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**BOARD OF SUPERVISORS
OF APACHE COUNTY**

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JOE SHIRLEY, JR.
VICE CHAIRMAN
DISTRICT I
P.O. Box 1952, Chinle, AZ 86503

ALTON JOE SHEPHERD
SUPERVISOR
DISTRICT II
P.O. Box 994, Ganado, AZ 86505

NELSON DAVIS
CHAIRMAN
DISTRICT III
P.O. Box 428, St. Johns, AZ 85936

**NOTICE OF A TELEPHONIC EMERGENCY PUBLIC MEETING AND
AGENDA OF THE APACHE COUNTY BOARD OF SUPERVISORS**

Pursuant to A.R.S. §38-431.02(H), the public will have physical access to the meeting room thirty (30) minutes prior to the start of the meeting.

**Board of Supervisors' Hearing Room, First Floor
Apache County Annex, 75 West Cleveland Street
St. Johns, Arizona
11:30 a.m. (MST) 12:30 p.m. (DMST)
May 14, 2025**

1. Declare that an emergency exists that requires that the Board of Supervisors to meet without the 24-hour notice and directing the Clerk of the Board of Supervisors to provide required notice under the Open Meeting Law.
APPROVED UNANIMOUSLY
2. Discussion and possible approval of a Resolution declaring a State of Emergency regarding the Greer Fire that directs the administration to work with other state and federal agencies to protect Apache County people, property, animals and forest lands from the Greer Fire and authorizes the use of county manpower, equipment, etc. as needed as well as authorizes the Chairman of the Board to issue any necessary proclamations concerning the current Greer Fire as provided in A.R.S. 26-311(B). **APPROVED UNANIMOUSLY**

One or more members of the Board of Supervisors may participate telephonically or through video communication.

Posted this 14th day of May at 9:15 a.m. by BTB.

/s/ Ryan N. Patterson
Clerk of the Board