  
 TOTAL \$ 367.00

WHEN VALIDATED BELOW THIS BECOMES A  
 CERTIFICATE OF OCCUPANCY/ COMPLETION  
 DATE \_\_\_\_\_  
 BUILDING OFFICIAL \_\_\_\_\_

FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR/FRAMING	
SHEER NAIL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BLDG. FINAL	
MISC.	

**PERMIT NO.**  
 2024-128

Please fill in the information within the black line. Please print.  
**PERMIT**  NEW CONST.  REMODEL  SOLAR  
**APPROVAL**  ADDITION  MANU.HM  GAS  
**FOR**  ELECTRICAL  PLUMBING  DEMO.  
 OTHER \_\_\_\_\_

**PROVISIONS:** Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. The Building Official is authorized to grant, in writing, one (1) or more extensions of time, for periods not more than 180 days each. The extension shall be done in writing and justifiable cause demonstrated. (IRC R3105.5) Work is considered to be abandoned if it has not had a "passed" inspection in the past 180 days.

FOR OFFICE USE ONLY

RECEIVED

MAY 20 2024

BY: 

OWNERS NAME: Jeffrey Guiso

MALLING ADDRESS:

CITY: CONCHO

STATE: AZ

ZIP: 85924

PLUMBING PERMIT NO. \_\_\_\_\_

EMAIL: \_\_\_\_\_

Parcel No. \_\_\_\_\_

JOB SITE ADDRESS: 201-55-043

CONTRACTOR NAME: Jeffrey Guiso

ADDRESS: 131 CR 5101

PHONE: 928 846 1799

CITY: CONCHO

STATE: AZ

ZIP: 85924

ARIZONA LICENSE NO. \_\_\_\_\_

CLASS: \_\_\_\_\_

UTILITY INFO.

WATER: \_\_\_\_\_ SEWER: \_\_\_\_\_

ELECT:  GAS: \_\_\_\_\_

WORK TO BE DONE: Install Elect Meter Available

I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined hereon.

DATE: 5/20/24 SIGNATURE: 

ADD'L PERMIT (VARIANCE, FLOOD USE):

FR. YD:

RR. YD:

R-S YD:

L-S YD:

ZONE:

A.P.N

APPROVED BY PR&Z

DATE:

APPROVED F.P

DATE:

DWLG. AREA

GARAGE AREA

ACC. AREA

NO. BDRMS

OCC:

LENGTH:

WIDTH:

HEIGHT:

APPROVED BLDG:

DATE:

DWLG AREA

S.F.

@ \$

GARAGE

S.F.

@ \$

ACCESSORY

S.F.

@ \$

TOTAL VALUATION \$ \_\_\_\_\_

BUILDING FEE \$ \_\_\_\_\_

PLAN REVIEW \$ \_\_\_\_\_

INVESTIGATION FEE \$ \_\_\_\_\_

ELECTRICAL PERMIT FEE \$ 62.00

RURAL ADDRESSING FEE \$ \_\_\_\_\_

FLOOD PLAIN FEE \$ \_\_\_\_\_

INSPECTION FEE X \$ \_\_\_\_\_

OTHER \$ \_\_\_\_\_

TOTAL \$ 62.00

FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR/FRAMING	
SHEER NAIL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BLDG. FINAL	
MISC.	

WHEN VALIDATED BELOW THIS BECOMES A

CERTIFICATE OF OCCUPANCY/ COMPLETION

DATE \_\_\_\_\_

BUILDING

OFFICIAL \_\_\_\_\_

Apache County Building Department  
 75 W. Cleveland · PO Box 238  
 St. Johns, AZ 85936-0238  
 (928) 337-7527

**PERMIT NO.**  
 2024-127

Please fill in the information within the black line, please print.  
**PERMIT APPROVAL FOR**  
 NEW CONST.  REMODEL  SOLAR  
 ADDITION  MANU.HM  GAS  
 ELECTRICAL  PLUMBING  DEMO.  
 OTHER SOLAR

**OWNERS NAME:** Terry Tignor

**MAILING ADDRESS:**

**CITY:** Vernon **STATE:** AZ **ZIP:** 85940

**PHONE NUMBER:** **EMAIL:**

**Parcel No.** 106-56-011A

**JOB SITE ADDRESS:**

**CONTRACTOR NAME:** POSITIVE SOLAR LLC

**ADDRESS:** 326 S MAIN ST **PHONE:** 928.536.7867

**CITY:** SNOWFLAKE **STATE:** AZ **ZIP:** 85937

**ARIZONA LICENSE NO.** 265123 **CLASS:** CR-11

**WORK TO BE DONE:** Install Solar System  
**UTILITY INFO.**  
 WATER: \_\_\_\_\_ SEWER: \_\_\_\_\_  
 ELECT: \_\_\_\_\_ GAS: \_\_\_\_\_

I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined hereon.

**DATE:** 04/22/2024 **SIGNATURE:** London Whittars

**PROVISIONS:** Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. The Building Official is authorized to grant, in writing, one (1) or more extensions of time, for periods not more than 180 days each. The extension shall be done in writing and justifiable cause demonstrated. (IRC R105.5) Work is considered to be abandoned if it has not had a "passed" inspection in the past 180 days.

**ZONE:** AG **A.P.N.** 106-56-011A

**FR. YD:** **RR. YD:** **R-S YD:** **L-S YD:**

**ADD'L PERMIT (VARIANCE, FLOOD USE):**

**APPROVED BY P&Z:** **DATE:** **APPROVED F.P. DATE:** 5/24/24

**DWLG. AREA:** **GARAGE AREA:** **ACC. AREA:** **NO. BDRMS:**

**OCC. LENGTH:** **WIDTH:** **HEIGHT:**

**APPROVED BLDG. DATE:** 5/20/24

**DWL'G AREA:** S.F. @ \$ **GARAGE:** S.F. @ \$ **ACCESSORY:** S.F. @ \$

**TOTAL VALUATION:** \$ \_\_\_\_\_

**BUILDING FEE:** \$ \_\_\_\_\_

**PLAN REVIEW:** \$ \_\_\_\_\_

**INVESTIGATION FEE:** \$ \_\_\_\_\_

**ELECTRICAL PERMIT FEE:** \$ \_\_\_\_\_

**RURAL ADDRESSING FEE:** \$ \_\_\_\_\_

**FLOOD PLAIN FEE:** \$ \_\_\_\_\_

**INSPECTION FEE X:** \$ \_\_\_\_\_

**OTHER:** \$ \_\_\_\_\_ **TOTAL:** \$ 150.00

**FOR OFFICE USE ONLY**

**RECEIVED**

MAY 06 2024

BY: \_\_\_\_\_

FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR/FRAMING	
SHEER NAIL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BLDG. FINAL	
MISC.	

WHEN VALIDATED BELOW THIS BECOMES A CERTIFICATE OF OCCUPANCY/ COMPLETION

**DATE:** \_\_\_\_\_ **BUILDING OFFICIAL:** \_\_\_\_\_



# Apache County Building Safety Department

P.O. Box 238  
St. Johns, AZ 85936  
(928) 337-7527

MAY 02 2024

Permit # 2024-126

BY: [Signature]

## MANUFACTURED HOME PERMIT APPLICATION

Owners Name <u>James + Janet Dwiggins</u>	Phone: _____
Mailing Address: _____	Parcel number:A.P.N. <u>106-39-009B</u>
City: <u>Redlands</u> State: <u>CA</u> Zip: <u>92373</u>	Construction Address: _____
E-mail Address: _____	Valuation: \$ <u>233,886.00</u>
List ANY Existing Buildings on the Property at Present: <u>None</u>	

### MANUFACTURE HOME INFORMATION

Unit Manufacturer: <u>Champion AF2860 HX</u>	Date of Manufacture: <u>2024</u>
Unit Serial Number A: _____ Unit	HUD Number: _____
Serial Number B: <u>TBD</u>	Number of Bedrooms: <u>3</u> Number of Bathrooms: <u>2</u>
** Snow Roof Load: <u>1/10TH</u>	Septic System Installed? <u>YES</u>
Septic System Installed? <u>YES</u>	Septic Permit Number: <u>Sep 2022-258</u>
Gas Line: <u>propane</u>	Meter Loop: _____

### INSTALLER INFORMATION

Installer Name: <u>AZ Mobile Home Express Services</u>	Installer Address: <u>1901 W. Deuce of Clubs</u>
Installer License Number: <u>9116 (I-10C)</u>	Installer Phone Number: <u>(928) 200-1875</u>
City: <u>Show Low</u> State: <u>AZ</u> Zip Code: <u>85901</u>	Email: <u>AZ mobile home express@gmail.com</u>

### DEALER INFORMATION

Dealers Name: <u>Quality Home Center</u>	Dealers License Number: <u>7753</u>
Dealers Mailing Address: <u>2150 E Adams St.</u>	Dealers E-mail Address: <u>OHC@AZOHC.com</u>
Dealers Phone Number: <u>(928) 537-2415</u>	Dealers City: <u>Show Low</u> State: <u>AZ</u> Zip Code: <u>85901</u>

\*\*Areas within Apache County have specific Roof Snow load requirements. Permitting requires the manufactures Roof Snow load information to insure the proper placement of homes and accessories base on the snow load studies to the area of placement. Homes which do not meet the standared will require a signed waiver or an accessory "snow roof" construction over the home. Additional permitting will be required in these instances.

Dealer Signature: [Signature]

Date: 4-24-24

Buidling Official:

I hereby certify I have read and examined this application and the pertaining documents, and know same to be true and correct.

Building Official:

Date:

Apache County Building Department  
 75 W. Cleveland • PO Box 238  
 St. Johns, AZ 85936-0238  
 (928) 337-7527

**PERMIT NO.**  
 2024-125

Please fill in the information within the black line. Please print.  
**PERMIT**  NEW CONST.  REMODEL  SOLAR  
**APPROVAL**  ADDITION  MANU.HM  GAS  
**FOR**  ELECTRICAL  PLUMBING  DEMO.  
 OTHER Solar

**OWNERS NAME:** Jason Orsborn

**MAILING ADDRESS:**

**CITY:** Alpine **STATE:** AZ **ZIP:** 85920

**PHONE NUMBER:** **EMAIL:**

**Parcel No.:** 101-27-002

**JOB SITE ADDRESS:** 43095 US Hwy 180 Alpine AZ 85920

**CONTRACTOR NAME:** Self

**ADDRESS:** **PHONE:**

**CITY:** **STATE:** **ZIP:**

**ARIZONA LICENSE NO.:** **CLASS:**

**WORK TO BE DONE:**  
 Install 20KW Inverter,  
 25KW Battery Bank, 16  
 390 W Panels,  
**UTILITY INFO.**  
**WATER:** **SEWER:**  
**ELECT:** **GAS:**

I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined hereon.

**DATE:** 3/20/24 **SIGNATURE:**

**PROVISIONS:** Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. The Building Official is authorized to grant, in writing, one (1) or more extensions of time, for periods not more than 180 days each. The extension shall be done in writing and justifiable cause demonstrated. (IRC R105.5) Work is considered to be abandoned if it has not had a "passed" inspection in the past 180 days.

**ZONE:** A6 **A.P.N:** 101-27-002  
**FR. YD:** **RR. YD:** **R-S YD:** **L-S YD:**

**ADD'L PERMIT (VARIANCE, FLOOD USE):**

**APPROVED BY P&Z:** **DATE:** **APPROVED F.P. DATE:**  
 [Signature] 5/14/24

**DWLG. AREA:** **GARAGE AREA:** **ACC. AREA:** **NO. BDRMS:**

**OCC. LENGTH:** **WIDTH:** **HEIGHT:**

**APPROVED BLDG. DATE:** 5/14/24

**DWLG. AREA:** **S.F. @ \$**  
**GARAGE:** **S.F. @ \$**  
**ACCESSORY:** **S.F. @ \$**

**TOTAL VALUATION \$**  
**BUILDING FEE \$**  
**PLAN REVIEW \$**  
**INVESTIGATION FEE \$**  
**ELECTRICAL PERMIT FEE \$**  
**RURAL ADDRESSING FEE \$**  
**FLOOD PLAN FEE \$**  
**INSPECTION FEE X \$**  
**OTHER \$**  
**TOTAL \$ 150.00**

**FOOTING**  
**PRE-SLAB**  
**STEM WALL**  
**FLOOR/FRAMING**  
**SHEER NAIL**  
**ELEC. METER**  
**ROUGH COMBO**  
**DRY WALL**  
**BLDG. FINAL**  
**MISC.**

FOR OFFICE USE ONLY

**RECEIVED**

MAY 02 2024

BY:

Solar set up

WHEN VALIDATED BELOW THIS BECOMES A CERTIFICATE OF OCCUPANCY/ COMPLETION

**DATE:** **BUILDING OFFICIAL:**

**PERMIT NO.**  
 2024-124

Please fill in the information within the black line. Please print.  
**PERMIT**  NEW CONST.  REMODEL  SOLAR  
**APPROVAL**  ADDITION  MANU.HM  GAS  
**FOR**  ELECTRICAL  PLUMBING  DEMO.  
 OTHER \_\_\_\_\_

**PROVISIONS:** Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. The Building Official is authorized to grant, in writing, one (1) or more extensions of time, for periods not more than 180 days each. The extension shall be done in writing and justifiable cause demonstrated. (IRC R105.5) Work is considered to be abandoned if it has not had a "passed" inspection in the past 180 days.

FOR OFFICE USE ONLY

**RECEIVED**

MAY 07 2024

BY: 

OWNERS NAME: Peter Mishimoto  
 MAILING ADDRESS: \_\_\_\_\_  
 CITY: Vernon STATE: AZ ZIP: 85940  
 PHONE NUMBER: \_\_\_\_\_ EMAIL: \_\_\_\_\_  
 Parcel No. APP-106-52-018C  
 JOB SITE ADDRESS: \_\_\_\_\_  
 CONTRACTOR NAME: Jeff Foster  
 ADDRESS: 600 CR 3144 PHONE: 904 397 4657  
 CITY: Vernon STATE: AZ ZIP: 85940  
 ARIZONA LICENSE NO. \_\_\_\_\_ CLASS: \_\_\_\_\_  
 WORK TO BE DONE: Addition 3BR 1 Bath  
 UTILITY INFO. WATER: \_\_\_\_\_ SEWER: \_\_\_\_\_  
 ELECT: \_\_\_\_\_ GAS: \_\_\_\_\_  
 I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined hereon.  
 DATE: 5/7/24 SIGNATURE: Peter Mishimoto

ZONE: AG A.P.N. 106-52-018C  
 FR. YD: \_\_\_\_\_ RR. YD: \_\_\_\_\_ R-S YD: \_\_\_\_\_ L-S YD: \_\_\_\_\_  
 ADD'L PERMIT (VARIANCE, FLOOD USE): \_\_\_\_\_  
 APPROVED BY P&Z DATE: \_\_\_\_\_ APPROVED F.P. DATE: 5/9/24  
 DWLG. AREA 1,331 GARAGE AREA \_\_\_\_\_ ACC. AREA 280 NO. BDRMS 2  
 OCC: R3 LENGTH: \_\_\_\_\_ WIDTH: \_\_\_\_\_ HEIGHT: \_\_\_\_\_  
 APPROVED BLDG. DATE: 5/9/24  
 DWLG AREA S.F. 1,331 @ \$ 112.65  
 GARAGE S.F. \_\_\_\_\_ @ \$ \_\_\_\_\_  
 ACCESSORY S.F. 280 @ \$ 44.63  
 TOTAL VALUATION \$ 162,433  
 BUILDING FEE \$ 860.00  
 PLAN REVIEW \$ 50.00  
 INVESTIGATION FEE \$ \_\_\_\_\_  
 ELECTRICAL PERMIT FEE \$ \_\_\_\_\_  
 RURAL ADDRESSING FEE \$ \_\_\_\_\_  
 FLOOD PLAIN FEE \$ \_\_\_\_\_  
 INSPECTION FEE X \_\_\_\_\_ \$ \_\_\_\_\_  
 OTHER \$ \_\_\_\_\_  
 TOTAL \$ 910.00

FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR / FRAMING	
SHEER NAIL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BLDG. FINAL	
MISC.	

WHEN VALIDATED BELOW THIS BECOMES A  
**CERTIFICATE OF OCCUPANCY/ COMPLETION**  
 DATE \_\_\_\_\_  
 BUILDING OFFICIAL \_\_\_\_\_

Apache County Building Department  
 75 W. Cleveland • PO Box 238  
 St. Johns, AZ 85936-0238  
 (928) 337-7527

**PERMIT NO.**  
 2024-123

Please fill in the information within the black line. Please print.  
**PERMIT APPROVAL FOR**  
 NEW CONST.  REMODEL  SOLAR  
 ADDITION  MANU./HM  GAS  
 ELECTRICAL  PLUMBING  DEMO.  
 OTHER \_\_\_\_\_

**OWNERS NAME:** IVAN & JOSIE AKOWSKI

**MAILING ADDRESS:**

**CITY:** TUCSON **STATE:** AZ **ZIP:** 85742

**PHONE NUMBER:** **EMAIL:** AKOWSKIMASONRY@GMAIL.COM

**Parcel No.:** 106-74-007

**JOB SITE ADDRESS:**

**CONTRACTOR NAME:** NEC

**ADDRESS:** 1878 W WHITE MOUNTAIN BLVD **PHONE:**

**CITY:** LAKESIDE **STATE:** **ZIP:** 85929

**ARIZONA LICENSE NO.:** **CLASS:**

**WORK TO BE DONE:** electrical/ meter

**UTILITY INFO.**  
 WATER: \_\_\_\_\_ SEWER: \_\_\_\_\_  
 ELECT:  GAS: \_\_\_\_\_

I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined herein.

**DATE:** 05/14/2024

**SIGNATURE:** 

**PROVISIONS:** Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. The Building Official is authorized to grant, in writing, one (1) or more extensions of time, for periods not more than 180 days each. The extension shall be done in writing and justifiable cause demonstrated. (IRC R105.5) Work is considered to be abandoned if it has not had a "passed" inspection in the past 180 days.

**ZONE:** AG **A.P.N:** 106-74-007

**FR. YD:** **RR. YD:** **R-S YD:** **L-S YD:**

**ADD'L PERMIT (VARIANCE, FLOOD USE):**

**APPROVED BY P&Z DATE:** **APPROVED F.P DATE:**

**DWLG. AREA GARAGE AREA ACC. AREA NO. BDRMS**

**OCC. LENGTH: WIDTH: HEIGHT:**

**APPROVED BLDG. DATE:**

**DWLG AREA S.F. @ \$**  
**GARAGE S.F. @ \$**  
**ACCESSORY S.F. @ \$**

**TOTAL VALUATION \$**  
**BUILDING FEE \$**  
**PLAN REVIEW \$**  
**INVESTIGATION FEE \$**  
**ELECTRICAL PERMIT FEE \$ 62.00**  
**RURAL ADDRESSING FEE \$**  
**FLOOD PLAIN FEE \$**  
**INSPECTION FEE X \$**

**OTHER TOTAL \$ 62.00**

FOR OFFICE USE ONLY

RECEIVED

MAY 15 2024

BY: 

FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR/ FRAMING	
SHEER NAIL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BLDG. FINAL	
MISC.	

WHEN VALIDATED BELOW THIS BECOMES A  
**CERTIFICATE OF OCCUPANCY/ COMPLETION**

**DATE** \_\_\_\_\_  
**BUILDING OFFICIAL** \_\_\_\_\_

Apache County Building Department  
 75 W. Cleveland - PO Box 238  
 St. Johns, AZ 85936-0238  
 (928) 337-7527

**PERMIT NO.**  
 2024-122

Please fill in the information within the black line. Please print.  
**PERMIT**  NEW CONST.  REMODEL  SOLAR  
**APPROVAL**  ADDITION  MANU./HM  GAS  
**FOR**  ELECTRICAL  PLUMBING  DEMO.  
 OTHER \_\_\_\_\_

**PROVISIONS:** Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. The Building Official is authorized to grant, in writing, one (1) or more extensions of time, for periods not more than 180 days each. The extension shall be done in writing and justifiable cause demonstrated. (IRC R105.5) Work is considered to be abandoned if it has not had a "passed" inspection in the past 180 days.

FOR OFFICE USE ONLY

**RECEIVED**  
 MAY 14 2024  
 BY: 

OWNERS NAME: Darryl & Kathryn Solam

MAILING ADDRESS: \_\_\_\_\_

CITY: Gold Canyon STATE: AZ ZIP: 85119

PHONE NUMBER: \_\_\_\_\_ EMAIL: \_\_\_\_\_

Parcel No. 101-46-020T

JOB SITE ADDRESS: \_\_\_\_\_

CONTRACTOR NAME: Claude Thomas


ADDRESS: Alpine PHONE: 602-821-4698

CITY: Alpine STATE: AZ ZIP: \_\_\_\_\_

ARIZONA LICENSE NO. \_\_\_\_\_ CLASS: \_\_\_\_\_

WORK TO BE DONE: \_\_\_\_\_  
 UTILITY INFO. WATER: \_\_\_\_\_ SEWER: \_\_\_\_\_  
 ELECT: \_\_\_\_\_ GAS: \_\_\_\_\_

I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined hereon.

DATE: 5.14.24 SIGNATURE: 

ZONE: AG A.P.N. 101-46-020T

FR. YD: \_\_\_\_\_ RR. YD: \_\_\_\_\_ R-S YD: \_\_\_\_\_ L-S YD: \_\_\_\_\_

ADD'L PERMIT (VARIANCE, FLOOD USE): \_\_\_\_\_

APPROVED BY P&Z DATE: \_\_\_\_\_ APPROVED F.P. DATE: \_\_\_\_\_

DWLG. AREA GARAGE AREA ACC. AREA NO. BDRMS

OCC: \_\_\_\_\_ LENGTH: \_\_\_\_\_ WIDTH: \_\_\_\_\_ HEIGHT: \_\_\_\_\_

APPROVED BLDG: \_\_\_\_\_ DATE: \_\_\_\_\_

DWLG AREA S.F. @ \$ \_\_\_\_\_  
 GARAGE S.F. @ \$ \_\_\_\_\_  
 ACCESSORY S.F. @ \$ \_\_\_\_\_

TOTAL VALUATION \$ \_\_\_\_\_

BUILDING FEE \$ \_\_\_\_\_

PLAN REVIEW \$ \_\_\_\_\_

INVESTIGATION FEE \$ \_\_\_\_\_

ELECTRICAL PERMIT FEE \$ 62.00

RURAL ADDRESSING FEE \$ \_\_\_\_\_

FLOOD PLAIN FEE \$ \_\_\_\_\_

INSPECTION FEE X \$ \_\_\_\_\_

OTHER \$ \_\_\_\_\_

TOTAL \$ 62.00

FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR/FRAMING	
SHEER NAIL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BLDG. FINAL	
MISC.	

WHEN VALIDATED BELOW THIS BECOMES A  
**CERTIFICATE OF OCCUPANCY/ COMPLETION**

DATE \_\_\_\_\_  
 BUILDING OFFICIAL \_\_\_\_\_

Apache County Building Department

75 W. Cleveland · PO Box 238

St. Johns, AZ 85936-0238

(928) 337-7527

**PERMIT NO.**  
2024-121

Please fill in the information within the black line. Please print.

- PERMIT APPROVAL FOR**
- NEW CONST.     REMODEL     SOLAR
  - ADDITION     MANU./HM     GAS
  - ELECTRICAL     PLUMBING     DEMO.
  - OTHER \_\_\_\_\_

OWNERS NAME: HAL KORFF

MAILING ADDRESS:

CITY: NITRIOSO STATE: AZ ZIP: 85932

PHONE NUMBER: \_\_\_\_\_ EMAIL: \_\_\_\_\_

Parcel No. 102-26-013

JOB SITE ADDRESS:

CONTRACTOR NAME: DELVIT ELECTRIC

ADDRESS: PO BOX 257 PHONE: 928 701-2550

CITY: NITRIOSO STATE: AZ ZIP: 85932

ARIZONA LICENSE NO. 190474 CLASS: CR11

WORK TO BE DONE: NO GARAGE EXISTING SERVICE

UTILITY INFO. WATER: \_\_\_\_\_ SEWER: \_\_\_\_\_ ELECT: \_\_\_\_\_ GAS: \_\_\_\_\_

I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined hereon.

DATE: 5-14-24 SIGNATURE: [Signature]

**PROVISIONS:** Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. The Building Official is authorized to grant, in writing, one (1) or more extensions of time, for periods not more than 180 days each. The extension shall be done in writing and justifiable cause demonstrated. (IRC R105.5) Work is considered to be abandoned if it has not had a "passed" inspection in the past 180 days.

ZONE: AG A.P.N. 102-26-013

FR. YD: \_\_\_\_\_ RR. YD: \_\_\_\_\_ R-S YD: \_\_\_\_\_ L-S YD: \_\_\_\_\_

ADD'L PERMIT (VARIANCE, FLOOD USE):

APPROVED BY P&Z DATE: \_\_\_\_\_ APPROVED F.P DATE: \_\_\_\_\_

DWLG. AREA GARAGE AREA ACC. AREA NO. BDRMS

OCC. LENGTH: \_\_\_\_\_ WIDTH: \_\_\_\_\_ HEIGHT: \_\_\_\_\_

APPROVED BLDG: \_\_\_\_\_ DATE: \_\_\_\_\_

DWLG AREA S.F. @ \$ \_\_\_\_\_  
GARAGE S.F. @ \$ \_\_\_\_\_  
ACCESSORY S.F. @ \$ \_\_\_\_\_

TOTAL VALUATION	\$ _____
BUILDING FEE	\$ _____
PLAN REVIEW	\$ _____
INVESTIGATION FEE	\$ _____
ELECTRICAL PERMIT FEE	\$ <u>62.00</u>
RURAL ADDRESSING FEE	\$ _____
FLOOD PLAIN FEE	\$ _____
INSPECTION FEE X	\$ _____
OTHER	\$ _____
TOTAL	\$ <u>62.00</u>

FOR OFFICE USE ONLY

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MAY 14 2024

BY: [Signature]

FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR/FRAMING	
SHEER NAIL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BLDG. FINAL	
MISC.	

WHEN VALIDATED BELOW THIS BECOMES A CERTIFICATE OF OCCUPANCY/ COMPLETION

DATE \_\_\_\_\_

BUILDING OFFICIAL \_\_\_\_\_



# Apache County Building Safety Department

P.O. Box 238  
St. Johns, AZ 85936  
(928) 337-7527

RECEIVED

MAY 06 2024

Permit # 2024-120

## MANUFACTURED HOME PERMIT APPLICATION

PROPERTY OWNER INFORMATION			
Owners Name: <u>David Owen &amp; Abigail Soriano</u>		Phone:	
Mailing Address:		Parcel number: A.P.N. <u>106-23-211</u>	
City: <u>Gilbert</u>	State: <u>AZ</u>	Zip: <u>85297</u>	Construction Address:
E-mail Address:		Valuation: \$ <u>79,185</u>	
MANUFACTURE HOME INFORMATION			
Unit Manufacturer: <u>Carlo Drango</u>		Date of Manufacture: <u>June 2024</u>	
Unit Serial Number A: <u>CAVMDAZ24-22029A</u>		HUD Number:	
Unit Serial Number B:		Septic Permit Number: <u>see inspection report</u>	
# of Bedrooms: <u>2</u>	Snow Roof Load: <u>40</u>		
# of Bathrooms: <u>1</u>	Areas within Apache County have specific Roof Snow load requirements. Homes which do not meet the standard will require an accessory "snow roof" construction over the home. Additional permitting will be required in these instances.		
Length: <u>48'</u>	Width: <u>14'</u>		
INSTALLER INFORMATION			
Installer Name: <u>AZ Mobile Home Express Services LLC</u>		Installer Address: <u>1901 W. Deuce of Clubs</u>	
Installer License Number: <u>9116</u>		Installer Phone Number: <u>928-200-1412</u>	
City: <u>Show Low</u>	State: <u>AZ</u>	Zip Code: <u>85901</u>	Email: <u>AZmobilehomeexpress@gmail.com</u>
DEALER INFORMATION			
Dealers Name: <u>The Home Source</u>		Dealers License Number: <u>7845</u>	
Dealers Mailing Address: <u>2250 E. Deuce of Clubs</u>		Dealers E-mail Address: <u>ronnie@thehomesourceaz.com</u>	
Dealers Phone Number: <u>928-532-5117</u>		Dealers City: <u>Show Low</u>	State: <u>AZ</u> Zip Code: <u>85901</u>

Dealer Signature: [Signature]

Date: 5/1/24

**Building Official:**

I hereby certify I have read and examined this application and the pertaining documents, and know same to be true and correct.

Building Official: [Signature]

Date: 5/13/24

PERMIT NO.  
 2024-119

Please fill in the information within the black line. Please print.  
 PERMIT  NEW CONST.  REMODEL  SOLAR  
 APPROVAL  ADDITION  MANU.HM  GAS  
 FOR  ELECTRICAL  PLUMBING  DEMO.  
 OTHER \_\_\_\_\_

OWNER NAME: Dennis & Brenda Jordan  
 MAILING ADDRESS: \_\_\_\_\_

CITY: Greer STATE: AZ ZIP: 85927  
 PHONE NUMBER: \_\_\_\_\_ EMAIL: \_\_\_\_\_

Parcel No. 102-58-004  
 JOB SITE ADDRESS: \_\_\_\_\_

CONTRACTOR NAME: Self  
 ADDRESS: \_\_\_\_\_ PHONE: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_  
 ARIZONA LICENSE NO. \_\_\_\_\_ CLASS: \_\_\_\_\_



WORK TO BE DONE: Addition  
 UTILITY INFO. WATER:  SEWER: \_\_\_\_\_  
 ELECT:  GAS: \_\_\_\_\_

I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined hereon.

DATE: 5/1/24 SIGNATURE: 

PROVISIONS: Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. The Building Official is authorized to grant, in writing, one (1) or more extensions of time, for periods not more than 180 days each. The extension shall be done in writing and justifiable cause demonstrated. (MRC R105.5) Work is considered to be abandoned if it has not had a "passed" inspection in the past 180 days.

ZONE: A6 A.P.N. 102-58-004  
 FR. YD: 15 RR. YD: 100 T R-S YD: 25 L-S YD: 100 T  
 ADD'L PERMIT (VARIANCE, FLOOD USE): \_\_\_\_\_

APPROVED BY P&Z:  DATE: \_\_\_\_\_ APPROVED F.P. DATE: 5/5/24  
 DWLG. AREA 119 GARAGE AREA NA ACC. AREA N/A NO. BDRMS N/A  
 OCC: \_\_\_\_\_ LENGTH: 22 WIDTH: 5.4 HEIGHT: 8  
 APPROVED BLDG.  DATE: 5/9/24

DWLG AREA S.F. 119 @ \$ 112.65  
 GARAGE S.F. @ \$ \_\_\_\_\_  
 ACCESSORY S.F. @ \$ \_\_\_\_\_

TOTAL VALUATION \$13,465  
 BUILDING FEE \$153.00  
 PLAN REVIEW \$50.00  
 INVESTIGATION FEE \$ \_\_\_\_\_  
 ELECTRICAL PERMIT FEE \$ \_\_\_\_\_  
 RURAL ADDRESSING FEE \$ \_\_\_\_\_  
 FLOOD PLAIN FEE \$ \_\_\_\_\_  
 INSPECTION FEE X \$ \_\_\_\_\_

OTHER \$ \_\_\_\_\_  
 TOTAL \$203.00

FOR OFFICE USE ONLY

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 MAY 01 2024

BY: 

FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR/FRAMING	
SHEER NAIL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BLDG. FINAL	
MISC.	

WHEN VALIDATED BELOW THIS BECOMES A  
 CERTIFICATE OF OCCUPANCY/ COMPLETION  
 DATE \_\_\_\_\_  
 BUILDING OFFICIAL \_\_\_\_\_

Apache County Building Department  
 75 W. Cleveland · PO Box 238  
 St. Johns, AZ 85936-0238  
 (928) 337-7527

PERMIT NO.  
**2024-118**

Please fill in the information within the black line. Please print.  
 PERMIT  NEW CONST.  REMODEL  SOLAR  
 APPROVAL  ADDITION  MANU.HM  GAS  
 FOR  ELECTRICAL  PLUMBING  DEMO.  
 OTHER \_\_\_\_\_

OWNERS NAME: Denmsq Brenda Jordan  
 MAILING ADDRESS: \_\_\_\_\_

CITY: Green STATE: AZ ZIP: 85927

PHONE NUMBER: \_\_\_\_\_ EMAIL: \_\_\_\_\_

Parcel No. 102-58-004

JOB SITE ADDRESS: \_\_\_\_\_

CONTRACTOR NAME: Owner Builder

ADDRESS: \_\_\_\_\_ PHONE: \_\_\_\_\_

CITY: Greer STATE: AZ ZIP: 85927

ARIZONA LICENSE NO. \_\_\_\_\_ CLASS: \_\_\_\_\_

WORK TO BE DONE: add double garage  
 UTILITY INFO. WATER: \_\_\_\_\_ SEWER: \_\_\_\_\_  
 ELECT: \_\_\_\_\_ GAS: \_\_\_\_\_

I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined hereon.

DATE: 4/15/24 SIGNATURE: [Signature]

PROVISIONS: Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. The Building Official is authorized to grant, in writing, one (1) or more extensions of time, for periods not more than 180 days each. The extension shall be done in writing and justifiable cause demonstrated. (IRC R105.5) Work is considered to be abandoned if it has not had a "passed" inspection in the past 180 days.

ZONE: A6 A.P.N. 102-58-004  
 FR.YD: 68 RR.YD: 100T R-S.YD: 30 L-S.YD: 100T

ADD'L PERMIT (VARIANCE, FLOOD USE): \_\_\_\_\_

APPROVED BY P&Z M 11/14/24 DATE: 5/13/24 APPROVED F.P. DATE: 4-15-24

DWLG. AREA 1092 GARAGE AREA 1092 ACC. AREA \_\_\_\_\_ NO. BDRMS \_\_\_\_\_

OCC. LENGTH: 42 WIDTH: 26 HEIGHT: \_\_\_\_\_

APPROVED BLDG. [Signature] DATE: 5/13/24

DWLG AREA S.F. @ \$ \_\_\_\_\_  
 GARAGE S.F. 1092 @ \$ 44.63  
 ACCESSORY S.F. @ \$ \_\_\_\_\_

TOTAL VALUATION \$ 48,735

BUILDING FEE \$ 408.00  
 PLAN REVIEW \$ 50.00

INVESTIGATION FEE \$ \_\_\_\_\_  
 ELECTRICAL PERMIT FEE \$ \_\_\_\_\_

RURAL ADDRESSING FEE \$ \_\_\_\_\_  
 FLOOD PLAIN FEE \$ \_\_\_\_\_

INSPECTION FEE X \$ \_\_\_\_\_  
 OTHER \$ \_\_\_\_\_

TOTAL \$ 458.00

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APR 22 2024

BY: [Signature]

FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR/ FRAMING	
SHEER NAIL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BIDG. FINAL	
MISC.	

WHEN VALIDATED BELOW THIS BECOMES A CERTIFICATE OF OCCUPANCY/ COMPLETION

DATE \_\_\_\_\_  
 BUILDING OFFICIAL \_\_\_\_\_

**PERMIT NO.**  
2024-117

Apache County Building Department  
75 W. Cleveland · PO Box 238  
St. Johns, AZ 85936-0238  
(928) 337-7527

Please fill in the information within the black line. Please print.  
**PERMIT APPROVAL FOR**  
 NEW CONST.  REMODEL  SOLAR  
 ADDITION  MANU./HM  GAS  
 ELECTRICAL  PLUMBING  DEMO.  
 OTHER \_\_\_\_\_

**PROVISIONS:** Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. The Building Official is authorized to grant, in writing, one (1) or more extensions of time, for periods not more than 180 days each. The extension shall be done in writing and justifiable cause demonstrated. (IRC R105.5) Work is considered to be abandoned if it has not had a "passed" inspection in the past 180 days.

**RECEIVED**  
APR 29 2024  
BY: 

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**OWNERS NAME:** James & Frances Carrawalle  
**MAILING ADDRESS:** \_\_\_\_\_  
**CITY:** TUCSON **STATE:** AZ **ZIP:** 85716  
**PHONE:** N/A **FAX:** \_\_\_\_\_  
**Parcel No:** 101-28-044  
**JOB SITE ADDRESS:** \_\_\_\_\_

**CONTRACTOR NAME:** CUMBA BUILDER  
**ADDRESS:** S.A.R. **PHONE:** \_\_\_\_\_  
**CITY:** \_\_\_\_\_ **STATE:** \_\_\_\_\_ **ZIP:** \_\_\_\_\_  
**ARIZONA LICENSE NO.:** \_\_\_\_\_ **CLASS:** \_\_\_\_\_

**WORK TO BE DONE:** SFR.  
**UTILITY INFO:** WATER:  SEWER:   
 ELECT:  GAS: \_\_\_\_\_

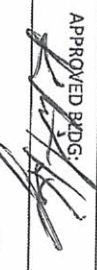
I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined hereon.

**DATE:** 4/23/24 **SIGNATURE:** Jim Carrawalle

**ZONE:** AG **A.P.N:** 101-28-044  
**FR. YD:** 40 **RR. YD:** 66 **R-S YD:** 70 **L-S YD:** 100+  
**APPROVED BY P&Z:**  **DATE:** 5-13-24 **APPROVED F.P. DATE:** \_\_\_\_\_  
**ADDT. PERMIT (VARIANCE, FLOOD USE):** \_\_\_\_\_

3W/G. AREA	GARAGE AREA	ACC. AREA	NO. BDRMS
2046	0	12.215	3
OCC. R.3	LENGTH: 66	WIDTH: 31	HEIGHT: 17

DW'L'G AREA	S.F.	@ \$	
GARAGE	S.F.	@ \$	
ACCESSORY	S.F.	@ \$	
TOTAL VALUATION	\$ 230,461		
BUILDING FEE	\$ 1,098		
PLAN REVIEW	\$ 50		
INVESTIGATION FEE	\$ _____		
ELECTRICAL PERMIT FEE	\$ _____		
RURAL ADDRESSING FEE	\$ 5.00		
FLOOD PLAIN FEE	\$ 25.00		
INSPECTION FEE X _____	\$ _____		
OTHER	\$ _____		
TOTAL	\$ 1,178.00		

**APPROVED BDDG:**  **DATE:** 5/13/24  
**FOOTING** \_\_\_\_\_  
**PRE-SLAB** \_\_\_\_\_  
**STEM WALL** \_\_\_\_\_  
**FLOOR/FRAMING** \_\_\_\_\_  
**SHEER NAIL** \_\_\_\_\_  
**ELEC. METER** \_\_\_\_\_  
**ROUGH COMBO** \_\_\_\_\_  
**DRY WALL** \_\_\_\_\_  
**BLDG. FINAL** \_\_\_\_\_  
**MISC.** \_\_\_\_\_

WHEN VALIDATED BELOW THIS BECOMES A  
**CERTIFICATE OF OCCUPANCY/ COMPLETION**  
**DATE** \_\_\_\_\_  
**BUILDING OFFICIAL** \_\_\_\_\_

Apache County Building Department

PERMIT NO.

2024-116

75 W. Cleveland · PO Box 238  
St. Johns, AZ 85936-0238

(928) 337-7527

Please fill in the information within the black line. Please print.

- PERMIT  NEW CONST.  REMODEL  SOLAR  
 APPROVAL  ADDITION  MANU. HM  GAS  
 FOR  ELECTRICAL  PLUMBING  DEMO.  
 OTHER \_\_\_\_\_

OWNERS NAME: Floyd Woods

MAILING ADDRESS:

CITY: Laveen STATE: AZ ZIP: 85339-7165

PHONE NUMBER: \_\_\_\_\_ EMAIL \_\_\_\_\_

Parcel No: 203-54-001

JOB SITE ADDRESS:

CONTRACTOR NAME: Self

ADDRESS: \_\_\_\_\_ PHONE: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

ARIZONA LICENSE NO. \_\_\_\_\_ CLASS: \_\_\_\_\_

WORK TO BE DONE: buildinghome

UTILITY INFO.  
 WATER: \_\_\_\_\_ SEWER: \_\_\_\_\_  
 ELECT: \_\_\_\_\_ GAS: \_\_\_\_\_

I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined hereon.

DATE: 5/04/2024

SIGNATURE: 

PROVISIONS: Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. The Building Official is authorized to grant, in writing, one (1) or more extensions of time, for periods not more than 180 days each. The extension shall be done in writing and justifiable cause demonstrated. (IRC R105.5) Work is considered to be abandoned if it has not had a "passed" inspection in the past 180 days.

ZONE: AG A.P.N: 203-54-001

FR. YD: 90 RR. YF: 1007 R-S YD: 245 L-S YD: 40

ADD'L PERMIT (VARIANCE, FLOOD USE):

APPROVED BY P&Z:  DATE: 5-13-24 APPROVED F.P. DATE: \_\_\_\_\_

DWLG. AREA: 3,146 GARAGE AREA: 1248 ACC. AREA: 400 NO. BDRMS: 5

OCC: R-3 LENGTH: 90 WIDTH: 40 HEIGHT: 24

APPROVED BLDG:  DATE: 5-13-24

DWLG. AREA: 3,146 @ \$ 112.65  
 GARAGE: 1,240 @ \$ 44.63  
 ACCESSORY: 400 @ \$ 44.63

TOTAL VALUATION: \$427,589

BUILDING FEE: \$1787.50  
 PLAN REVIEW: \$50.00  
 INVESTIGATION FEE: \_\_\_\_\_

ELECTRICAL PERMIT FEE: \_\_\_\_\_

RURAL ADDRESSING FEE: \$5.00

FLOOD PLAN FEE: \$25.00

INSPECTION FEE X: \_\_\_\_\_

OTHER: \_\_\_\_\_

TOTAL: \$1,867.50

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MAY 08 2024

BY: 

FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR/FRAMING	
SHEER NAIL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BLDG. FINAL	
MISC.	
WHEN VALIDATED BELOW THIS BECOMES A CERTIFICATE OF OCCUPANCY/ COMPLETION	
DATE	
BUILDING OFFICIAL	

Apache County Building Department  
 75 W. Cleveland - PO Box 238  
 St. Johns, AZ 85936-0238  
 (928) 337-7527

**PERMIT NO.**  
 2024-115

Please fill in the information within the black line. Please print:  
**PERMIT APPROVAL FOR**  
 NEW CONST.  REMODEL  SOLAR  
 ADDITION  MANU./HM  GAS  
 ELECTRICAL  PLUMBING  DEMO.  
 OTHER \_\_\_\_\_

**OWNERS NAME:** Stephen Pena  
**MAILING ADDRESS:** \_\_\_\_\_

**CITY:** Phoenix **STATE:** AZ **ZIP:** 85539  
**PHONE NUMBER:** \_\_\_\_\_ **EMAIL:** \_\_\_\_\_


**Parcel No.:** 106-75-105  
**JOB SITE ADDRESS:** \_\_\_\_\_

**CONTRACTOR NAME:** Builders Builders  
**ADDRESS:** \_\_\_\_\_ **PHONE:** \_\_\_\_\_

**CITY:** \_\_\_\_\_ **STATE:** \_\_\_\_\_ **ZIP:** \_\_\_\_\_  
**ARIZONA LICENSE NO.:** \_\_\_\_\_ **CLASS:** \_\_\_\_\_

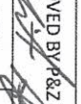
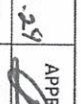
**WORK TO BE DONE:** Buildings & home  
**UTILITY INFO:** WATER: \_\_\_\_\_ SEWER: \_\_\_\_\_  
 ELECT: \_\_\_\_\_ GAS: \_\_\_\_\_


I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined hereon.

**DATE:** \_\_\_\_\_ **SIGNATURE:** 

**PROVISIONS:** Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. The Building Official is authorized to grant, in writing, one (1) or more extensions of time, for periods not more than 180 days each. The extension shall be done in writing and justifiable cause demonstrated. (IRC R105.5) Work is considered to be abandoned if it has not had a "passed" inspection in the past 180 days.

**ZONE:** AG **A.P.N:** 106-75-105  
**FR. YD.:** 100' **RR. YD.:** 100' **R-S YD.:** 100' **L-S YD.:** 100'

**APPROVED BY P&Z:**  **DATE:** 4-9-24 **APPROVED F.P.:**  **DATE:** 4/23/24  
**DWLG. AREA:** 1,200 **GARAGE AREA:** 0 **ACC. AREA:** 0 **NO. BDRMS:** 2  
**OCC.:** \_\_\_\_\_ **LENGTH:** 40 **WIDTH:** 30 **HEIGHT:** 12

**APPROVED BLDG.:**  **DATE:** 5/9/24

DWLG AREA	S.F. 1200	@ \$ 112.65
GARAGE	S.F. N/A	@ \$ _____
ACCESSORY	S.F. N/A	@ \$ _____
<b>TOTAL VALUATION</b>	<b>\$ 135,180</b>	
BUILDING FEE	\$ 765.50	
PLAN REVIEW	\$ 50.00	
INVESTIGATION FEE	\$ _____	
ELECTRICAL PERMIT FEE	\$ _____	
RURAL ADDRESSING FEE	\$ 5.00	
FLOOD PLAIN FEE	\$ 25.00	
INSPECTION FEE X _____	\$ _____	
OTHER	\$ _____	
<b>TOTAL</b>	<b>\$ 845.50</b>	

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APR 22 2024

BY: 

FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR/FRAMING	
SHEER NAIL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BLDG. FINAL	
MISC.	
WHEN VALIDATED BELOW THIS BECOMES A CERTIFICATE OF OCCUPANCY/ COMPLETION	
DATE	_____
BUILDING OFFICIAL	_____

Apache County Building Department

PERMIT NO.

2024-114

75 W. Cleveland - PO Box 238  
 St. Johns, AZ 85936-0238  
 (928) 337-7527

Please fill in the information within the black line. Please print.

PERMIT APPROVAL FOR

NEW CONST.  REMODEL  SOLAR  
 ADDITION  MANU.HM  GAS  
 ELECTRICAL  PLUMBING  DEMO.  
 OTHER

**PROVISIONS:** Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. The Building Official is authorized to grant, in writing, one (1) or more extensions of time, for periods not more than 180 days each. The extension shall be done in writing and justifiable cause demonstrated. (IRC R305.5) Work is considered to be abandoned if it has not had a "passed" inspection in the past 180 days.

FOR OFFICE USE ONLY

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APR 22 2024

BY: 

OWNERS NAME: James + Melanie Leonard

MALLING ADDRESS:

CITY: Sanders STATE: AZ ZIP: 86512

PHONE NUMBER: EMAIL:

Parcel No. 205-80-188 A

JOB SITE ADDRESS:

CONTRACTOR NAME: Self

ADDRESS: PHONE:

CITY: STATE: ZIP:

ARIZONA LICENSE NO. CLASS:

WORK TO BE DONE: UTILITY INFO.

Pour concrete slab 14'x24' WATER: SEWER:

Build single car Garage ELECT: GAS:

12' x 24' Storage only - no utilities  
 I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined hereon.

DATE: SIGNATURE:

ZONE: AG A.P.N 205-80-188 A  
 FR. YD: 270 RR. YD: 100+ R-S YD: 375 L-S YD: 100+  
 ADD'L PERMIT (VARIANCE, FLOOD USE):

APPROVED BY: DATE: APPROVED F.P. DATE:  
 5/7/24 4-22-24

DWLG. AREA GARAGE AREA ACC. AREA NO. BDRMS  
 288

OCC. LENGTH: WIDTH: HEIGHT:

APPROVED BLDG: DATE:

DWLG AREA @ \$  
 GARAGE S.F. 288 @ \$ 44.63  
 ACCESSORY S.F. @ \$

TOTAL VALUATION \$ 12,853

BUILDING FEE \$ 144.00  
 PLAN REVIEW \$ 56.00  
 INVESTIGATION FEE \$

ELECTRICAL PERMIT FEE \$  
 RURAL ADDRESSING FEE \$

FLOOD PLAIN FEE \$  
 INSPECTION FEE X \$

OTHER \$  
 TOTAL \$ 194.00

FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR/FRAMING	
SHEER NAIL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BLDG. FINAL	
MISC.	

WHEN VALIDATED BELOW THIS BECOMES A CERTIFICATE OF OCCUPANCY/ COMPLETION

DATE BUILDING OFFICIAL

Apache County Building Department  
 75 W. Cleveland - PO Box 238  
 St. Johns, AZ 85936-0238  
 (928) 337-7527

**PERMIT NO.**  
 2524-113

Please fill in the information within the black line. Please print.  
**PERMIT**  
 NEW CONST.  REMODEL  SOLAR  
 ADDITION  MANU./HM  GAS  
**APPROVAL**  
 ELECTRICAL  PLUMBING  DEMO.  
 OTHER \_\_\_\_\_

OWNERS NAME: Sheldon Phillips

MAILING ADDRESS:

CITY: Vernon STATE: AZ ZIP: 85940

PHONE NUMBER: EMAIL:

Parcel No. 106-22-044

JOB SITE ADDRESS:

CONTRACTOR NAME:  
 Josh Hamilton @ White Mountain Septic & Pump LLC

ADDRESS: PHONE: 520-664-5523

CITY: STATE: ZIP:

ARIZONA LICENSE NO. CLASS:

WORK TO BE DONE: Green Tag  
 UTILITY INFO. WATER: \_\_\_\_\_ SEWER: \_\_\_\_\_  
 ELECT: \_\_\_\_\_ GAS: \_\_\_\_\_

I hereby certify that I am the owner or duly authorized owner's agent; that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined hereon.

DATE: 5/6/2024 SIGNATURE: 

**PROVISIONS:** Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. The Building Official is authorized to grant, in writing, one (1) or more extensions of time, for periods not more than 180 days each. The extension shall be done in writing and justifiable cause demonstrated. (IRC R105.5) Work is considered to be abandoned if it has not had a "passed" inspection in the past 180 days.

ZONE: A.P.N.  
 FR. YD: RR. YD: R-S YD: L-S YD:

ADD'L PERMIT (VARIANCE, FLOOD USE):

APPROVED BY P&Z DATE: APPROVED F.P. DATE:

DWLG. AREA GARAGE AREA ACC. AREA NO. BDRMS

OCC: LENGTH: WIDTH: HEIGHT:

APPROVED BLDG: DATE:

DWLG AREA S.F. @ \$  
 GARAGE S.F. @ \$  
 ACCESSORY S.F. @ \$

TOTAL VALUATION \$ \_\_\_\_\_

BUILDING FEE \$ \_\_\_\_\_  
 PLAN REVIEW \$ \_\_\_\_\_  
 INVESTIGATION FEE \$ \_\_\_\_\_

ELECTRICAL PERMIT FEE \$ 62.00

RURAL ADDRESSING FEE \$ \_\_\_\_\_

FLOOD PLAN FEE \$ \_\_\_\_\_

INSPECTION FEE X \$ \_\_\_\_\_

OTHER \$ \_\_\_\_\_

TOTAL \$ 62.00

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MAY 06 2024

BY: 

FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR/FRAMING	
SHEER NAIL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BLDG. FINAL	
MISC.	

WHEN VALIDATED BELOW THIS BECOMES A CERTIFICATE OF OCCUPANCY/ COMPLETION

DATE \_\_\_\_\_  
 BUILDING OFFICIAL \_\_\_\_\_

PERMIT NO.  
**2024-112**

Please fill in the information within the black line. Please print.  
**PERMIT**  NEW CONST.  REMODEL  SOLAR  
**APPROVAL**  ADDITION  MANU./HM  GAS  
**FOR**  ELECTRICAL  PLUMBING  DEMO.  
 OTHER \_\_\_\_\_

**PROVISIONS:** Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. The Building Official is authorized to grant, in writing, one (1) or more extensions of time, for periods not more than 180 days each. The extension shall be done in writing and justifiable cause demonstrated. (IRC R105.5) Work is considered to be abandoned if it has not had a "passed" inspection in the past 180 days.

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MAY 06 2024

BY: 

**OWNERS NAME:** Susan Fleming  
**MALLING ADDRESS:**  
**CITY:** Cibola **STATE:** AZ **ZIP:** 85328  
**PHONE NUMBER:** **EMAIL:**  
**Parcel No.** 107-H-002K  
**JOB SITE ADDRESS:**  
**CONTRACTOR NAME:** M:Te construction  
**ADDRESS:** 53 CRB101 **PHONE:** 928 2459386  
**CITY:** Concho **STATE:** AZ **ZIP:** 85924  
**ARIZONA LICENSE NO.** **CLASS:**  
**WORK TO BE DONE:** Recover Pole  
**UTILITY INFO.**  
**WATER:** \_\_\_\_\_ **SEWER:** \_\_\_\_\_  
**ELECT:** \_\_\_\_\_ **GAS:** \_\_\_\_\_

**ZONE:** AG **A.P.N.** 107-11-002K  
**FR. YD:** **RR. YD:** **R-S. YD:** **L-S. YD:**  
**ADD'L PERMIT (VARIANCE, FLOOD USE):**  
**APPROVED BY P&Z** **DATE:** **APPROVED F.P.** **DATE:**  
**DWLG. AREA** **GARAGE AREA** **ACC. AREA** **NO. BDRMS**  
**OCC:** **LENGTH:** **WIDTH:** **HEIGHT:**  
**APPROVED BLDG:** **DATE:**

DWLG AREA	S.F.	@ \$
GARAGE	S.F.	@ \$
ACCESSORY	S.F.	@ \$
TOTAL VALUATION	\$	
BUILDING FEE	\$	
PLAN REVIEW	\$	
INVESTIGATION FEE	\$	
ELECTRICAL PERMIT FEE	\$ 62.00	
RURAL ADDRESSING FEE	\$	
FLOOD PLAIN FEE	\$	
INSPECTION FEE X	\$	
OTHER	\$	
<b>TOTAL</b>		\$ 62.00

WHEN VALIDATED BELOW THIS BECOMES A  
**CERTIFICATE OF OCCUPANCY/ COMPLETION**  
**DATE** \_\_\_\_\_  
**BUILDING OFFICIAL** \_\_\_\_\_

FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR/FRAMING	
SHEER NAIL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BLDG. FINAL	
MISC.	

Apache County Building Department  
 75 W. Cleveland - PO Box 238  
 St. Johns, AZ 85936-0238  
 (928) 337-7527

**PERMIT NO.**  
 2024-111

Please fill in the information within the black line. Please print.  
**PERMIT APPROVAL FOR**  
 NEW CONST.  REMODEL  SOLAR  
 ADDITION  MANU.HM  GAS  
 ELECTRICAL  PLUMBING  DEMO.  
 OTHER \_\_\_\_\_

**PROVISIONS:** Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. The Building Official is authorized to grant, in writing, one (1) or more extensions of time, for periods not more than 180 days each. The extension shall be done in writing and justifiable cause demonstrated. (IRC R105.5) Work is considered to be abandoned if it has not had a "passed" inspection in the past 180 days.

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RECEIVED

APR 09 2024



OWNERS NAME: Ryan Ashton  
 MAILING ADDRESS: \_\_\_\_\_  
 CITY: St. Johns STATE: AZ ZIP: 85936  
 PHONE NUMBER: \_\_\_\_\_ EMAIL: \_\_\_\_\_  
 Parcel No. 204-09-003D  
 JOB SITE ADDRESS: \_\_\_\_\_  
 CONTRACTOR NAME: Me/Self/Guans  
 ADDRESS: \_\_\_\_\_ PHONE: \_\_\_\_\_  
 CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_  
 ARIZONA LICENSE NO. \_\_\_\_\_ CLASS: \_\_\_\_\_  
 WORK TO BE DONE: \_\_\_\_\_  
 UTILITY INFO. WATER: \_\_\_\_\_ SEWER: \_\_\_\_\_  
Home ELECT: \_\_\_\_\_ GAS: \_\_\_\_\_

ZONE: AG A.P.N. 204-09-003D  
 FR. YD: 1007 RR. YD: 45 R-S YD: 40 L-S YD: 005+  
 ADD'L PERMIT (VARIANCE, FLOOD USE): \_\_\_\_\_  
 APPROVED BY PERM. DATE: \_\_\_\_\_ APPROVED F.P. DATE: \_\_\_\_\_  
 DWLG. AREA 1428 GARAGE AREA 2916 ACC. AREA 280 NO. BDRMS 2  
 OCC: \_\_\_\_\_ LENGTH 71 WIDTH: 56 HEIGHT: 18  
 APPROVED BLDG. DATE: 4-18-24  
 DWLG AREA S.F. 1428 @ \$ 160.864  
 GARAGE S.F. 2916 @ \$ 130.141  
 ACCESSORY S.F. 280 @ \$ 12,496  
 TOTAL VALUATION \$ 303,501  
 BUILDING FEE \$ 13,333.50  
 PLAN REVIEW \$ 50.00  
 INVESTIGATION FEE \$ \_\_\_\_\_  
 ELECTRICAL PERMIT FEE \$ \_\_\_\_\_  
 RURAL ADDRESSING FEE \$ 5.00  
 FLOOD PLAIN FEE \$ 25.00  
 INSPECTION FEE X \_\_\_\_\_ \$ \_\_\_\_\_  
 OTHER \$ \_\_\_\_\_  
 TOTAL \$ 14333.50

FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR/FRAMING	
SHEER NAIL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BLDG. FINAL	
MISC.	

WHEN VALIDATED BELOW THIS BECOMES A  
**CERTIFICATE OF OCCUPANCY/ COMPLETION**  
 DATE \_\_\_\_\_  
 BUILDING OFFICIAL \_\_\_\_\_

**PERMIT NO.**  
 2024-110

Please fill in the information within the black line. Please print.  
**PERMIT**  NEW CONST.  REMODEL  SOLAR  
**APPROVAL**  ADDITION  MANU./HM  GAS  
**FOR**  ELECTRICAL  PLUMBING  DEMO.  
 OTHER \_\_\_\_\_

**PROVISIONS:** Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. The Building Official is authorized to grant, in writing, one (1) or more extensions of time, for periods not more than 180 days each. The extension shall be done in writing and justifiable cause demonstrated. (IRC R105.5) Work is considered to be abandoned if it has not had a "passed" inspection in the past 180 days.




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APR 29 2024

BY: 

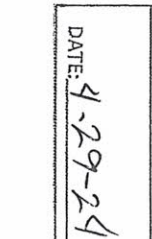
**OWNERS NAME:** Jeffrey Alan Foster  
**MAILING ADDRESS:** \_\_\_\_\_  
**CITY:** Vernon **STATE:** AZ **ZIP:** 85901  
**PHONE NUMBER:** \_\_\_\_\_ **EMAIL:** \_\_\_\_\_  
**Parcel No.** 106-22-011C  
**JOB SITE ADDRESS:** \_\_\_\_\_  
**CONTRACTOR NAME:** Owner/Builder  
**ADDRESS:** \_\_\_\_\_ **PHONE:** \_\_\_\_\_  
**CITY:** \_\_\_\_\_ **STATE:** \_\_\_\_\_ **ZIP:** \_\_\_\_\_  
**ARIZONA LICENSE NO.** \_\_\_\_\_ **CLASS:** \_\_\_\_\_  
**WORK TO BE DONE:** UTILITY INFO. \_\_\_\_\_  
 WATER: \_\_\_\_\_ SEWER: \_\_\_\_\_  
 ELECT: \_\_\_\_\_ GAS: \_\_\_\_\_  
**Garage**

**ZONE:** AG **A.P.N.** 106-22-011C  
**FR. YD:** N/A **RR. YD:** N/A **R-S YD:** N/A **L-S YD:** N/A  
**ADD'L PERMIT (VARIANCE, FLOOD USE):** \_\_\_\_\_  
**APPROVED BY #82:**  **DATE:** 4-29-24 **APPROVED F.P. #:**  **DATE:** 5/5/24  
**DWLG. AREA:** 896 **GARAGE AREA:** 896 **ACC. AREA:** \_\_\_\_\_ **NO. BDRMS:** 2  
**OCC:** \_\_\_\_\_ **LENGTH:** 28 **WIDTH:** 32 **HEIGHT:** 16  
**APPROVED BLDG. #:**  **DATE:** 4/30/24  
**DWLG AREA** S.F. @ \$ \_\_\_\_\_  
**GARAGE** S.F. @ \$ 896 @ \$ 44.63  
**ACCESSORY** S.F. @ \$ \_\_\_\_\_  
**TOTAL VALUATION** \$ 39,988  
**BUILDING FEE** \$ 349.56  
**PLAN REVIEW** \$ 50.00  
**INVESTIGATION FEE** \$ \_\_\_\_\_  
**ELECTRICAL PERMIT FEE** \$ \_\_\_\_\_  
**RURAL ADDRESSING FEE** \$ \_\_\_\_\_  
**FLOOD PLAIN FEE** \$ \_\_\_\_\_  
**INSPECTION FEE X** \$ \_\_\_\_\_  
**OTHER** \$ \_\_\_\_\_  
**TOTAL** \$ 399.56

FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR/FRAMING	
SHEER NAIL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BLDG. FINAL	
MISC.	

WHEN VALIDATED BELOW THIS BECOMES A  
**CERTIFICATE OF OCCUPANCY/ COMPLETION**  
**DATE** \_\_\_\_\_  
**BUILDING OFFICIAL** \_\_\_\_\_

I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined hereon.

**DATE:** 4-29-24 **SIGNATURE:** 

Apache County Building Department  
 75 W. Cleveland - PO Box 238  
 St. Johns, AZ 85936-0238  
 (928) 337-7527

**PERMIT NO.**  
 2024-109

Please fill in the information within the black line. Please print.  
**PERMIT APPROVAL FOR**  
 NEW CONST.  REMODEL  SOLAR  
 ADDITION  MANU./HM  GAS  
 ELECTRICAL  PLUMBING  DEMO.  
 OTHER \_\_\_\_\_

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APR 29 2024


BY: 

OWNERS NAME: Reyes, Mary Montoya  
 MAILING ADDRESS: \_\_\_\_\_  
 CITY: Mesa STATE: AZ ZIP: 85207  
 PHONE NUMBER: \_\_\_\_\_ EMAIL: \_\_\_\_\_  
 Parcel No. 102-26-049I  
 JOB SITE ADDRESS: \_\_\_\_\_  
 CONTRACTOR NAME: \_\_\_\_\_  
 ADDRESS: \_\_\_\_\_ PHONE: \_\_\_\_\_  
 CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_  
 ARIZONA LICENSE NO. \_\_\_\_\_ CLASS: \_\_\_\_\_  
 WORK TO BE DONE: Portable Steel Not built on site 16x40  
 UTILITY INFO. WATER: \_\_\_\_\_ SEWER: \_\_\_\_\_  
 ELECT: \_\_\_\_\_ GAS: \_\_\_\_\_

ZONE: A6 A.P.N. 102-26-049I  
 FR. YD: \_\_\_\_\_ RR. YD: \_\_\_\_\_ R-S YD: \_\_\_\_\_ L-S YD: \_\_\_\_\_  
 ADD'L PERMIT (VARIANCE, FLOOD USE): \_\_\_\_\_  
 APPROVED BY P&Z DATE: \_\_\_\_\_ APPROVED F.P. DATE: 5/5/24  
 DWLG. AREA 214 GARAGE AREA N/A ACC. AREA 640 NO. BDRMS N/A  
 OCC: U LENGTH: 40 WIDTH: 16 HEIGHT: 12  
 APPROVED BLDG:  DATE: 4-30-24

WHEN VALIDATED BELOW THIS BECOMES A CERTIFICATE OF OCCUPANCY/ COMPLETION  
 DATE \_\_\_\_\_ BUILDING OFFICIAL \_\_\_\_\_  
 FOOTING \_\_\_\_\_  
 PRE-SLAB \_\_\_\_\_  
 STEM WALL \_\_\_\_\_  
 FLOOR/ FRAMING \_\_\_\_\_  
 SHEER NAIL \_\_\_\_\_  
 ELEC. METER \_\_\_\_\_  
 ROUGH COMBO \_\_\_\_\_  
 DRY WALL \_\_\_\_\_  
 BLDG. FINAL \_\_\_\_\_  
 MISC. \_\_\_\_\_

DWLG AREA	S.F. 214	@ \$	
GARAGE	S.F. N/A	@ \$	
ACCESSORY	S.F. 640	@ \$	44.63
TOTAL VALUATION			\$28,563
BUILDING FEE			278.00
PLAN REVIEW			50
INVESTIGATION FEE			
ELECTRICAL PERMIT FEE			
RURAL ADDRESSING FEE			
FLOOD PLAIN FEE			
INSPECTION FEE X			
OTHER			
TOTAL			\$328.00

I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined hereon.  
 DATE: 4/11/24 SIGNATURE: 

Apache County Building Department

PERMIT NO.

2024-108

75 W. Cleveland · PO Box 238  
St. Johns, AZ 85936-0238  
(928) 337-7527

Please fill in the information within the black line. Please print.

- PERMIT APPROVAL FOR
- NEW CONST.
  - ADDITION
  - ELECTRICAL
  - OTHER
  - REMODEL
  - MANU.HM
  - PLUMBING
  - SOLAR
  - GAS
  - DEMO.

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FOR OFFICE USE ONLY

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APR 25 2024

BY: 

OWNERS NAME: STUE MASCAM

MAILING ADDRESS: \_\_\_\_\_

CITY: Apache STATE: AZ ZIP: 85900

PHONE NUMBER: \_\_\_\_\_ EMAIL: \_\_\_\_\_

Parcel No. APP 101-16-007B

JOB SITE ADDRESS: \_\_\_\_\_

CONTRACTOR NAME: Daniel Construction Services

ADDRESS: P.O. Box 85 PHONE: 480-262-9558

CITY: Ulenaga STATE: AZ ZIP: 85932


ARIZONA LICENSE NO. 345502 CLASS: KB-2

WORK TO BE DONE: Dining Room expansion

UTILITY INFO. WATER: \_\_\_\_\_ SEWER: \_\_\_\_\_

ELECT: \_\_\_\_\_ GAS: \_\_\_\_\_

I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined hereon.

DATE: 4-25-2024 SIGNATURE: 


ZONE: AG A.P.N. 101-16-007B

FR.YD: 15 RR.YD: 30 R-S YD: 6 L-S YD: ST

ADD'L PERMIT (VARIANCE, FLOOD USE): mat fish approved

APPROVED BY P&Z DATE: \_\_\_\_\_ APPROVED F.P DATE: \_\_\_\_\_

DWLG AREA	GARAGE AREA	ACC. AREA	NO. BDRMS
<u>N/A</u>	<u>N/A</u>	<u>1117</u>	<u>N/A</u>
OCC: <u>A-2</u>	LENGTH: <u>119</u>	WIDTH: <u>105</u>	HEIGHT: _____

APPROVED BUDG.  DATE: \_\_\_\_\_

DWLG AREA	S.F.	@ \$
GARAGE	S.F.	@ \$
ACCESSORY	S.F.	@ \$
TOTAL VALUATION	<u>147,437</u>	
BUILDING FEE	<u>807.50</u>	
PLAN REVIEW	<u>50.00</u>	
INVESTIGATION FEE	_____	
ELECTRICAL PERMIT FEE	_____	
RURAL ADDRESSING FEE	_____	
FLOOD PLAIN FEE	_____	
INSPECTION FEE X	_____	
OTHER	_____	
TOTAL	<u>857.50</u>	

FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR/FRAMING	
SHEER NAIL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BLDG. FINAL	
MISC.	

WHEN VALIDATED BELOW THIS BECOMES A CERTIFICATE OF OCCUPANCY/ COMPLETION

DATE \_\_\_\_\_ BUILDING OFFICIAL \_\_\_\_\_

Apache County Building Department  
 75 W. Cleveland · PO Box 238  
 St. Johns, AZ 85936-0238  
 (928) 337-7527

**PERMIT NO.**  
 2024-107

Please fill in the information within the black line. Please print.  
**PERMIT**  NEW CONST.  REMODEL  SOLAR  
**APPROVAL**  ADDITION  MANU/HM  GAS  
**FOR**  ELECTRICAL  PLUMBING  DEMO.  
 OTHER \_\_\_\_\_

**OWNERS NAME:** Leo Madrid

**MAILING ADDRESS:**

**CITY:** St. Johns **STATE:** AZ **ZIP:** 85936

**PHONE NUMBER:** **EMAIL:**

**Parcel No.:** 202-11-002

**JOB SITE ADDRESS:**

**CONTRACTOR NAME:** SAM LEBARON

**ADDRESS:** **PHONE:** 602-694-5608

**CITY:** **STATE:** **ZIP:**

**ARIZONA LICENSE NO.:** 335339 **CLASS:**

**WORK TO BE DONE:** **UTILITY INFO.**  
 New Service **WATER:** \_\_\_\_\_ **SEWER:** \_\_\_\_\_  
**ELECT:** \_\_\_\_\_ **GAS:** \_\_\_\_\_

I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined hereon.

**DATE:** **SIGNATURE:**

**PROVISIONS:** Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. The Building Official is authorized to grant, in writing, one (1) or more extensions of time, for periods not more than 180 days each. The extension shall be done in writing and justifiable cause demonstrated. (IRC R105.5) Work is considered to be abandoned if it has not had a "passed" inspection in the past 180 days.

**ZONE:** AG **A.P.N.:** 202-11-002

**FR. YD.:** **RR. YD.:** **R-S YD.:** **L-S YD.:**

**ADD'L PERMIT (VARIANCE, FLOOD USE):**

**APPROVED BY P&Z DATE:** **APPROVED F.P. DATE:**

**DWLG. AREA:** **GARAGE AREA:** **ACC. AREA:** **NO. BDRMS:**

**OCC. LENGTH:** **WIDTH:** **HEIGHT:**

**APPROVED BLDG. DATE:** 5/2/24

**DWLG AREA:** S.F. @ \$ \_\_\_\_\_  
**GARAGE:** S.F. @ \$ \_\_\_\_\_  
**ACCESSORY:** S.F. @ \$ \_\_\_\_\_

**TOTAL VALUATION:** \$ N/A

**BUILDING FEE:** \$ \_\_\_\_\_  
**PLAN REVIEW:** \$ \_\_\_\_\_  
**INVESTIGATION FEE:** \$ \_\_\_\_\_  
**ELECTRICAL PERMIT FEE:** \$ 62.00  
**RURAL ADDRESSING FEE:** \$ \_\_\_\_\_  
**FLOOD PLAIN FEE:** \$ \_\_\_\_\_  
**INSPECTION FEE X:** \$ \_\_\_\_\_  
**OTHER meter palia:** \$ \_\_\_\_\_  
**TOTAL:** \$ 62.00

FOR OFFICE USE ONLY

**RECEIVED**

MAY 02 2024

BY: 

FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR/ FRAMING	
SHEER NAIL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BLDG. FINAL	
MISC.	

WHEN VALIDATED BELOW THIS BECOMES A  
**CERTIFICATE OF OCCUPANCY/ COMPLETION**  
**DATE:** \_\_\_\_\_  
**BUILDING OFFICIAL:** \_\_\_\_\_

Apache County Building Department  
 75 W. Cleveland • PO Box 238  
 St. Johns, AZ 85936-0238  
 (928) 337-7527

**PERMIT NO.**  
 2024-106

Please fill in the information within the black line. Please print.  
**PERMIT APPROVAL FOR**  
 NEW CONST.  REMODEL  SOLAR  
 ADDITION  MANU./HM  GAS  
 ELECTRICAL  PLUMBING  DEMO.  
 OTHER \_\_\_\_\_

OWNERS NAME: **Debbie Padilla**

MAILING ADDRESS: \_\_\_\_\_

CITY: **Nutriso** STATE: **AZ** ZIP: **85932**

PHONE NUMBER: \_\_\_\_\_ EMAIL: \_\_\_\_\_

Parcel No. \_\_\_\_\_

JOB SITE ADDRESS: \_\_\_\_\_

CONTRACTOR NAME: **JD DeWitt Dewitt Electrical LLC**

ADDRESS: **PO Box 257** PHONE: **928-701-2550**

CITY: **Nutriso** STATE: **AZ** ZIP: **85932**

ARIZONA LICENSE NO. **190474** CLASS: \_\_\_\_\_

WORK TO BE DONE:  
**Replacing Zenco meter box with upgrade 200 Amp → 200 Amp**

UTILITY INFO.  
 WATER: \_\_\_\_\_ SEWER: \_\_\_\_\_  
 ELECT:  GAS: \_\_\_\_\_

I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined hereon.  
 DATE: **05/01/2024** SIGNATURE: *Debbie Padilla*

**PROVISIONS:** Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. The Building Official is authorized to grant, in writing, one (1) or more extensions of time, for periods not more than 180 days each. The extension shall be done in writing and justifiable cause demonstrated. (IRC R105.5) Work is considered to be abandoned if it has not had a "passed" inspection in the past 180 days.

ZONE: **AG** A.P.N. **102-35-023**

FR. YD: \_\_\_\_\_ RR. YD: \_\_\_\_\_ R-S YD: \_\_\_\_\_ L-S YD: \_\_\_\_\_

ADD'L PERMIT (VARIANCE, FLOOD USE): \_\_\_\_\_

APPROVED BY P&Z DATE: \_\_\_\_\_ APPROVED F.P. DATE: \_\_\_\_\_

DWLG. AREA GARAGE AREA ACC. AREA NO. BDRMS

OCC: \_\_\_\_\_ LENGTH: \_\_\_\_\_ WIDTH: \_\_\_\_\_ HEIGHT: \_\_\_\_\_

APPROVED BLDG: \_\_\_\_\_ DATE: \_\_\_\_\_

DWLG AREA S.F. @ \$ \_\_\_\_\_  
 GARAGE S.F. @ \$ \_\_\_\_\_  
 ACCESSORY S.F. @ \$ \_\_\_\_\_

TOTAL VALUATION \$ \_\_\_\_\_  
 BUILDING FEE \$ \_\_\_\_\_  
 PLAN REVIEW \$ \_\_\_\_\_  
 INVESTIGATION FEE \$ \_\_\_\_\_

ELECTRICAL PERMIT FEE \$ **62.00**  
 RURAL ADDRESSING FEE \$ \_\_\_\_\_  
 FLOOD PLAIN FEE \$ \_\_\_\_\_  
 INSPECTION FEE X \$ \_\_\_\_\_

OTHER \$ \_\_\_\_\_  
 TOTAL \$ **62.00**

FOR OFFICE USE ONLY

**RECEIVED**  
 MAY 02 2024

BY: *[Signature]*

FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR/FRAMING	
SHEER NAIL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BLDG. FINAL	
MISC.	

WHEN VALIDATED BELOW THIS BECOMES A  
**CERTIFICATE OF OCCUPANCY/ COMPLETION**  
 DATE \_\_\_\_\_  
 BUILDING OFFICIAL \_\_\_\_\_