

**Joe Shirley, Jr.**  
Supervisor, District I

**Tom M. White, Jr.**  
Chairman, District II

**Barry Weller**  
Vice Chairman, District III

**NOTICE OF A PUBLIC MEETING AND AGENDA OF THE  
APACHE COUNTY BOARD OF SUPERVISORS,  
AND THE APACHE COUNTY JAIL DISTRICT  
May 19, 2014  
Board of Supervisors' Hearing Room, First Floor  
75 West Cleveland Street  
St. Johns, Arizona  
8:30 a.m. MST**

Invocation by Invitation.  
Pledge of Allegiance.

**NOTICE OF PUBLIC MEETING AND AGENDA OF THE  
APACHE COUNTY JAIL DISTRICT  
HELD IN CONJUNCTION WITH THE  
BOARD OF SUPERVISORS MEETING  
May 19, 2014**

1. Discussion and possible approval of an Intergovernmental Agreement between Apache County Jail District and Graham County to house their inmates on an as needed basis.

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**NOTICE OF PUBLIC MEETING AND AGENDA OF THE  
APACHE COUNTY BOARD OF SUPERVISORS MEETING  
May 19, 2014**

1. District III Supervisor: Discussion and possible action on returning the "Call to the Public" as the first order of business after the Pledge of Allegiance and Prayer for the bi-monthly Apache County Board of Supervisors' meeting.

2. Community Development: After a public hearing, following a possible executive session for legal advice pursuant to A.R.S. 38-431.06 (A)(3), consideration and possible approval of the Greer Zone Map designating only those properties listed as Greer Commercial Resort. These are existing businesses that have operated under a non-conforming use or conditional use and are now being designated as a specific zone.
3. Discussion and possible approval of **CONSENT ITEMS**: All items indicated by an asterisk (\*) will be handled by a single vote as part of the consent agenda, unless a Board Member or the County Manager objects at the time the agenda item is called.


**County Manager/Clerk of the Board:**

- \*A. Request approval of minutes dated May 6, 2014.
- \*B. Request approval of demands dated May 6, 2014 to May 19, 2014. Demands are payments made by the County. Specific details of the demands may be requested through the County public record request process.

**Community Development:**

- \*C. Request approval of a request to waive the permit fees for a Temporary Use Permit for Greer Civic Association, a non-profit organization to hold Greer Days, an annual community event in Greer, June 13-15, 2014.
4. Engineering Department: Discussion and possible approval of a 5 year contract extension with Salt River Project extending the terms of the contract for the purchase of limestone material.
  5. Engineering Department: Discussion and possible approval to apply for Resource Advisory Committee (RAC) funds for County Road 3140 and County Road 4140 for the application of magnesium chloride.
  6. Engineering Department: Discussion and possible approval to purchase a new 2014 Murray Professional 16 tire lowboy with trade-in of 1999 Eager Beaver 50 ton lowboy, for District II using HURF through National Intergovernmental Purchasing Alliance (NIPA) Contract #120377. Purchase price of \$101,350.00 minus trade-in value of \$21,000 plus taxes and fees for a total of \$84,467.50.

*Pursuant to the Americans with Disabilities Act, the Apache County Board of Supervisors endeavors to ensure the accessibility of its meetings to all persons with disabilities. If you need an accommodation for a meeting, please contact the Clerk of the Board's office at (928)337-7503, TDD (928)-337-4402 at least 48 hours prior to the meeting (not including weekends or holidays) so that an accommodation can be arranged. One or more members of the Board of Supervisors may participate telephonically or through video communication.*

Posted: 5/14/14 at 1:00 a.m. p.m. by 



Delwin Wengert, Clerk of the Board

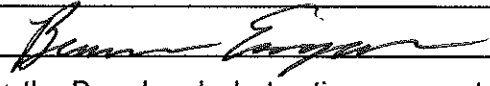
Apache County Board of Supervisors  
AGENDA ITEM REVIEW FORM

date/time stamp

Submitter's Name:

Apache County Jail District

Date/Signature: 05-12-2014



Describe in detail what you want to say to the Board and what action you want the Board to take:

The Jail District is requesting approval of the IGA between this county and Graham County to house their inmates on an as needed basis.

BOS Meeting Date Requested 05-19-2014

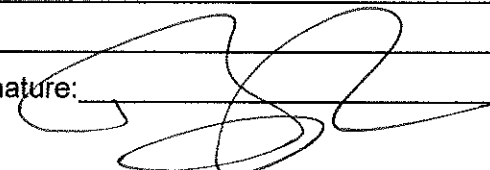
PRE-AGENDA ITEM REVIEW

Review Routing / X /Legal / /Finance / /Purchasing / /Human Resource / /Other: \_\_\_\_\_

Legal Review: This was reviewed by Joe Young and approved. His electronic signature is attached

Signature: \_\_\_\_\_

Finance Review: \_\_\_\_\_

Signature: 

Human Resources Review: \_\_\_\_\_

Signature: \_\_\_\_\_

Other Review: \_\_\_\_\_

Signature: \_\_\_\_\_

Reviews completed, item approved for Agenda.

Supervisor/Board Clerk's Initials \_\_\_\_\_

## Michael Cirivello

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**From:** Joe Young <JYoung@apachelaw.net>  
**Sent:** Thursday, April 24, 2014 8:47 PM  
**To:** Michael Cirivello  
**Subject:** RE: Emailing: IGA with Graham County for full time housing

As we discussed, the IGA is essentially the same as previous contracts we have approved. The Board may approve it subject to their discretion.

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**From:** Michael Cirivello [mcirivello@co.apache.az.us]  
**Sent:** Wednesday, April 23, 2014 4:01 PM  
**To:** Joe Young  
**Subject:** Emailing: IGA with Graham County for full time housing

Here is the modified IGA for Graham County for your review, thanks

Your message is ready to be sent with the following file or link attachments:

IGA with Graham County for full time housing

Note: To protect against computer viruses, e-mail programs may prevent sending or receiving certain types of file attachments. Check your e-mail security settings to determine how attachments are handled.

**AGREEMENT FOR THE HOUSING OF INMATES OF THE GRAHAM COUNTY  
SHERIFFS OFFICE BY THE APACHE COUNTY SHERIFF'S OFFICE**

This Agreement For the Housing of Inmates from the Graham County Sheriffs Office, by the Apache County Sheriff's Office is entered into this \_\_\_\_ day of \_\_\_\_\_, 2013 by and between the Graham County Sheriff's Office (hereinafter "GCSO, a duly organized County and political subdivision of the State of Arizona located within the State of Arizona, and Apache County, a duly organized county and political subdivision of the State of Arizona (hereinafter "Apache County"). Each of the separate entities of the GCSO and Apache County may be referred to herein as "Party", and collectively may be referred to as the "Parties").

**WITNESSETH**

WHEREAS, the Apache County Sheriff's Office oversees and operates the Apache County Adult Detention Facility, for the housing of individuals that have been incarcerated or sentenced to a secured detention facility; and

WHEREAS, Apache County has space available to contract out to other governmental agencies; and

WHEREAS, the GCSO is a recognized county located within the State of Arizona, having the power to enter into contracts, and has a need to obtain secure detention space for adults arrested and/or detained pursuant to lawful process hereinafter called "inmates."

NOW THEREFORE, Apache County and the Graham County Sheriff's Office for consideration and the mutual promises and agreements contained herein, the Parties agree as follows:

**I. TERM:**

This agreement shall be effective as of the signing of this agreement by both parties and shall continue in full force and effect until either party chooses to dissolve the agreement with a thirty day written notice for the housing of inmates by Apache County for the GCSO.

**II. INMATES DEFINITION:**

An Inmate of the Graham County Sheriff's Office for the purposes of this agreement is:

- a. A person under the jurisdiction of the Graham County Sheriff's Office that is arrested or detained, or
- b. A person under the jurisdiction of the Graham County Sheriff's Office who has been sentenced to a secure detention facility.

**III. ACCEPTANCE GUIDELINES:**

- a) Apache County shall accept the GCSO Inmates on a space available basis. Available space shall be determined in the sole discretion of the Apache County Sheriff's Office.
- b) It is mutually agreed and understood that, Apache County will provide up to fifteen (15) spaces for GCSO Female Inmates.
- c) It is mutually agreed that Apache County, through the Apache County Sheriff's Office, retains the right to refuse to accept any Inmate who appears to be physically injured or suffering from any form of physical or mental illness; for lack of documentation regarding the inmate, and/or for the other sufficient causes.
- d) It is also agreed that in accordance with all applicable Federal, State and local laws, standards, policies, procedures, or court orders applicable to the operations of the Apache County Jail Facility. The Apache County Sheriff's Office will review all Graham County Sheriff's Office arrest warrants, judicial sentencing and medical documents and will have the right of refusal of inmates referred by the GCSO; and the right to return any inmate accepted.

**IV. TRANSPORTATION AND COMPENSATION:**

- a) Graham County Sheriff's Office will be responsible for all of the transportation needs of their inmates.

**V. MEDICAL CARE:**

- a) A brief medical history along with any prescribed medication will accompany each Inmate that is being transported into the Apache County Adult Detention Facility.
- b) Apache County agrees to absorb the cost of routine medical expenses up to a maximum of 25.00 a month per inmate. This includes, but not limited to, routine medical care, non-prescription medications, and treatment of minor medical conditions which may arise during incarceration. GCSO agrees to reimburse for any and all non-routine medical care and any routine medical expenses above the 25.00 per month allowance. All prescription medications needed for pre-diagnosed illnesses or for illnesses diagnosed while inmates are incarcerated at Apache County such as AIDS, hepatitis, mental health, etc. shall be the sole responsibility of the GCSO.
- c) Any emergency medical care provided to a GCSO inmate shall be the sole responsibility of the GCSO, and such services shall be billed directly to the Graham County Sheriff's Office. Apache County is not responsible for any emergency medical expenses associated or attributed to a GCSO Inmate. The

Graham County Sheriff's Office will be notified as soon as possible of the need to access emergency medical services.

**VI. OPERATIONAL GUIDELINES:**

- a) It is agreed, once in the custody of the Apache County Sheriff's Office, Apache County shall have complete and total authority over the administration, security, health, safety and well-being of all Inmates housed.
- b) Apache County agrees that the release of Inmate(s) shall be made by the Apache County Sheriff's Office only pursuant to a Written Order of the Graham County Sheriff's Office.
- c) The Parties agree that, if there is any incident at the Apache County Adult Detention Facility involving an inmate from the GCSO which requires an investigation; such incident shall be referred to the local law enforcement agency for investigation and a report made to both the GCSO and Apache County Sheriff's Office.

**VII. COST/RATE:**

- a) In consideration of the service of housing Inmates from the GCSO, the following amount shall be paid to the Apache County Sheriff's Office at a general detention rate of Sixty Three dollars a day (63.00) per day, per Inmate, based on a twenty-four (24) hour period.
- b) In addition to the above cost, the GCSO shall reimburse Apache County for all medical, dental, and/or pharmaceutical expenses incurred by, or on behalf of, Inmates arising out of injuries or illnesses of, or to, the inmate's arrest. This is a Cost Reimbursement Basis.

**VIII. INVOICE PROCEDURE:**

- a) Apache County shall invoice the GCSO on a monthly basis based on the records maintained by the facility.
- b) GCSO shall pay the invoices within thirty (30) days of the receipt of the invoice.

**PAYMENTS PAYABLE TO:**

Apache County Jail District  
P.O. Box 518 St. Johns AZ  
85936

**IX. INDEMNIFICATION:**

GCSO agrees to defend, indemnify and hold harmless Apache County, its elected officials, agents and employees, from and against any and all claims, actions suits or proceedings of any kind brought against said parties because of any injury or damage received or sustained by person, persons, or property arising out of or resulting from the services performed on behalf of the GCSO under this Agreement or by any reason asserted act or omission, neglected or misconduct of GCSO or GCSO's agents or employees or any subcontractor or its agent or employees. Apache County shall be indemnified against all Expenses, judgments, penalties, fines and amounts paid in settlement actually and reasonably incurred by them, or on their behalf, in connection with any such Proceeding or any claim, issue or matter therein, arising from a GCSO Inmate, if the Apache County acted in good faith and in a manner Apache County reasonably believed to be in or not opposed to the best interests of the GCSO or the GCSO Inmate.

**X. SOVEREIGN IMMUNITY:**

Nothing in this Agreement is intended nor shall be construed as a waiver of the Graham County Sheriffs Office's sovereign immunity from suit or of the Apache County's immunity from suit.

**XI. APPLICABLE LAW:**

This Agreement shall be governed and interpreted by the laws of the State of Arizona. The Parties further agree that in the event of any dispute, venue is appropriate in the Superior Court in Apache County.

**XII. DEFAULT:**

In the event of default of any term of this contract, any party shall have the right to serve notice of the default and give thirty (30) days in which the defaulting party can cure the default. Notice is hereby deemed to have been given if: (a) written notice is hand-delivered to the Party at their respective office(s); or (b) the written notice is mailed by first class mail to their respective office addresses.

**XIII. TERMINATION:**

This agreement may be terminated by either party, with or without cause, by providing written notice to the other party at least thirty (30) calendar days prior to the effective termination. Notice of termination shall be deemed to have been given if delivered in accordance with section eleven (11) above. If termination occurs, all GCSO Inmates shall be transported from the Apache County Adult Detention Facility to the GCSO facilities.

**XIV. ENTIRE AGREEMENT:**

This Agreement contains the entire agreement of the parties and supersedes any and all other agreements or understandings, oral, written, whether previous to the execution hereof or contemporaneous herewith. The Agreement may be amended only by the written consent of both parties.

**XV. APPROVAL REQUIRED:**

This Agreement shall not become effective or binding until approved by the Apache County Board of Supervisors and the Graham County Sheriffs Office.

DONE THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2013.

APACHE COUNTY

\_\_\_\_\_  
Tom White Jr. Chairman  
Apache County Board of Supervisors

Date: \_\_\_\_\_

GRAHAM COUNTY SHERIFFS OFFICE

\_\_\_\_\_  
Graham County Board of Supervisors

Date: \_\_\_\_\_

Apache County Board of Supervisors  
AGENDA ITEM REVIEW FORM

Submitter's Name: (Individual, Organization, or County Department)

District 3

Date/Signature: 5/13/14 / *[Signature]*

Describe in detail what you want to say to the Board and what action you want the Board to take:

Discussion and Possible Action on returning the "Call to the public" as first order of business after the Pledge of Allegiance and Prayer for the Bi-Monthly Apache County Board of Supervisors meeting.

BOS Meeting Date Requested May 19<sup>th</sup> meeting

PRE-AGENDA ITEM REVIEW

Review Routing / /Legal / /Finance / /Purchasing / /Human Resource / /Other:

Legal Review:

Signature:

Finance Review:

Signature:

Human Resources Review:

Signature:

Other Review:

Signature:

Reviews completed, item approved for Agenda.

Supervisor/Board Clerk's Initials

Apache County Board of Supervisors  
AGENDA ITEM REVIEW FORM

date/time stamp

Submitter's Name: Community Development

Date/Signature: April 22, 2014



Describe in detail what you want to say to the Board and what action you want the Board to take:

AFTER A PUBLIC HEARING – Following a possible executive session for legal advise pursuant to A.R.S. 38-431.06(A) (3) before Consideration and possible approval of the Greer Zone Map designating only those properties listed as Greer Commercial Resort. These are existing businesses that have operated under a non-conforming use or a conditional use and are now being designated as a specific zone.

BOS Meeting Date Requested May 19, 2014

PRE-AGENDA ITEM REVIEW

Review Routing / /Legal / /Finance / /Purchasing / /Human Resource / /Other: \_\_\_\_\_

Legal Review: \_\_\_\_\_

Signature: 

Finance Review: \_\_\_\_\_

Signature: \_\_\_\_\_

Human Resources Review: \_\_\_\_\_

Signature: \_\_\_\_\_

Other Review: \_\_\_\_\_

Signature: \_\_\_\_\_

Reviews completed, item approved for Agenda.

Supervisor/Board Clerk's Initials \_\_\_\_\_

State of Arizona )  
 ) ss.  
County of Apache )

## Affidavit of Publication

# White Mountain Independent

I, Sally Moreno, \_\_\_\_\_ being first duly sworn, depose and say: I am the agent of the White Mountain Publishing Company, publisher of the White Mountain Independent, a semi-weekly newspaper of general circulation published at St. Johns, County of Apache, Arizona and that the copy hereto attached is a true copy of the advertisement as published in the White Mountain Independent on the following date(s):

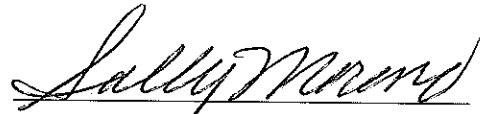
**May 2, 2014**

The Apache County Board of Supervisors will hold a public hearing on Monday, May 19, 2014, at 8:30a.m. in the Board of Supervisors Room, located in the Apache County Annex at 75 W. Cleveland, St. Johns, Arizona, at which the Board will consider and possibly approve the following items.


- Consideration and possible approval of the Greer Zone Map designating only those properties listed as Greer Commercial Resort. These are existing businesses that have operated under a non-conforming use or a conditional use and are now being designated as a specific zone. Those wishing to comment may do so in writing, by e-mail, or in person. Mail comments to Apache County Community Development, P.O. Box 238, St. Johns, AZ 85936 or send e-mail to molleton@co.apache.az.us.

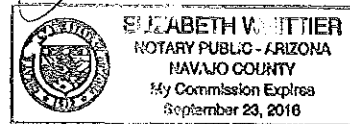
Published in the White Mountain Independent  
May 2, 2014  
WMI 8274, 1x, A, 5/2/2014e

White Mountain Independent

  
Sworn to me this day of

May 2, 2014 A.D.

  
Notary Public



**Greer Commercial Resort Zone**

	<b>Business</b>	<b>GCR Status</b>	<b>existing zoning</b>
1	Snowy Mountain Inn	GCR	cup
2	Greer Mountain Resort	GCR	grandfathered
3	Commons At White Mtn Lo	GCR	cup / condominium plat
4	Greer Point Trails End	GCR	grandfathered
5	Antler Ridge Cabins	GCR	grandfathered
6	Honey Bee Lodge	GCR	grandfathered
7	Molly Butler Lodge	GCR	Grandfathered
8	Riverbend Cabins	GCR	grandfathered
9	Wildflower Resort	GCR	cup
10	Aspen Cabins	GCR	grandfathered
11	Mountain View RV Park	GCR	grandfathered
12	Paula Hoop's RV Park	GCR	grandfathered
13	Greer Lodge	GCR	cup / condominium plat
14	Amberian Peaks	GCR	cup
15	Heaslett Cabins	GCR	grandfathered
16	Heaven Scent Cabins	GCR	CUP
17	Lazy Trout Cabins	GCR	grandfathered
18	Big Ten	GCR	cup
19	Cattle Kates Lodge LLC	GCR	CUP
20	Utah Arrowhead Trail LLC	GCR	CUP
21	Four Seasons	GCR	grandfathered
22	Myrick Cabins	GCR	cup
23	Red Setter	GCR	cup
24	Greer Glen Lodge	GCR	grandfathered
25	Greer Lodge Resorts LLC	GCR	cup

Parcel #	Parcel #	Parcel #	Parcel #			
103-07-003D						
103-08-033						
102-65						
102-14-008	5 units					
102-08-015b	7 units					
102-18-009E	large home used as bed n breakfast					
102-08-012I						
102-11-026C						
102-08-014B						
102-12-041						
102-11-015						
103-08-030a						
102-11-023	102-11-023A-U					
102-14-012b	102-14-012n					
102-02-004c						
102-17-001C	102-17-001D	102-17-008A				
102-02-004E	102-04-010					
102-12-061F	102-12-061G	102-12-061I	102-12-061H	102-12-061J	102-12-068	102-12-067
102-11-001L						
102-11-001K	Post office - Motel Rooms					
102-14-006	102-14-017					
102-02-002c	102-02-002D					
102-14-012S-T	102-14-015A-B					
102-09-016	House & rv park					
102-08-021A						



FID	Shape *	Id	COMMERICAL	PARCEL_NUM	NAME
21	Polygon	0	Commerical Resort	102-11-023M	GREER LODGE
2	Polygon	0	Commerical Resort	102-02-002C	MYRICK CABINS
3	Polygon	0	Commerical Resort	102-02-002D	MYRICK CABINS
52	Polygon	0	GRANDFATHERED	103-08-033	GREER MOUNTAIN RESORT
53	Polygon	0	GRANDFATHERED	102-14-008	GREER POINT TRAILS END
8	Polygon	0	Commerical Resort	102-11-001K	UTAH ARROWHEAD TRAIL LLC
44	Polygon	0	Commerical Resort	102-08-020B	
6	Polygon	0	Commerical Resort	102-08-021A	GREER LODGE RESORTS LLC
58	Polygon	0	CUP	102-17-006A	HEAVEN SCENT CABINS
47	Polygon	0	Commerical Resort	102-11-015	MOUNTAIN VIEW RV PARK
9	Polygon	0	Commerical Resort	102-14-006	FOUR SEASONS
5	Polygon	0	Commerical Resort	102-08-012I	MOLLY BUTLER LODGE
11	Polygon	0	Commerical Resort	102-12-061F	BIG TEN
10	Polygon	0	Commerical Resort	102-14-017	FOUR SEASONS
51	Polygon	0	CUP	103-07-003D	SNOWY MOUNTAIN INN
38	Polygon	0	Commerical Resort	102-14-015A	RED SETTER
37	Polygon	0	Commerical Resort	102-14-012T	RED SETTER
36	Polygon	0	Commerical Resort	102-14-012S	RED SETTER
35	Polygon	0	Commerical Resort	102-11-023B	GREER LODGE
34	Polygon	0	Commerical Resort	102-11-023C	GREER LODGE
33	Polygon	0	Commerical Resort	102-11-023D	GREER LODGE
32	Polygon	0	Commerical Resort	102-11-023E	GREER LODGE
31	Polygon	0	Commerical Resort	102-11-023F	GREER LODGE
30	Polygon	0	Commerical Resort	102-11-023G	GREER LODGE
23	Polygon	0	Commerical Resort	102-11-023P	GREER LODGE
24	Polygon	0	Commerical Resort	102-11-023Q	GREER LODGE
25	Polygon	0	Commerical Resort	102-11-023R	GREER LODGE
26	Polygon	0	Commerical Resort	102-11-023S	GREER LODGE
27	Polygon	0	Commerical Resort	102-11-023K	GREER LODGE
28	Polygon	0	Commerical Resort	102-11-023J	GREER LODGE
29	Polygon	0	Commerical Resort	102-11-023H	GREER LODGE
22	Polygon	0	Commerical Resort	102-11-023N	GREER LODGE
43	Polygon	0	Commerical Resort	102-12-041	ASPIN CABINS
46	Polygon	0	Commerical Resort	103-08-033E	
14	Polygon	0	Commerical Resort	102-12-061H	BIG TEN
15	Polygon	0	Commerical Resort	102-12-061J	BIG TEN
17	Polygon	0	Commerical Resort	102-12-067	
16	Polygon	0	Commerical Resort	102-12-068	
18	Polygon	0	Commerical Resort		
20	Polygon	0	Commerical Resort	102-11-023L	GREER LODGE
19	Polygon	0	Commerical Resort	102-11-023T	GREER LODGE
12	Polygon	0	Commerical Resort	102-12-061G	BIG TEN
4	Polygon	0	Commerical Resort	102-09-016C	GREER GLEN LODGE
57	Polygon	0	CUP	102-17-001D	HEAVEN SCENT CABINS
0	Polygon	0	Commerical Resort	102-14-012B	AMBERIAN PEAKS
1	Polygon	0	Commerical Resort	102-14-012N	
39	Polygon	0	Commerical Resort	102-14-015B	RED SETTER
40	Polygon	0	Commerical Resort	102-12-026	
41	Polygon	0	Commerical Resort	102-08-014B	WOLDFLOWER RESORT
42	Polygon	0	Commerical Resort	102-14-031	
13	Polygon	0	Commerical Resort	102-12-061I	BIG TEN
45	Polygon	0	Commerical Resort	103-08-030A	PAULA HOOP'S RV PARK
54	Polygon	0	GRANDFATHERED	102-08-015B	ANTLER RIDGE CABINS
7	Polygon	0	Commerical Resort	102-11-001L	CATTLE KATES LODGE LLC
59	Polygon	0	GRANDFATHERED	102-04-010	LAZY TROUT CABINS
49	Polygon	0	GRANDFATHERED	102-02-004E	LAZY TROUT CABINS
55	Polygon	0	GRANDFATHERED	102-18-009E	HONEY BEE LODGE
48	Polygon	0		102-02-004C	HEASLETT CABINS
56	Polygon	0	GRANDFATHERED	102-11-026C	RIVERBEND CABINS
50	Polygon	0		102-17-001C	HEAVEN SCENT CABINS



APACHE COUNTY COMMUNITY DEVELOPMENT

P. O. Box 238  
St. Johns, Arizona 85936  
Phone: (928) 337-7527

December 30, 2013

(Please note changes highlighted in red.)

Greer Zoning Designation – Greer Commercial Resort

Planning and Zoning Commission:

The following is the staff report and recommendation on the Greer Commercial Resort Zone.

The process: In July 2010, the BOS adopted the final draft of the Greer Zoning Ordinance, Article 6 of the County Zoning Ordinance. The intent was that within 6 months following the adoption of the ordinance, the County working with the community would lay down hard zoning.

Comprehensive Plan: Immediately following the adoption of the ordinance, there began a discussion on a comprehensive plan. There were those parties that felt that it would be appropriate to have a comprehensive plan in place prior to the adoption of hard zones. The County agreed and immediately began a conversation with the University of Arizona Planning Department to assist in the process. The process of hard zoning Greer was postponed until this process could be complete.

The U of A completed their process in April, 2011 with the end result being an in-depth master plan - the preparation of the writing of a comprehensive plan. This resulted in a lengthy discussion to spend more money and another year writing the comprehensive plan. The decision was to abandon this project at the time, as the County was still in a budget crisis and there was not money to fund this effort.

Wallow Fire: No sooner did we complete the work with the U of A, then the largest fire in the state of AZ was underway. This resulted in the evacuation of Greer and ultimately the loss of some homes in Greer. Focus turned to the economy of Greer and the rebuilding and cleanup process. There was not much time spent on planning.

2013: The year began with a close look and commitment to the rezoning process in Greer. The County reviewed the list of owners who requested the GCR zone and a list was compiled. The list was sent out to the public and some names or businesses were added. The list is finally complete. It may exclude properties, with the understanding that property owners needed to choose their zoning designation. The County has contacted and continues to contact the public making them aware of this process. If there are businesses that have failed to be a part of this process and later want the GCR designation they may go through the process to become such as outlined in the County zoning ordinance. If there is legitimate proof that the business existed prior as a resort business, the County may choose to waive the fees of the process.



The list of businesses is attached. The attachment shows the business name, the existing zoning explanation - whether it is grandfathered or has a Conditional Use Permit, and the parcel numbers of the property.

The businesses that are grandfathered mean that the business existed prior to the original zoning ordinance adopted in 1985. Businesses such as the Greer Mountain Resort, Molly Butler's, Aspen Cabins, etc. existed and have continued to operate as a resort business. These clearly meet the standard set forth by the adoption of the new ordinance.

The businesses that are newer and have a conditional use permit to operate as a resort also meet the standard set forth by the ordinance and are recommended to receive commercial resort zoning.

There are a few businesses or property owners that requested their property be zoned as commercial resort that lack, or at least raise the question of continued use necessary to be considered or qualify for this zone designation. We have received additional information on two of these parcels listed below which have caused us to reconsider and change our recommendation.

**Parcel 102-02-002C and 102-02-002D**, Myrick's Cabins fall under both existing and conditional uses as there is a grandfathered use prior to the ordinance and there is a conditional use permit for the additional cabins added after the ordinance was adopted. A review of the parcel card and the County files confirm this use. We recommend this property receive the GCR designation.

**Parcel 102-14-015A&B; 102-14-012S&T**: The original CUP for Red Setter included only parcel 102-14-015A&B. There was another CUP obtained for additional cabins later for 102-14-012S&T. A close review of this property shows that these parcels meet the standard to be designated as GCR. We recommend GCR zoning for these parcels.

**Parcel 102-09-016**, Greer Glen Lodge: This parcel is next to the old White Mountain Lodge. The home built here was used as the residence for the owners of the White Mountain Lodge. When the White Mountain Lodge became the Commons at White Mountain Lodge, this parcel was not included in that subdivision. There are six RV spots on this property which is the justification for the owner request to have GCR zoning. Included with this report is additional information provided by the property owner explaining the history of this parcel. We accept this explanation and further information and hereby recommend this parcel be designated as Greer Commercial Resort (GCR).

**Parcel 102-08-020B**, Mike Braigel Cabins: This parcel may have a couple cabins on it, but there is not adequate description or history from the Assessor's Office to show that these were short term rental cabins. In addition, there is more of a history of this property being used as a commercial property. This property received a CUP in 2005 for a retail store. It does not appear that a resort use occurs on this property. We DO NOT recommend receive the GCR designation and recommend the owner apply for rezoning outside this process.

**102-14-031** Ponderosa Cabins: This parcel received a CUP in 2009 to become a commercial resort property and to add an additional cabin to the property. While it was used as part of a commercial resort (Greer Lodge), the additional cabin was never built and the property has



recently been sold. We are contacting the owner to determine if this is the zoning designation he wants on his property. In the interim, we recommend the Commission deny this zoning designation on this property.

**102-08-021A**, Additional parcel to Cattle Kates 102-11-001L&K: This property received a CUP in 1993 to operate a stable and horseback riding business. That permit was intended to be temporary and was approved for one year. In 1995, an application was submitted for Cattle Kates. While there is no parcel number on the application, the address given for the Cattle Kates property, on the application, is 82 main street. This address is the physical address for the third property in discussion here. The map included shows a parcel that is roughly two-acres in size and includes the plans for the post office and other buildings. There is also a map in the file that shows the entire three parcels and its development. The CUP for Cattle Kate's was approved by the Commission in April, 1995 and by the Board May, 1995. A review of the Assessor's parcel card shows that Cattle Kate's acquired this parcel in October of 1995. Mr. Sandahl has explained that, in conversation with previous property owners, this parcel was in escrow and was a part of the application process for this CUP. The purchase included parcel 102-08-020A and 102-08-021. These parcels were later combined in 2004 to create parcel 102-08-021A.

**Continued Use:** There is, on parcel 102-08-021A, one cabin and a couple trout ponds. There is no doubt that this property has been used in conjunction with Cattle Kate's throughout the many years of use. The current and previous property owners have explained that the intended use of this parcel was to always be a part of the Cattle Kates growth plan. The County has agreed with that plan as building permits have been issued on this property for expansion.

**Challenge:** The difficulty with this parcel is trying to interpret and understand what the Commission received and voted on in 1995.

**Recommendation:** With the physical address being included on the application and the obvious continued use as a resort, it is the recommendation of this department that the designation of this parcel be included with the entire Cattle Kates property as Greer Resort Commercial (GCR).

Respectfully submitted,

Milton Ollerton, Director



# GREER GLEN

142 MAIN STREET, GREER AZ, 85927  
520-907-1812 WWW.GREERGLEN.COM

October 17, 2013

Mr. Milton Ollerton  
Planning and Zoning Director  
Apache County Annex  
PO 238  
St. Johns, AZ 85936

**RE: 142 MAIN STREET (COUNTY ROAD 1120), GREER, ARIZONA  
AUTOMATIC GCR DESIGNATION**

Dear Milton:

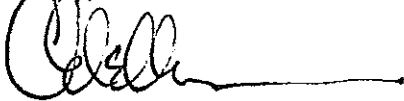
Per your request we hereby submit a description of the Greer Glen Lodge property use over the years and what the use is now. It is understandable that the parcel cards are somewhat vague since the use dates back 121 years.

- 1892 The property is homesteaded by the Lund pioneer family. The original homestead property at that time included surrounding properties that have since been split off (142 Main Street), become public Right of Ways or traded to the United States Forest Service. The original home still stands but the homestead barn was removed in 2012 do to flood damage caused by the Wallow Fire and drainage improvements. Main crops grown were potatoes and wheat.
- 1942 The homestead is sold and becomes the Stevens Lodge. Rooms were rented and the table was set for meals. A trailer park was added for small camper trailers (the south portion of 142 Main Street was part of the trailer park).
- 1950 Stevens sold to Charlie Savage and the name was changed to the White Mountain Lodge and Trailer Park.
- 1980 Charlie Savage sold the White Mountain Lodge and Trailer Park to Russ and Sophie Majesky.
- 1985 The Majeskys temporarily move their mobile home to the parcel east of the lodge and build their residence, operated six mobile home sites, rented the apartment and used a portion of the building for Catholic church services in a small chapel with an exterior entrance.

- 2008 Tammy and Dino Sakellar purchase the parcel east of the White Mountain Lodge that has the Majesky house, an apartment above the garage and six mobile home sites on the south portion of the property. Prior to purchasing the property Dino Sakellar meet with Milton Ollerton, Apache County Planning and Zoning Director, to discuss the current land use and transfer of entitlements. Milton stated that the 6 mobile home units would transfer. The property was named the Greer Glen Lodge and RV park. On April 16, 2008 the Apache County Health Department licensed the lodge for "Public Structure Hotel and Motel" and has had annual inspections by the health department. The Greer Glen Lodge has operated under a limited liability corporation since opening and has filed tax returns and paid sales tax every year. The property is assessed at commercial rate by the county assessor.
- 12/21/2010 Greer Glen Lodge submitted a request for Commercial Resort Zoning per the requirements of Article 6 (attached).
- 6/21/2011 The Wallow Fire, the largest wildfire in Arizona, enters Greer severely burning over fifty percent of Butler Canyon.
- 7/4/2011 The Butler Canyon Creek floods covering the entire property with sediment, ash and debris. The main building survives but the homestead barn and mobile home sites are destroyed. Flooding and erosion continues forever a year.
- 5/19/2013 After a year of construction the drainage improvements and property restoration is completed and the mobile home sites are reopened.
- 8/7/2013 Milton Ollerton emails Dino Sakellar asking for a description of the property use over the years. This is in response to the Greer Coalition questioning the designation as Commercial Resort.

Supporting documentation can be provided if needed. We are also prepared to collect written affidavits from long time residences verifying the use of this property. Please contact us if you have any questions or issues with this request.

Sincerely,



Constantine (Dino) Sakellar

Cc: Tom Parsons, Stubbs & Schubart, PC

Attachments: GCR Request letter  
Apache County HSD Permit  
Apache County HSD Case notes 11/29/11



## GREER GLEN

142 MAIN STREET, PO BOX 77, GREER AZ, 85927  
520-977-0452 WWW.GREERGLEN.COM

December 21, 2010

Mr. Milton Ollerton  
Planning and Zoning Director  
Apache County  
Apache County Annex  
PO 238  
St. Johns, AZ 85936

**RE: 142 MAIN STREET (COUNTY ROAD 1120), GREER, ARIZONA  
AUTOMATIC GCR DESIGNATION**

Dear Milton:

Pursuant to Article 6, Section 601.B.2.a. We hereby declare as the owners of parcel 102-09-016, the Greer Glen Lodge, being legally used as a lodge and Recreational Park choose to automatically designate the parcel to GCR, Greer Commercial Resort Zone.

Please contact us if you have any questions or issues with this request.

Sincerely,

Tamara & Constantine (Dino) Sakellar  
Proprietors

700/Lodging/GGI/zoning.doc

# Apache County Public Health Services District

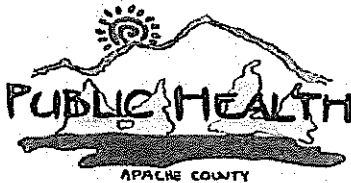
P.O. Box 697  
75 West Cleveland  
St. Johns, AZ 85936

Tel (928) 337-7607  
Fax (928) 337-7592

CONSTANTINE SAKELLAR  
100 E. SIXTH STREET  
TUCSON, AZ 85705

Please find your new health permit printed below. Cut the permit to size and prominently post in your place of business. Please notify the District if any information is incorrect.

THIS NOTICE REQUIRED FOR PUBLIC DISPLAY



## Apache County Public Health Services District

P.O. Box 697  
75 West Cleveland  
St. Johns, AZ 85936

Tel (928) 337-7607  
Fax (928) 337-7592

**PERMIT NUMBER: FS2008-172**

This permit is issued to: CONSTANTINE SAKELLAR  
Doing business as: GREER GLEN LODGE-142 MAIN ST. GREER AZ  
Business Address: GREER, AZ 85927

For: Public Structure Hotel and Motel

THIS PERMIT IS NON-TRANSFERABLE and is subject to the applicable rules and regulations as set forth in Title 36, Arizona Revised Statutes, Arizona Department of Health, and must be posted in a conspicuous place.

This permit was first issued on 7/16/2008 and has been renewed for the period 7/16/2013 through 7/16/2014.

Chris J. Sexton 8/19/2013  
Apache County Public Health Date



# Cattle Kates Timeline

Run date 10/24/13

Cattle Kates Resort is comprised of 3 tax parcels totaling 3 acres. The parcels are adjacent to each other, contiguous and are one harmonious project:

- “Northern Parcel” #102-08-021A (two each .6 acre lots which previously had two separate tax parcel numbers 102-08-020A north parcel, and 102-08-021A south parcel), contains 5 single family cabins, of which 4 are under construction and one is a rental cabin for the Greer Lodge Resort & Cabins; and a parking lot serving the entire 3 acre project.
- “Middle Parcel” #102-11-01L, a 1.1 acre lot, contains 2 each free standing Motel buildings each with 5 rooms (total 10 rooms on this parcel), plus 1 each free standing Restaurant building; and a parking lot serving the entire 3 acre project. The Motel Rooms and Restaurant are a part of the Greer Lodge Resort & Cabins.
- “Southern Parcel” #102-11-01K, a .8 acre lot, contains the US Post Office, the Aspen Motel Rooms, an office, and a parking lot serving the entire 3 acre project.

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## HISTORY OF COMMERCIAL RESORT USES ON THE 3 ACRE CATTLE KATES PROPERTY:

- 1897 Greer School House and Greer Civic Center was constructed on the site. The Greer School House was in regular use for educating the village of Greer’s youth from 1997 through the 1960’s. The Greer School House was also used as the Greer Civic Center, a place for locals to gather and discuss civic concerns. The Greer Community Center website [www.greercommunitycenter.com](http://www.greercommunitycenter.com) confirms these uses.
- The Northern Parcel was used for many years for amphitheater events as part of a nearby camp ground, a commercial resort use (amenity). The Greer Community Center website [www.greercommunitycenter.com](http://www.greercommunitycenter.com) confirms this use.
- 1960’s Quonset buildings & horse corrals were constructed, and a Horse Stable business is established on the 3 acre site.
- 1993 Rob Ovracker, Lee Valley Outfitters obtains a CUP on the 3 acre site to continue the existing Horse Stable use, and add other commercial resort uses including horseback rides, sleigh rides, snowmobile rentals, equestrian events, western events, and civic events. One of the hitching posts from these Horse Stables is still located on the northwest corner of the Northern Parcel.
- 1995 Tom Donato obtains a CUP for Cattle Kates Resort, removes the Horse Stables and Greer School House / Civic Center, constructs a Restaurant, Motel Rooms, Art Gallery, Gift Shop, US Post Office, and rental cabin.
- 2006 Doug Sandahl, Greer Lodge Resort & Cabins purchases the Middle and Northern Parcels and starts construction on 4 additional rental cabins.
- 2010 Article 6 Greer Zoning Ordinance becomes effective, and Doug Sandahl petitions for automatic Greer Commercial Resort Zone Designation.

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TIMELINE OF THE 3 ACRE CATTLE KATES PROPERTY:

On June 17, 1989 The Greer Phase One Zoning Ordinance went into effect. The following “commercial and/or commercial resort” uses existed on the Cattle Kates Resort site and were “grandfathered in” as permitted uses:

- The Greer School House / Greer Civic Center, a commercial & commercial resort use.
- Horse Stables, with two (2) Quonset buildings, corrals and a parking lot, all are commercial resort uses, on the Northern, Middle and Southern Parcels. One of the hitching posts from these Horse Stables is still located on the northwest corner of the Northern Parcel.

1993 CUP for Rob Ovracker, Lee Valley Outfitters:

1. In 1993, Rob Ovracker, owner of Lee Valley Outfitters applies for a Conditional Use Permit on the 3 acre Cattle Kates site. Rob says his CUP application was for a “Permanent” CUP on the property for Lee Valley Outfitters to run a commercial resort Horse Stables for horseback rides, sleigh rides, snowmobile rentals, equestrian events, western events, and civic events.
2. The Planning Staff changed the application to a “Temporary” use, to be automatically extended so long as Rob operated the Horse Stables and other uses in a clean, professional manner, which he did.
3. The map attached to this 1993 CUP Application by Rob Ovracker confirms the Horse Stable & other uses including associated parking lot, used by Lee Valley Outfitters was located on the entire 3 acre site, including the Northern Parcel 012-08-021A.
4. The P&Z and Board of Supervisors approved the CUP. The letter from the Clerk / Manager of the Board of Supervisors confirms this automatic “additional extension” so long as Rob operated the facility in a clean, professional manner.
5. Rob did operate the facility in a clean, professional manner, and received automatic extensions, which are confirmed in the Minutes and other documents associated with Tom Donato’s CUP application, when Planning Staff says the existing Lee Valley Outfitters is a legally operating commercial resort use at the time of the Donato CUP application in 1995.
6. Rob continued to operate Lee Valley Outfitters on the Cattle Kates property until Tom Donato obtained his CUP in 1995, and Donato removed the Quonset buildings and corrals at the time Lee Valley Outfitters relocated their business to a different location.
7. On Saturday March 4, 1995 Mike McIntyre the P&Z Director says in an email to the P&Z Commission “This property [the 3 acre Cattle Kates Resort site] has for some time had a commercial [resort] business operating from it. I propose the [P&Z Commission] look favorably on this project.”

8. At the April 11, 1995 P&Z meeting (see the minutes), Mike McIntyre the P&Z Director says on the record that the Quonset buildings, stables and corrals are legally operating [commercial resort use] on the Northern, Middle and Southern Parcels as Lee Valley Outfitters.

1995 CUP to Tom Donato, Cattle Kates Commercial Resort:

1. In 1994, Tom Donato put together a business development team comprised of John Carlton, Chuck Felker, Brandon Bell and others to acquire the Northern, Middle and Southern Parcels and develop / operate it as Cattle Kates Resort on Main Street in Greer.
2. In the 4<sup>th</sup> quarter of 1994, Donato opens negotiations to purchase the Northern Parcel from Henry Molina, and; puts the Middle and Southern Parcels under contract to purchase them from Greer Partners Two.
3. In early January 1995, Donato makes an application for a CUP for Cattle Kates Resort on the Middle and Southern Parcels (approximately 1.9 acres); he submits a "1.9 acre Site Plan" and "Development Package" (copies attached).
4. In late January 1995, Donato puts the 1+ acre Northern Parcel under contract to purchase it from Henry Molina; and Molina authorizes Donato to include it as part of the CUP application for Cattle Kates. Donato files a new / revised CUP Application that covers 3 acres, and is comprised of the Northern, Middle and Southern Parcels and uses the address of the Northern Parcel (82 Main Street) as the address on the CUP Application (copies attached).

PLEASE NOTE: On Tom Donato's new / revised CUP Application, Donato lists 82 Main Street as the address of the Cattle Kates property. 82 Main Street is the address of the Northern Parcel. The address of the Middle Parcel is 80 Main Street. The address of the Southern Parcel is 78 Main Street.

5. January 27, 1995 Donato's business development team closes escrow on the purchase of the Middle and Southern Parcels, as evidenced by a Warranty Deed from Greer Partners Two to John Carleton dated January 27, 1995.
6. Late January, 1995 Donato submits a new / revised CUP Application increasing its size from 1.9 acres on the Middle and Southern Parcels to 3 acres on the Northern, Middle and Southern Parcels, and uses the address 82 Main Street which is the address of the Northern Parcel, evidence that the Northern Parcel was a part of the CUP.
7. On Saturday March 4, 1995 Mike McIntyre the P&Z Director says in an email to the P&Z Commission "This property [the 3 acre Cattle Kates Resort site] has for some time had a commercial business operating from it. I propose the [P&Z Commission] look favorably on this project."
8. Monday evening March 6, 1995, Apache County Planning Dept holds a general meeting

at the Mare's Head in Greer to discuss the pending 3 acre Cattle Kates Resort CUP.

9. At the April 11, 1995 P&Z meeting (see the minutes), Mike McIntyre the P&Z Director says on the record that the Quonset buildings, stables and corrals are legally operating [commercial resort use] on the Northern, Middle and Southern Parcels as Lee Valley Outfitters, despite the fact this is more than one year after the 1993 CUP that Milton says was granted for only 1 year. This is further proof that this has continuously been a commercial resort use since before and subsequent to the effective date of the Greer Phase One Zoning Ordinance on June 17, 1989.
10. May 1995 the Board of Supervisors approves Donato's CUP Application and Site Plan for the 3 acre Cattle Kates Resort on the Northern, Middle and Southern Parcels.
11. Explanation of the confusion between the 1.9 acre Site Plan and the 3 acre Site Plan:
  - a. In early January 1995 Donato submitted a CUP Application, a site plan covering the Middle and Southern Parcels on 1.9 acres, and Development Package that included a Description of Proposal, and Location And Accessibility / Public Utilities / Fire, Police and Emergency data sheet. In late January 1995 Donato submitted a NEW / REVISED CUP Application and Site Plan on 3+ acres. The Development Package remained as a part of the application, but references to the 1.9 acre site were inadvertently not revised to reflect the NEW 3+ acre size; this was simply not necessary at the time, because everyone knew this was now a 3+ acre project on 3 parcels.
  - b. Attached are the 1.9 acre Site Plan and the 3 acre Site Plan for comparison. Please take a look at them, and you will see the following:
    - i. The 1.9 acre Site Plan is very dense. The Lot Coverage and the Open Space do NOT meet the Greer Phase One Zoning Ordinance guidelines. The 1.9 acre Site Plan has 24% Lot Coverage, when only 20% is allowed. It has 34% Open Space, when 50% is required.

It is obvious that the 1.9 acre Site Plan could NOT have been approved because it exceeded the maximum Lot Coverage and it did not meet the minimum Open Space Requirement.
    - ii. The Post Office free standing building was built exactly as it is shown on the 3 acre Site Plan; but not at all like the much smaller Post Office attached to a larger multi-tenant building shown in the 1.9 acre Site Plan.
    - iii. The Motel Rooms, Art Gallery / Gift Shop buildings in the 3 acre Site Plan were built out exactly as shown; with the Motel Rooms being at the far east side of the site built in a north-south direction; this is nothing like what is shown on the 1.9 acre Site Plan, which shows a larger number of motel rooms built in the middle of the parking lot in an east-west direction.

- iv. The eastern building of the existing Motel Rooms just south of the Restaurant are built exactly as shown on the 3 acre Site Plan, including the eastern building being built in a very distinct L-shape. The 1.9 acre Site Plan does not show this distinctive L-shaped design.
- v. In the 3 acre Site Plan there are 4 cabins built around the trout ponds and a 5th cabin on Main Street, and a large parking lot at the northern end of the project. Those cabins have either been built or are currently under construction in the location as shown on the 3 acre Site Plan. Likewise the parking lot was constructed just as it is depicted on the 3 acre Site Plan.

All of this confirms that the 3 acre Site Plan is the site plan that was approved by the P&Z and BofS in 1995 as part of the CUP Application by Tom Donato.

- 12. June 30, 1995 Donato forms Cattle Kates LLC with John Carlton and others.
- 13. Sept 29, 1995 Donato's business development company Cattle Kates LLC closes escrow on the purchase of the Northern Parcel from Henry Molina via Warranty Deed.
- 14. Sept 6, 1996 Donato's business partner John Carlton transfers title to their business development company Cattle Kates LLC.
- 15. November 12, 1999, Apache County requires Donato to record a reciprocal easement to tie the commercial resort parking lots, trout ponds, well, ingress-egress, utilities, and recreational uses of the Northern, Middle and Southern Parcels together. The Middle Parcel was given a parking easement and an ingress-egress easement, and use of well easement over the Northern and Southern Parcel. The Northern and Southern Parcels were given an easement to use the pond on the Middle Parcel.
- 16. Sometime after the May 1995 CUP was approved, Donato demolished the 2 Quonset Buildings, Horse Stables and Corrals on the 3 acres project including the Northern, Middle and Southern Parcels, and the adjacent National Forest to the East. Donato left standing a hitching post from the Horse Stables on the Northern Parcel, that still exists today. Further confirming the fact the 3 acre Site Plan and CUP was approved by the P&Z and Board of Supervisors, not the 1.9 acre site plan.
- 17. Sometime after the May 1995 CUP was approved, Donato obtained building permits to construct the Restaurant and the ten (10) Motel Rooms on the 3 acre project which match exactly the 3 acre Site Plan, but do NOT match the 1.9 acre site plan. Further confirming the fact the 3 acre Site Plan and CUP was approved by the P&Z and Board of Supervisors, not the 1.9 acre site plan.
- 18. Sometime after the May 1995 CUP was approved, Donato constructed the two (2) Trout Ponds on the Northern and Middle Parcels which match exactly the 3 acre Site Plan, but do NOT match the 1.9 acre site plan. Further confirming the fact the 3 acre Site Plan and CUP was approved by the P&Z and Board of Supervisors, not the 1.9 acre site plan.

19. Sometime after the May 1995 CUP was approved, Donato removed the Greer School House / Greer Civic Center building from the Northern Parcel. Further confirming the fact the 3 acre Site Plan and CUP was approved by the P&Z and Board of Supervisors, not the 1.9 acre site plan.
20. On August 10, 1998 Martin Moore, Planning and Zoning Director wrote a letter to Tom Donato confirming the Post Office that was to be constructed (and it was subsequently constructed) met the requirements of the [Cattle Kates] CUP; Donato obtained building permit to construct the Post Office on the 3 acre project which matches exactly the 3 acre Site Plan, but does NOT match the 1.9 acre site plan. Further confirming the fact the 3 acre Site Plan and CUP was approved by the P&Z and Board of Supervisors, not the 1.9 acre site plan.
21. Sometime after 1998, Milton Ollerton, Planning & Zoning Director, reviewed and approved Tom Donato's request to build 5 Motel rooms, Art Gallery and Gift Shop on the 3 acre Cattle Kates Resort property, specifically located on the Southern Parcel; based on the approved 3 acre Site Plan and CUP.

Donato obtained building permits to construct these structures in the exact location as they were shown on the 3 acre Site Plan; but this location does NOT match the 1.9 acre site plan. This further confirms the fact the 3 acre Site Plan and CUP was approved by the P&Z and Board of Supervisors, not the 1.9 acre site plan.

22. In 2004, Donato through his partner Brandon Bell (the operator at the time of the Restaurant and Motel Rooms at Cattle Kates) obtained a building permit to construct one of the 5 cabins shown on the Northern Parcel in the approved 3 acre Site Plan, as part of the approved Cattle Kates CUP. Further confirming the fact the 3 acre Site Plan and CUP was approved by the P&Z and Board of Supervisors, not the 1.9 acre site plan.
23. In 2006, Doug Sandahl owner of Greer Lodge Resort purchased the Northern and Middle Parcels of the Cattle Kates Resort from a business associate of Tom Donato, with the a portion of the sale proceeds going to Tom Donato. Doug also began negotiations to purchase the Southern Parcel from a business partner of Tom Donato. Prior to Doug's purchase, Doug petitioned Milton Ollerton if the 3 acre Cattle Kates Resort property including the Northern, Middle and Southern Parcels were a legally operating commercial resort use. Milton said yes, and provided Doug with the approved 3 acre Site Plan and CUP, saying they were the approved CUP that govern the property. He was quite clear that the entire 3 acre project, including the Northern, Middle and Southern Parcels were a part of the approved CUP. Based on this representation, Doug completed his purchase of the parcels.
24. On June 18, 2007, Milton Ollerton, P&Z Director wrote an email to Leighann Bennett at Greer Lodge Resort (the owner of Cattle Kates property at that time) saying: Cattle Kates does have an existing Conditional Use Permit (CUP). Therefore changes to the Approved CUP Site Plan of these properties would require a new or amended Conditional Use

Permit. Since Apache County Community Development with P&Z approval, had already issued a building permit in 2004 to Donato for 1 cabin on the Northern Parcel, and will issue 4 additional cabin permits on the Northern Parcel in 2009 WITHOUT REQUIRING AN AMENDED OR NEW CUP, this Further confirms the fact the 3 acre Site Plan and CUP was approved by the P&Z and Board of Supervisors, not the 1.9 acre site plan.

In 2008 and/or 2009, Milton Ollerton, Apache County Community Development had issued 4 additional cabin permits on the Northern Parcel WITHOUT REQUIRING AN AMENDED OR NEW CUP. This Further confirms the fact the 3 acre Site Plan and CUP was approved by the P&Z and Board of Supervisors, not the 1.9 acre Site Plan.

25. On July 27, 2009 Milton Ollerton writes an email to Doug Sandahl at Greer Lodge Resort (the owner of Cattle Kates property at that time), in response to Doug's request for an additional (6<sup>th</sup>) cabin on the Northern Parcel (over and above the 5 that had already been issued above) at Cattle Kates 3 acre project. Milton confirms that he has reviewed the 3 acre Site Plan attached, that there is a legally binding CUP covering the 3 acre Cattle Kates project, including the Northern Parcel; that the County Attorney's office agrees with same; but says he cannot approve the 6<sup>th</sup> cabin because it appears that the size and location of the 6<sup>th</sup> cabin being requested by Doug is larger and not in the exact location as shown on the 3 acre Site Plan, and that is enough of a change to require Doug to file an Amended CUP / Site Plan with the P&Z Commission for their review and approval. This Further confirms the fact the 3 acre Site Plan and CUP was approved by the P&Z and Board of Supervisors, not the 1.9 acre site plan.
26. On July 6, 2010 the Board of Supervisors Approved Article 6 Greer Zoning Ordinance.
27. On September 13, 2010, in accordance with Section 601 B.1.a. Doug Sandahl provided written notification to Milton Ollerton, Community Development Director, Apache County that as the owner, Doug wanted the automatic zoning designation of GCR, Greer Commercial Resort Zone for the 3 acre Cattle Kates Resort property, including the Northern, Middle and Southern Parcels.
28. The 3 acre Cattle Kates Resort property is a legally operating commercial resort use at the time of the passage of Article 6, and continuously since prior to the effective date of the Greer Phase One Zoning Ordinance in 1989. The 3 acre Cattle Kates Resort has an approved Conditional Use Permit since May 1995.
29. The fact the CUP covers the entire 3 acre site including the Northern, Middle and Southern Parcels has been confirmed by Apache County Community Development Department over and over again since 1995.

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REAL ESTATE TAXES OF THE 3 ACRE CATTLE KATES PROPERTY:

Greer Lodge Resort is recognized by Apache County as being one resort, comprised of 33

Individual Tax Parcels. The Assessor places all 33 Tax Parcels as one economic unit and has assigned it Tax Parcel Number 102-14-006 to that one economic unit known as Greer Lodge Resort.

The Northern Parcel (Tax Parcel #102-08-021A) of Cattle Kates 3 acre property is included in the Greer Lodge Resort economic unit referred to by the Assessor as 102-14-006.

This was true on the date Article 6 Greer Zoning Ordinance went into effect on July 6, 2010; and continues to be true today.

In other words at the time Greer Zoning Ordinance went into effect, Apache County legally recognized 102-08-021A (the Northern Parcel of Cattle Kates 3 acre site) as a legal commercial resort use; Apache County legally classified the Cattle Kates Northern Parcel 102-08-021A as "Commercial Resort". Apache County continues to recognize the Northern Parcel 102-08-021A as a Commercial Resort Use.

See the attached Real Estate Tax documents.

This is compelling evidence that the Northern Parcel at Cattle Kates should be given Greer Commercial Resort (GCR) Zoning Designation.

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RECAP:

1. This 3 acre property has a long history of commercial and/or resort uses.
2. Beginning in 1897, the Greer School House / Greer Civic Center was constructed on the site and this use continued until 1990, and then beginning in 1993 it was used for civic events by Rob Overracker's Lee Valley Outfitters as part of his approved CUP on the property.
3. Beginning in 1960's the property was used for an amphitheater events as part of a nearby campground.
4. Beginning in the 1960's a Horse Stable with Quonset buildings, corrals and a public parking lot was constructed on the site and it remained a Horse Stable until Tom Donato demolished the Horse Stables to make way for Cattle Kates Resort under his approved CUP on the 3 acre property.
5. This 3 acre property was a commercial and/or commercial resort use at the time the Greer Phase One Zoning Ordinance became effective in 1989. Its uses included a Horse Stable with 2 Quonset Buildings, stables, corrals, and commercial parking lot covered the Northern, Middle and Southern Parcels of the Cattle Kates project; and the Greer School House / Greer Civic Center has occupied the Northern Parcel since 1897.
6. In 1993 Rob Overracker of Lee Valley Outfitters received a CUP to expand its Horse Stable use to include public sleigh rides, snowmobile rentals, equestrian events, western

events, and civic events.

7. The existence of a hitching post from the 1960's Horse Stable exists today on the same location where it has always been, that is on the Northern Parcel.
8. In 1995 Tom Donato received CUP approval to build Cattle Kate's Resort. Tom Donato made application for a 1.9 acre site plan and CUP in early January 1995, then revised that when he tied up the Northern Parcel, when in Late January he submitted a NEW 3 acre Site Plan and CUP for approval.

The 1.9 acre Site Plan does NOT meet the Lot Coverage or Open Space requirements of the Zoning Ordinance, so it could not possibly have been approved by the Planning Staff.

It is the 3 acre Site Plan and CUP that was approved by the P&Z and the Board of Supervisors in 1995. Tom Donato has confirmed that to me.

The confusion of the Donato 1.9 acre Site Plan and the 3 acre Site Plan is easily clarified, because every structure, the ponds and parking lots were constructed exactly as shown on the 3 acre Site Plan, and NOT as shown on the 1.9 acre site plan. Just compare the 1.9 acre site plan and 3 acre Site Plan. The Cattle Kates project was build out according to the approved 3 acre Site Plan / CUP.

The March 1995 Staff Report and the Minutes of the April 1995 P&Z Meeting that approved the 3 acres Site Plan and CUP, reflect the P&Z Director stated clearly that this project was already an existing commercial resort use and had been for some time.

9. Milton Ollerton and his predecessor P&Z Directors all issued building permits for structures shown on the 3 acre Site Plan, not on the 1.9 acre Site Plan.
10. Milton represented to Doug Sandahl prior to Doug's acquisition of the Northern and Middle Parcels that the 3 acre Site Plan and CUP were legally binding. There was NEVER any mention by Milton about there being a 1.9 acre site plan governing the CUP.
11. The Northern, Middle and Southern Parcels are tied together as one project by reciprocal easements and use. The entire 3 acre site is currently being used as a commercial resort use, and has been since the 1995 CUP approval, and probably for many years before that.
12. Every P&Z Director since 1995 forward had represented, issued building permits, in accordance with the 3 acre Site Plan.
13. Apache County recognized the Northern Tax Parcel 102-08-021A as being a "Commercial Resort Use" at the time Article 6 Greer Zoning Ordinance was passed on July 6, 2010, and still recognizes it as such today and for the 2014 and 2015 tax years. Apache County recognize the Northern Tax Parcel 102-08-021A as one of the 33 tax

parcels that comprise the Greer Lodge Resort economic unit with Tax Parcel Designation 102-14-006.

14. If Apache County now tries to take away Greer Commercial Resort development rights it flies in the face of Prop 207, and not only would that be unfair, it would be illegal.

A G E N D A  
APACHE COUNTY BOARD OF SUPERVISORS MEETING  
75 WEST CLEVELAND, ST. JOHNS, ARIZONA

APRIL 18, 1995

8:30 A.M.

APPROVAL OF DEMANDS

1. A/D CHANGE THE HEARING DATE FROM APRIL 18 TO MAY 2, 1995 IN REFERENCE TO THE VERNON DOMESTIC WATER IMPROVEMENT DISTRICT'S RECOMMENDATION FROM THE BOARD OF DIRECTORS TO ANNEX PARCEL 106-36-0191 INTO THE IMPROVEMENT DISTRICT. THIS REQUEST IS DUE TO TIME CONSTRAINTS FOR POSTING AND ADVERTISING.
2. A/D LIQUOR LICENSE NO. 95-3 FOR VADA DAVIS, BEAR WALLOW CAFE IN ALPINE ARIZONA.
3. A/D SUPERVISOR JOE SHIRLEY: CHINLE VALLEY SCHOOL "MINI PROPOSAL" FOR PAVING OF THEIR PARKING LOT.
4. A/D SUPERVISOR JOE SHIRLEY: BLUE GAP CHAPTER PROPOSAL FOR FENCING OF THEIR PRE-SCHOOL.
5. A/D COUNTY DEVELOPMENT: APPROVAL OF A CONDITIONAL USE PERMIT FOR THREE (3) RENTAL UNITS ON 1.1 AC. SITE ACCESSED BY WONDERLAND ROAD IN GREER. THE PLANNING AND ZONING COMMISSION APPROVED PERMIT APPLICATION ON APRIL 11, 1995 WITH THE VOTE CARRYING. *Unanimous*  
*Appu*  
*condit*  
*water applicat*  
APPLICANT IS H. B. SMITH (OWNER).
6. A/D COUNTY DEVELOPMENT: APPROVAL OF A CONDITIONAL USE PERMIT FOR CAFE AND TEN (10-UNIT) LODGING ACCOMMODATION ON 1.9 ACRE SITE ALONG MAIN STREET IN GREER. THE PLANNING AND ZONING COMMISSION APPROVED PERMIT APPLICATION ON APRIL 11, 1995 WITH THE VOTE *Unanimous* CARRYING. APPLICANT IS MICHAEL T. AND BETTY DONATO.
7. A/D COUNTY DEVELOPMENT: APPROVAL OF A CONDITIONAL USE PERMIT FOR LOG CABIN MODEL AND SALES OFFICE WITH WOODWORKING BUSINESS ON 1.7 ACRE SITE ON HWY. 191 IN ALPINE VICINITY. THE PLANNING AND ZONING COMMISSION APPROVED PERMIT APPLICATION ON APRIL 11, 1995 WITH THE VOTE CARRYING. APPLICANT IS BYRON HOLICK AND SON KEVIN BRYANT (OWNERS). *Unanimous*
8. A/D ACCENT: REQUEST APPROVAL OF A COOPERATIVE ENFORCEMENT CANNABIS ERADICATION AGREEMENT BETWEEN THE FOREST SERVICE-APACHE SITGREAVES NATIONAL FOREST AND ACCENT.

BOARD OF SUPERVISORS' AGENDA ITEM REVIEW FORM

Submitter's Name: (Individual, organization, or county department)

MIKE McINTYRE

Date/Signature:

4/13/95

Describe in detail what you want to say to the Board and what action you want the Board take:

COUNTY DEVELOPMENT: APPROVAL OF C.U.P. FOR CAFE AND 10-UNIT LODGING ACCOMMODATION ON 1.9 ACRE SITE ALONG MAIN STREET IN GREER. P&Z COMMISSION APPROVED PERMIT APP. ON APRIL 11 WITH THE VOTE CARRYING. APPLICANT IS MICHAEL T. AND BETTY DONATO.

Date and/or Time Needed: 4/18/95

PRE-AGENDA ITEM REVIEW

Review Routing: / /Legal / /Finance / /Purchasing / /Human Resource / /Other:

Legal Review:

Signature

Finance Review:

Signature

Purchasing Review:

Signature

Human Resources Review:

Signature

Other Review:

Signature

Reviews completed, item approved for Agenda. Supervisor/Board Clerk's Initials

BOARD ACTION TAKEN

/ /Approved / /Disapproved / /Deleted / /Continued To: 4/18/95

CBigelow

Signature Clerk of Board

APACHE COUNTY BOARD OF SUPERVISORS  
ST. JOHNS, AZ.

APRIL 18, 1995

MATTERS TO BE SERIOUSLY CONSIDERED BEFORE ANY DECISION/ACTION IS TAKEN GRANTING THE REQUEST TO BUILD 10 UNITS, A RESTAURANT WITH A BEVERAGE BAR AND SPACES FOR TWO PUBLIC SERVICES, THAT IS, A POST OFFICE AND THE PUBLIC LIBRARY:

1. THIS IS AN APPEAL TO THE BOARD OF SUPERVISORS TO VALUE THE DEVELOPMENT ETHIC AS SPELLED OUT IN ARTICLE 303.01 OF THE APACHE COUNTY'S LAND PLAN AND COMMUNITY DEVELOPMENT ORDINANCE - GREER PHASE I PLAN ON PAGE 5.

2. AN APPEAL TO THE BOARD TO VALUE SECTION 302, ISSUES AND TRENDS ON PAGES 2 AND 3 OF THE COUNTY'S LAND PLAN - GREER PHASE I PLAN.

TO MEET NECESSARY INFORMATION NEEDED RELATING TO SECTION 302, A QUESTIONNAIRE WAS SENT TO 330 PROPERTY OWNERS WHOSE NAMES AND ADDRESSES WERE TAKEN FROM THE APACHE COUNTY TAX TOLLS. THERE WERE 168 RESPONSES TO THE QUESTIONNAIRES. THE COMPILED RESULTS ARE ATTACHED. PLEASE NOTE THE RESPONSES TO FURTHER COMMERCIAL DEVELOPMENT. ALSO, NOTE THE ABSENCE OF THE WORD MOTELS, AS MOTELS WERE INCONCEIVABLE FOR GREER.

3. AN APPEAL TO THE BOARD TO VALUE SECTION 304 - JURISDICTION AND OBJECTIVE ON PAGE 6 OF THE APACHE COUNTY LAND PLAN - GREER PHASE I PLAN. OBJECTIVE 2 STATES, TO CAREFULLY EVALUATE AND CONTROL PROPOSED HIGH DENSITY USES IN THE IMMEDIATE PROXIMITY OF THE MEADOW LAND, ALSO, PERTINENT ARE OBJECTIVES 3 & 5.

4. PLEASE NOTE THAT THE SITE IN QUESTION FOR THE DEVELOPMENT OF THE ABOVE UNITS ENCROACHES INTO THE RESIDENTIAL AREA.

5. ALTHOUGH THE SITE IN QUESTION IS PRESENTLY LISTED AS COMMERCIAL, IT ORIGINALLY WAS ALLOCATED AS PART OF THE LAND EXCHANGE AND WAS TO REMAIN UNDEVELOPED. HOPEFULLY, A DENIAL OF THIS REQUEST WOULD DISCOURAGE ANY FURTHER OR FUTURE REQUESTS FOR COMMERCIALISM ON THE EAST SIDE OF MAIN STREET IN GREER.

6. SINCE A SITE HAS ALREADY BEEN DEDICATED FOR A COMMUNITY CENTER WHICH COULD INCLUDE SPACES FOR THE POST OFFICE AND PUBLIC LIBRARY IT ONLY SEEMS PRACTICAL THAT THIS SHOULD BE IN THE PLAN FOR GREER.

THE GREER COMMUNITY, AND EVEN THE COUNTY, COULD BENEFIT FROM THE REVENUES THAT ARE GENERATED FROM RENTAL OF THE SPACES FOR THESE PUBLIC SERVICES. ALTHOUGH THE GREER PEOPLE WOULD INITIALLY HAVE TO PAY FOR BUILDING OF SUCH FACILITY, THE ADVANTAGE TO THE COMMUNITY WOULD BE A MONTHLY INCOME TO PAY FOR ITS MAINTENANCE. INSTEAD OF A PRIVATE INDIVIDUAL/S GAINING FROM THE REVENUE, THE COMMUNITY WOULD HAVE THE BENEFITS AND IT WOULD RELIEVE THE TAXPAYERS.

7. TODAY IT IS IMPORTANT TO USE EVERY PRECAUTION TO PREVENT ALCOHOLIC BEVERAGES FROM FALLING INTO THE HANDS OF CHILDREN AND TEENS. THEREFORE, I BELIEVE IT IS A MORAL OBLIGATION TO KEEP A RESTAURANT WITH A BEVERAGE BAR, ESPECIALLY IF THERE IS ANY QUESTION THAT ALCOHOLIC BEVERAGES WILL BE SERVED OFF THE SAME PREMISES, OR THE PUBLIC SERVICES OFF THE SAME PREMISES.

PLANNING AND ZONING COMMITTEE  
OF  
GREER  
FOR  
APACHE COUNTY, ARIZONA

The Greer Planning and Land Use Committee is to serve as a recommending body to the Apache County Planning and Zoning Commission. It is this Committee's objective to further the intent of an Ordinance for Greer.

In order to classify, restrict, and encourage the orderly use of the land in Apache County and to conserve and promote public health, safety, peace, comfort, convenience and public welfare, it is hereby required to adopt and establish the zoning ordinance for Apache County, Arizona, as amended, as provided for by Arizona State Law and more Specifically for the unincorporated area of Greer.

More specifically, the Greer Planning and Land Use Committee is formed to achieve the following objectives:

1. To be an information gathering/sharing body for the people of Greer both to obtain their wishes/wisdom on the future direction of Greer's growth and development and thus to translate into some sort of consensus.
2. To share with the citizenry of Greer the pertinent areas of the Zoning Ordinance of Apache County, Arizona as adopted February 4, 1985 and now enforced for the unincorporated areas of county which includes Greer.
3. To seek compliance with these regulations and encourage each person in Greer to act responsibly to enhance and preserve Greer's unique characteristics.
4. To assist the Apache County Planning and Zoning Commission in formulating a policy statement for Greer's growth, to write guidelines, to make changes in the ordinance's provisions which would be more appropriate/specific to the Greer area and its natural assets.

Greer Planning and Land Use Bureau  
James J. Abernethy - Chairman  
Sophie Majesky - Secretary  
Del Faust  
Karen Applewhite  
Dan Leeds

(Presented and accepted by the Apache County Board of Supervisors in the Fall of 1985)

GREER CIVIC CLUB  
P. O. Box 41

PLANNING AND LAND USE COMMITTEE OF GREER

OBJECTIVE ONE:

To be an information gathering/sharing body for the people of Greer both to obtain their wishes/wisdom on the future direction of Greer's growth and development and thus to translate into some sort of consensus.

TO MEET THIS OBJECTIVE PLEASE FILL OUT THIS QUESTIONNAIRE

Thank you for your cooperation in this survey.

QUESTIONS:

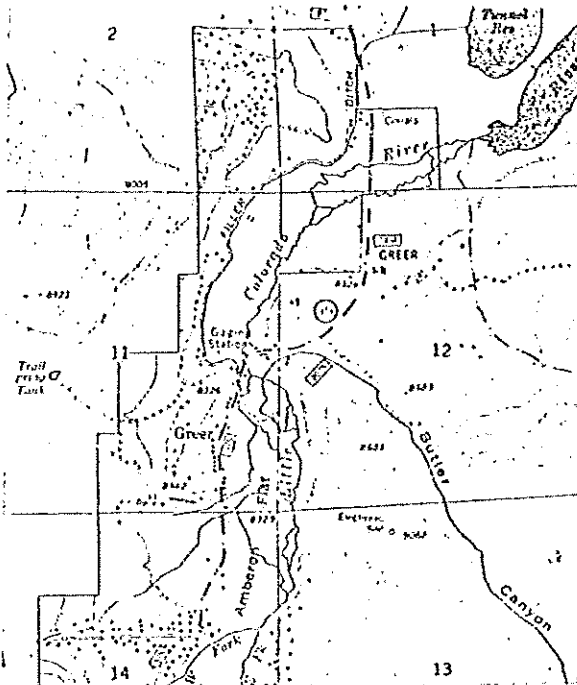
- |  | YES   | NO   |
|--|-------|------|
| 1. Do you object to any development in the flood plain?        | (121) | (22) |
| 2. Do you want to see further commercial development in Greer? | (37)  | (50) |

a. If "YES", where:

- |                                  |      |      |
|----------------------------------|------|------|
| Main Street Only-----            | (42) | (18) |
| Planned restricted commercial--- | (39) | (20) |
| Anywhere-----                    | (9)  | (45) |

Types of uses acceptable to you:

- |                              |      |      |
|------------------------------|------|------|
| Detached/single-family ----- | (75) | (21) |
| Campgrounds-----             | (42) | (48) |
| R.V./Mobile Parks-----       | (13) | (69) |
| Condominiums-----            | (25) | (64) |
| Rental Cabins/Lodges-----    | (60) | (31) |
| Convenience Stores-----      | (44) | (38) |
| Gasoline Stations-----       | (48) | (42) |
| Bars/Discos-----             | (16) | (69) |
| Modular Homes-----           | (22) | (51) |
| Others (write in)-----       | (80) | (10) |



- |  |       |      |
|--|-------|------|
| 3. Do you object to the placement of mobile homes together with permanent cabins and homes in existing residential areas?----- | (126) | (18) |
| 4. Would you like to see and contribute to a multi-purpose community center in Greer?-----                                     | (77)  | (35) |
| a. If "YES" would you like to see provisions for:  |       |      |
| Library-----   | (68)  | (7)  |
| Community Church-----  | (53)  | (14) |

- |   |      |
|---|------|
| 5. Additional comments, suggestions, etc. |      |
| No commercial development                 | (18) |
| Keep Greer as is (unique)                 | (13) |
| No Trailer Homes                          |      |
| Picnic Area - None - Need one             |      |
| No Pinetop or Lakeside                    |      |
| One dwelling per lot (acre)               |      |

## Linda Prentice

---

**From:** Connie Shreeve  
**Sent:** Tuesday, January 07, 2014 4:41 PM  
**To:** Linda Prentice  
**Subject:** FW: Ck Cabins

-----Original Message-----

**From:** Milton Ollerton  
**Sent:** Tuesday, January 07, 2014 4:12 PM  
**To:** Connie Shreeve  
**Subject:** FW: Ck Cabins

These are the parcel numbers:

102-11-01L; 102-11-01K; 102-08-021A

H. Milton Ollerton, Director  
Community Development  
Apache County  
(928) 337-7526  
PO Box 238  
Saint Johns, AZ 85936

-----Original Message-----

**From:** Tom Kirk [<mailto:tkirk@CAMELOTHOMES.com>]  
**Sent:** Friday, January 03, 2014 8:39 AM  
**To:** Milton Ollerton  
**Subject:** Ck Cabins

Milton

Do you have any information that you can provide me regarding the building permits that we're issued for the various elements that were built on the Cattle Kate's site and the CK Cabins site. Specifically I like to see any documents related to the site plans associated with the building permits, and the dates when permits were issued for the various phases of construction.

---

Doug has made the claim in his memo that the CK Cabins site is taxed as commercial as part of a larger Greer Lodge commercial classification and tax bill for 33 different properties. I've looked at the assessors tax bill and assessment for parcel 102-08-021A and it indicates the property is classified as residential. Which is correct.

Tom

Sent from my iPhone

Thomas Kirk | Chief Operating Officer | Camelot Homes  
6607 N. Scottsdale Rd. H-100 | Scottsdale, Az 85250

BP07-107



APACHE COUNTY BUILDING INSPECTION DEPARTMENT

HOMER ROGERS, Building Official

P.O. Box 238

St. Johns, AZ 85936

(928) 337-7527

BP2007-140

PERMIT APPLICATION

101

- PERMIT APPLIED FOR
- NEW CONST.
- ADDITION
- ELECTRICAL
- GAS
- MECHANIC
- MANUFACTURED HOME YEAR
- REMODEL
- SOLAR
- DEMOLITION
- PLUMBING

UPDATE INFO ON PERMIT 06792

JOB ADDRESS: 84 MAIN ST GREER, AZ

PARCEL ID # 102-08-021A

WORK TO BE DONE: HOUSE

NO. OF BLDGS.: 1 PROPOSED USE:

UTILITY INFO: LIST SOURCE OF: WATER WELL SEWER LCSD ELECT. NAMP GAS PROPANE

I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all information is correct. I further certify that I have read, understand and will comply with all the provisions outlined hereon

DATE X 7/2/07 SIGNATURE X Carter Scott

OWNER NAME: PARADISE FOUND

ADDRESS: 21 ACR 1031 735-7774 TEL. NO.

CITY: GREER STATE: AZ ZIP: 85927

CONTRACTOR NAME: Montecito Homes

ADDRESS: 21 ACR 1031 735-7774 TEL. NO.

CITY: GREER STATE: AZ ZIP: 85927

ARIZONA LICENSE NO. CLASS: B-ROC 171902

PROVISIONS: The issuance of this permit shall not be construed to release the owner or owner's agents from the obligation to comply with the provisions of all laws and ordinances, including federal, state, and local jurisdictions, which regulate construction and performance of construction. This permit becomes null and void if the construction work authorized is not begun within 180 days from date of issue or if at any time prior to final inspection and approval the work is suspended or abandoned for a period of one (1) year.

FOR OFFICIAL COUNTY USE ONLY

ADDITIONAL INFORMATION:

7-10-07

ZONE				A. P. N.	SITE NOTES:
				102-08-021A	
FR. YD.	RR. YD.	R-S YD.	L-S YD.	see old permit for approval	

ADD'L PERMIT (Variance, flood use): DATE GRANTED AND SETBACKS

APPROVED BY P & Z	DATE	APPROVED F. P.
-------------------	------	----------------

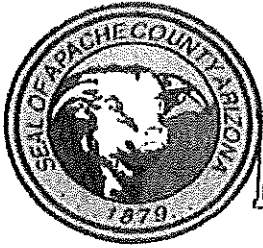
OCCUPANCY	LENGTH	WIDTH	HEIGHT	NO. FLRS.
R-3	35'	22'	17'6"	1

AV. AREA	GARAGE AREA	ACC. AREA	NO. BDRMS.
----------	-------------	-----------	------------

APPROVED BLDG: Homer Rogers DATE: 7/23/07

COMMENTS:

LIVING AREA	S.F.	770 @ \$ 94,86
GARAGE	S.F.	@ \$
ACCESSORY	S.F.	508 @ \$ 36,91
TOTAL VALUATION	\$	91,176.00
BUILDING FEE	\$	30,00
PLAN REVIEW	\$	
MANUFACTURED HOUSING	\$	
INVESTIGATION FEE	\$	
REINSPECTION FEE	\$	
METER LOOP INSPECTION FEE	\$	
SPECIAL INSPECTION FEE	\$	
RURAL ADDRESSING FEE	\$	
FLOOD PLAIN FEE (S)	\$	
OTHER	\$	
TOTAL	\$	130,00



PERMIT # 2013-217 #2

**RECEIVED**  
OCT 24 2013

APACHE COUNTY BUILDING SAFETY DEPARTMENT

P.O. Box 238  
St. Johns, AZ 85936  
(928) 337-7527  
PERMIT APPLICATION

BY: NH

<input checked="" type="checkbox"/> NEW CONST. <input type="checkbox"/> ADDITION <input type="checkbox"/> ELECTRICAL <input type="checkbox"/> GAS <input type="checkbox"/> MECHANICAL <input type="checkbox"/> MANUFACTURED HOME YEAR	<input type="checkbox"/> REMODEL <input type="checkbox"/> SOLAR <input type="checkbox"/> DEMOLITION <input type="checkbox"/> PLUMBING	OWNER NAME: <u>LOT A17 LLC Douglas Sandahl</u>
PERMIT APPLIED FOR	ADDRESS: <u>PO Box 803116</u>	CITY STATE ZIP: <u>GREEN PAX AZ 85927 85060</u>
Contact Person: <u>Randy Nicoll</u>	CONTRACTOR NAME: <u>Cheyenne Log Homes</u>	ADDRESS: <u>1990 W. Central Ave</u> TELEPHONE #: <u>928-333 2751</u>
PHONE #: <u>928-333 2751</u>	CITY STATE ZIP: <u>Eagar AZ 85925</u>	AZ LICENSE NO. CLASS
E-mail Address:	JOB ADDRESS: <u>MAN ST. Green, AZ</u>	
PARCEL ID# <u>102-08-021A #2</u>	WORK TO BE DONE: <u>New Construction</u>	

NO. OF BLDGS: <u>1</u>	PROPOSED USE:	UTILITY INFO: LIST SOURCE OF:
		WATER _____ SEWER _____
		ELECT _____ GAS _____

**PROVISION:** The issuance of this permit shall not be construed to release the owner or the owner's agent from the obligation to comply with the provisions of all laws, codes, and ordinances; including federal, state, and local jurisdictions, which regulate construction and performance of construction. Every permit issued by the building official under the provisions of this code shall be valid for a maximum time period of 365 days from the date of issue and shall expire by limitation and become null and void at the end of the 365 day time period.

I hereby certify that I am the owner or duly authorized owner's agent. I have read this application and that all information is correct. I further certify that I have read, understand and will comply with all the provisions outlined herein.  
DATE X 10/16/13 SIGNATURE X [Signature]

**FOR OFFICIAL COUNTY USE ONLY**

ADDITIONAL INFORMATION				DWLG AREA S.F. <u>1120</u> @ \$ <u>128.36</u>	
				GARAGE S.F. _____ @ \$ _____	
				ACCESSORY S.F. <u>224</u> @ \$ <u>42.06</u>	
ZONING <u>GCR</u>		A.P.N. <u>102-08-021A</u>		TOTAL VALUATION \$ <u>153,184</u>	
FR. YD. <u>20+</u>	R.R. YD. <u>20+</u>	R-SYD. <u>20+</u>	L-S YD. <u>20+</u>	BUILDING FEE \$ <u>828.50</u>	
ADD'L PERMIT (Variance, Flood use) DATE GRANTED AND SETBACKS				PLAN REVIEW <u>NO Review</u> \$ _____ <u>Same as Permit # 13-180</u>	
APPROVED BY P&Z <u>[Signature]</u>		DATE <u>12/30/13</u>		MANUFACTURED HOUSING \$ _____	
OCCUPANCY <u>R-1</u>		LENGTH <u>40</u>	WIDTH <u>28</u>	HEIGHT <u>16-6</u>	NO FLRS <u>1</u>
DWLG. AREA <u>1120</u>		GARAGE AREA _____		ACC. AREA <u>224</u>	
APPROVED BLDG <u>[Signature]</u>		DATE: <u>10-24-2013</u>		INVESTIGATION FEE \$ _____	
				ELECTRICAL PERMIT FEE \$ _____	
				PLUMBING PERMIT FEE \$ _____	
				MECHANICAL PERMIT FEE \$ _____	
				SPECIAL INSPECTION FEE \$ _____	
				RURAL ADDRESSING FEE \$ _____	
				FLOOD PLAIN FEE (S) \$ _____	
				INSPECTION FEE \$ _____	
				OTHER <u>25% Foundation</u>	
				TOTAL \$ <u>621.38</u>	

APPROVED BY P&Z <u>[Signature]</u>		DATE <u>12/30/13</u>	
OCCUPANCY <u>R-1</u>		LENGTH <u>40</u>	WIDTH <u>28</u>
DWLG. AREA <u>1120</u>		ACC. AREA <u>224</u>	
APPROVED BLDG <u>[Signature]</u>		DATE: <u>10-24-2013</u>	

REMARKS:

1/28/2013



PERMIT # 2013-218 #3

APACHE COUNTY BUILDING SAFETY DEPARTMENT

P.O. Box 238  
St. Johns, AZ 85936  
(928) 337-7527  
PERMIT APPLICATION

**RECEIVED**  
OCT 24 2013

BY: NA

<input checked="" type="checkbox"/> NEW CONST. <input type="checkbox"/> ADDITION PERMIT APPLIED FOR <input type="checkbox"/> ELECTRICAL <input type="checkbox"/> GAS <input type="checkbox"/> MECHANICAL <input type="checkbox"/> MANUFACTURED HOME YEAR	<input type="checkbox"/> REMODEL <input type="checkbox"/> SOLAR <input type="checkbox"/> DEMOLITION <input type="checkbox"/> PLUMBING	OWNER NAME: <u>LA FAY LLC Douglas Sandahl</u>
ADDRESS: <u>PO Box 80316</u>		CITY STATE ZIP <u>Greene Phx AZ 85927 85060</u>
Contact Person: <u>Randy Nicoll</u>		CONTRACTOR NAME: <u>Chequame Log Homes</u>
PHONE #: <u>928-245-0941</u>		ADDRESS: <u>1990 W. Central</u>
E-mail Address: <u>af</u>		TELEPHONE # <u>928-333-2781</u>
JOB ADDRESS: <u>N MAIN GREEN, AZ</u>		CITY STATE ZIP <u>ENCAE AZ 85925</u>
PARCEL ID# <u>102-03-021A #3</u>		AZ LICENSE NO. CLASS <u>121616 B-1</u>
WORK TO BE DONE		
NO. OF BLDGS: <u>1</u>	PROPOSED USE:	UTILITY INFO: LIST SOURCE OF: WATER _____ SEWER _____ ELECT _____ GAS _____
I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all information is correct. I further certify that I have read, understand and will comply with all the provisions outlined herein.		PROVISION: The issuance of this permit shall not be construed to release the owner or the owner's agent from the obligation to comply with the provisions of all laws, codes, and ordinances; including federal, state, and local jurisdictions, which regulate construction and performance of construction. Every permit issued by the building official under the provisions of this code shall be valid for a maximum time period of 365 days from the date of issue and shall expire by limitation and become null and void at the end of the 365 day time period.
DATE X _____ SIGNATURE X _____		

FOR OFFICIAL COUNTY USE ONLY

ADDITIONAL INFORMATION:				DWLG AREA S.F. <u>1780</u> @ \$ <u>128.36</u> GARAGE S.F. _____ @ \$ _____ ACCESSORY S.F. <u>580</u> @ \$ <u>42.06</u>			
ZONE <u>GCR</u>	A.P.N. <u>102-08-021A</u>	SITE NOTES:		TOTAL VALUATION \$ <u>252,874</u>			
FR. YD <u>80+</u>	RR. YD <u>20'</u>	R-S YD <u>20'</u>	L-S YD <u>20'</u>	BUILDING FEE \$ <u>1175</u>			
ADDL PERMIT (Variance, Flood Use) DATE GRANTED AND SETBACKS				PLAN REVIEW \$ <u>763.75</u>			
APPROVED BY PSZ <u>[Signature]</u>	DATE <u>12/30/13</u>	APPROVED F.P.	DATE	MANUFACTURED HOUSING \$			
OCCUPANCY <u>R-1</u>	LENGTH <u>40</u>	WIDTH <u>14'-6"</u>	HEIGHT <u>20'</u>	INVESTIGATION FEE \$			
DWLG. AREA <u>1780</u>	GARAGE AREA	ACC. AREA <u>580</u>	NO. BDRMS <u>3</u>	ELECTRICAL PERMIT FEE \$			
APPROVED BLDG.	DATE: <u>10-24-2013</u>			PLUMBING PERMIT FEE \$			
				MECHANICAL PERMIT FEE \$			
				SPECIAL INSPECTION FEE \$			
				RURAL ADDRESSING FEE \$			
				FLOOD PLAIN FEE (\$) \$			
				INSPECTION FEE x			
				OTHER <u>-25% For Foundation</u>			
				TOTAL <u>installed previous permits</u> \$ <u>1454.10</u>			

REMARKS: Five protection Plan included

1/28/2013



PERMIT # 2013-180 #4

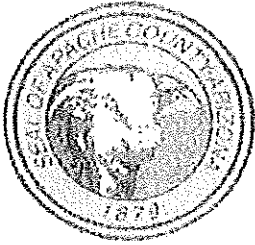
APACHE COUNTY BUILDING SAFETY DEPARTMENT  
 P.O. Box 238  
 St. Johns, AZ 85936  
 (928) 337-7527  
 PERMIT APPLICATION

<input checked="" type="checkbox"/> NEW CONST <input type="checkbox"/> ADDITION PERMIT APPLIED FOR <input type="checkbox"/> ELECTRICAL <input type="checkbox"/> GAS <input type="checkbox"/> MECHANICAL <input type="checkbox"/> MANUFACTURED HOME YEAR	<input type="checkbox"/> REMODEL <input type="checkbox"/> SOLAR <input type="checkbox"/> GEOTECHNICAL <input type="checkbox"/> PLUMBING	OWNER NAME <b>LOT A17 LLC Douglas Sandahl</b> ADDRESS <b>PO-Box 80316</b> CITY STATE ZIP <b>Greer Phx AZ 85987 85060</b> CONTACT FOR NAME <b>Cheyenne Los Homes</b> ADDRESS TELEPHONE # <b>1990 W. Central Ave. 928-333-2751</b> CITY STATE ZIP <b>Flagstaff AZ 86001</b> AZ LICENSE NO. CLASS
Contact Person: <b>Randy McCall</b> PHONE # <b>928-333-2751</b> E-mail Address: JOB ADDRESS: <b>Main St. - Greer, AZ</b> PARCEL ID: <b>102-08-021A #4</b> WORK TO BE DONE: <b>New Construction</b>	NO. OF BLDGS PROPOSED USE: UTILITY METER LIST SOURCE OF WATER SEWER ELECT. GAS	PROVISION: The issuance of this permit shall not be construed to release the owner or the owner's agent from the obligation to comply with the provisions of all laws, codes, and ordinances, including federal, state, and local jurisdictions, which regulate construction and performance of construction. Every permit issued by the building official under the provisions of this code shall be valid for a maximum time period of 365 days from the date of issue and shall expire by limitation and become null and void at the end of the 365 day time period.
I hereby certify that I am the owner or duly authorized owner's agent, and I have read this application and that all information is correct. I further certify that I have read, understand and will comply with all the provisions outlined herein. DATE: <b>6/10/13</b> SIGNATURE: <i>[Signature]</i>		

FOR OFFICIAL COUNTY USE ONLY

ZONE: <b>A6</b> APN: <b>102-08-021A</b> SITE NOTES:				LIVING AREA S.F. <b>1120</b> @ \$ <b>128.36</b> GARAGE S.F. @ \$ ACCESSORY S.F. <b>224</b> @ \$ <b>42.06</b> TOTAL VALUATION \$ <b>153,184</b> BUILDING FEE \$ <b>828.50</b> PLAN REVIEW \$ <b>538.53</b> MANUFACTURED HOUSING \$ INVESTIGATION FEE \$ ELECTRICAL PERMIT FEE \$ PLUMBING PERMIT FEE \$ MECHANICAL PERMIT FEE \$ SPECIAL INSPECTION FEE \$ RURAL ADDRESSING FEE \$ PERMITS REVIEW FEE \$ INSPECTOR FEES \$ OTHER <b>-341.75</b> <sup>25%</sup> \$ <b>-341.75</b> TOTAL <b>Prior Foundation</b> \$ <b>1025.28</b> Per Mit & Flood			
PERMITS REVIEW BY: <i>[Signature]</i> DATE: <b>10/2/13</b> OFFICER: <b>R-1</b> HEIGHT: <b>30'</b> WIDTH: <b>28'</b> DEPTH: <b>16'-6"</b> JOBS: <b>1</b> DWLG AREA: <b>1120</b> GARAGE AREA: <b>224</b> NO. OF BLDGS: <b>2</b> APPROVED BY: <i>[Signature]</i> DATE: <b>10-1-2013</b>	This Bldg. to be accessible			10/2/2013			

*pd*



PERMIT # 2013-181 #5

APACHE COUNTY BUILDING SAFETY DEPARTMENT  
 P.O. Box 238  
 St. Johns, AZ 85936  
 (928) 337-7527  
 PERMIT APPLICATION

602-550-5433

<input checked="" type="checkbox"/> NEW CONSTRUCTION <input type="checkbox"/> ADDITION <input type="checkbox"/> ELECTRICAL <input type="checkbox"/> GAS <input type="checkbox"/> MECHANICAL <input type="checkbox"/> MANUFACTURED HOME YEAR	<input type="checkbox"/> REAR PORCH <input type="checkbox"/> ECOLAR <input type="checkbox"/> DEMOLITION <input type="checkbox"/> PLUMBING	OWNER NAME <u>LOT A17 LLC Douglas Sandahl</u> ADDRESS <u>PO Box 80316</u> CITY STATE ZIP <u>Greer Phx AZ 85907 85060</u>
CONTACT PERSON: <u>Randy Nicoll</u> PHONE # <u>928-333-2751</u> E-mail Address: _____	CONTRACTOR NAME <u>Cheyenne Loz Homes</u> ADDRESS <u>1990 W. Central Ave.</u> CITY STATE ZIP <u>Flagstaff AZ 86005</u> AZ LICENSE NO _____ CLASS _____	TELEPHONE # <u>928-333-2751</u>
JOB ADDRESS: <u>Main St. Greer, AZ</u> PARCEL # <u>102-08-021A #5</u> WORK TO BE DONE <u>New Construction</u>		

NO. OF SECTORS: <u>1</u> PROPERTY USE: _____ UTILITY AND FEES SOURCE OF: _____ WATER _____ SEWER _____ FLECT _____ GAS _____	PROVISION: The issuance of this permit shall not be construed to release the owner or the owner's agent from the obligation to comply with the provisions of all laws, codes, and ordinances, including federal, state, and local jurisdictions, which regulate construction and performance of construction. Every permit issued by the building official under the provisions of this code shall be valid for a maximum time period of 365 days from the date of issue and shall expire by limitation and become null and void at the end of the 365 day time period.
I hereby certify that I am the owner or duly authorized owner's agent, and I have read this application and that all information is correct. I further certify that I have read, understand and will comply with all the provisions outlined herein.	
DATE: _____ SIGNATURE: _____	

FOR OFFICIAL COUNTY USE ONLY

ADDITIONAL INFORMATION: _____				DWG AREA SF <u>1120</u> @ \$ <u>128.36</u>	
ZONE <u>AG</u> APN <u>102-08-021A</u>				GARAGE SF _____ @ \$ _____	
HEIGHT <u>10'</u> WIDTH <u>15'</u> DEPTH <u>20'</u> DIST <u>20'</u>				ACCESSORY SF <u>224</u> @ \$ <u>42.06</u>	
ADD. PERMIT (Zoning, Electrical, etc.) _____				TOTAL VALUATION \$ <u>153,184</u>	
DATE: <u>10/2/13</u> BY: <u>OB</u>				BUILDING FEE \$ <u>828.50</u>	
PLAN REVIEW: _____				PLAN REVIEW \$ <u>538.53</u>	
MANUFACTURED HOUSING: _____				INVESTIGATION FEE \$ _____	
ELECTRICAL PERMIT FEE \$ _____				MECHANICAL PERMIT FEE \$ _____	
PLUMBING PERMIT FEE \$ _____				GEOTECH INSPECTION FEE \$ _____	
R-1 30' x 28' x 16'-6" x 1				RURAL ADDRESSING FEE \$ _____	
DWG AREA <u>1120</u> GARAGE AREA _____ ACC. AREA <u>224</u> NO. ROOMS <u>2</u>				FLOOD PLAN FEE (S) \$ _____	
APPROVED BY: _____ DATE: <u>10-1-2013</u>				INSPECTION FEE \$ _____	
COMMENTS: _____				OTHER - 341.75 25% <u>Prior Foundation Permit &amp; Flood</u> \$ <u>- 341.75</u>	
TOTAL \$ <u>1025.28</u>				TOTAL \$ <u>1025.28</u>	

1/28/2013

✓ 14235

APACHE COL. BUILDING SAFETY DEPARTMENT  
 APACHE COUNTY ANNEX BUILDING  
 75 W. CLEVELAND • P. O. BOX 238  
 ST. JOHNS, ARIZONA 85936-0238  
 PHONE: (928) 337-7527

**PERMIT**  
**NO.**

06630

Please fill in information within black line. Please print.

PERMIT APPROVAL FOR <input checked="" type="checkbox"/> NEW CONST. <input type="checkbox"/> REPAIR <input type="checkbox"/> SOLAR <input type="checkbox"/> ADDITION <input type="checkbox"/> MOVE <input type="checkbox"/> MANUFACTURE HOME <input type="checkbox"/> ELECTRICAL <input type="checkbox"/> DEMOLITION <input type="checkbox"/> PLUMBING			OWNER: NAME LITTLE COLORADO SOUTH BAY LLC.		
JOB ADDRESS: 80 MAIN STREET GREEN AZ 85927			ADDRESS: P.O. Box 2		TEL. NO. 735-7359
LEGAL DESCRIPTION (Please attach map) APACHE 102-11-001K			CITY GREEN	STATE AZ	ZIP 85927
WORK TO BE DONE NEW CONSTRUCTION			UTILITY INFO: LIST SOURCE OF: WATER: PRIVATE WELL SEWER: LITTLE COLORADO DIST. ELECT: NATURAL GAS PRIVATE		
NO. OF BLDGS.: 2		PROPOSED USE: HOTEL RESIDUS		CONTRACTOR: NAME R.L. PATTERSON	
				ADDRESS: 3914 E. OMEGA Circle	
				TEL. NO. 480-610-8880	
				CITY MESA	
				STATE AZ	
				ZIP 85215	
				ARIZONA LICENSE NO. R0109260	
				CLASS B	
DEPARTMENT NOTES (ONLY)					
I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all information is correct. I further certify that I have read, understand and will comply with all the provisions outlined hereon.					
DATE X APRIL 25, 2003    SIGNATURE X <i>[Signature]</i>					
ADDITIONAL INFORMATION: Conditional Use Permit already obtained 1995					
ZONE AG			A. P. N. 102-11-001K		
FR. YD. 1001			SITE NOTES:		
RR. YD. 27			H-S YD. 17		
L-S YD. 25			ADD'L PERMIT (Variance, flood use): DATE GRANTED AND SETBACKS		
APPROVED BY <i>[Signature]</i>		CHKD BY HMM		DATE 5-21-03	
OCCUPANCY R-1		PLR. L. LD. -		LENGTH 75'	
				WIDTH 30'	
				HEIGHT 8'	
				TYPE CONSTRUCTION V-B	
NO. FLOORS 1		TOTAL AREA 2120		DWLG. AREA -	
				GAR. AREA -	
				ACC. AREA 890	
				NO. ROOMS 7	
				NO. BDRMS. -	
				NO. BATHS 7	
TYPE ROOFING Shingles		EXT. WALL COV. siding		SPRINKLERS -	
				OCC. LOAD -	
				VALUATION 150,608.00	
COMMENTS:					
SPECIAL INSPECTION		APPROVED BY Homer Logan		DATE 5/20/03	
LIVING AREA    S.F. 2120 @ \$ 64.98					
GARAGE    S.F. @ \$					
ACCESSORY    S.F. 890 @ \$ 14.44					
TOTAL VALUATION    \$ 150,608.00					
BUILDING FEE    \$ 318.00					
PLAN REVIEW    \$ 531.70					
MANUFACTURE HOUSING    \$					
INVESTIGATION FEE    \$					
REINSPECTION FEE    \$					
METER LOOP INSPECTION FEE    \$					
SPECIAL INSPECTION FEE    \$					
RURAL ADDRESSING FEE    \$ 5.00					
FLOOD PLAIN FEE (S)    \$ 10.00					
OTHER    \$					
TOTAL    \$ 1,364.70					

PROVISIONS: The issuance of this permit shall not be construed to release the owner or owner's agents from the obligation to comply with the provisions of all laws and ordinances, including federal, state, and local jurisdictions, which regulate construction and performance of construction. This permit becomes null and void if the construction work authorized is not begun within 180 days from date of issue or if at any time prior to final inspection and approval the work is suspended or abandoned for a period of one (1) year.

NOTE:  
LIST OF SUB-CONTRACTORS

Bryan 333-0444  
 480-216-0474 cell

pd. ✓ 1013  
 5-22-03

WHEN APPROVED BY ZONING AND PLAN REVIEW, VALIDATION IN THIS SPACE CONSTITUTES PERMIT.

213

APACHE COUNTY BUILDING SAFETY DEPARTMENT  
 APACHE COUNTY ANNEX BUILDING  
 75 W. CLEVELAND • P. O. BOX 238  
 ST. JOHNS, ARIZONA 85936-0238  
 PHONE: (928) 337-7527

# PERMIT NO.

Please fill in information within black line. Please print.

<b>PERMIT APPROVAL FOR</b> <input checked="" type="checkbox"/> NEW CONST. <input type="checkbox"/> REPAIR <input type="checkbox"/> SOLAR <input type="checkbox"/> ADDITION <input type="checkbox"/> MOVE <input type="checkbox"/> MANUFACTURE HOME <input type="checkbox"/> ELECTRICAL <input type="checkbox"/> DEMOLITION <input type="checkbox"/> PLUMBING		OWNER: NAME ADDRESS: _____ TEL. NO. _____ CITY: _____ STATE: _____ ZIP: _____	
JOB ADDRESS: _____		CONTRACTOR: NAME ADDRESS: _____ TEL. NO. _____ CITY: _____ STATE: _____ ZIP: _____	
LEGAL DESCRIPTION (Please attach map) _____		DEPARTMENT NOTES (ONLY) _____	
WORK TO BE DONE _____		UTILITY INFO: LIST SOURCE OF: WATER _____ SEWER _____ ELECT. _____ GAS _____	
NO. OF BLDGS.: _____	PROPOSED USE: _____	ARIZONA LICENSE NO. _____ CLASS _____	
I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all information is correct. I further certify that I have read, understand and will comply with all the provisions outlined hereon.			
DATE X _____ SIGNATURE X _____			

ADDITIONAL INFORMATION:  
 \_\_\_\_\_

ZONE	A. P. N.	SITE NOTES:	
FR. YD.	RR. YD.	R-S YD.	L-S YD.
ADD'L PERMIT (Variance, flood use): DATE GRANTED AND SETBACKS			
APPROVED BY	CHKD. BY	DATE	
OCCUPANCY	FLR. L. LD.	LENGTH	WIDTH
NO. FLOORS	TOTAL AREA	DWLG. AREA	GAR. AREA
TYPE ROOFING	EXT. WALL COV.	SPRINKLERS	OCC. LOAD
VALUATION			
COMMENTS:			
SPECIAL INSPECTION	APPROVED BY	CHKD. BY	DATE

### METER CLEARANCES

9-24-03 BW

Validation of this Certificate of Occupancy does not constitute approval of septic systems installed on this property.

WHEN VALIDATED BELOW THIS CARD BECOMES A

## CERTIFICATE OF OCCUPANCY

DATE \_\_\_\_\_ INSP. \_\_\_\_\_

This Certificate of Occupancy is for the building described hereon and when validated, should be posted in a conspicuous place within the building.

# INSPECTION RECORD

TYPE	1		2		FINAL
	COVER NO WORK OR REINF. STEEL UNTIL INSP. & APPROV	DATE INIT.	DATE INIT.	DATE INIT.	DATE INIT.
(A)					
1. FTG STEEL		6-9-03 BW			
2. STEM STEEL					
3. MONO FTG.					
4. GROUT		6-10-03 BW			
CONCRETE FLOOR (B)					
1. SOIL					
2. COPPER UNDR.					
3. BLDG. SEWR.					
4. WATER SVC.					
5. ELECT. COND. UN.					
ROUGH-IN / FR (C)					
1. ELECT.		8-14-03 BW			
2. PLBG. T.O.		8-14-03			
3. FRAMING		8-14-03			
4. ROOF SHT'G.					
5. HTG. / VENT					
6. REFRIG.					
7. OTHER					
INT. / WALL COVERING (D)					
1. DRYWALL NAIL'G.					
FINAL INSPECTION (E)					
1. BUILDING					
2. PLUMBING					
3. ELECTRICAL					
4. MECHANICAL					
5. OTHER					
MANUFACTURE HOME (F)					
1. ELECTRIC					
2. GAS					
3. WATER					
4. SEWER					
5. PIERS					

WHITE / FILE COPY • PINK / APPLICANT COPY • YELLOW / ASSESSOR'S COPY • GOLD / INSPECTOR'S COPY

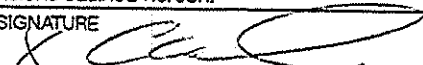
**FOR INSPECTION CALL**  
 PHONE: (520) 337-7527

APACHE CO. BUILDING SAFETY DEPARTMENT  
 APACHE COUNTY ANNEX BUILDING  
 75 WEST CLEVELAND • P.O. BOX 238  
 ST. JOHNS, ARIZONA 85936  
 PHONE: (602) 337-4364, EXT. 296

# PERMIT NO.

01888

Please fill in information within black line. Please Print.

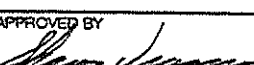
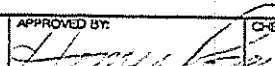
PERMIT APPROVAL FOR <input checked="" type="checkbox"/> NEW CONST. <input type="checkbox"/> REPAIR <input type="checkbox"/> SOLAR <input type="checkbox"/> ADDITION <input type="checkbox"/> MOVE <input type="checkbox"/> MANUFACTURE HOME <input type="checkbox"/> ELECTRICAL <input type="checkbox"/> DEMOLITION <input type="checkbox"/> PLUMBING		OWNER: NAME <u>Tom Donato</u>	
JOB ADDRESS: <u>Main St Greer East side</u> <u>of Highway</u>		ADDRESS <u>Box 21</u>	TEL. NO. <u>735-7744</u>
WORK TO BE DONE: <u>New Construction</u> <u>Building B</u>		UTILITY INFO: LIST SOURCE OF WATER <u>Well</u> SEWER <u>LC.S.D.</u> ELECT. <u>None</u> GAS <u>Propane</u>	CITY STATE ZIP CODE <u>Greer AZ 85927</u>
NO. OF BLDGS.: <u>1</u>	PROPOSED USE: <u>Lodging Units</u>	ARIZONA LICENSE NO. <u>3064</u>	CLASS <u>B</u>
I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all information is correct. I further certify that I have read, understand and will comply with all the provisions outlined hereon.			
DATE <u>5-18-95</u>		SIGNATURE 	

PROVISIONS: The issuance of this permit shall not be construed to release the owner or owner's agents from the obligation to comply with the provisions of all laws and ordinances, including federal, state, and local jurisdictions, which regulate construction and performance of construction. This permit becomes null and void if the construction work authorized is not begun within 180 days from date of issue or if at any time prior to final inspection and approval the work is suspended or abandoned for a period of one (1) year.

NOTE: LIST OF SUB - CONTRACTORS

WHEN APPROVED BY ZONING AND PLAN REVIEW, VALIDATION IN THIS SPACE CONSTITUTES PERMIT

Additional information:

ZONE	A.P.N.	SITE NOTES:		
<u>AG</u>	<u>102-11-001</u>			
2 YD.	RFR YD.	R-S YD.	L-S YD.	
<u>350'</u>	<u>100'</u>	<u>10'</u>	<u>9'</u>	
ADD'L. PERMIT (Variance, Flood, Use): DATE GRANTED AND SETBACKS				
DISTRICT	APPROVED BY	CHKD. BY	DATE	
<u>8</u>			<u>6/8/95</u>	
FIRE ZONE	OCCUPANCY	FLR. L. LD.	LENGTH	WIDTH
	<u>R-1</u>	<u>-</u>	<u>90'</u>	<u>26'</u>
				HEIGHT
				<u>19'</u>
				TYPE CONSTRUCTION
				<u>4 V-L-N</u>
NO. FLOORS	TOTAL AREA	DWLG. AREA	GAR. AREA	ACC. AREA
<u>1</u>	<u>1600</u>	<u>1600</u>	<u>-</u>	<u>-</u>
				NO. ROOMS
				<u>5</u>
				NO. BDRMS.
				<u>5</u>
				NO. BATHS
				<u>5</u>
TYPE ROOFING	EXT. WALL COV.	SPRINKLERS	OCC. LOAD	VALUATION
<u>Asph/Flt</u>	<u>Log</u>	<u>-</u>	<u>-</u>	<u>77264.00</u>
COMMENTS:				
SPECIAL INSPECTION	APPROVED BY	CHECKED BY	DATE	
			<u>6/7/95</u>	

LIVING AREA	S.F.	<u>1600</u>	@ \$	<u>46.49</u>
GARAGE	S.F.		@ \$	
ACCESSORY	S.F.	<u>480</u>	@ \$	<u>6.00</u>
TOTAL VALUATION	\$	<u>77264.00</u>		
BUILDING FEE	\$	<u>540.50</u>		
PLAN REVIEW	\$			
MANUFACTURE HOUSING	\$			
INVESTIGATION FEE	\$			
REINSPECTION FEE	\$			
METER LOOP INSPECTION FEE	\$			
SPECIAL INSPECTION FEE	\$			
OTHER	\$			
TOTAL FEE	\$	<u>540.50</u>		


10-14-99  
 VOID

APACHE CO. BUILDING SAFETY DEPARTMENT  
 APACHE COUNTY ANNEX BUILDING  
 75 WEST CLEVELAND • P.O. BOX 238  
 ST. JOHNS, ARIZONA 85936  
 PHONE: (602) 337-4354, EXT. 295

**PERMIT NO.**

01876 Home 735-7359

Please fill in information within black line. Please Print.

PERMIT APPROVAL FOR <input checked="" type="checkbox"/> NEW CONST. <input type="checkbox"/> REPAIR <input type="checkbox"/> SOLAR <input checked="" type="checkbox"/> ADDITION <input type="checkbox"/> MOVE <input type="checkbox"/> MANUFACTURE HOME <input type="checkbox"/> ELECTRICAL <input type="checkbox"/> DEMOLITION <input type="checkbox"/> PLUMBING		OWNER: NAME <u>Tom Donato</u>	
JOB ADDRESS: <u>Main Street Greer East side of Highway</u>		ADDRESS <u>Box 21</u>	TEL. NO. <u>735-7744</u>
NEAREST INTERSECTION:		CITY <u>Greer</u>	STATE <u>AZ</u>
WORK TO BE DONE: <u>New Construction Building A</u>		UTILITY INFO: LIST SOURCE OF WATER <u>well</u> SEWER <u>L.C.S.A.</u> ELECT. <u>Nano</u> GAS <u>propane</u>	ZIP CODE <u>85927</u>
NO. OF BLDGS.: <u>1</u>	PROPOSED USE: <u>logging units</u>	ARIZONA LICENSE NO. <u>3064</u>	CLASS <u>B</u>
I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all information is correct. I further certify that I have read, understand and will comply with all the provisions outlined hereon.			
DATE <u>May 13, 1995</u>	SIGNATURE 		

**PROVISIONS:** The issuance of this permit shall not be construed to release the owner or owner's agents from the obligation to comply with the provisions of all laws and ordinances, including federal, state, and local jurisdictions, which regulate construction and performance of construction. This permit becomes null and void if the construction work authorized is not begun within 180 days from date of issue or if at any time prior to final inspection and approval the work is suspended or abandoned for a period of one (1) year.

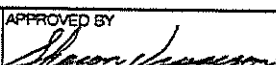
NOTE: LIST OF SUB - CONTRACTORS

WHEN APPROVED BY ZONING AND PLAN REVIEW, VALIDATION IN THIS SPACE CONSTITUTES PERMIT

Additional Information:

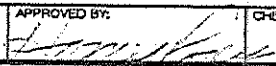
ZONE <u>A-G</u>	A.P.N. <u>102-11-001</u>	SITE NOTES:
1/2 YD. <u>150+</u>	RR. YD. <u>30'</u>	R-S YD. <u>9'</u>
	L-S YD. <u>42'</u>	

ADD'L. PERMIT (Variance, Flood, Use): DATE GRANTED AND SETBACKS

DISTRICT	APPROVED BY	CHECKED BY	DATE
			<u>4/8/95</u>

FIRE ZONE	OCCUPANCY	PLR. L. LD.	LENGTH	WIDTH	HEIGHT	TYPE CONSTRUCTION
	<u>R-1</u>	<u>-</u>	<u>90'</u>	<u>20'</u>	<u>18'</u>	<u>V-N</u>
NO. FLOORS	TOTAL AREA	DWLG. AREA	GAR. AREA	ACC. AREA	NO. ROOMS	NO. BDRMS. NO. BATHS
<u>1</u>	<u>1600</u>	<u>1600</u>	<u>-</u>	<u>-</u>	<u>5</u>	<u>5</u>
TYPE ROOFING	EXT. WALL COV.	SPRINKLERS	OCC. LOAD	VALUATION		
<u>Light</u>	<u>Log</u>	<u>-</u>	<u>-</u>	<u>77264.00</u>		

COMMENTS:

SPECIAL INSPECTION	APPROVED BY:	CHECKED BY:	DATE
			<u>6/7/95</u>

LIVING AREA	S.F.	<u>1600</u>	@ \$ <u>46.49</u>
GARAGE	S.F.		@ \$
ACCESSORY	S.F.	<u>480</u>	@ \$ <u>6.00</u>
TOTAL VALUATION	\$	<u>77264.00</u>	
BUILDING FEE	\$	<u>540.50</u>	
PLAN REVIEW	\$	<u>351.00</u>	
MANUFACTURE HOUSING	\$		
INVESTIGATION FEE	\$		
REINSPECTION FEE	\$		
METER LOOP INSPECTION FEE	\$		
SPECIAL INSPECTION FEE	\$		
OTHER	\$		
TOTAL FEE	\$	<u>891.50</u>	

VOID

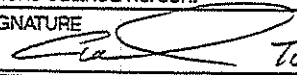
10-14-99

APACHE CO. BUILDING SAFETY DEPARTMENT  
 APACHE COUNTY ANNEX BUILDING  
 75 WEST CLEVELAND • P.O. BOX 238  
 ST. JOHNS, ARIZONA 85936  
 PHONE: (602) 337-4364, EXT. 295

# PERMIT NO.

Home  
735-7359  
01851

Please fill in information within black line. Please Print.

<b>PERMIT APPROVAL FOR</b> <input checked="" type="checkbox"/> NEW CONST. <input type="checkbox"/> REPAIR <input type="checkbox"/> SOLAR <input type="checkbox"/> ADDITION <input type="checkbox"/> MOVE <input type="checkbox"/> MANUFACTURE HOME <input type="checkbox"/> ELECTRICAL <input type="checkbox"/> DEMOLITION <input type="checkbox"/> PLUMBING			OWNER: NAME <u>TOM DONATO</u>				
JOB ADDRESS: <u>MAIN STREET GREER EAST SIDE OF HIGHWAY</u>			ADDRESS <u>P.O. BOX 21 MAIN STREET GREER</u>		TEL. NO. <u>735-7744</u>		
			CITY <u>GREER</u>	STATE <u>AZ</u>	ZIP CODE <u>85927</u>		
			CONTRACTOR: NAME <u>TOM DONATO</u>				
			ADDRESS <u>P.O. BOX 2</u>		TEL. NO. <u>735-7359</u>		
WORK TO BE DONE: <u>NEW CONSTRUCTION</u>			UTILITY INFO: LIST SOURCE OF WATER <u>WELL</u>		CITY <u>GREER</u>	STATE <u>AZ</u>	ZIP CODE <u>85927</u>
			SEWER <u>LITTLE COLORADO SKI.</u>		ARIZONA LICENSE NO. <u>3064</u>	CLASS <u>B</u>	
NO. OF BLDGS.: <u>1</u>			PROPOSED USE: <u>RESTAURANT</u>				
			ELECT. <u>NATURAL GAS PROPAN</u>		DEPARTMENT NOTES (ONLY)		
I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all information is correct. I further certify that I have read, understand and will comply with all the provisions outlined hereon.							
DATE <u>MAY 14, 1995</u>		SIGNATURE  <u>TOM DONATO</u>					

**PROVISIONS:** The issuance of this permit shall not be construed to release the owner or owner's agents from the obligation to comply with the provisions of all laws and ordinances, including federal, state, and local jurisdictions, which regulate construction and performance of construction. This permit becomes null and void if the construction work authorized is not begun within 180 days from date of issue or if at any time prior to final inspection and approval the work is suspended or abandoned for a period of one (1) year.

NOTE: LIST OF SUB - CONTRACTORS

Additional Information:

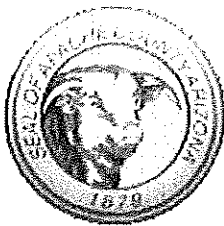
ZONE	A.P.N.	SITE NOTES:				
<u>A-G</u>	<u>102-11-001</u>					
FR. YD.	RR. YD.	R-S YD.	L-S YD.			
<u>52'</u>	<u>113'</u>	<u>36'</u>	<u>30'</u>			
ADD'L PERMIT (Variance, Flood, Use): DATE GRANTED AND SETBACKS						
DISTRICT	APPROVED BY	CHECKED BY	DATE			
	<u>Ainda Prontice</u>		<u>6-8-95</u>			
FIRE ZONE	OCCUPANCY	FUR. L. LD.	LENGTH	WIDTH	HEIGHT	TYPE CONSTRUCTION
	<u>A-3</u>	<u>-</u>	<u>81'</u>	<u>22'</u>	<u>18'</u>	<u>V-N</u>
NO. FLOORS	TOTAL AREA	OWLG. AREA	GAR. AREA	ACC. AREA	NO. ROOMS	NO. BDRMS. NO. BATHS
<u>1</u>	<u>2592</u>	<u>-</u>	<u>-</u>	<u>-</u>	<u>5</u>	<u>2</u>
TYPE ROOFING	EXT. WALL COV.	SPRINKLERS	COCC. LOAD	VALUATION		
<u>Asph/F</u>	<u>LC9</u>	<u>-</u>	<u>-</u>	<u>153,446.00</u>		
COMMENTS:						
SPECIAL INSPECTION		APPROVED BY	CHECKED BY	DATE		
		<u>[Signature]</u>	<u>[Signature]</u>	<u>6-7-95</u>		

LIVING AREA	S.F.	<u>2592</u>	@ \$	<u>59.20</u>
GARAGE	S.F.		@ \$	
ACCESSORY	S.F.		@ \$	
TOTAL VALUATION	\$	<u>153,446.00</u>		
BUILDING FEE	\$	<u>825.00</u>		
PLAN REVIEW	\$	<u>5,361.00</u>		
MANUFACTURE HOUSING	\$			
INVESTIGATION FEE	\$			
REINSPECTION FEE	\$			
METER LOOP INSPECTION FEE	\$			
SPECIAL INSPECTION FEE	\$			
OTHER	\$			
TOTAL FEE	\$	<u>1361.00</u>		

WHEN APPROVED BY ZONING AND PLAN REVIEW, VALIDATION IN THIS SPACE CONSTITUTES PERMIT

**VOID**

10-14-99



# Apache County Community Development

PO Box 238  
75 West Cleveland  
St. Johns, AZ 85936

Tel (928) 337-7527  
Fax (928) 337-7633

## BUILDING PERMIT

Permit Number: 06792

Page 1 of 2

Printed: 1/8/2014

### Applicant

Name: Brandon Bell  
Address: Box 21  
Greer, AZ 85927

Approval Date: 10/19/2005

Phone: 735-7744

### Parcel

Parcel Number: 102-08-021A  
Address: #84 Main Greer

Legal Description:

Greer, AZ 85927

Township:

Range:

Zoning:

Lot(s):

Section:

Block:

Addition:

### Owners

Name: Paradise Found  
Address: 21 ACR 1031  
Greer, AZ 85927  
USA

Phone: 928-735-7774

### Contractors

#### Fees and Receipts:

Number	Description	Amount
FEE2003-725	Building Permit Fee (Auto)	\$432.50
FEE2003-726	Plan Review Fee (Calc)	\$281.12
FEE2003-727	Flood Plain Fee	\$10.00
FEE2003-728	Rural Addressing Fee	\$5.00

Total Fees: \$728.62

RCPT2003-343

\$728.63

Total Receipts: \$728.63

---

**Description**

Structure Use: R-3  
Purpose: 101 HOME  
Construction Value: \$53,706.00  
Floor Areas: Living Space:  
Basement/Storage:  
Garage:  
Decks:  
Porches:  
Other:  
Total Area:

Start Date: 10/20/2003  
End Date:

Impervious Surfaces  
House:  
Garage:  
Driveways:  
Porch/Walk:  
Other:  
Total:

Structure Area:

Site Area:

Percentage of Site:

---

**Conditions**

Date: Status: Code:  
Condition Description:  
Condition Comments:

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**Other Fields:**

101 HOME

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OFFICIAL PROCEEDINGS OF THE APACHE COUNTY  
BOARD OF SUPERVISORS SPECIAL MEETING  
May 6, 2014  
St. Johns, Arizona

Present were, Chairman of the Board Tom M. White, Jr., Vice Chairman Barry Weller and Supervisor Joe Shirley, also present, County Manager/Clerk of the Board, Delwin Wengert and Attorney Joe Young.

Chairman White called to order the Board of Supervisors meeting at 8:30 a.m. in the Board of Supervisors chambers, County Annex Building, 75 West Cleveland Street, St. Johns, Arizona and welcomed all in attendance.

Chuck Moter gave the Invocation.

Ben Dugdale led the Pledge of Allegiance.

Chairman White called for the Library District items.

Judith Pepple, Library Director, requested approval to close District libraries on Saturday, May 24, 2014, Saturday, July 5, 2014 and Saturday, August 30, 2014 due to low demand for library services on these holiday weekends. **Mr. Shirley moved approval, seconded by Mr. Weller.** Vote was unanimous.

Judith Pepple, Library Director, requested approval to accept a donation in the amount of \$1,436.20 from the Salt River Project Booster's Association through the agency of the United Way of Northern Arizona with no conditions attached to this donation. **Mr. Shirley moved approval, seconded by Mr. Weller.** A discussion was held regarding the donation process. Vote was unanimous.

**Mr. Shirley moved to adjourn the Library District meeting, seconded by Mr. Weller.** Vote was unanimous.

Chairman White called for the Jail District item.

Chief Deputy Sheriff Brannon Eagar requested approval to pay \$13,366 to Braun Northwest to cover the taxes and change orders required for the build of the new transport vehicle. Chief Eagar stated that in the bid process the sales tax was omitted from the award as well as some new equipment that was included in an upgrade that was not available at the time of the bid award. **Mr. Weller moved approval seconded by Mr. Shirley,** Vote was unanimous.

**Mr. Shirley moved to adjourn the Jail District meeting, seconded by Mr. Weller.** Vote was unanimous.

Chairman White called for the regular agenda items.

Ryan McCreery, Cori Hartman, Barry Swift with Kinder Morgan provided an overview on Kinder Morgan and an update on the CO2 Pipeline Project, St. Johns Field Development. No action was needed or taken.

There was no one present from Apache Sitgreaves National Forest for an update on Forest activities and fire conditions so no presentation was held.

Mr. Wengert presented the Consent Agenda Items A-D Mr. **Shirley moved approval, seconded by Mr. Weller.** County Manager/Clerk of the Board: A. Request approval of minutes dated April 15, 2014 and April 22, 2014. B. Request approval of demands dated April 15, 2014 to May 6, 2014. Demands are payments made by the County. Specific details of the demands may be requested through the County public record request process. Payee Amount AZ COUNTIES INSURANCE POOL 70,064.06 AZ COUNTIES INSURANCE POOL 4,411.15 AZ DEPT OF REVENUE 5,330.10 AZ SUPREME COURT 4,306.00 BAKER'S OFFICE CITY 2,718.41 BANK OF THE WEST 2,439.61 BANK OF THE WEST – 6432 2,820.93 BARNES, PATRICIA M 3,935.00 BAUMAN HOME AND AUTO INC 1,641.14 BLUE HILLS ENVIRONMENTAL 1,502.45 BRADCO 4,960.44 CAPPs, MELODY 1,041.14 CDW GOVERNMENT LLC 1,071.30 COUNTRY MOUNTAIN AIRWAVES LLC 4,194.90 CRESCENT ELECTRIC SUPPLY CO 1,036.83 DELL COMPUTER CORPORATION 2,154.45 DEWITT, COLLIN J 1,600.00 FROG WINDOW CLEANERS 2,390.00 HILLYARD INC 2,476.10 KATHLEEN M MCGUIRE PSY D LLC 1,940.00 LITTLE COLORADO BEHAVIORAL HEALTH CENTERS INC 1,395.50 MERITAIN HEALTH INC. 5,000.00 MISBACH, CHRISTOPHER BRIAN 1,253.11 NAVAJO TRIBAL UTILITY AUTHORITY 1,670.88 NAVOPACHE ELECTRIC COOPERATIVE 10,093.33 NEW WORLD SYSTEMS CORPORATION 1,797.03 NORCHEM DRUG TESTING LABORATORY 1,740.66 ORTHOPEDIC SPECIALISTS OF NORTH AMERICA 2,000.00 OVERDRIVE INC 1,805.53 PATTERSON, DANA BRYCE 8,500.00 PINE NEEDLE EMBROIDERY 1,283.72 QUILL CORP 2,886.29 RESERVE ACCOUNT 5,000.00 RIGG LAW FIRM PLLC 1,809.50 RYAN, TALMADGE E 1,114.00 SANCHEZ, DAVID A 1,396.66 SCHIFF, LAURENCE 1,600.00 SKILLPATH SEMINARS 1,076.00 SONIVE, LINDA 3,600.00 ST JOHNS CITY 2,923.32 STAPLES CREDIT PLAN 1,341.11 STEVEN PITT AND ASSOCIATES 5,496.00 TJP COMMUNICATIONS 2,157.22 TOWN OF EAGAR 7,432.27 UNIVERSAL FLEET CARD 1,812.39 VALLEY AUTO PARTS 1,069.52 VERITAS RESEARCH CONSULTING 1,801.61 WOODLAND BUILDING CENTER 3,723.25 YAVAPAI COUNTY GOVERNMENT 7,000.00 YOUNG, JOSEPH 6,630.00 YOUNGS FUTURE TIRE 3,111.55 NELSON, LORRAINE W 1,041.01 APACHE COUNTY MEDICAL 147,186.00 APACHE COUNTY TAX WITHHOLDING 130,011.38 AZ STATE RETIREMENT SYSTEM 84,789.43 COLONIAL LIFE AND ACCIDENT INS 1,291.45 CORRECTIONS OFFICER RET PLAN 8,793.54 CORRECTIONS OFFICER RETIREMENT PLAN 520 4,205.94 MUTUAL OF OMAHA 1,280.02 NATIONWIDE 1,605.00 PUBLIC SAFETY PERSONNEL 401 13,825.82 PUBLIC SAFETY SHERIFF RET 29,944.06 SECURITY BENEFIT GROUP 1,371.00 SUPPORT PAYMENT CLEARINGHOUSE 2,554.58 ACOUSTICAL SURFACES INC 1,043.61 ADHS AZ HEALTH CARE COST 22,400.00 AMAZON COM INC 3,661.37 ARIZONA HIGHWAY SAFETY SPECIALIST INC 26,649.00 ARMBRUST, JAMES C 3,150.00 ASHTONS REPAIR INC 1,539.47 AVAYA COMMUNICATIONS 1,381.19 BRADCO 57,935.07 CALIFORNIA CONTRACTORS TOOLS & SUPPLIES 1,055.12

CDW GOVERNMENT LLC 1,082.70 CHEVRON USA INC 1,358.79 CRISS CANDELARIA LAW OFFICE 1,748.75 DELL COMPUTER CORPORATION 6,119.11 DIAMOND DRUGS INC 5,366.01 EMPIRE MACHINERY 1,773.40 FRONTIER 1,018.12 FRONTIER 1,040.54 FRONTIER 1,537.58 FRONTIER 1,486.87 FRONTIER 4,458.95 HATCH CONSTRUCTION 16,114.58 INGRAM LIBRARY SERVICES 2,665.48 KTNN RADIO STATION 4,034.10 MATFORCE 2,000.00 NAVAJO TRIBAL UTILITY AUTHORITY 1,035.66 NAVOPACHE ELECTRIC COOPERATIVE 2,372.05 OVERDRIVE INC 1,334.59 PIMA COUNTY MEDICAL 4,400.00 QUILL CORP 4,019.53 SHOW LOW FORD INC 69,912.48 SIERRA PROPANE 1,249.94 ST JOHNS EMERGENCY SERVICES 1,083.66 TABLE TOP TELEPHONE COMPANY INC 1,014.86 THOMSON REUTERS WEST 3,385.92 TJP COMMUNICATIONS 1,398.23 UNIVERSAL FLEET CARD 1,556.92 VERIZON WIRELESS 2,409.70 WELLS FARGO BANK 1,274.84 YOUNGS FUTURE TIRE 1,086.15 US POSTMASTER 1,392.42 WELLS FARGO BANK 107,974.53 AMAZON COM INC 1,497.41 AZ DEPT OF ECONOMIC SECURITY 3,278.79 BINGHAM EQUIPMENT COMPANY 7,445.36 BRADCO 85,806.04 CEDAR GROVE WATER CO 2,772.69 DELL COMPUTER CORPORATION 3,381.12 EMPIRE MACHINERY 242,780.25 ESRI INC 1,139.95 FLEET PRIDE 1,275.62 GMCO CORPORATION 12,108.13 GOLIGHTLY TIRE 2,892.42 GRAVES PROPANE CO INC 2,290.92 HATCH CONSTRUCTION 7,517.44 HEINFELD MEECH AND CO PC 7,316.33 HILLYARD INC 1,553.84 INGRAM LIBRARY SERVICES 5,741.66 LAWSON PRODUCTS INC 2,300.37 LEADSONLINE LLC 2,238.00 MERCK SHARP & DOHME CORP 1,880.63 OFFICE DEPOT 1,676.06 OVERDRIVE INC 1,198.66 QUILL CORP 1,242.45 REDW LLC 16,000.00 ROMERO, MARY E 1,390.00 THE UNIVERSITY OF ARIZONA 6,250.00 TJP COMMUNICATIONS 1,390.84 US DEPARTMENT OF AGRICULTURE 7,914.41 VALLEY AUTO PARTS 2,188.44 VERITAS RESEARCH CONSULTING 2,623.90 VERIZON WIRELESS 1,190.84 WATCH SYSTEMS LLC 7,500.00 NAVAJO TRIBAL UTILITY AUTHORITY 1,955.18 Community Development Department: C. request approval to re-appoint Dick Bruneau to the Board of Adjustments and Appeals for another 4 year term and appoint Michael Schacht as a new member to serve a 4 year term. Personnel Items D. District II: Discussion and possible approval to convert a currently vacant Road Maintenance Worker I (range 18) to a Roads Inspector (range 30) and fill the vacancy. Vote was unanimous.

Ferrin Crosby, County Engineer requested approval to enter into an Intergovernmental Agreement IGA/JPA 14-004011-I between AZ Department of Transportation and Apache County for pavement striping on the road to the Tucson Electric Power Plant. Mr. Crosby stated that the total cost of the project is \$120,000 and will be at no cost to the County. **Mr. Shirley moved approval, seconded by Mr. Weller.** Mr. Weller and Mr. Crosby held a discussion regarding how it was determined to use the funds on that particular project. Vote was unanimous.

Ferrin Crosby, County Engineer requested that Bid#201401 for a water truck for District III be denied based on the only bid received being above a reasonable amount. **Mr. Weller moved to reject Bid #201401, seconded by Mr. Shirley.** Vote was unanimous.

Malena Bazarro, Grants Manager, requested approval of the Arizona State Forestry Agreement WBB1 10-601 for bark beetle mitigation in the Crosby Acres Subdivision of Greer, Arizona. Ms. Bazarro stated that this project is not to exceed \$59,100 in grant funds and requires no County

matching funds and the required 10% matching funds will come from the property owners. **Mr. Weller moved approval, seconded by Mr. Shirley.** A discussion was held regarding the bark beetle problem. Vote was unanimous.

Malena Bazurto, Grants Manager, requested approval of the Technical Assistance Contract between Northern Arizona Council of Governments (NACOG) and Apache County for environmental assessment of the City of St. Johns' Community Development Block Grant (CDBG) Mountain View Water Line Project that will be administered by Apache County. **Mr. Weller moved approval, seconded by Mr. Shirley.** Vote was unanimous.

Chief Deputy Sheriff Brannon Eagar requested authorization to accept the Governor's Office of Highway Safety DUI Abatement Grant Program (DUIAC-E-027) in the amount of \$20,000 and will support personnel services (overtime) and ERE's. Chief Eagar stated that this program will enhance DUI enforcement and education and requires no matching funds. **Mr. Shirley moved approval seconded by Mr. Weller.** Vote was unanimous.

Chef Deputy Eagar on behalf of Apache County Emergency Management, requested authorization to enter into a Cooperative Intergovernmental Agreement with the Arizona State Forester. Chief Eagar stated that this Agreement is to provide mutual emergency assistance and cooperation between the Arizona Land Department through the State Forester, Forestry Division (the State) and Apache County. **Mr. Weller moved approval, seconded by Mr. Shirley.** A discussion was held regarding the responsibility of the County to cover the cost if not reimbursed by the State. Vote was unanimous.

District III Supervisor Weller presented the item regarding returning the "Call to the Public" to the lead position on the Apache County Board of Supervisors meeting agenda as first order of business after the Pledge and Prayer, or other District agendas. **Mr. Weller made the motion to place Call to the Public back on the agenda to again hear the concerns of the citizens. Motion died for lack of a second.** Mr. White stated that he is thinking about this issue and possibly in the near future he will vote to return the item back to the agenda. Mr. Shirley stated that if we are being true to the consistency of Apache County, 2/3rds of the Board is from the North so maybe 2/3rds of the meetings should be held on Navajo Land.

District III Supervisor Weller stated that he recently held a meeting with Ben Dugdale, County IT Director and wanted him to provide an overview of what progress the County has made regarding the live stream issue before the agenda item presentation by Mr. Brad Grower on live streaming options for the County Board of Supervisors as an improved communication tool, followed by discussion and possible action with the attendance of Apache County Communications and Information Technology Departments for questions and dialogue. Mr. Shirley stated that the agenda item indicated that Brad Grower was to give the presentation and Mr. Dugdale was to only be available to answer questions and does not want to hear the presentation because the County has our own IT Department and the Board has not asked for it and when the Board is ready, the Board will address it. **Mr. Shirley made the motion to table the item indefinitely.** Mr. Weller stated that as a Board member he can bring an item to the agenda so saying the Board has not asked for it is not completely accurate. Mr. Weller asked for the respect of the Board to bring items before the

Board and the item states there would be dialogue from County IT and Communications Departments and this is the only venue to speak to other Board members as to not violate open meeting law. Mr. White stated that he also is not ready to hear the presentation. Motion died for lack of a second. No presentation was given.

Mr. Wengert presented approval of a Memorandum of Understanding between the Department of the Interior, Bureau of Land Management, Socorro Field Office and Apache County establishing the County as a Cooperating Agency working with the BLM for the purpose of preparing the Lobos CO2 Pipeline Project Environmental Impact Statement. **Mr. Shirley moved approval, seconded by Mr. Weller.** Vote was unanimous.

Mr. Wengert presented the item following a possible executive session for legal advice pursuant to A.R.S. 38-431.06 (A) (3) discussion and possible action pertaining to the Mexican Gray Wolf draft Alternative Environmental Impact Statement (EIS) proposed by the District III Supervisor and the draft Environmental Impact Statement (EIS) prepared by the Ad Hoc Stakeholders Coalition Committee that is being proposed by the Eastern Counties Organization (ECO) Association. Mr. Wengert stated the ECO met yesterday and voted to support the Ad Hoc Stakeholders Statement. **Mr. Shirley stated that he did not see a need to go into executive session and would rather hold the discussion in open meeting stated that he supports ECO and made the motion to support ECO's Environmental Impact Statement, Mr. Weller seconded the motion for sake of discussion.** A discussion was held regarding the differences in the plans. Mr. Weller stated that the majority of the impact from the wolves in District II of Apache County and the ranchers here know best what the issues related to the wolves. Mr. Weller provided an overview of the specific issues that are reflected in the Apache County plan and are ranchers present that may want to speak to the issue.

Chairman White stated that he also would like to hear from the community.

David Brown, a resident of Apache County addressed the Board and stated that he is a member of ECO and also represents the Arizona Cattle Growers who are also a signatory to the ECO plan and his organization represents the vast majority of the ranchers in Apache County and his ranch is right in the heart of wolf county and has suffered losses. Mr. Brown provided a brief overview of the two plans and stated that he is support of the ECO Plan because it is the only alternative plan that will work.

Wink Crigler a resident of Apache County and stated that she is a neighbor to the Brown's Ranch and have also suffered expenses due to the wolves and provided an overview of her opinion on the 2 plans. Ms. Crigler stated that she supports collaboration and consensus building but she but does not support compromise to the point that we are all put out of business. Mr. Weller and Ms. Crigler held a discussion on which of the two plans she preferred. Ms. Crigler stated that she didn't think either plan has a chance of being accepted by U.S. Game and Fish and really does not support either plan.

Mr. Weller stated that he does not think compromise is not something he can support and vote for so he would not support the ECO plan.

Brad Grower, a resident of Apache County expressed his concern with wanting to see a cap in the plan on the number of wolves based on the elk population and the economic wellbeing of the hunting industry that would be affected.

Mr. White stated that the County has been members of ECO for a long time and he feels that he needs to support ECO.

Doyel Shamley, Natural Resources Coordinator, stated that the reason for alternatives is to get the most ideas out on the table. Motion passed to approve the ECO Alternative Plan 2-1 with Mr. Weller voting nay.

A work session was held with the Office of Emergency Management along with Steve Bold from the Arizona Department of Emergency Management with Apache County Elected Officials and Department Heads regarding the Continuity of Operations Plan (COOP). No action was needed or taken.

A work session was held on the Fiscal Year 2014-2015 Budget. Ryan Patterson provided an overview of the upcoming budget process and what to do with the \$263,000 projected increase in revenue. Mr. Wengert stated that he would like the Board's opinion on if the Board wanted to use the increase for raises for the employees or distribute it for department's operations. Mr. Shirley stated that he would like to see a 2 or 3% across the Board increase for all County employees, that they need to be encouraged and appreciated. Mr. Weller stated that he values the employees as well but he was put in office by the citizens of Apache County and citizens didn't get a raise last year and the employees did so he does not feel the employees should not be receiving an increase and is concerned that there is a potential to lay people off in the next year or two when funding starts to go away. Mr. Wengert stated that the County employees had not had an increase for many years before last year's COLA and as far as taxes go, Apache County has the lowest primary property tax rate in the State and is very lucky to have the majority of property taxes paid by the power plants. Mr. Wengert stated that pay raises for employees have been few and far between in past years so when there is a little extra it's not a bad idea because they have needs also and are doing a great job. Mr. White stated that it has been a long time that employees have gone without raises and he feels that he would like to see both merit raises for each supervisor to distribute within their department but also some to their operation's budget. No action was taken.

**Mr. Shirley moved to adjourn the meeting, seconded by Mr. Weller. Vote was unanimous.**

Approved this 19<sup>th</sup> day of May, 2014.

---

Tom M. White, Jr.  
Chairman of the Board

---

Delwin Wengert  
Clerk of the Board

**Apache County Board of Supervisors  
AGENDA ITEM REVIEW FORM**

date/time stamp

Submitter's Name: (Individual, Organization, or County Department)

County Manger \_\_\_\_\_

Date/Signature: \_\_\_\_\_

Describe in detail what you want to say to the Board and what action you want the Board to take:

Demands \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

BOS Meeting Date Requested \_\_\_\_\_

\_\_\_\_\_

**PRE-AGENDA ITEM REVIEW**

Review Routing / /Legal / /Finance / /Purchasing / /Human Resource / /Other: \_\_\_\_\_

Legal Review: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Signature: \_\_\_\_\_

\_\_\_\_\_

Finance Review: \_\_\_\_\_

\_\_\_\_\_

Signature: \_\_\_\_\_

\_\_\_\_\_

Human Resources Review: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Signature: \_\_\_\_\_

\_\_\_\_\_

Other Review: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Signature: \_\_\_\_\_

\_\_\_\_\_

Reviews completed, item approved for Agenda. Supervisor/Board Clerk's Initials \_\_\_\_\_

\_\_\_\_\_

Apache County Board of Supervisors  
AGENDA ITEM REVIEW FORM

date/time stamp

Submitter's Name: Community Development

Date/Signature: May 6, 2014



Describe in detail what you want to say to the Board and what action you want the Board to take:

CONSENT AGENDA – Request approval of a request to waive the permit fee for a Temporary Use Permit for Greer Civic Association, a non-profit organization to hold Greer Days, an annual community event in Greer, June 13 – 15, 2014.

BOS Meeting Date Requested May 19, 2014

PRE-AGENDA ITEM REVIEW

Review Routing / /Legal / /Finance / /Purchasing / /Human Resource / /Other: \_\_\_\_\_

Legal Review: \_\_\_\_\_

Signature: 

Finance Review: \_\_\_\_\_

Signature: \_\_\_\_\_

Human Resources Review: \_\_\_\_\_

Signature: \_\_\_\_\_

Other Review: \_\_\_\_\_

Signature: \_\_\_\_\_

Reviews completed, item approved for Agenda.

Supervisor/Board Clerk's Initials \_\_\_\_\_



TEMPORARY USE PERMIT APPLICATION

APPLICANT

Name Greer Civic Association
Mailing Address P.O. Box 41
Greer, Arizona 85927
Contact Person Charles Gwin
Phone 602-870-4252 Fax Cell 602-410-4252
Email mcgwinna@cox.net

SUBMITTAL CHECKLIST

Application, photographs, diagrams, site plans with the setbacks noted, and any other required information. Please be precise and detailed. (See the attached guidelines)

A list of names and addresses of all the property owners within 300 feet of subject property.

Map to property.

A non-refundable filing fee of \$300.00.

PROPERTY INFORMATION

Assessor's Parcel # 102-11-001J
Township Range Section
Subdivision
Unit # Lot #
Address/Location
Existing Zoning
Existing Land Use
Lot Size

CERTIFICATION & SIGNATURE

Submittal of this application constitutes consent of the applicant in granting the Community Development Department access to the subject property during the course of project review. No further consent or notice shall be required.

I hereby certify that the information in this application is correct and agree to abide by the regulations of this jurisdiction.

Signature of Applicant

Charles McGwin Date 4-18-14

Signature of Property Owner (if not the applicant)

Date

TEMPORARY USE PERMIT REQUEST

Please provide a brief description of the request.

Greer Days
June 13, 14, 15

Temporary Use: X Yes No

OFFICE USE ONLY

Received By Date
Receipt # Fee
Permit #
Related Cases
Appeal Filed By Date
Receipt # Fee

DIRECTOR'S ACTION

Approved with Conditions (see attachments) Denied
Resolution # Date

COMMISSIONERS' ACTION

Approved with Conditions (see attachments) Denied
Ordinance # Date

April 8, 2014

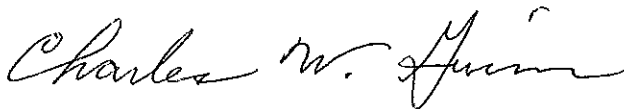
Apache County:

The Greer Civic Association will be holding its annual Greer Days Celebration June 13-14-15, 2014. The central location, for the event, is the Greer Community Center in the heart of Greer. I am submitting a Temporary Use Permit Application, at this time, as required with the Community Center listed as the property information. I noticed that the Civic Association, in the past, has not paid the filing fee of \$300.00 and we would hope that would be the case again this year; please let me know if that is not the case.

I can be contacted by E-Mail at [mcgwinn@cox.net](mailto:mcgwinn@cox.net), by phone at 602-870-4252, or after May 15th at 928-735-7657.

Thank You

Charley Gwinn

A handwritten signature in cursive script that reads "Charles W. Gwinn".

Greer Civic Association

President

**Greer is a "Little Slice of Heaven"**



March 2014

**You Can Get There.**

What: Greer Days

When: June 13-15, Friday-Sunday noon

Where: Greer, Ariz. - Main Street

Dear Vendor/Exhibitor:

On behalf of our annual Greer Days celebration, we would like to invite you to join us this June to sell your unique products and foods at the premier event that kicks off Greer's summer. At 8,550 feet, Greer is a great place to cool off in the summer and mix business with relaxation.

Every year, Greer Days attracts visitors from the surrounding area, including Show Low, Pinetop-Lakeside, Springerville and Eagar, and from as far away as Phoenix and Tucson.

Our Heavenly Vendor Village brings vendors and exhibitors together into a central location on Main Street, just across the street from the Greer Community Center. Stores, restaurants, lodging and activities are all within walking distance of visitors and residents.

Greer Days is presented by the Greer Civic Association, which supports projects that improve the village of Greer.

As those who return year after year know, Greer offers many attractions: hiking, fishing, horseback riding, bird watching, biking, antique hunting, shopping and dining. In the evening, deer often come down to the meadow to browse. Greer is a well-known destination for those who love to fish in the Little Colorado River and the three Greer lakes.

Come a day or two early, or stay an extra day or two. Greer offers a wide selection of cabins, lodges, campgrounds and trailer parks. Visit [www.greearizona.com](http://www.greearizona.com) for more information.

Enclosed is an application if you would like to participate in Greer Days 2014.

We hope to see you this June!

Sincerely,

Charlie Gwinn  
President, Greer Civic Association

**P.O. Box 41 Greer, Arizona 85927**

**An invitation to vendors and exhibitors**

# **Join us for Greer Days 2014**

**In Heavenly Vendor Village**

**June 13-15, Friday - Sunday  
Greer, Ariz.**

Old-fashioned Main Street parade, live music, Wild West shootout, fishing derby, Lucky Duck Race, silent auction, talent show, book and bake sale, ice cream social and more, much more!

**Hosted by the Greer Civic Association**

## **Vendor/Exhibitor registration**

Outdoor booths for artist, food and commercial vendors are \$70. Each of the 39 outdoor booths is 12' by 12'. Outdoor booths will close by 1 p.m. on Sunday.

Indoor booths are \$80. These are for artists who need to be inside the Greer Community Center, which is across the street from the outdoor booths. Each of the 10 indoor booths is 10' x 10'. Indoor booths are only available on Friday and Saturday.

Non-profit 501 (c) (3) booths are \$25 and located outdoors.

No cost for public service agencies (Fire department, Forest Service, Arizona Game and Fish Department, local governments, community organizations, etc.).

For more information or to have an application to reserve a booth mailed to you, please contact Ken Western by e-mail at [ken.western5@gmail.com](mailto:ken.western5@gmail.com) or 480-292-6158.

April 5, 2014

To Charles and Martha Graham,

Greer Days 2014 will take place on Jun 13 - 15. The primary location for the activities will be the Community Center and properties west across Main Street. Most of the vendors will be located on the west side of Main Street

Your property, lot 101-11-001D, is located just north of the vendor area. There is a wire fence on the south side of your parcel so your property is not directly involved, but we want you to be aware of the event and address any concerns you may have.

I can be reached at:

(602)870-4252 or (602)410-4252 (cell) or e-mail: [mcgwinn@cox.net](mailto:mcgwinn@cox.net)

Thank you,

Charley Gwinn

President, Greer Civic Association

April 4, 2014

To Maurice and Faye Walker,

Greer Days will be held June 14-16, 2014. The main area of activity will be the Community Center and west across Main Street. As in the past, most of the vendors will be located on the properties on the west side of Main.

I would like you to allow us, once again, to place vendors on your property, lot 102-11-008. We will, of course, insure that the land is cleaned up and properly cared for.

The proceeds from the event are used to promote the Village of Greer in publications, maintenance of walkways and costs associated with the overall event.

I thank you,

Charley Gwinn

President, Greer Civic Association

(602)870-4252 or (602)410-4252 or e-mail at: [mcgwinn@cox.net](mailto:mcgwinn@cox.net)

(928)735-7657 in Greer after May 12.

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Apache County Board of Supervisors  
AGENDA ITEM REVIEW FORM

date/time stamp

Submitter's Name: (Individual, Organization, or County Department)

Engineering  
Date/Signature: 5/12/14 Jamie Heron

Describe in detail what you want to say to the Board and what action you want the Board to take:

Request authorization to enter into a contract (5 years)  
for purchase of limestone with Salt River Project.

BOS Meeting Date Requested \_\_\_\_\_

PRE-AGENDA ITEM REVIEW

Review Routing  Legal /  Finance /  Purchasing /  Human Resource /  Other: \_\_\_\_\_

Legal Review: see attached email with Joe Young approval

Signature: [Signature]

Finance Review: \_\_\_\_\_

Signature: [Signature]

Human Resources Review: \_\_\_\_\_

Signature: \_\_\_\_\_

Other Review: \_\_\_\_\_

Signature: \_\_\_\_\_

Reviews completed, item approved for Agenda. Supervisor/Board Clerk's Initials \_\_\_\_\_

# CONTRACT



SALT RIVER PROJECT  
 PO BOX 52025  
 Phoenix AZ 85072-2025

Vendor: 1017709  
 APACHE COUNTY  
 SHERIFFS OFFICE  
 PO Box 518  
 SAINT JOHNS AZ 85936-0518  
 USA

Contract ID:	999
Contract Date:	04/27/2013
Contract Timeframe:	01/01/2009 to 02/28/2019
Description:	LIMESTONE 3/4 MINUS
Contract Maximum Amount:	\$ 1,574,220.00
Buyer Name:	Jesse K Dewitt
Buyer Tel#:	928 337-5576
Buyer Email:	Jesse.DeWitt@srpnet.com

SRP CONTACT: JIM WOOD 928.337.5506\*\*

\*\*

THIS IS A FIVE (5)-YEAR CONTRACT FOR THE PURCHASE OF LIMESTONE FROM THE APACHE COUNTY QUARRY AND WILL EXPIRE DECEMBER 31, 2013.\*

SRP AGREES TO PURCHASE A MINIMUM AMOUNT OF 1,100 TONS PER MONTH. SRP MAY ELECT TO PURCHASE UP TO 2,700 TONS PER MONTH.\*

THIS CONTRACT IS SUBJECT TO CANCELLATION BY EITHER PARTY UPON THIRTY (30) DAYS WRITTEN NOTICE. SALT RIVER PROJECT WILL NOT BE HELD LIABLE FOR ANY CANCELLATION CHARGES OR PENALTIES.\*

LOADING AND WEIGHING OF THE LIMESTONE IS THE RESPONSIBILITY OF SRP, OR SUBSEQUENT VENDOR AWARDED A CONTRACT FOR DELIVERY.\*

ALL LIMESTONE WILL BE 3/4 INCH MINUS WITH MIN 92% CALCIUM CARBONATE\*

THE CONTRACT MAXIMUM DOLLAR AMOUNT NOTED IN THE CONTRACT IS BUDGETARY ONLY. ACTUAL PAYOUTS WILL BE AS REQUIRED.

Revision #1 - Issued to increase the contract by \$688,220.00 to accommodate the increased usage of Limestone as a result of the two new WFGD Absorbers, to correct the contract expiration date to 12/31/2013, and to add language stating that the dollar amount on the contract is budgetary only.\*\*

Original Contract Amount = \$475,000.00\*\*

Increase from Revision #1 = \$688,220.00\*\*

New Contract Total = \$1,163,220.00\*

Approved by Mike Hummel - 3/6/2012 - JKD.

1/28/2014 - Change Order issued to increase the PO Dollar Amount by \$60,000.00 and extend the contract completion date to 2/28/2014. - JKD

4/30/2014 - Change Order Issued to add \$1,250,000 to Contract #999 and extend it out by 5 years. The new Contract total dollar amount will be \$1,574,220 and will expire on 2/28/2019. - JKD

Item	Material/Service Description	UoM	Contract Base Price
2	Item Description: LIMESTONE - MIN 92% CALCIUM CA	TON	\$ 10.00
LIMESTONE - MIN 92% CALCIUM CARBONATE, 3/4" MINUS			

The following documents (all of which, together with this Contract, are collectively referred to herein as the "Contract Documents") are incorporated into and made a part of this Purchase Order:\*

\* SRP's General Terms and Conditions for Goods \*\*

\*\*

Seller must sign and return a copy of this Purchase Order to the Authorized Purchasing Agent listed below.\*

If Seller delivers the goods to Buyer, but Seller fails to sign and return a copy of this Purchase Order to Buyer, Seller shall be deemed to have accepted all of the terms and conditions of the Contract Documents. If Seller submits a counteroffer or any deviations from or



SALT RIVER PROJECT  
 PO BOX 52025  
 Phoenix AZ 85072-2025

Vendor: 1017709  
 APACHE COUNTY  
 SHERIFFS OFFICE  
 PO Box 518  
 SAINT JOHNS AZ 85936-0518  
 USA

Contract ID: 999  
 Contract Date: 04/27/2013  
 Contract Timeframe: 01/01/2009 to 02/28/2019  
 Description: LIMESTONE 3/4 MINUS  
 Contract Maximum Amount: \$ 1,574,220.00  
 Buyer Name: Jesse K Dewitt  
 Buyer Tel#: 928 337-5576  
 Buyer Email: Jesse.DeWitt@srpnet.com

exceptions to the Contract Documents, then Seller shall not deliver the goods unless and until the counteroffer, deviations or exceptions have been agreed to in writing by Buyer. If Seller delivers the goods to Buyer without Buyer's written agreement to the counteroffer, deviations or exceptions, Seller shall be deemed to have accepted all of the terms and conditions of the Contract Documents.\*  
 \*\*\*\*\*

\*\*

Please sign below and return to the buyer identified on the Purchase Order. Your signature will be deemed acceptance of the Contract Documents and their terms and conditions.\*

I hereby accept and acknowledge this Purchase Order and the terms and conditions of the Contract Documents.\*\*

\*\*

Date: \_\_\_\_\_ By: \_\_\_\_\_ \*

Title: \_\_\_\_\_ \*\*

\*\*

\*\*


\*\*\*\*\*

**ACKNOWLEDGEMENT:**

I hereby accept and acknowledge this Contract and the terms and conditions of the Contract Documents.

Date: \_\_\_\_\_ By: \_\_\_\_\_

Title: \_\_\_\_\_

Buyer Signature  


## Tamie Herrick

---

**From:** Tamie Herrick  
**Sent:** Monday, May 12, 2014 9:12 AM  
**To:** Tamie Herrick  
**Subject:** FW: SRP - CGS Contract #999 Extension

---

**From:** Joe Young [<mailto:JYoung@apachelaw.net>]  
**Sent:** Monday, May 12, 2014 8:49 AM  
**To:** Ferrin Crosby  
**Cc:** Tamie Herrick; Dale Hauser  
**Subject:** RE: SRP - CGS Contract #999 Extension

I am ok with the contract Ferrin.

---

**From:** Ferrin Crosby [FCrosby@co.apache.az.us]  
**Sent:** Thursday, May 08, 2014 9:08 AM  
**To:** Joe Young  
**Cc:** Tamie Herrick; Dale Hauser  
**Subject:** FW: SRP - CGS Contract #999 Extension

Joe,

Here is the contract for SRP to purchase limestone.  
Please review for approval to place an item on the BOS meeting scheduled for May 19<sup>th</sup>.  
Thanks for your help with this,

Ferrin

Apache County Board of Supervisors  
AGENDA ITEM REVIEW FORM

date/time stamp

Submitter's Name: (Individual, Organization, or County Department)

Engineering

Date/Signature: 5/12/14 James Herrin

Describe in detail what you want to say to the Board and what action you want the Board to take:

Request authorization to apply for (RAC) Resource Advisory Committee for CR 3140 and CR 4140 application of Magnesium Chloride.

BOS Meeting Date Requested

PRE-AGENDA ITEM REVIEW

Review Routing / /Legal / /Finance / /Purchasing / /Human Resource / /Other:

Legal Review: NA

Signature:

Finance Review: NA

Signature:

Human Resources Review: NA

Signature:

Other Review:

Signature:

Reviews completed, item approved for Agenda.

Supervisor/Board Clerk's Initials

**BOARD OF SUPERVISOR'S AGENDA ITEM REVIEW FORM**

date/time stamp

Submitter's Name: (Individual, Organization, or County Department)

ENGINEERING

Date/Signature: 5/12/14

Describe in detail what you want to say to the Board and what action you want the Board to take:

PERMISSION TO PURCHASE NEW 2014 MURRAY PROFESSIONAL 16 TIRE LOWBOY WITH TRADE IN OF 1999 EAGER BEAVER 50 TON LOWBOY, FOR DISTRICT II USING HURF FUNDS THROUGH NIPA CONTRACT #120377. PURCHASE PRICE OF \$101,350.00 MINUS TRADE IN VALUE OF \$21,000.00 PLUS TAXES AND FEES FOR A TOTAL \$84,467.50

BOS Meeting Date Requested \_\_\_\_\_

**PRE-AGENDA ITEM REVIEW**

Review Routing / /Legal / /Finance / /Purchasing / /Human Resource / /Other: \_\_\_\_\_

Legal Review: \_\_\_\_\_

\_\_\_\_\_

Signature: \_\_\_\_\_

Finance Review: \_\_\_\_\_

Signature: 

Purchasing Review: \_\_\_\_\_

Signature: \_\_\_\_\_

Human Resources Review: \_\_\_\_\_

\_\_\_\_\_

Signature: \_\_\_\_\_

Other Review: \_\_\_\_\_

\_\_\_\_\_

Signature: \_\_\_\_\_

Reviews completed, item approved for Agenda. Supervisor/Board Clerk's Initials \_\_\_\_\_

**BOARD ACTION TAKEN**

/ /Approved / /Disapproved / /Deleted / /Continued to: \_\_\_\_\_

\_\_\_\_\_

# CONTRACT AMENDMENT

CITY OF TUCSON DEPARTMENT OF PROCUREMENT  
255 W. ALAMEDA, 6TH FLOOR, TUCSON, AZ 85701  
P.O. BOX 27210, TUCSON, AZ 85726  
(520) 837-4129  
ISSUE DATE: OCTOBER 26, 2012

CONTRACT NO.: 120377  
CONTRACT AMENDMENT NO.: TWO (2)  
PAGE 1 of 1  
SD  
CONTRACT OFFICER: RAY VALDEZ

THIS CONTRACT IS AMENDED AS FOLLOWS:

## HEAVY EQUIPMENT, PARTS, ACCESSORIES, SUPPLIES & RELATED SERVICES

The referenced contract has been amended to add the following changes to the Dealer Services Section of the contract:

**SCOPE OF SERVICES**, Page 4 of 13, Dealer Services, last paragraph shall be replaced with the following 2 paragraphs:

For additional dealer services, agencies should contact their local participating dealer for accessories, parts, services, and other non-CAT heavy equipment. Pricing for non-CAT accessories, parts or equipment are determined by each local participating dealer.

In the event a heavy-equipment solution is not offered by Caterpillar, the local participating dealer may offer non-CAT heavy equipment to help meet the heavy-equipment needs of the agency. By offering the non-Cat equipment, the local participating dealer shall assume and be responsible for all contractual obligations outlined in Contract #120377 for said items.

**ALL OTHER PROVISIONS OF THE CONTRACT SHALL REMAIN IN THEIR ENTIRETY.**

CONTRACTOR HEREBY ACKNOWLEDGES RECEIPT OF  
AND UNDERSTANDING OF THE ABOVE AMENDMENT.

THE ABOVE REFERENCED CONTRACT AMENDMENT

IS HEREBY EXECUTED THIS 2 DAY

OF Nov, 2012, AT TUCSON, ARIZONA.

  
Signature \_\_\_\_\_ Date 11/1/2012

Jason Walker - Christmanrol Sales  
Typed Name and Title

Caterpillar  
Company Name

180 NE Adams  
Address

Walker.jason@cat.com  
Email Address

Peoria Illinois 61629  
City State Zip

  
As Director of Procurement and not personally



**EMPIRE TRUCK AND TRAILER**

840 N. 43rd Avenue  
 Phoenix, AZ 85009  
 602-627-5703 / Phone  
 602-627-5719 / Fax  
 www.empirecat.com

**Quote-Sales Order**

**Customer:**

Apache County  
 Purchased through NIPA Contract  
 Contract# 120377

Contact:  
 Phone:  
 Fax: -  
 Cell: -  
 Email: -

**Date:** 05/13/14

**Quote:**

**Quote Expires:** 06/12/14

**Est. Delivery Date:**

**This Sale Is FOB:** Phoenix, AZ

**Stock #** T100748

Qty	Description	Unit Price	Extension
1	<b>2014 New Murray Professional 16 Tire Lowboy</b> Added Features: Two Kingpin Locations Brdigeplates in Gooseneck Lockable spare tire Two covered tool boxes 22'10" deck One 3" harwood each side, 3" Douglas Fir inside Pan on drop crossmembers 10 Drings Disc Brakes with 4S2M ABS both axles Full wide inside islands on rear end 22" Longer Beavertail Aluminum wheels - 4 polished Wedge ramps front loading Rear Loading ramps Spare Tire and wheel 12 Outriggers White Paint		98,850.00
		<b>Freight</b>	2,500.00

**Trade 1999 Eager Beaver 50 Ton**

**Subtotal** \$ 101,350.00

**F.E.T** \$ -

**Trade-In Value** \$ (21,000.00)

**Sales Tax (5.00%)** \$ 3,892.50

**Doc Fee** \$ 225.00

**License Fee** \$ -

**Down Payment** \$ -

**Total** \$ 84,467.50

\_\_\_\_\_  
 Apache County Date

\_\_\_\_\_  
 Empire Truck and Trailer Date  
 Salesperson Mike Shannon  
Greg Smith

\_\_\_\_\_  
 Empire Truck and Trailer Date

Approved Order requires approval by manager of selling firm.

AZ Form 5000 is required before release of equipment on all tax exempt sales.  
 Dealer is not responsible for factory lead time changes and/or delays. License to be determined at delivery time.