



Joe Shirley, Jr.
Chairman, District I

Alton Joe Shepherd
Supervisor, District II

Doyel Shamley
Vice Chairman, District III

**NOTICE OF PUBLIC MEETING AND AGENDA OF
THE APACHE COUNTY BOARD OF SUPERVISORS AND THE
APACHE COUNTY PUBLIC HEALTH SERVICES DISTRICT**

March 7, 2017

**Board of Supervisors' Hearing Room, First Floor
75 West Cleveland Street
St. Johns, Arizona
8:30 a.m. MST**

Pledge of Allegiance.
Invocation by Invitation

**NOTICE OF PUBLIC MEETING AND AGENDA OF THE
APACHE COUNTY PUBLIC HEALTH SERVICES DISTRICT
HELD IN CONJUNCTION WITH THE
BOARD OF SUPERVISORS MEETING
March 7, 2017**

1. Discussion and possible approval of an agreement with iWorQ Systems to provide cloud based solutions for environmental health needs for a better way to track field activities, record inspections, monitor permits and fees, allow the public limited access to environmental health information and generate delegated activities reports for State Health Department and State Department of Environmental quality as well as internal report. Cost of program was budgeted for in FY17.
2. Discussion and possible approval of the Arizona Nutrition network Supplemental Nutrition Assistance Program (AzNN SNAP-Ed) Sub-award Agreement Modification #2. This is a two (2) year contract totaling one hundred forty thousand dollars (\$140,000).

**NOTICE OF PUBLIC MEETING AND AGENDA OF
THE APACHE COUNTY BOARD OF SUPERVISORS
March 7, 2017**

1. **Community Development:** Following a public hearing, consideration and possible approval to allow Monica Stauffer to amend the Final Plat for Alpine Village East Subdivision, adjusting lot lines to combine lots 105 and 106 to accommodate a remodel/expansion of an existing cabin. No right of ways or easements will be extinguished, relinquished or abandoned. Property is located near Alpine, AZ, A.P.N. 101-65-105 and 101-65-106. The Planning and Zoning Commission approved unanimously on February 2, 2017.
2. **County Manager:** Discussion and possible approval of **CONSENT ITEMS:** All items indicated by an asterisk (*) will be handled by a single vote as part of the consent agenda, unless a Board Member or the County Manager objects at the time the agenda item is called.

County Manager/Clerk of the Board:

- *A. Request approval of demands as distributed to the Apache County Board of Supervisors between February 21, 2017 to March 7, 2017. Demands are payments made or to be made, by the County. Specific details of the demands may be requested through the County public record request process.
- *B. Request approval of minutes dated February 21, 2017.
- *C. Request approval of a Special Event Liquor License Application for Eric Brown, Concho Valley Community Church on April 1, 2017 at the Concho Catholic Hall, 23 County Road 5041, Concho, Arizona for a fundraiser for the Community Kitchen.

Community Development:

- *D. Request approval of a Conditional Use Permit to allow Verizon Wireless to construct a 150' wireless communications tower along with associated radio equipment on the ground in a 50' x 50' chain-link compound. Property is located near Lyman Lake, AZ., A.P.N. 108-37-027. The Planning and Zoning approved unanimously on February 2, 2017.


Personnel Items:

- *E. District I: Request approval to convert a Road Maintenance Worker II (range 26) to a Road Maintenance Worker I (range 18).

3. Human Resources: Discussion and possible approval to hire a District Manager (range 57). Funding will come from District III HURF and General Funds. This position will be classified as an "At Will/Unclassified Exempt employee" that will report directly to the District III Supervisor.
4. Human Resources: Discussion and possible approval to create a part time Administrative Coordinator in the District III Office (range 38) using District III HURF funds.
5. County Manager: Discussion and possible approval of the renewal of Apache County's membership in the Arizona Local Government Employee Benefit Trust and appoint trustees to serve during the renewal period.
6. County Manager: Discussion and possible approval of an Option Lease Agreement between Apache County and Verizon Wireless for a cell tower located near Lyman Lake, A.P.N. 108-37-027.
7. Clerk of the Board: Pursuant to A.R.S. §48-262, review and possible comment on the proposed boundary change for the Alpine Fire District.
8. Apache County Schools Business Consortium: Discussion and possible approval to reclassify currently vacant Network Administrator II (range 55) to a Network Administrator III (range 61) position and fill the vacancy. This position is fully funded by the Apache County Schools Business Consortium.
9. County Attorney's Office: Discussion and possible approval to create the position of Diversion Manager (range 38). This position is 100% non-general funds. This item was tabled at the last meeting.
10. County Attorney's Office: Discussion and possible approval of professional services contracts with the law offices of Bryce Hamblin, Sean Taylor and D. Bryce Patterson for the prosecution of misdemeanor and felony conflict cases. This item was tabled at the last meeting.
11. Notification of the Eastern Arizona Counties Organization on March 15, 2017 at 3:00 p.m., at the County Supervisors Association (CSA) building, 1905 W. Washington Street, the Small Counties Forum meeting on March 15, 2017 at 5:30 p.m., at the CSA building, 1905 W. Washington Street in Phoenix and the County Supervisors Association meeting at 10:00 a.m. on March 16, 2017 at the CSA building, 1905 W. Washington Street in Phoenix where two or more members of the Apache County Board of Supervisors may be in attendance.

12. Call to the Public: Individuals may address the Board on any relevant issue for an amount of time determined by the Chairman. At the close of the call to the public, Board members may not respond to any comments but may respond to criticism, ask staff to review a matter, or ask that a matter be placed on a future agenda.

Pursuant to the Americans with Disabilities Act, the Apache County Board of Supervisors endeavors to ensure the accessibility of its meetings to all persons with disabilities. If you need an accommodation for a meeting, please contact the Clerk of the Board's office at (928)337-7503, TDD (928)-337-4402 at least 48 hours prior to the meeting (not including weekends or holidays) so that an accommodation can be arranged. One or more members of the Board of Supervisors may participate telephonically or through video communication.

Posted 3/1/17 at 11:30 a.m. p.m. by 



Delwin Wengert
Clerk of the Board

Apache County Board of Directors
AGENDA ITEM REVIEW FORM

Beth
date/time stamp

Submitter's Name: (Individual, Organization, or County Department)

Chris Sexton, Director ACPHSD

Date/Signature: Chris Sexton *Chris A. Sexton*

Describe in detail what you want to say to the Board and what action you want the Board to take:

ACPHSD requests discussion and possible approval of an agreement between ACPHSD and iWorQ Systems to provide cloud based solution for the Environmental Health needs for a better way to track field activities, record inspections, monitor permits and fees, allow the public limited access to Environmental Health information and generate delegated activities reports for State Health Department and State Department of Environmental Quality as well as internal reports". Cost of program was budgeted for in FY17.

BOS Meeting Date Requested 03/07/17

PRE-AGENDA ITEM REVIEW

Legal Review: Approved. See Email

Signature _____

Check if item does not require review _____

Finance Review: Approved See Email

Signature _____

Check if item does not require review _____

Human Resources Review: _____

Signature _____

Check if item does not require review x

Other Review: Information Technology
Approved. See Email

Signature _____

Check if item does not require review _____

Reviews completed, item approved for Agenda. Board Clerk's Initials *AW*

Kimberly Penrod

From: Ben Dugdale
Sent: Monday, February 06, 2017 3:51 PM
To: Kimberly Penrod
Subject: RE: Emailing: iWorQ, iWorQ quote

Kimberly,

I have reviewed the documents support this action.

Thanks,

Ben

-----Original Message-----

From: Kimberly Penrod
Sent: Monday, February 06, 2017 9:56 AM
To: Joe Young <jyoung@apachelaw.net>; Ryan Patterson <rpatterson@co.apache.az.us>; Ben Dugdale <ben@co.apache.az.us>
Cc: Chris Sexton <csexton@co.apache.az.us>
Subject: Emailing: iWorQ, iWorQ quote

Please review and sign by Feb 23 so I can submit this item for the 03/07/17 Agenda.

Thx,

Kimberly

The message is ready to be sent with the following file or link attachments:

iWorQ
iWorQ quote

Note: To protect against computer viruses, e-mail programs may prevent sending or receiving certain types of file attachments. Check your e-mail security settings to determine how attachments are handled.

Kimberly Penrod

From: Joe Young
Sent: Monday, February 06, 2017 10:00 AM
To: Kimberly Penrod; Ryan Patterson; Ben Dugdale
Cc: Chris Sexton
Subject: RE: Emailing: iWorQ, iWorQ quote

I am ok with the document. The agenda item though has a typo repeating the words "for request and possible approval:"

-----Original Message-----

From: Kimberly Penrod [<mailto:kpenrod@co.apache.az.us>]
Sent: Monday, February 6, 2017 9:56 AM
To: Joe Young <JYoung@apachelaw.net>; Ryan Patterson <rpatterson@co.apache.az.us>; Ben Dugdale <ben@co.apache.az.us>
Cc: Chris Sexton <csexton@co.apache.az.us>
Subject: Emailing: iWorQ, iWorQ quote

Please review and sign by Feb 23 so I can submit this item for the 03/07/17 Agenda.

Thx,

Kimberly

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iWorQ
iWorQ quote

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Kimberly Penrod

From: Ryan Patterson
Sent: Wednesday, February 22, 2017 9:41 AM
To: Kimberly Penrod
Subject: RE: Emailing: iWorQ, iWorQ quote

Please accept email as signature.

-----Original Message-----

From: Kimberly Penrod
Sent: Wednesday, February 22, 2017 7:57 AM
To: Ryan Patterson <rpatterson@co.apache.az.us>
Subject: FW: Emailing: iWorQ, iWorQ quote

-----Original Message-----

From: Kimberly Penrod
Sent: Wednesday, February 15, 2017 7:41 AM
To: Ryan Patterson
Subject: FW: Emailing: iWorQ, iWorQ quote

Ryan,

Have you had a chance to look at this?

-----Original Message-----

From: Kimberly Penrod
Sent: Monday, February 06, 2017 9:56 AM
To: Joe Young; Ryan Patterson; Ben Dugdale
Cc: Chris Sexton
Subject: Emailing: iWorQ, iWorQ quote

Please review and sign by Feb 23 so I can submit this item for the 03/07/17 Agenda.

Thx,

Kimberly

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iWorQ
iWorQ quote

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sales@iworq.com

(888) 655-1259

Apache County	Quote creation: 1/12/2017
Po Box 428 Saint Johns, AZ 85936	Prepared by: Marty Smith

1. QUOTE

Apache County- hereafter known as "Customer", enters into the following Service Agreement with iWorQ Systems, "iWorQ", headquartered in Logan, UT. Customer will pay an annual fee for the services and a one-time setup fee detailed below:

Population: 21,423

Community Development Applications and Services	Package Price	Billing
Community Development Package - Available on any computer, tablet, or mobile device using Chrome browser - Code enforcement with OpenStreetMap - Permit Management with OpenStreetMap - Quarterly parcel upload - Contractor portal - Up to 25 custom forms/permits/letters	\$4,250.00	Annual
Premium data package - 25MB file upload size and 100 GB total storage	\$1,000.00	Annual
Entity Management - Available on any computer, tablet, or mobile device using Chrome browser - Licensing for business, alcohol, liquor, etc. - 10 custom letters/forms - Reminder letter generation - Online renewal	\$2,100.00	Annual
Citizen Engagement with Mobile App - Robust mobile apps for Android and iOS - Available on any computer, tablet or mobile device using Chrome browser - Web form/link for city website - Configurable fields for simple data entry - Citizen account creation and request tracking - Drive citizen satisfaction, streamline communication between citizens and city/county leadership, and reduce overhead costs with a self-service public portal - Tools for tracking internal and external requests - Robust reporting capabilities - Upload images and pdf files - Track request location with X,Y coordinates	\$2,800.00	Annual





sales@iworq.com

(888) 655-1259

- Requires Premium Data Package for data storage and upload (25 Mb upload and 100 GB total file storage)		
Onsite Backup -iWorQ will send a *.BAK on a scheduled basis to an FTP server maintained by the customer.	\$500.00	Annual
ANNUAL TOTAL	\$10,650.00	

Set up and data conversion	\$6,767.00	Once
Grand total due	\$17,417.00	

1.1. Notes

- 1- Invoices for amount will be sent out 2 weeks after signature. Terms of the invoicing is Net 30 days.
- 2- Invoices may be prorated upon customer request.
- 3- This quote is provided at the customer's request and is good for 30 days.
- 4- This quote cannot be disclosed or used to compete with other companies.

2. ADDITIONAL SERVICES

iWorQ provides additional applications and services that can be purchased as part of the Community Development solution. These can be added to the customer's annual cost, upon request. The services listed below may already be included in the quote in Section 1.

iWorQ Citizen Engagement - Drive citizen satisfaction, streamline communication between citizens and city/county leadership, and reduce overhead costs with a self-service public portal and a mobile application for Android and iOS.	Price based on Population	Annual
Licensing – track business, animal, liquor, rental, and other license types. Includes customized automated reminder letters and online renewal.	Price based on Population	Annual
Premium Data Package – 25 MB file upload size and 100 GB total storage	\$1000	Annual
Plans Review and Annotation – Requires premium data package to use. Draw and annotate on plans; save data in layers on plans; and place watermarks on plans.	\$1000	Annual
Onsite Backup – iWorQ will send a *.BAK on a scheduled basis to an FTP server maintained by the customer.	\$500	Annual





sales@iworq.com

(888) 655-1259

Monthly Parcel Update – iWorQ will import an electronic file on a scheduled basis from a file stored on an FTP server maintained by the Customer.	\$500	Annual
Interactive Voice Response (IVR) – used by contractors to schedule inspections via telephone.	\$1000	Annual
iTransact Card Processing – setup merchant account and gateway, so card payments can be received/recorded in iWorQ. Includes public portal and up to 5 customized forms/links on customer website for citizens and contractors to submit permit requests, license requests, and make payments.	\$1000	Annual
Additional letters/forms/permits	\$100 each	Annual

A project quote must be requested for any custom development outside of iWorQ existing features and functions. Project timelines, scope, and cost vary depending upon the request.

3. GUIDELINES

3.1 Getting started

iWorQ will assign an account manager to your account to begin the setup and training process upon contract signature.

Send the signed service agreement to iWorQ Systems:

Email: sales@iworq.com

Fax: 1 (866) 379-3243

Mailing address:

PO Box 3784

Logan, UT 84323

Physical address:

1125 W. 400. N. Suite 102

Logan, UT 84321

3.2 Billing information

iWorQ will invoice Customer on an annual basis. Customer reserves the right to cancel service at any time by providing iWorQ a 30-day written notice.

3.3 Data conversion

As part of the project set up, iWorQ provides a data conversion service. This service consists of importing data, sent by the Customer, in an electronic (relational database) format. iWorQ provides contact information and an upload site where the electronic data can be sent. Additional costs apply for data that does not meet the criteria listed above.





sales@iworq.com

(888) 655-1259

4. SERVICES and SUPPORT

4.1 Data ownership

All customer data remains the property of the customer. Customer can request data electronically or on disk, upon cancellation of Service Agreement.

4.2 FREE training

iWorQ provides FREE training and support. iWorQ provides webinars, phone support, written manuals, web videos, documentation and help files. Training is available to any Customer with a login.

4.3 FREE updates

All updates, bug fixes, and upgrades are FREE to the Customer. iWorQ is a web-based application. Customer only needs to login to get any updates to the applications.

4.4 FREE support

Customer support and training are FREE and available from 8:00 A.M. to 5:00 p.m. Mountain Standard Time.

4.5 FREE data back up

iWorQ does back-ups twice weekly and offsite once weekly.

4.6 Proprietary letters/forms

Letters and forms, including permits, certificates, or other documents must be owned by the customer and have a clear copyright.

4.7 Data upload and storage limits

Standard data plan includes uploads of up to 3 MB per file and 10 GB total storage. iWorQ offers a premium data plan available for an additional annual cost.

5. SET-UP & BILLING INFORMATION

5.1 Implementation information

Primary Contact(s) Chris Sexton / Liz Castillo

Phone 928-337-7607 Cell _____ Email csexton@co.apache.az.us
lizcastillo@co.apache.az.us





sales@iworq.com
(888) 655-1259

5.2 Billing information

Billing Contact Kimberly Penrod Phone 928-333-2415 Cell _____
Email kpenrod@co.apache.az.us Prefer to receive invoice by email? Yes No
Billing Address PO Box 697
City St. Johns State AZ Zip 85936
PO# _____ (if required) Tax exempt ID# _____

6. SIGNATURE

Signature of this Agreement is based on the understanding and acknowledgement of the terms and conditions stated within this Service Agreement.

928-337-7607 _____ csexton@co.apache.az.us
(Phone) (Mobile) (Email)

(Signature) Chris Sexton, Director _____
(Print Name & Title) (Date)





Apache County Public Health Services District

P.O. Box 697
St. Johns, AZ 85936
Fax (928) 337-7592
Phone (928) 337- 7532

iWorQ Cloud Based Solution for Environmental Health

Apache County Environmental Health Division performs a variety of public health related activities. Those activities include restaurant and bar plan review and inspections, public school inspections, day care inspections, hotel/motel inspections, public pool inspections, grocery store and convenience market inspections, food inspections at special events, children camp inspections, food worker training, septic tank system plan review and inspection, well site location approvals and investigation of a variety of public health complaints. All these activities are recorded using two software programs.

One program is Black Bear, an antiquated program, that Apache County IT stated needs to be replaced. The other program is a Microsoft Access program developed by Yavapai County. We query the programs for information needed for quarterly and annual State reports. The information is transferred to a State form. These programs were not designed to auto fill the information required for the State reports. The current programs do not allow the public to view limited information such as permit status or inspection results.

PROS

- Citizen Engagement—County residents will have limited access to plan review status, inspection results and complaint investigations seven days week, twenty-four hours per day.
- Data will be stored on an iWorQ server and on a scheduled basis downloaded to an Apache County server minimizing loss or corruption of data in the event of an attack on county servers.
- Time spent on State report generation will be reduced.
- The County Building Department and Zoning will have access to plan review and inspection status for fixed establishments and septic tank systems to respond to public inquiries.
- Credit card processing may be added to accommodate payment online for permits.

CONS

- Expense--\$17,417.00 start up and \$10,650.00 annually.
- Possible disruption in service to the public during the learning curve.

Kimberly Penrod

From: Joe Young
Sent: Monday, February 06, 2017 9:53 AM
To: Kimberly Penrod; Ryan Patterson
Cc: Chris Sexton; Robin Aguero; Keli Sine-Shields
Subject: RE: Emailing: AZNN 2 Pending, SNAP ED 2

I am ok with the small amendment. I will sign at agenda review.

-----Original Message-----

From: Kimberly Penrod [<mailto:kpenrod@co.apache.az.us>]
Sent: Monday, February 6, 2017 8:21 AM
To: Joe Young <JYoung@apachelaw.net>; Ryan Patterson <rpatterson@co.apache.az.us>
Cc: Chris Sexton <csexton@co.apache.az.us>; Robin Aguero <raguero@co.apache.az.us>; Keli Sine-Shields <ksine@co.apache.az.us>
Subject: Emailing: AZNN 2 Pending, SNAP ED 2

Joe and Ryan,

Please review and return by 02/13/17 if possible. We would like to place this item on the 02/21/17 Agenda.

Thx,

Kimberly

The message is ready to be sent with the following file or link attachments:

AZNN 2 Pending
SNAP ED 2

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Kimberly Penrod

From: Ryan Patterson
Sent: Monday, February 06, 2017 8:53 AM
To: Kimberly Penrod
Cc: Chris Sexton; Robin Aguero; Keli Sine-Shields
Subject: RE: Emailing: AZNN 2 Pending, SNAP ED 2

Appears to have no additional budget impact, please accept email as signature.

-----Original Message-----

From: Kimberly Penrod
Sent: Monday, February 6, 2017 8:21 AM
To: Joe Young <jyoung@apachelaw.net>; Ryan Patterson <rpatterson@co.apache.az.us>
Cc: Chris Sexton <csexton@co.apache.az.us>; Robin Aguero <raguero@co.apache.az.us>; Keli Sine-Shields <ksine@co.apache.az.us>
Subject: Emailing: AZNN 2 Pending, SNAP ED 2

Joe and Ryan,

Please review and return by 02/13/17 if possible. We would like to place this item on the 02/21/17 Agenda.

Thx,

Kimberly

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AZNN 2 Pending
SNAP ED 2

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Research Subaward Agreement Amendment

Pass-through Entity (PTE)		Subrecipient	
PTE Arizona Board of Regents, The University of Arizona		Subrecipient Apache County Public Health Services District	
Address 888 N. Euclid Avenue, Rm. 515		Address 323 S Mountain Ave	
City, State, Zip+4 (Country): Tucson AZ 85721		City, State, Zip+4 (Country): Springerville, AZ, 92833-7168	
PTE Principal Investigator (PI): Scottie Misner		Subrecipient Principal Investigator (PI): Robin Aguero	
PTE Federal Award No: ADHS16-106455	FAIN:	Federal Awarding Agency: United States Department of Agriculture	
Project Title: FFY 16 AzNN SNAP-Ed			
Subaward Period of Performance: Start Date: Oct 1, 2015 End Date: Sep 30, 2017	Amount Funded This Action: -\$ 9,066.60	Amendment No: 2	Subaward No: 332701
Effective Date of Amendment: Oct 1, 2016	Total Amount of Federal Funds Obligated to date: \$ 130,933.40	Subject to FFATA <input type="checkbox"/> Yes or <input checked="" type="checkbox"/> No	
Amendment(s) to Original Terms and Conditions This Amendment revises the above-referenced Research Subaward Agreement as follows:			
Action: This Amendment provides the following change according to the mutual agreement of both parties to this Subaward. The Period of Performance shall remain unchanged with a termination date of September 30, 2017. There is no Automatic Carryforward on this subcontract. The Amount of Funding (not to exceed) for Project Year 1 is decreased by \$9,066.60; from \$70,000 to \$60,933.40. All other provisions of this Subaward remain unchanged.			
All other terms and conditions of this Subaward Agreement remain in full force and effect.			
By an Authorized Official of Pass-through Entity:		By an Authorized Official of Subrecipient:	
_____	_____	_____	_____
Name	Date	Name	Date
Title		Title	



Apache County Public Health Services District

P.O. Box 697
St. Johns, AZ 85936
Fax (928) 337-7592
Phone (928) 337- 7532

Apache County Health District's, Arizona Nutrition Network (AZNN) program, funded through the Supplemental Nutrition Assistance Program (SNAP-Ed), works directly with the University of Arizona Nutrition Network (UANN), to provide direct nutrition education to Apache County youth, ages Pre-K – 8th grade.

Apache County statistics related to SNAP and WIC benefits highlight an intense need for the UANN's SNAP-Ed programming. In 2013, 38.7% of Apache County residents lived below the Federal Poverty Level (FPL), and 37% received SNAP benefits, which is the highest proportion of any Arizona county. When analyzed by race, the vast majority of Apache County's SNAP recipients are American Indian (82.2%), followed by White (16%) and other (1.8%). By ethnic groups, there are more non-Hispanics (12.4%) than Hispanics (4.3%) enrolled in SNAP (other ethnic groups comprise the balance of enrollees). Only the top two percentages from race and ethnicity groupings were used in the report from which this information was extracted. Twenty-seven percent of Apache households receive SNAP benefits, also the largest proportion of any Arizona county. Of these, 69.0% fall below the FPL. Their median household income, \$14,073, is the lowest across Arizona counties. Within these households, one third include persons 60 or older and over half (52.5%) include children under 18. Among children aged 0-17, half live below the FPL. All school districts in Apache County have at least a quarter of their school-aged children living in poverty, and all but one have at least a third living in poverty. Ninety percent of the county's children are eligible for free school lunch, which far exceeds the 52% average in all counties. In 2012-13, the UANN found that, on average, low-income 4th-5th graders in participating Apache County schools spent 20 minutes or less per day in P.E., and in 2013-14, Apache's 6th-8th graders spent an average of less than 20 minutes per day in P.E. These findings call attention to the importance of multi-level interventions that target schools' Local Wellness Policies as well as the youth themselves.

Direct Education: The Apache County AZNN program offers evidence-based nutrition and physical activity for youth consistent with the Dietary Guidelines for Americans and MyPlate. Series lessons are implemented using AzNN-approved curricula, "Healthy Classrooms, Healthy Schools". Direct education activities also include food demonstrations, educational booths, hands-on activities, and physical activity.

PROS:

AZNN SNAP-Ed programs are especially important to poor rural counties, where the low-income population has limited access to healthy retail; in Apache 43.8% of low-income residents have limited access to any food retailer, and 11.9% of households have no car.

AZNN is designed to help address the 11.0% obesity rate among low-income preschoolers with early childhood programs, aimed at promoting healthy eating and active living policies in child care sites.

AZNN provides nutritional information not only for the youth participants, but also the families, by providing information on proper nutrition, adequate consumption of fruits and vegetables, and physical activity. Among Apache residents with annual incomes less than \$25,000, 42.8% are overweight or obese, and 11.7% are obese. Only 13.3% of adults consume adequate amounts of fruits and vegetables, and only half are meeting physical activity guidelines (49.5%, lowest across all Arizona counties). More specifically, those with annual incomes under \$25,000 report eating an average of 0.9 fruits per day and 1.7 vegetables per day, which falls short of the USDA's recommendation to consume 1.5-2 cups of fruits and 2-3 cups of vegetables per day.

AZNN supports local wellness policy development and implementation impacting youth ages Pre-K – 8th grade.

We are able to cover a large area with a very small number of staff as we work together to maximize our time and resources.

Public Health staff have a very strong background in education and nutrition and allowing our AZNN staff to take the lead of youth education in the schools has led to positive behavior change in students as well as helping the schools meet nutrition and physical activity goals as laid out in their school wellness plans.

CONS:

We are unable to provide service to all schools due to shared service sites with Navajo County Health Department which creates confusion on the part of the schools who receive additional services from Apache County, (Ganado for example).

We only have one staff currently, providing services to all of our schools, she does a fantastic job but I know that it is difficult to accommodate all of our schools schedules and request when she can't be in two places at once.

Apache County Board of Supervisors
AGENDA ITEM REVIEW FORM

date/time stamp

Submitter's Name: (Individual, Organization, or County Department)

Community Development

Date/Signature: *Paul* 2/27/17

Describe in detail what you want to say to the Board and what action you want the Board to take:

Public hearing, consideration and possible approval allowing Monica Stauffer to amend the Final Plat for Alpine Village East subdivision, adjusting lot lines to combine lots 105 and 106 to accommodate a remodel/expansion of an existing cabin. No right of ways or easements will be extinguished, relinquished or abandoned. Property is located near Alpine, AZ. A.P.N. 101-65-105 and 101-65-106. P&Z approved unanimously February 2, 2017.

BOS Meeting Date Requested: March 7, 2017

PRE-AGENDA ITEM REVIEW

Legal Review: _____

Signature _____

Finance Review: _____

Signature _____

Human Resources Review: _____

Signature _____

Other Review: _____

Signature _____

Reviews completed, item approved for Agenda.

Board Clerk's Initials *HW*

The Apache County Board of Supervisors

will hold a meeting on Tuesday March 7, 2017 at 8:30 a.m. in the Board of Supervisors Room, located in the Apache County Annex at 75 W. Cleveland, St. Johns, Arizona, at which the Board will hold a public hearing to consider and possibly approve the following items:

PUBLIC HEARING, consideration and possible approval allowing Monica Stauffer to amend the Final Plat for Alpine Village East subdivision, adjusting lot lines to combine lots 105 and 106 to accommodate a remodel/expansion of an existing cabin. No right of ways or easements will be extinguished, relinquished or abandoned. Property is located near Alpine, AZ. A.P.N. 101-65-105 and 101-65-106.

Copies are available at the Community Development Department or you may review them on the web at www.co.apache.az.us 24 hours prior to the meeting date. Those wishing to comment may do so in writing, by e-mail, or in person. Mail comments to Apache County Community Development, P.O. Box 238, St. Johns, AZ 85936 or send e-mail to planning@co.apache.az.us.



SUBDIVISION APPLICATION

STAGE OF DEVELOPMENT

Preliminary Plat Final Plat Amendment Reversion

APPLICANT / DEVELOPER

Name Monica Stauffer
 Mailing Address P.O. Box 1100
Morenci, AZ 85540
 Contact Person Daniel R. Muth PLS
 Phone 245-3922 Fax _____
 Email dan.muth@dmimpls.com

PROPERTY OWNER (if different than applicant)

Name S.A.P.
 Mailing Address _____
 Contact Person _____
 Phone _____ Fax _____
 Email _____

PROJECT ENGINEER

Name N/A
 Mailing Address _____
 Contact Person _____
 Phone _____ Fax _____
 Email _____

PROPERTY INFORMATION

Assessor's Parcel #(s) 101-65-105 & 101-65-106
 Township 05N Range 30E Section 14
 Subdivision Name ALPINE VILLAGE EAST
 Unit # LOTS 105 & 106
 Address/Location 7 C.R. 2068
 Number of Lots Proposed 1
 Total Site Acreage 1.0 ACRES
 Proposed Access C.R. 2068

CERTIFICATION & SIGNATURE

Submittal of this application constitutes consent of the applicant in granting the Planning and Zoning Department access to the subject property during the course of project review. No further consent or notice shall be required.

I hereby certify that the information in this application is correct and agree to abide by the regulations of this jurisdiction.

Signature of Applicant

[Signature] Date 1.23.17

Signature of Property Owner (if not the applicant)

_____ Date _____

OFFICE USE ONLY

Received By Spearce Date 1/26/17
 Receipt # 444348 Fee 360.20
 Subdivision# _____
 Related Subdivisions _____

COMMISSION ACTION

Approved with Conditions (see attachments) Denied
 Chairman _____ Date _____

BOARD ACTION

Approved with Conditions (see attachments) Denied
 Chairman _____ Date _____

11/21/2005



APACHE COUNTY — Planning and Zoning Department
P.O. Box 238 • St. Johns, AZ 85936 • Phone: (928) 337-7526 • Fax: (928) 337-7633

LOT COMBINATION APPLICATION

Original Parcel Numbers

101-65-105

101-65-106

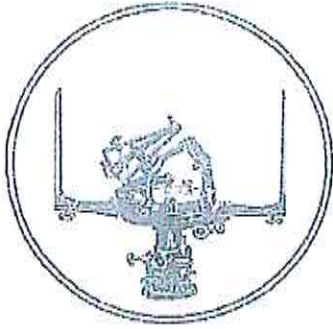
Revised Parcel Number

101-65-106

The petition of the property owner to merge the separate properties into a single legal lot of record is hereby approved by the Apache County Community Development Department. Upon recording this document, the separate real properties shall become one legal lot of record. This merger is binding upon recordation and the resulting parcel may only be divided through the formal subdivision process as required by the Apache County Community Development Department.

Community Development Director

Date



DANIEL R. MUTH PLS
P O BOX 1753
SPRINGERVILLE, ARIZONA 85938
928-245-3922
dan.muth@dmjmpls.com

9 November 2016

Apache County
Community Development
P.O. Box 238
St. Johns, AZ 85936
Attn: Devin Brown, Director

RE: Lot Combination/Plat Amendment Alpine Village East Lots Lot's 105 & 106

Dear Devin;

I have been asked by Mrs. Monica Stauffer to submit the attached application. The purpose of this application is to combine Lots 105 and 106 into one large lot and amend that portion of the original subdivision plat. By doing so the resultant lot shall remain constrained by the Codes, Covenants and Restrictions (Docket 488, Page 415); also, attached. My client wishes to convey the following points to the commission and supervisors:

1. The articles in the CC&R's do not restrict combining lots.
2. The Stauffer's do not wish to revert to acreage;
3. They do wish to amend the plat.
4. The purpose is to accommodate a remodel/expansion of the existing cabin.
5. They plan to have the remodel/expansion reviewed in accordance with the CC&R's
6. They do not wish to have any rights of way or easements extinguished, relinquished or abandoned.

I hope these points address any concerns the Planning and Zoning Commission or the Supervisors may have. With the application please find the following:

1. Lot Combination Application
2. Warranty Deed to Lot 105 (A.C.R. 2013-004797)
3. Warranty Deed to Lot 106 (A.C.R. 2015-001138)
4. Alpine Village East Page 1 & 2 (A.C.R. Bk 7 TM, Pg 23)
5. Alpine Village East CC&R's (A.C.R. 488, Pg 415)
6. Owner Contact address list
7. Diagram of Owner Contacts
8. Reduced size Record of Survey

Thank you for your time and attention to this matter; with kind regard;

Daniel R. Muth PLS

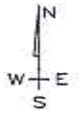
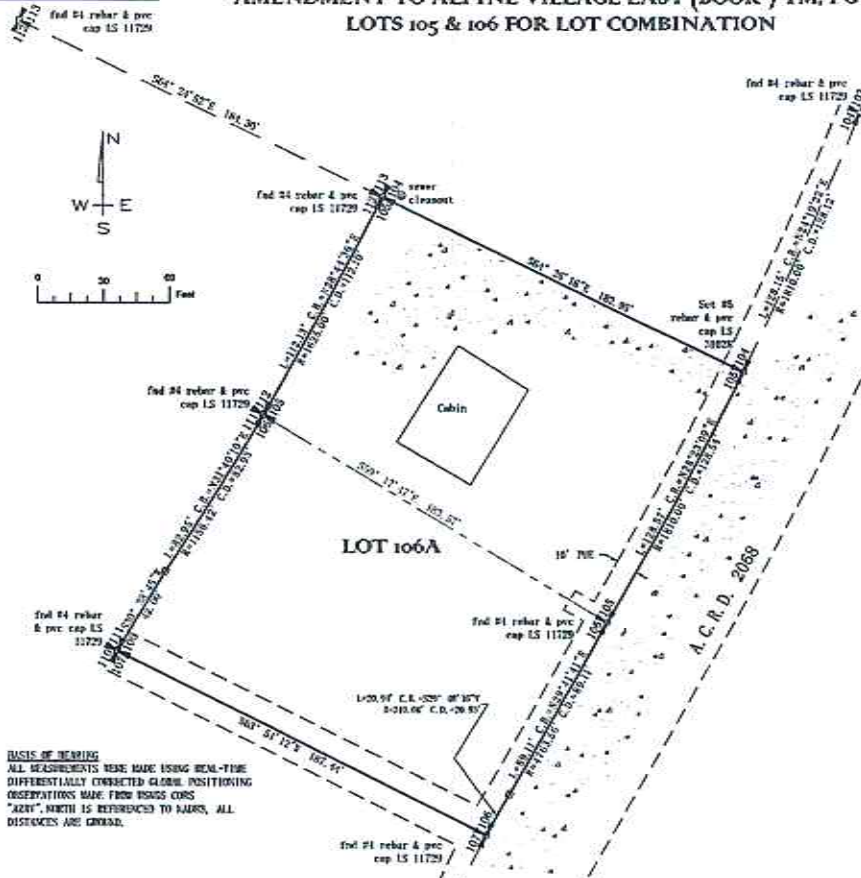
Google Maps Alpine Village RV Park



Imagery ©2017 Google, Map data ©2017 Google 200 ft

APACHE COUNTY
 County of APACHE, State of ARIZONA
 I hereby certify that the within instrument was filed and recorded in Book _____ of _____
 on the _____ day of _____, 2010
 at the Office of Carol E. Hunt, Arizona Department of
 State Records
 APACHE COUNTY, ARIZONA

AMENDED ALPINE VILLAGE EAST LOTS 105 & 106 AMENDMENT TO ALPINE VILLAGE EAST (BOOK 7 TM, PG 23) LOTS 105 & 106 FOR LOT COMBINATION



BASIS OF BEARING
 ALL MEASUREMENTS WERE MADE USING REAL-TIME DIFFERENTIALLY CORRECTED GLOBAL POSITIONING OBSERVATIONS MADE FROM ISSUES CORRS "AZIM", NORTH IS REFERENCED TO NAD83. ALL DISTANCES ARE METERS.

SURVEY LEGEND

---	PROPERTY BOUNDARY
---	ADJACENT BOUNDARY
---	PUBLIC LAND SURVEY SYSTEM LINE
---	BARBED WIRE FENCE
---	POLE FENCE OR WALL
---	CHAINLINK OR RAINY WIRE FENCING
---	WATER COURSE OR OBSTACLE
---	ASPHALT OR CONCRETE PAVING
---	IRREGULAR LINE
---	OVERHEAD ELECTRIC
---	UNDERGROUND ELECTRIC
---	OVERHEAD TELEPHONE
---	UNDERGROUND TELEPHONE
---	SANITARY SEWER
---	STORM SEWER
---	WATER LINE
---	NATURAL GAS/LIQUID PROPANE GAS

REFERENCES

- The owners of record are James & Monica Stauffer according to Document(s) #2013-004797 & #2015-001138, Records of Apache County.
- Record(s) of Survey:
 - Book 7 of Township Maps, Page 23;
- Record Instrument(s)
 - CCCL'S Booklet 488, Page 415

APACHE COUNTY APPROVALS

Approved by the Apache County Board of Supervisors:
 this _____ day of _____, 20____.

By: _____
 Chairman, Board of Supervisors

Attest: _____
 Clerk

Recommendation by the Apache County Planning and Zoning Commission: this _____ day of _____, 20____.

By: _____
 Chairman, Planning and Zoning Commission

SURVEYOR'S CERTIFICATE

I hereby certify that this plat and the survey on which it is based was performed under my direct supervision and the information shown herein is true and correct to the best of my knowledge and belief.

Daniel R. Muth, P.L.S., C.P.S.S.
 AZRLS No. 31825
 Expires 31 MAR 2018



REV. 01/13/2007



RECORD OF SURVEY
 Dependent Survey & Combination of
 Lots 105 & 106 Alpine Village East
 S. 14; T. 5 N; R. 30 E. G433M
 Apache County, Arizona

Project Number : 2015.006
 Date of Survey : 07/07/2018
 Requested by : M. STAUFFER
 AZRLS : 01-05-105 & 101-05-106
 Drawn by : JRM
 Revision : N/A

Daniel R. Muth, P.L.S., C.P.S.S.
 Certified Land Surveyor
 P.O. Box 1753 • Prescott, AZ 86303-1753
 (928) 445-4629
 daniel@muthsurvey.com



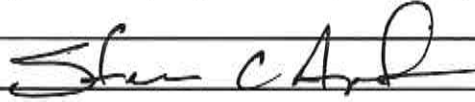
Apache County Board of Supervisors
AGENDA ITEM REVIEW FORM

date/time stamp

Submitter's Name: (Individual, Organization, or County Department)

Finance

Date/Signature:



Describe in detail what you want to say to the Board and what action you want the Board to take:

Request approval of demands as distributed to the Apache County Board of Supervisors between February 21, 2017 to March 7, 2017. Demands are payments made or to be made, by the County. Specific details of the demands may be requested through the County public record request process.

BOS Meeting Date Requested 3/7/17

PRE-AGENDA ITEM REVIEW

Legal Review:

Signature

Finance Review:

Signature

Human Resources Review:

Signature

Other Review:

Signature

Reviews completed, item approved for Agenda.

Board Clerk's Initials



Vendor Name	Invoice Number	G/L Date	GL Account	Full Org Set Description	Invoice Description	Check Number	Transaction Amount
AMERICAN FAMILY LIFE ASSURANCE	2017-00000385	02/23/2017	100-2230 - Voluntary Withholding	General Fund	AFLAC - AFLAC Post	1051829	234.40
AMERICAN FAMILY LIFE ASSURANCE	2017-00000385	02/23/2017	202-2230 - Voluntary Withholding	County Library	AFLAC - AFLAC Post	1051829	113.80
AMERICAN FAMILY LIFE ASSURANCE	2017-00000385	02/23/2017	205-2230 - Voluntary Withholding	Roads	AFLAC - AFLAC Post	1051829	381.77
AMERICAN FAMILY LIFE ASSURANCE	2017-00000385	02/23/2017	212-2230 - Voluntary Withholding	Health Services	AFLAC - AFLAC Post	1051829	98.69
AMERICAN FAMILY LIFE ASSURANCE	2017-00000385	02/23/2017	246-2230 - Voluntary Withholding	Adult Intensive Supervision	AFLAC - AFLAC Post	1051829	8.05
AMERICAN FAMILY LIFE ASSURANCE	2017-00000385	02/23/2017	281-2230 - Voluntary Withholding	Diversion Consequence	AFLAC - AFLAC Post	1051829	4.02
AMERICAN FAMILY LIFE ASSURANCE	2017-00000385	02/23/2017	289-2230 - Voluntary Withholding	Community Punishment	AFLAC - AFLAC Post	1051829	4.03
AMERICAN FAMILY LIFE ASSURANCE	2017-00000385	02/23/2017	340-2230 - Voluntary Withholding	Jail District	AFLAC - AFLAC Post	1051829	27.15
APACHE COUNTY FSA	2017-00000386	02/23/2017	100-2230 - Voluntary Withholding	General Fund	FLEX - Flex Spending Account	1051830	317.70
APACHE COUNTY FSA	2017-00000386	02/23/2017	202-2230 - Voluntary Withholding	County Library	FLEX - Flex Spending Account	1051830	50.00
APACHE COUNTY FSA	2017-00000386	02/23/2017	205-2230 - Voluntary Withholding	Roads	FLEX - Flex Spending Account	1051830	41.67
APACHE COUNTY FSA	2017-00000386	02/23/2017	212-2230 - Voluntary Withholding	Health Services	FLEX - Flex Spending Account	1051830	20.83
APACHE COUNTY FSA	2017-00000387	02/23/2017	100-2121 - HSA Employee	General Fund	HSA - Health Savings Account Employee*	1051831	491.50
APACHE COUNTY FSA	2017-00000387	02/23/2017	100-2221 - HSA Employee	General Fund	HSA - Health Savings Account Employee*	1051831	806.28
APACHE COUNTY FSA	2017-00000387	02/23/2017	100-2221 - HSA Employee	County Library	HSA - Health Savings Account Employee*	1051831	50.00
APACHE COUNTY FSA	2017-00000387	02/23/2017	202-2221 - HSA Employee	County Library	HSA - Health Savings Account Employee*	1051831	50.00
APACHE COUNTY FSA	2017-00000387	02/23/2017	205-2221 - HSA Employee	Roads	HSA - Health Savings Account Employee*	1051831	162.50
APACHE COUNTY FSA	2017-00000387	02/23/2017	205-2221 - HSA Employee	Roads	HSA - Health Savings Account Employee*	1051831	87.50
APACHE COUNTY FSA	2017-00000387	02/23/2017	212-2121 - HSA Employee	Health Services	HSA - Health Savings Account Employee*	1051831	100.00
APACHE COUNTY FSA	2017-00000387	02/23/2017	212-2221 - HSA Employee	Health Services	HSA - Health Savings Account Employee*	1051831	262.50
APACHE COUNTY FSA	2017-00000387	02/23/2017	230-2121 - HSA Employee	Criminal Justice, Attorney	HSA - Health Savings Account Employee*	1051831	20.00
APACHE COUNTY FSA	2017-00000387	02/23/2017	243-2121 - HSA Employee	Accent/Attorney	HSA - Health Savings Account Employee*	1051831	23.50
APACHE COUNTY FSA	2017-00000387	02/23/2017	243-2221 - HSA Employee	Accent/Attorney	HSA - Health Savings Account Employee*	1051831	31.80
APACHE COUNTY FSA	2017-00000387	02/23/2017	260-2121 - HSA Employee	Victim's Assistance	HSA - Health Savings Account Employee*	1051831	22.25
APACHE COUNTY FSA	2017-00000387	02/23/2017	260-2121 - HSA Employee	Victim's Assistance	HSA - Health Savings Account Employee*	1051831	22.25
APACHE COUNTY FSA	2017-00000387	02/23/2017	260-2221 - HSA Employee	Victim's Assistance	HSA - Health Savings Account Employee*	1051831	22.25
APACHE COUNTY FSA	2017-00000387	02/23/2017	261-2121 - HSA Employee	VOCA	HSA - Health Savings Account Employee*	1051831	9.25
APACHE COUNTY FSA	2017-00000387	02/23/2017	261-2121 - HSA Employee	VOCA	HSA - Health Savings Account Employee*	1051831	9.25
APACHE COUNTY FSA	2017-00000387	02/23/2017	294-2121 - HSA Employee	Probation Recovery Attorney	HSA - Health Savings Account Employee*	1051831	21.00
APACHE COUNTY FSA	2017-00000387	02/23/2017	340-2121 - HSA Employee	Jail District	HSA - Health Savings Account Employee*	1051831	50.00
APACHE COUNTY FSA	2017-00000387	02/23/2017	340-2221 - HSA Employee	Jail District	HSA - Health Savings Account Employee*	1051831	100.00
APACHE COUNTY MEDICAL	2017-00000388	02/23/2017	100-2120 - Health Insurance Employee	General Fund	BENPRE - Benefit Pre Tax*	1051832	58,334.76
APACHE COUNTY MEDICAL	2017-00000388	02/23/2017	100-2120 - Health Insurance Employee	General Fund	BENPRE - Benefit Pre Tax*	1051832	9,944.30
APACHE COUNTY MEDICAL	2017-00000388	02/23/2017	100-2220 - Health Insurance Employee	General Fund	BENPRE - Benefit Pre Tax*	1051832	4,887.50
APACHE COUNTY MEDICAL	2017-00000388	02/23/2017	100-2230 - Health Insurance Employee	General Fund	BENPRE - Benefit Pre Tax*	1051832	273.05
APACHE COUNTY MEDICAL	2017-00000388	02/23/2017	100-2230 - Health Insurance Employee	County Library	BENPRE - Benefit Pre Tax*	1051832	9,903.00
APACHE COUNTY MEDICAL	2017-00000388	02/23/2017	100-2230 - Health Insurance Employee	County Library	BENPRE - Benefit Pre Tax*	1051832	1,650.00
APACHE COUNTY MEDICAL	2017-00000388	02/23/2017	202-2220 - Health Insurance Employee	Roads	BENPRE - Benefit Pre Tax*	1051832	45.05
APACHE COUNTY MEDICAL	2017-00000388	02/23/2017	202-2220 - Health Insurance Employee	Roads	BENPRE - Benefit Pre Tax*	1051832	31,346.50
APACHE COUNTY MEDICAL	2017-00000388	02/23/2017	205-2220 - Health Insurance Employee	Roads	BENPRE - Benefit Pre Tax*	1051832	4,887.50
APACHE COUNTY MEDICAL	2017-00000388	02/23/2017	205-2220 - Health Insurance Employee	Roads	BENPRE - Benefit Pre Tax*	1051832	273.05
APACHE COUNTY MEDICAL	2017-00000388	02/23/2017	212-2120 - Health Insurance Employee	Health Services	BENPRE - Benefit Pre Tax*	1051832	9,622.00
APACHE COUNTY MEDICAL	2017-00000388	02/23/2017	212-2220 - Health Insurance Employee	Health Services	BENPRE - Benefit Pre Tax*	1051832	1,950.00
APACHE COUNTY MEDICAL	2017-00000388	02/23/2017	212-2220 - Health Insurance Employee	Health Services	BENPRE - Benefit Pre Tax*	1051832	197.53
APACHE COUNTY MEDICAL	2017-00000388	02/23/2017	218-2120 - Health Insurance Employee	GIS	BENPRE - Benefit Pre Tax*	1051832	521.00
APACHE COUNTY MEDICAL	2017-00000388	02/23/2017	218-2220 - Health Insurance Employee	GIS	BENPRE - Benefit Pre Tax*	1051832	115.00
APACHE COUNTY MEDICAL	2017-00000388	02/23/2017	218-2230 - Health Insurance Employee	GIS	BENPRE - Benefit Pre Tax*	1051832	8.60
APACHE COUNTY MEDICAL	2017-00000388	02/23/2017	228-2120 - Health Insurance Employee	Emergency Services	BENPRE - Benefit Pre Tax*	1051832	265.00
APACHE COUNTY MEDICAL	2017-00000388	02/23/2017	228-2120 - Health Insurance Employee	Emergency Services	BENPRE - Benefit Pre Tax*	1051832	5.00
APACHE COUNTY MEDICAL	2017-00000388	02/23/2017	228-2220 - Health Insurance Employee	Juvenile High Risk Court	BENPRE - Benefit Pre Tax*	1051832	7.00
APACHE COUNTY MEDICAL	2017-00000388	02/23/2017	228-2220 - Health Insurance Employee	Juvenile High Risk Court	BENPRE - Benefit Pre Tax*	1051832	2.75
APACHE COUNTY MEDICAL	2017-00000388	02/23/2017	227-2120 - Health Insurance Employee	Juvenile High Risk Court	BENPRE - Benefit Pre Tax*	1051832	48.01
APACHE COUNTY MEDICAL	2017-00000388	02/23/2017	227-2220 - Health Insurance Employee	Juvenile High Risk Court	BENPRE - Benefit Pre Tax*	1051832	241.40
APACHE COUNTY MEDICAL	2017-00000388	02/23/2017	227-2220 - Health Insurance Employee	Juvenile High Risk Court	BENPRE - Benefit Pre Tax*	1051832	2.75
APACHE COUNTY MEDICAL	2017-00000388	02/23/2017	227-2220 - Health Insurance Employee	Juvenile High Risk Court	BENPRE - Benefit Pre Tax*	1051832	48.01
APACHE COUNTY MEDICAL	2017-00000388	02/23/2017	230-2120 - Health Insurance Employee	Criminal Justice, Attorney	BENPRE - Benefit Pre Tax*	1051832	1,563.00
APACHE COUNTY MEDICAL	2017-00000388	02/23/2017	230-2120 - Health Insurance Employee	Criminal Justice, Attorney	BENPRE - Benefit Pre Tax*	1051832	395.00
APACHE COUNTY MEDICAL	2017-00000388	02/23/2017	230-2220 - Health Insurance Employee	D.P. Services Schools	BENPRE - Benefit Pre Tax*	1051832	37.25
APACHE COUNTY MEDICAL	2017-00000388	02/23/2017	230-2220 - Health Insurance Employee	D.P. Services Schools	BENPRE - Benefit Pre Tax*	1051832	37.25
APACHE COUNTY MEDICAL	2017-00000388	02/23/2017	230-2220 - Health Insurance Employee	D.P. Services Schools	BENPRE - Benefit Pre Tax*	1051832	132.50
APACHE COUNTY MEDICAL	2017-00000388	02/23/2017	239-2120 - Health Insurance Employee	Local Court Automation	BENPRE - Benefit Pre Tax*	1051832	0.17
APACHE COUNTY MEDICAL	2017-00000388	02/23/2017	239-2120 - Health Insurance Employee	Local Court Automation	BENPRE - Benefit Pre Tax*	1051832	5.00
APACHE COUNTY MEDICAL	2017-00000388	02/23/2017	239-2220 - Health Insurance Employee	Local Court Automation	BENPRE - Benefit Pre Tax*	1051832	205.62
APACHE COUNTY MEDICAL	2017-00000388	02/23/2017	240-2120 - Health Insurance Employee	Jail Enhancement	BENPRE - Benefit Pre Tax*	1051832	37.79
APACHE COUNTY MEDICAL	2017-00000388	02/23/2017	240-2220 - Health Insurance Employee	Jail Enhancement	BENPRE - Benefit Pre Tax*	1051832	0.17
APACHE COUNTY MEDICAL	2017-00000388	02/23/2017	240-2220 - Health Insurance Employee	Jail Enhancement	BENPRE - Benefit Pre Tax*	1051832	785.00
APACHE COUNTY MEDICAL	2017-00000388	02/23/2017	241-2220 - Health Insurance Employee	State Aid to Probation	BENPRE - Benefit Pre Tax*	1051832	1,172.50
APACHE COUNTY MEDICAL	2017-00000388	02/23/2017	241-2220 - Health Insurance Employee	State Aid to Probation	BENPRE - Benefit Pre Tax*	1051832	16.05
APACHE COUNTY MEDICAL	2017-00000388	02/23/2017	243-2120 - Health Insurance Employee	State Aid to Probation	BENPRE - Benefit Pre Tax*	1051832	2,24.34
APACHE COUNTY MEDICAL	2017-00000388	02/23/2017	243-2220 - Health Insurance Employee	State Aid to Probation	BENPRE - Benefit Pre Tax*	1051832	22.70
APACHE COUNTY MEDICAL	2017-00000388	02/23/2017	243-2220 - Health Insurance Employee	State Aid to Probation	BENPRE - Benefit Pre Tax*	1051832	2.40
APACHE COUNTY MEDICAL	2017-00000388	02/23/2017	244-2120 - Health Insurance Employee	Probation Services	BENPRE - Benefit Pre Tax*	1051832	762.20
APACHE COUNTY MEDICAL	2017-00000388	02/23/2017	244-2220 - Health Insurance Employee	Probation Services	BENPRE - Benefit Pre Tax*	1051832	95.49
APACHE COUNTY MEDICAL	2017-00000388	02/23/2017	244-2230 - Voluntary Withholding	Probation Services	BENPRE - Benefit Pre Tax*	1051832	10.50

Vendor Name	Invoice Number	G/L Date	GL Account	Full Org Set Description	Invoice Description	Check Number	Transaction Amount
APACHE COUNTY MEDICAL	2017-00000388	02/23/2017	245-2120 - Health Insurance Employee	CASA	BENPRE - Benefit Pre Tax*	1051832	285.00
APACHE COUNTY MEDICAL	2017-00000388	02/23/2017	245-2220 - Health Insurance Employee	CASA	BENPRE - Benefit Pre Tax*	1051832	10.00
APACHE COUNTY MEDICAL	2017-00000388	02/23/2017	246-2120 - Health Insurance Employee	CASA	BENPRE - Benefit Pre Tax*	1051832	23.26
APACHE COUNTY MEDICAL	2017-00000388	02/23/2017	246-2120 - Health Insurance Employee	Adult Intensive Supervision	BENPRE - Benefit Pre Tax*	1051832	1,712.50
APACHE COUNTY MEDICAL	2017-00000388	02/23/2017	246-2220 - Health Insurance Employee	Adult Intensive Supervision	BENPRE - Benefit Pre Tax*	1051832	207.50
APACHE COUNTY MEDICAL	2017-00000388	02/23/2017	246-2220 - Health Insurance Employee	Adult Intensive Supervision	BENPRE - Benefit Pre Tax*	1051832	28.12
APACHE COUNTY MEDICAL	2017-00000388	02/23/2017	249-2120 - Health Insurance Employee	Juvenile Treatment Services	BENPRE - Benefit Pre Tax*	1051832	285.00
APACHE COUNTY MEDICAL	2017-00000388	02/23/2017	249-2220 - Health Insurance Employee	Juvenile Treatment Services	BENPRE - Benefit Pre Tax*	1051832	10.00
APACHE COUNTY MEDICAL	2017-00000388	02/23/2017	249-2220 - Health Insurance Employee	Juvenile Treatment Services	BENPRE - Benefit Pre Tax*	1051832	26.25
APACHE COUNTY MEDICAL	2017-00000388	02/23/2017	251-2120 - Health Insurance Employee	JLP S	BENPRE - Benefit Pre Tax*	1051832	525.50
APACHE COUNTY MEDICAL	2017-00000388	02/23/2017	251-2220 - Health Insurance Employee	JLP S	BENPRE - Benefit Pre Tax*	1051832	67.50
APACHE COUNTY MEDICAL	2017-00000388	02/23/2017	251-2220 - Health Insurance Employee	JLP S	BENPRE - Benefit Pre Tax*	1051832	4.85
APACHE COUNTY MEDICAL	2017-00000388	02/23/2017	254-2120 - Health Insurance Employee	State Adult Enhancement Fund	BENPRE - Benefit Pre Tax*	1051832	1,302.50
APACHE COUNTY MEDICAL	2017-00000388	02/23/2017	254-2220 - Health Insurance Employee	State Adult Enhancement Fund	BENPRE - Benefit Pre Tax*	1051832	287.50
APACHE COUNTY MEDICAL	2017-00000388	02/23/2017	254-2220 - Health Insurance Employee	State Adult Enhancement Fund	BENPRE - Benefit Pre Tax*	1051832	13.60
APACHE COUNTY MEDICAL	2017-00000388	02/23/2017	256-2120 - Health Insurance Employee	Accent/Sheriff	BENPRE - Benefit Pre Tax*	1051832	786.00
APACHE COUNTY MEDICAL	2017-00000388	02/23/2017	256-2220 - Health Insurance Employee	Accent/Sheriff	BENPRE - Benefit Pre Tax*	1051832	135.00
APACHE COUNTY MEDICAL	2017-00000388	02/23/2017	256-2220 - Health Insurance Employee	Accent/Sheriff	BENPRE - Benefit Pre Tax*	1051832	16.50
APACHE COUNTY MEDICAL	2017-00000388	02/23/2017	260-2120 - Health Insurance Employee	Victim's Assistance	BENPRE - Benefit Pre Tax*	1051832	345.20
APACHE COUNTY MEDICAL	2017-00000388	02/23/2017	260-2220 - Health Insurance Employee	Victim's Assistance	BENPRE - Benefit Pre Tax*	1051832	24.00
APACHE COUNTY MEDICAL	2017-00000388	02/23/2017	260-2220 - Health Insurance Employee	Victim's Assistance	BENPRE - Benefit Pre Tax*	1051832	1.71
APACHE COUNTY MEDICAL	2017-00000388	02/23/2017	261-2120 - Health Insurance Employee	VOCA	BENPRE - Benefit Pre Tax*	1051832	361.43
APACHE COUNTY MEDICAL	2017-00000388	02/23/2017	261-2220 - Health Insurance Employee	VOCA	BENPRE - Benefit Pre Tax*	1051832	48.75
APACHE COUNTY MEDICAL	2017-00000388	02/23/2017	261-2220 - Health Insurance Employee	VOCA	BENPRE - Benefit Pre Tax*	1051832	0.61
APACHE COUNTY MEDICAL	2017-00000388	02/23/2017	268-2120 - Health Insurance Employee	Field Trainer	BENPRE - Benefit Pre Tax*	1051832	235.49
APACHE COUNTY MEDICAL	2017-00000388	02/23/2017	268-2220 - Health Insurance Employee	Field Trainer	BENPRE - Benefit Pre Tax*	1051832	51.99
APACHE COUNTY MEDICAL	2017-00000388	02/23/2017	268-2220 - Health Insurance Employee	Field Trainer	BENPRE - Benefit Pre Tax*	1051832	2.49
APACHE COUNTY MEDICAL	2017-00000388	02/23/2017	276-2120 - Health Insurance Employee	Drug Treatment and Education	BENPRE - Benefit Pre Tax*	1051832	130.25
APACHE COUNTY MEDICAL	2017-00000388	02/23/2017	276-2220 - Health Insurance Employee	Drug Treatment and Education	BENPRE - Benefit Pre Tax*	1051832	28.75
APACHE COUNTY MEDICAL	2017-00000388	02/23/2017	281-2120 - Health Insurance Employee	Diversion Consequence	BENPRE - Benefit Pre Tax*	1051832	198.75
APACHE COUNTY MEDICAL	2017-00000388	02/23/2017	281-2220 - Health Insurance Employee	Diversion Consequence	BENPRE - Benefit Pre Tax*	1051832	7.50
APACHE COUNTY MEDICAL	2017-00000388	02/23/2017	282-2120 - Health Insurance Employee	Drug Testing	BENPRE - Benefit Pre Tax*	1051832	2.43
APACHE COUNTY MEDICAL	2017-00000388	02/23/2017	282-2220 - Health Insurance Employee	Drug Testing	BENPRE - Benefit Pre Tax*	1051832	159.80
APACHE COUNTY MEDICAL	2017-00000388	02/23/2017	282-2220 - Health Insurance Employee	Drug Testing	BENPRE - Benefit Pre Tax*	1051832	34.51
APACHE COUNTY MEDICAL	2017-00000388	02/23/2017	285-2120 - Health Insurance Employee	Case Processing Assistance	BENPRE - Benefit Pre Tax*	1051832	0.84
APACHE COUNTY MEDICAL	2017-00000388	02/23/2017	285-2220 - Health Insurance Employee	Case Processing Assistance	BENPRE - Benefit Pre Tax*	1051832	66.25
APACHE COUNTY MEDICAL	2017-00000388	02/23/2017	289-2120 - Health Insurance Employee	Community Punishment	BENPRE - Benefit Pre Tax*	1051832	2.50
APACHE COUNTY MEDICAL	2017-00000388	02/23/2017	289-2220 - Health Insurance Employee	Community Punishment	BENPRE - Benefit Pre Tax*	1051832	2.44
APACHE COUNTY MEDICAL	2017-00000388	02/23/2017	294-2120 - Health Insurance Employee	Prosecution Recovery Attorney	BENPRE - Benefit Pre Tax*	1051832	277.32
APACHE COUNTY MEDICAL	2017-00000388	02/23/2017	294-2220 - Health Insurance Employee	Prosecution Recovery Attorney	BENPRE - Benefit Pre Tax*	1051832	51.29
APACHE COUNTY MEDICAL	2017-00000388	02/23/2017	297-2120 - Health Insurance Employee	Fill the Gap, Courts	BENPRE - Benefit Pre Tax*	1051832	530.17
APACHE COUNTY MEDICAL	2017-00000388	02/23/2017	297-2220 - Health Insurance Employee	Fill the Gap, Courts	BENPRE - Benefit Pre Tax*	1051832	77.01
APACHE COUNTY MEDICAL	2017-00000388	02/23/2017	334-2120 - Health Insurance Employee	Fill the Gap, Courts	BENPRE - Benefit Pre Tax*	1051832	3.01
APACHE COUNTY MEDICAL	2017-00000388	02/23/2017	334-2120 - Health Insurance Employee	Attorney Diversion	BENPRE - Benefit Pre Tax*	1051832	349.80
APACHE COUNTY MEDICAL	2017-00000388	02/23/2017	340-2120 - Health Insurance Employee	Jail District	BENPRE - Benefit Pre Tax*	1051832	23.20
APACHE COUNTY MEDICAL	2017-00000388	02/23/2017	340-2220 - Health Insurance Employee	Jail District	BENPRE - Benefit Pre Tax*	1051832	11,287.38
APACHE COUNTY MEDICAL	2017-00000388	02/23/2017	341-2120 - Health Insurance Employee	Juvenile Jail District	BENPRE - Benefit Pre Tax*	1051832	1,517.21
APACHE COUNTY MEDICAL	2017-00000388	02/23/2017	341-2220 - Health Insurance Employee	Juvenile Jail District	BENPRE - Benefit Pre Tax*	1051832	653.50
APACHE COUNTY MEDICAL	2017-00000388	02/23/2017	341-2220 - Health Insurance Employee	Juvenile Jail District	BENPRE - Benefit Pre Tax*	1051832	130.00
APACHE COUNTY MEDICAL	2017-00000388	02/23/2017	341-2220 - Health Insurance Employee	Juvenile Jail District	BENPRE - Benefit Pre Tax*	1051832	36.75
APACHE COUNTY TAX WITHHOLDING	2017-00000389	02/23/2017	100-2110 - SS Employee	General Fund	SS - Social Security*	1051833	16,129.86
APACHE COUNTY TAX WITHHOLDING	2017-00000389	02/23/2017	100-2111 - Medicare Employee	General Fund	SS - Social Security*	1051833	3,811.75
APACHE COUNTY TAX WITHHOLDING	2017-00000389	02/23/2017	100-2110 - SS Employee	General Fund	SS - Social Security*	1051833	16,129.83
APACHE COUNTY TAX WITHHOLDING	2017-00000389	02/23/2017	100-2111 - Medicare Employee	General Fund	SS - Social Security*	1051833	3,811.75
APACHE COUNTY TAX WITHHOLDING	2017-00000389	02/23/2017	100-2260 - Federal Tax Withholding	General Fund	SS - Social Security*	1051833	3,811.75
APACHE COUNTY TAX WITHHOLDING	2017-00000389	02/23/2017	100-2261 - State Tax Withholding	General Fund	SS - Social Security*	1051833	18,532.98
APACHE COUNTY TAX WITHHOLDING	2017-00000389	02/23/2017	100-2261 - State Tax Withholding	General Fund	SS - Social Security*	1051833	5,984.32
APACHE COUNTY TAX WITHHOLDING	2017-00000389	02/23/2017	202-2110 - SS Employee	County Library	SS - Social Security*	1051833	1,505.72
APACHE COUNTY TAX WITHHOLDING	2017-00000389	02/23/2017	202-2111 - Medicare Employee	County Library	SS - Social Security*	1051833	352.17
APACHE COUNTY TAX WITHHOLDING	2017-00000389	02/23/2017	202-2110 - SS Employee	County Library	SS - Social Security*	1051833	1,505.72
APACHE COUNTY TAX WITHHOLDING	2017-00000389	02/23/2017	202-2111 - Medicare Employee	County Library	SS - Social Security*	1051833	352.17
APACHE COUNTY TAX WITHHOLDING	2017-00000389	02/23/2017	202-2260 - Federal Tax Withholding	County Library	SS - Social Security*	1051833	992.23
APACHE COUNTY TAX WITHHOLDING	2017-00000389	02/23/2017	202-2261 - State Tax Withholding	County Library	SS - Social Security*	1051833	558.36
APACHE COUNTY TAX WITHHOLDING	2017-00000389	02/23/2017	205-2110 - SS Employee	Roads	SS - Social Security*	1051833	7,041.97
APACHE COUNTY TAX WITHHOLDING	2017-00000389	02/23/2017	205-2111 - Medicare Employee	Roads	SS - Social Security*	1051833	1,646.94
APACHE COUNTY TAX WITHHOLDING	2017-00000389	02/23/2017	205-2210 - SS Employee	Roads	SS - Social Security*	1051833	1,646.94
APACHE COUNTY TAX WITHHOLDING	2017-00000389	02/23/2017	205-2260 - Federal Tax Withholding	Roads	SS - Social Security*	1051833	7,095.39

Vendor Name	Invoice Number	G/L Date	GL Account	Full Org Set Description	Invoice Description	Check Number	Transaction Amount
APACHE COUNTY TAX WITHHOLDING	2017-00000389	02/23/2017	245-2210 - SS Employee	CASA	SS - Social Security*	1051833	55.89
APACHE COUNTY TAX WITHHOLDING	2017-00000389	02/23/2017	245-2211 - Medicare Employee	CASA	SS - Social Security*	1051833	13.07
APACHE COUNTY TAX WITHHOLDING	2017-00000389	02/23/2017	245-2260 - Federal Tax Withholding	CASA	SS - Social Security*	1051833	15.38
APACHE COUNTY TAX WITHHOLDING	2017-00000389	02/23/2017	245-2261 - State Tax Withholding	CASA	SS - Social Security*	1051833	21.55
APACHE COUNTY TAX WITHHOLDING	2017-00000389	02/23/2017	246-2110 - SS Employee	Adult Intensive Supervision	SS - Social Security*	1051833	450.20
APACHE COUNTY TAX WITHHOLDING	2017-00000389	02/23/2017	246-2111 - Medicare Employee	Adult Intensive Supervision	SS - Social Security*	1051833	105.28
APACHE COUNTY TAX WITHHOLDING	2017-00000389	02/23/2017	246-2210 - SS Employee	Adult Intensive Supervision	SS - Social Security*	1051833	450.20
APACHE COUNTY TAX WITHHOLDING	2017-00000389	02/23/2017	246-2211 - Medicare Employee	Adult Intensive Supervision	SS - Social Security*	1051833	105.28
APACHE COUNTY TAX WITHHOLDING	2017-00000389	02/23/2017	246-2260 - Federal Tax Withholding	Adult Intensive Supervision	SS - Social Security*	1051833	437.43
APACHE COUNTY TAX WITHHOLDING	2017-00000389	02/23/2017	246-2261 - State Tax Withholding	Adult Intensive Supervision	SS - Social Security*	1051833	214.87
APACHE COUNTY TAX WITHHOLDING	2017-00000389	02/23/2017	249-2110 - SS Employee	Juvenile Treatment Services	SS - Social Security*	1051833	135.75
APACHE COUNTY TAX WITHHOLDING	2017-00000389	02/23/2017	249-2111 - Medicare Employee	Juvenile Treatment Services	SS - Social Security*	1051833	31.75
APACHE COUNTY TAX WITHHOLDING	2017-00000389	02/23/2017	249-2210 - SS Employee	Juvenile Treatment Services	SS - Social Security*	1051833	135.75
APACHE COUNTY TAX WITHHOLDING	2017-00000389	02/23/2017	249-2211 - Medicare Employee	Juvenile Treatment Services	SS - Social Security*	1051833	31.75
APACHE COUNTY TAX WITHHOLDING	2017-00000389	02/23/2017	249-2260 - Federal Tax Withholding	Juvenile Treatment Services	SS - Social Security*	1051833	135.75
APACHE COUNTY TAX WITHHOLDING	2017-00000389	02/23/2017	249-2261 - State Tax Withholding	Juvenile Treatment Services	SS - Social Security*	1051833	135.75
APACHE COUNTY TAX WITHHOLDING	2017-00000389	02/23/2017	251-2110 - SS Employee	J1P.5	SS - Social Security*	1051833	106.43
APACHE COUNTY TAX WITHHOLDING	2017-00000389	02/23/2017	251-2111 - Medicare Employee	J1P.5	SS - Social Security*	1051833	24.89
APACHE COUNTY TAX WITHHOLDING	2017-00000389	02/23/2017	251-2210 - SS Employee	J1P.5	SS - Social Security*	1051833	24.89
APACHE COUNTY TAX WITHHOLDING	2017-00000389	02/23/2017	251-2211 - Medicare Employee	J1P.5	SS - Social Security*	1051833	24.89
APACHE COUNTY TAX WITHHOLDING	2017-00000389	02/23/2017	252-2110 - SS Employee	J1P.5	SS - Social Security*	1051833	58.54
APACHE COUNTY TAX WITHHOLDING	2017-00000389	02/23/2017	252-2111 - Medicare Employee	J1P.5	SS - Social Security*	1051833	24.15
APACHE COUNTY TAX WITHHOLDING	2017-00000389	02/23/2017	252-2210 - SS Employee	J1P.5	SS - Social Security*	1051833	24.15
APACHE COUNTY TAX WITHHOLDING	2017-00000389	02/23/2017	252-2211 - Medicare Employee	J1P.5	SS - Social Security*	1051833	5.65
APACHE COUNTY TAX WITHHOLDING	2017-00000389	02/23/2017	252-2260 - Federal Tax Withholding	Recorder Document Storage Fund	SS - Social Security*	1051833	25.68
APACHE COUNTY TAX WITHHOLDING	2017-00000389	02/23/2017	252-2261 - State Tax Withholding	Recorder Document Storage Fund	SS - Social Security*	1051833	19.86
APACHE COUNTY TAX WITHHOLDING	2017-00000389	02/23/2017	254-2110 - SS Employee	Recorder Document Storage Fund	SS - Social Security*	1051833	5.65
APACHE COUNTY TAX WITHHOLDING	2017-00000389	02/23/2017	254-2111 - Medicare Employee	Recorder Document Storage Fund	SS - Social Security*	1051833	304.73
APACHE COUNTY TAX WITHHOLDING	2017-00000389	02/23/2017	254-2210 - SS Employee	State Adult Enhancement Fund	SS - Social Security*	1051833	71.27
APACHE COUNTY TAX WITHHOLDING	2017-00000389	02/23/2017	254-2211 - Medicare Employee	State Adult Enhancement Fund	SS - Social Security*	1051833	304.73
APACHE COUNTY TAX WITHHOLDING	2017-00000389	02/23/2017	254-2260 - Federal Tax Withholding	State Adult Enhancement Fund	SS - Social Security*	1051833	176.60
APACHE COUNTY TAX WITHHOLDING	2017-00000389	02/23/2017	254-2261 - State Tax Withholding	State Adult Enhancement Fund	SS - Social Security*	1051833	49.46
APACHE COUNTY TAX WITHHOLDING	2017-00000389	02/23/2017	256-2110 - SS Employee	State Adult Enhancement Fund	SS - Social Security*	1051833	207.67
APACHE COUNTY TAX WITHHOLDING	2017-00000389	02/23/2017	256-2111 - Medicare Employee	State Adult Enhancement Fund	SS - Social Security*	1051833	48.57
APACHE COUNTY TAX WITHHOLDING	2017-00000389	02/23/2017	256-2210 - SS Employee	Accent/Sheriff	SS - Social Security*	1051833	207.67
APACHE COUNTY TAX WITHHOLDING	2017-00000389	02/23/2017	256-2211 - Medicare Employee	Accent/Sheriff	SS - Social Security*	1051833	48.57
APACHE COUNTY TAX WITHHOLDING	2017-00000389	02/23/2017	256-2260 - Federal Tax Withholding	Accent/Sheriff	SS - Social Security*	1051833	207.67
APACHE COUNTY TAX WITHHOLDING	2017-00000389	02/23/2017	256-2261 - State Tax Withholding	Accent/Sheriff	SS - Social Security*	1051833	48.57
APACHE COUNTY TAX WITHHOLDING	2017-00000389	02/23/2017	260-2110 - SS Employee	Victim's Assistance	SS - Social Security*	1051833	185.31
APACHE COUNTY TAX WITHHOLDING	2017-00000389	02/23/2017	260-2111 - Medicare Employee	Victim's Assistance	SS - Social Security*	1051833	113.54
APACHE COUNTY TAX WITHHOLDING	2017-00000389	02/23/2017	260-2210 - SS Employee	Victim's Assistance	SS - Social Security*	1051833	78.87
APACHE COUNTY TAX WITHHOLDING	2017-00000389	02/23/2017	260-2211 - Medicare Employee	Victim's Assistance	SS - Social Security*	1051833	78.87
APACHE COUNTY TAX WITHHOLDING	2017-00000389	02/23/2017	260-2260 - Federal Tax Withholding	Victim's Assistance	SS - Social Security*	1051833	18.44
APACHE COUNTY TAX WITHHOLDING	2017-00000389	02/23/2017	260-2261 - State Tax Withholding	Victim's Assistance	SS - Social Security*	1051833	78.87
APACHE COUNTY TAX WITHHOLDING	2017-00000389	02/23/2017	261-2110 - SS Employee	Victim's Assistance	SS - Social Security*	1051833	104.96
APACHE COUNTY TAX WITHHOLDING	2017-00000389	02/23/2017	261-2111 - Medicare Employee	Victim's Assistance	SS - Social Security*	1051833	32.37
APACHE COUNTY TAX WITHHOLDING	2017-00000389	02/23/2017	261-2210 - SS Employee	VOCA	SS - Social Security*	1051833	64.50
APACHE COUNTY TAX WITHHOLDING	2017-00000389	02/23/2017	261-2211 - Medicare Employee	VOCA	SS - Social Security*	1051833	15.09
APACHE COUNTY TAX WITHHOLDING	2017-00000389	02/23/2017	261-2260 - Federal Tax Withholding	VOCA	SS - Social Security*	1051833	15.09
APACHE COUNTY TAX WITHHOLDING	2017-00000389	02/23/2017	261-2261 - State Tax Withholding	VOCA	SS - Social Security*	1051833	95.02
APACHE COUNTY TAX WITHHOLDING	2017-00000389	02/23/2017	268-2110 - SS Employee	Field Trainer	SS - Social Security*	1051833	33.70
APACHE COUNTY TAX WITHHOLDING	2017-00000389	02/23/2017	268-2111 - Medicare Employee	Field Trainer	SS - Social Security*	1051833	37.15
APACHE COUNTY TAX WITHHOLDING	2017-00000389	02/23/2017	268-2210 - SS Employee	Field Trainer	SS - Social Security*	1051833	8.69
APACHE COUNTY TAX WITHHOLDING	2017-00000389	02/23/2017	268-2211 - Medicare Employee	Field Trainer	SS - Social Security*	1051833	4.20
APACHE COUNTY TAX WITHHOLDING	2017-00000389	02/23/2017	268-2260 - Federal Tax Withholding	Field Trainer	SS - Social Security*	1051833	12.59
APACHE COUNTY TAX WITHHOLDING	2017-00000389	02/23/2017	268-2261 - State Tax Withholding	Field Trainer	SS - Social Security*	1051833	2.94
APACHE COUNTY TAX WITHHOLDING	2017-00000389	02/23/2017	276-2110 - SS Employee	Drug Treatment and Education	SS - Social Security*	1051833	52.04
APACHE COUNTY TAX WITHHOLDING	2017-00000389	02/23/2017	276-2111 - Medicare Employee	Drug Treatment and Education	SS - Social Security*	1051833	12.17
APACHE COUNTY TAX WITHHOLDING	2017-00000389	02/23/2017	276-2210 - SS Employee	Drug Treatment and Education	SS - Social Security*	1051833	47.09
APACHE COUNTY TAX WITHHOLDING	2017-00000389	02/23/2017	276-2211 - Medicare Employee	Drug Treatment and Education	SS - Social Security*	1051833	16.98
APACHE COUNTY TAX WITHHOLDING	2017-00000389	02/23/2017	281-2110 - SS Employee	Diversion Consequence	SS - Social Security*	1051833	54.73
APACHE COUNTY TAX WITHHOLDING	2017-00000389	02/23/2017	281-2111 - Medicare Employee	Diversion Consequence	SS - Social Security*	1051833	
APACHE COUNTY TAX WITHHOLDING	2017-00000389	02/23/2017	281-2210 - SS Employee	Diversion Consequence	SS - Social Security*	1051833	
APACHE COUNTY TAX WITHHOLDING	2017-00000389	02/23/2017	281-2211 - Medicare Employee	Diversion Consequence	SS - Social Security*	1051833	
APACHE COUNTY TAX WITHHOLDING	2017-00000389	02/23/2017	281-2260 - Federal Tax Withholding	Diversion Consequence	SS - Social Security*	1051833	
APACHE COUNTY TAX WITHHOLDING	2017-00000389	02/23/2017	281-2261 - State Tax Withholding	Diversion Consequence	SS - Social Security*	1051833	
APACHE COUNTY TAX WITHHOLDING	2017-00000389	02/23/2017	283-2110 - SS Employee	Drug Testing	SS - Social Security*	1051833	

Vendor Name	Invoice Number	G/L Date	GL Account	Full G/L Desc Description	Invoice Description	Check Number	Transaction Amount
APACHE COUNTY TAX WITHHOLDING	2017-00000389	02/29/2017	282-2211 - Medicare Employer	Drug Testing	SS - Social Security*	1051833	12.80
APACHE COUNTY TAX WITHHOLDING	2017-00000389	02/29/2017	282-2211 - Medicare Employer	Drug Testing	SS - Social Security*	1051833	54.74
APACHE COUNTY TAX WITHHOLDING	2017-00000389	02/29/2017	282-2211 - Medicare Employee	Drug Testing	SS - Social Security*	1051833	12.80
APACHE COUNTY TAX WITHHOLDING	2017-00000389	02/29/2017	282-2260 - Federal Tax Withholding	Drug Testing	SS - Social Security*	1051833	95.88
APACHE COUNTY TAX WITHHOLDING	2017-00000389	02/29/2017	282-2261 - State Tax Withholding	Drug Testing	SS - Social Security*	1051833	20.92
APACHE COUNTY TAX WITHHOLDING	2017-00000389	02/29/2017	285-2110 - SS Employee	Case Processing Assistance	SS - Social Security*	1051833	27.30
APACHE COUNTY TAX WITHHOLDING	2017-00000389	02/29/2017	285-2111 - Medicare Employer	Case Processing Assistance	SS - Social Security*	1051833	6.38
APACHE COUNTY TAX WITHHOLDING	2017-00000389	02/29/2017	285-2210 - SS Employee	Case Processing Assistance	SS - Social Security*	1051833	27.32
APACHE COUNTY TAX WITHHOLDING	2017-00000389	02/29/2017	285-2211 - Medicare Employee	Case Processing Assistance	SS - Social Security*	1051833	6.39
APACHE COUNTY TAX WITHHOLDING	2017-00000389	02/29/2017	285-2260 - Federal Tax Withholding	Case Processing Assistance	SS - Social Security*	1051833	28.54
APACHE COUNTY TAX WITHHOLDING	2017-00000389	02/29/2017	285-2261 - State Tax Withholding	Case Processing Assistance	SS - Social Security*	1051833	5.08
APACHE COUNTY TAX WITHHOLDING	2017-00000389	02/29/2017	289-2210 - SS Employee	Community Punishment	SS - Social Security*	1051833	22.91
APACHE COUNTY TAX WITHHOLDING	2017-00000389	02/29/2017	289-2211 - Medicare Employer	Community Punishment	SS - Social Security*	1051833	5.36
APACHE COUNTY TAX WITHHOLDING	2017-00000389	02/29/2017	289-2210 - SS Employee	Community Punishment	SS - Social Security*	1051833	22.91
APACHE COUNTY TAX WITHHOLDING	2017-00000389	02/29/2017	289-2211 - Medicare Employee	Community Punishment	SS - Social Security*	1051833	5.36
APACHE COUNTY TAX WITHHOLDING	2017-00000389	02/29/2017	289-2260 - Federal Tax Withholding	Community Punishment	SS - Social Security*	1051833	11.98
APACHE COUNTY TAX WITHHOLDING	2017-00000389	02/29/2017	289-2261 - State Tax Withholding	Community Punishment	SS - Social Security*	1051833	5.76
APACHE COUNTY TAX WITHHOLDING	2017-00000389	02/29/2017	294-2110 - SS Employee	Prosecution Recovery Attorney	SS - Social Security*	1051833	112.16
APACHE COUNTY TAX WITHHOLDING	2017-00000389	02/29/2017	294-2111 - Medicare Employer	Prosecution Recovery Attorney	SS - Social Security*	1051833	26.23
APACHE COUNTY TAX WITHHOLDING	2017-00000389	02/29/2017	294-2210 - SS Employee	Prosecution Recovery Attorney	SS - Social Security*	1051833	112.14
APACHE COUNTY TAX WITHHOLDING	2017-00000389	02/29/2017	294-2211 - Medicare Employee	Prosecution Recovery Attorney	SS - Social Security*	1051833	26.22
APACHE COUNTY TAX WITHHOLDING	2017-00000389	02/29/2017	294-2260 - Federal Tax Withholding	Prosecution Recovery Attorney	SS - Social Security*	1051833	45.36
APACHE COUNTY TAX WITHHOLDING	2017-00000389	02/29/2017	294-2261 - State Tax Withholding	Prosecution Recovery Attorney	SS - Social Security*	1051833	31.37
APACHE COUNTY TAX WITHHOLDING	2017-00000389	02/29/2017	297-2110 - SS Employee	Fill the Gap, Courts	SS - Social Security*	1051833	305.42
APACHE COUNTY TAX WITHHOLDING	2017-00000389	02/29/2017	297-2111 - Medicare Employer	Fill the Gap, Courts	SS - Social Security*	1051833	71.43
APACHE COUNTY TAX WITHHOLDING	2017-00000389	02/29/2017	297-2210 - SS Employee	Fill the Gap, Courts	SS - Social Security*	1051833	305.40
APACHE COUNTY TAX WITHHOLDING	2017-00000389	02/29/2017	297-2211 - Medicare Employee	Fill the Gap, Courts	SS - Social Security*	1051833	71.42
APACHE COUNTY TAX WITHHOLDING	2017-00000389	02/29/2017	297-2260 - Federal Tax Withholding	Fill the Gap, Courts	SS - Social Security*	1051833	296.43
APACHE COUNTY TAX WITHHOLDING	2017-00000389	02/29/2017	297-2261 - State Tax Withholding	Fill the Gap, Courts	SS - Social Security*	1051833	66.78
APACHE COUNTY TAX WITHHOLDING	2017-00000389	02/29/2017	334-2110 - SS Employee	Attorney Diversion	SS - Social Security*	1051833	133.05
APACHE COUNTY TAX WITHHOLDING	2017-00000389	02/29/2017	334-2111 - Medicare Employer	Attorney Diversion	SS - Social Security*	1051833	31.10
APACHE COUNTY TAX WITHHOLDING	2017-00000389	02/29/2017	334-2210 - SS Employee	Attorney Diversion	SS - Social Security*	1051833	133.05
APACHE COUNTY TAX WITHHOLDING	2017-00000389	02/29/2017	334-2211 - Medicare Employee	Attorney Diversion	SS - Social Security*	1051833	31.10
APACHE COUNTY TAX WITHHOLDING	2017-00000389	02/29/2017	334-2260 - Federal Tax Withholding	Attorney Diversion	SS - Social Security*	1051833	197.06
APACHE COUNTY TAX WITHHOLDING	2017-00000389	02/29/2017	334-2261 - State Tax Withholding	Attorney Diversion	SS - Social Security*	1051833	42.98
APACHE COUNTY TAX WITHHOLDING	2017-00000389	02/29/2017	340-2110 - SS Employee	Jail District	SS - Social Security*	1051833	2,737.31
APACHE COUNTY TAX WITHHOLDING	2017-00000389	02/29/2017	340-2111 - Medicare Employer	Jail District	SS - Social Security*	1051833	640.21
APACHE COUNTY TAX WITHHOLDING	2017-00000389	02/29/2017	340-2210 - SS Employee	Jail District	SS - Social Security*	1051833	2,737.33
APACHE COUNTY TAX WITHHOLDING	2017-00000389	02/29/2017	340-2211 - Medicare Employee	Jail District	SS - Social Security*	1051833	640.22
APACHE COUNTY TAX WITHHOLDING	2017-00000389	02/29/2017	340-2260 - Federal Tax Withholding	Jail District	SS - Social Security*	1051833	3,029.64
APACHE COUNTY TAX WITHHOLDING	2017-00000389	02/29/2017	340-2261 - State Tax Withholding	Jail District	SS - Social Security*	1051833	371.57
APACHE COUNTY TAX WITHHOLDING	2017-00000389	02/29/2017	341-2110 - SS Employee	Juvenile Jail District	SS - Social Security*	1051833	1,055.57
APACHE COUNTY TAX WITHHOLDING	2017-00000389	02/29/2017	341-2111 - Medicare Employer	Juvenile Jail District	SS - Social Security*	1051833	371.56
APACHE COUNTY TAX WITHHOLDING	2017-00000389	02/29/2017	341-2210 - SS Employee	Juvenile Jail District	SS - Social Security*	1051833	371.56
APACHE COUNTY TAX WITHHOLDING	2017-00000389	02/29/2017	341-2211 - Medicare Employer	Juvenile Jail District	SS - Social Security*	1051833	86.90
APACHE COUNTY TAX WITHHOLDING	2017-00000389	02/29/2017	341-2260 - Federal Tax Withholding	Juvenile Jail District	SS - Social Security*	1051833	371.57
APACHE COUNTY TAX WITHHOLDING	2017-00000389	02/29/2017	341-2261 - State Tax Withholding	Juvenile Jail District	SS - Social Security*	1051833	86.90
APACHE COUNTY TAX WITHHOLDING	2017-00000389	02/29/2017	341-2261 - State Tax Withholding	Juvenile Jail District	SS - Social Security*	1051833	677.24
ASRS LEGACY EOPB	2017-00000391	02/29/2017	100-2152 - Elected Officials Retirement Employer	Juvenile Jail District	ASRS - ASRS*	1051834	138.76
ASRS LEGACY EOPB	2017-00000391	02/29/2017	100-2152 - Elected Officials Retirement Employer	Juvenile Jail District	ASRS - ASRS*	1051834	1,089.96
ASRS LEGACY EOPB	2017-00000391	02/29/2017	100-2113 - Long Term Disability Employer	General Fund	ASRS - ASRS*	1051835	230.21
ASRS LEGACY EOPB	2017-00000391	02/29/2017	100-2150 - ASRS Employee	General Fund	ASRS - ASRS*	1051835	19,070.86
ASRS LEGACY EOPB	2017-00000391	02/29/2017	100-2213 - Long Term Disability Employer	General Fund	ASRS - ASRS*	1051835	230.21
ASRS LEGACY EOPB	2017-00000391	02/29/2017	100-2250 - ASRS Employee	General Fund	ASRS - ASRS*	1051835	230.21
ASRS LEGACY EOPB	2017-00000391	02/29/2017	180-2250 - ASRS Employee	General Fund	ASRS - ASRS*	1051835	18,643.04
ASRS LEGACY EOPB	2017-00000391	02/29/2017	202-2113 - Long Term Disability Employer	County Library	ASRS - ASRS*	1051835	33.56
ASRS LEGACY EOPB	2017-00000391	02/29/2017	202-2150 - ASRS Employee	County Library	ASRS - ASRS*	1051835	2,717.69
ASRS LEGACY EOPB	2017-00000391	02/29/2017	202-2150 - ASRS Employee	County Library	ASRS - ASRS*	1051835	33.56
ASRS LEGACY EOPB	2017-00000391	02/29/2017	202-2213 - Long Term Disability Employer	County Library	ASRS - ASRS*	1051835	2,717.69
ASRS LEGACY EOPB	2017-00000391	02/29/2017	202-2250 - ASRS Employee	County Library	ASRS - ASRS*	1051835	157.80
ASRS LEGACY EOPB	2017-00000391	02/29/2017	205-2113 - Long Term Disability Employer	Roads	ASRS - ASRS*	1051835	13,155.46
ASRS LEGACY EOPB	2017-00000391	02/29/2017	205-2150 - ASRS Employee	Roads	ASRS - ASRS*	1051835	157.80
ASRS LEGACY EOPB	2017-00000391	02/29/2017	205-2250 - ASRS Employee	Roads	ASRS - ASRS*	1051835	12,783.54
ASRS LEGACY EOPB	2017-00000391	02/29/2017	212-2113 - Long Term Disability Employer	Roads	ASRS - ASRS*	1051835	45.42
ASRS LEGACY EOPB	2017-00000391	02/29/2017	212-2150 - ASRS Employee	Roads	ASRS - ASRS*	1051835	3,677.99
ASRS LEGACY EOPB	2017-00000391	02/29/2017	212-2213 - Long Term Disability Employer	Roads	ASRS - ASRS*	1051835	45.42
ASRS LEGACY EOPB	2017-00000391	02/29/2017	212-2250 - ASRS Employee	Roads	ASRS - ASRS*	1051835	3,677.99
ASRS LEGACY EOPB	2017-00000391	02/29/2017	218-2113 - Long Term Disability Employer	Health Services	ASRS - ASRS*	1051835	2.48
ASRS LEGACY EOPB	2017-00000391	02/29/2017	218-2150 - ASRS Employee	Health Services	ASRS - ASRS*	1051835	3,677.99
ASRS LEGACY EOPB	2017-00000391	02/29/2017	218-2213 - Long Term Disability Employer	Health Services	ASRS - ASRS*	1051835	2.48
ASRS LEGACY EOPB	2017-00000391	02/29/2017	218-2250 - ASRS Employee	Health Services	ASRS - ASRS*	1051835	3,677.99
ASRS LEGACY EOPB	2017-00000391	02/29/2017	218-2250 - ASRS Employee	Health Services	ASRS - ASRS*	1051835	200.71
ASRS LEGACY EOPB	2017-00000391	02/29/2017	218-2250 - ASRS Employee	Health Services	ASRS - ASRS*	1051835	2.48
ASRS LEGACY EOPB	2017-00000391	02/29/2017	218-2250 - ASRS Employee	Health Services	ASRS - ASRS*	1051835	200.71

Vendor Name	Invoice Number	GL Date	GL Account	Full Org Set Description	Invoice Description	Check Number	Transaction Amount
NATIONWIDE	2017-00000402	02/23/2017	100-2230 - Voluntary Withholding	General Fund	NATION - Nationwide Retirement	1051846	875.00
NATIONWIDE	2017-00000402	02/23/2017	205-2230 - Voluntary Withholding	Roads	NATION - Nationwide Retirement	1051846	5.00
NATIONWIDE RETIREMENT SOL EDUCRS	2017-00000403	02/23/2017	100-2152 - Elected Officials Retirement Employer	General Fund	EDDCRS NW - EDCDCRS NATIONWIDE*	1051847	441.69
NATIONWIDE RETIREMENT SOL EDUCRS	2017-00000403	02/23/2017	100-2252 - Elected Officials Retirement Employee	General Fund	EDDCRS NW - EDCDCRS NATIONWIDE*	1051847	588.93
NATIONWIDE TRUST F38	2017-00000404	02/23/2017	100-2230 - Voluntary Withholding	General Fund	NATION ASRS - Nationwide ASRS	1051848	692.00
PUBLIC SAFETY PERSONNEL 401	2017-00000405	02/23/2017	100-2152 - Elected Officials Retirement Employer	General Fund	EORP - Elected Officials Retirement*	1051849	5,872.31
PUBLIC SAFETY PERSONNEL 401	2017-00000405	02/23/2017	100-2252 - Elected Officials Retirement Employee	General Fund	EORP - Elected Officials Retirement*	1051849	2,929.53
PUBLIC SAFETY SHERIFF RET	2017-00000406	02/23/2017	100-2151 - Public Safety Retirement Employee	General Fund	PPRS - Sheriffs Retirement*	1051850	33,318.88
PUBLIC SAFETY SHERIFF RET	2017-00000406	02/23/2017	100-2251 - Public Safety Retirement Employee	General Fund	PPRS - Sheriffs Retirement*	1051850	7,213.64
PUBLIC SAFETY SHERIFF RET	2017-00000406	02/23/2017	256-2151 - Public Safety Retirement Employer	Accent/Sheriff	PPRS - Sheriffs Retirement*	1051850	1,258.34
PUBLIC SAFETY SHERIFF RET	2017-00000406	02/23/2017	256-2251 - Public Safety Retirement Employee	Accent/Sheriff	PPRS - Sheriffs Retirement*	1051850	277.43
PUBLIC SAFETY SHERIFF RET	2017-00000406	02/23/2017	340-2151 - Public Safety Retirement Employer	Jail District	PPRS - Sheriffs Retirement*	1051850	1,258.34
PUBLIC SAFETY SHERIFF RET	2017-00000406	02/23/2017	340-2251 - Public Safety Retirement Employee	Jail District	PPRS - Sheriffs Retirement*	1051850	277.43
RIO PUERTO ACRES	2017-00000407	02/23/2017	100-2230 - Voluntary Withholding	General Fund	SANDSTONE - Sandstone Deduction House Pmt	1051851	495.00
SECURITY BENEFIT GROUP	2017-00000408	02/23/2017	100-2230 - Voluntary Withholding	General Fund	SECERN - Security Benefit Group Pre	1051852	349.80
SECURITY BENEFIT GROUP	2017-00000408	02/23/2017	212-2230 - Voluntary Withholding	Health Services	SECERN - Security Benefit Group Pre	1051852	5.00
SECURITY BENEFIT GROUP	2017-00000408	02/23/2017	226-2230 - Voluntary Withholding	Emergency Services	SECERN - Security Benefit Group Pre	1051852	125.00
SECURITY BENEFIT GROUP	2017-00000408	02/23/2017	236-2230 - Voluntary Withholding	D.P. Services/Shools	SECERN - Security Benefit Group Pre	1051852	50.00
SECURITY BENEFIT GROUP	2017-00000408	02/23/2017	246-2230 - Voluntary Withholding	Adult Intensive Supervision	SECERN - Security Benefit Group Pre	1051852	100.00
SECURITY BENEFIT GROUP	2017-00000408	02/23/2017	260-2230 - Voluntary Withholding	Victim's Assistance	SECERN - Security Benefit Group Pre	1051852	15.00
SECURITY BENEFIT GROUP	2017-00000408	02/23/2017	281-2230 - Voluntary Withholding	Division Consequence	SECERN - Security Benefit Group Pre	1051852	7.50
SECURITY BENEFIT GROUP	2017-00000408	02/23/2017	289-2230 - Voluntary Withholding	Community Punishment	SECERN - Security Benefit Group Pre	1051852	7.50
SUPPORT PAYMENT CLEARINGHOUSE	2017-00000409	02/23/2017	100-2230 - Voluntary Withholding	General Fund	CS% - Child Support *	1051853	281.20
SUPPORT PAYMENT CLEARINGHOUSE	2017-00000409	02/23/2017	205-2230 - Voluntary Withholding	Roads	CS% - Child Support *	1051853	1,683.92
SUPPORT PAYMENT CLEARINGHOUSE	2017-00000409	02/23/2017	340-2230 - Voluntary Withholding	Jail District	CS% - Child Support *	1051853	222.00
24 HOUR GAS-R-60	24590	02/23/2017	205-4600-41000 - Supplies	Roads-Roads St Johns	Supplies	1051854	24.14
ADHS AZ HEALTH CARE COST	MAR2017	02/22/2017	100-5400-44060 - Advertising	General Fund-AHCCS/AITCS	AHCCS PREMIUM	1051855	22,400.00
ALLEGRA	326798	02/22/2017	100-0462-43400 - Advertising	General Fund-805 - District II	Re-order small calendars	1051856	317.17
ALPINE WATER AND SANITARY	180280201FEB17	02/22/2017	100-1500-43730 - Water	General Fund-805 - District II	Water	1051857	67.89
ALSCO INC	LPHO1234277	02/22/2017	205-4500-41250 - Cleaning and Sanitation Supplies	General Fund-Grounds and Maintenance	Cleaning and Sanitation Supplies	1051858	148.35
ALSCO INC	LPHO1234755	02/22/2017	205-4600-41250 - Cleaning and Sanitation Supplies	Roads-Roads Round Valley	Cleaning and Sanitation Supplies	1051858	154.29
ARIZONA LOG & TIMBERWORKS LLC	SP1FEB17	02/22/2017	202-9012-43230 - Postage	Roads-Roads St Johns	POSTAGE	1051859	113.67
ARTTES	7961	02/22/2017	100-0463-47900 - Miscellaneous Expenditures	County Library-SGA	Miscellaneous Expenditures	1051860	4,364.00
ARVISO, GILBERT C	M114	02/22/2017	100-0463-47900 - Miscellaneous Expenditures	General Fund-805 - District III	Miscellaneous Expenditures	1051861	1,091.00
ASHTONS REPAIR INC	21517R	02/22/2017	100-3500-41260 - Fuel Oil/Diesel	General Fund-805 - District III	Travel and Training Expense	1051862	788.55
ATHEBURY, KENDRA E	22117C	02/22/2017	100-9100-43310 - Travel and Training Expense	General Fund-School Superintendent	Fuel Oil/Diesel	1051863	101.34
AZ COUNTIES INSURANCE POOL	22117C	02/22/2017	100-0200-47940 - Registrations	General Fund-Attorney	Travel and Training Expense	1051864	31.68
AZ COUNTIES INSURANCE POOL	22117Y	02/22/2017	100-0200-47940 - Registrations	General Fund-Attorney	Registrations	1051865	310.00
AZ DEPT OF CORRECTIONS	W05105170202	02/22/2017	205-4500-40195 - Inmate Labor	General Fund-Adult Probation	Registrations	1051865	310.00
AZ DEPT OF CORRECTIONS	WAPACT0117	02/22/2017	205-4500-40195 - Inmate Labor	Roads-Roads Round Valley	INMATE LABOR	1051867	140.00
BAUMANN HOME AND AUTO INC	12900645742	02/22/2017	100-3700-41000 - Supplies	Roads-Roads Round Valley	INMATE LABOR	1051868	199.13
BAUMANN HOME AND AUTO INC	12900645742	02/22/2017	100-3700-41000 - Supplies	General Fund-Juvenile Probation	Supplies	1051868	17.00
BAUMANN HOME AND AUTO INC	12901707030	02/22/2017	100-3700-43910 - Automotive Repairs and Maint	Emergency Services-Emergency Services	automotive repair and maint	1051868	47.31
BAUMANN HOME AND AUTO INC	12901707107	02/22/2017	100-3700-43910 - Automotive Repairs and Maint	General Fund-Juvenile Probation	automotive repair and maint	1051868	51.80
BAUMANN HOME AND AUTO INC	12901707107	02/22/2017	100-3700-43910 - Automotive Repairs and Maint	General Fund-Juvenile Probation	automotive repair and maint	1051868	129.41
BAUMANN HOME AND AUTO INC	12901709185	02/22/2017	100-3700-41000 - Supplies	General Fund-Juvenile Probation	Supplies	1051868	43.62
BAUMANN HOME AND AUTO INC	12901709188	02/22/2017	205-4400-43910 - Automotive Repairs and Maint	Roads-Roads Puerto	automotive repair and maint	1051868	50.16
BAUMANN HOME AND AUTO INC	12901709585	02/22/2017	100-3900-43910 - Automotive Repairs and Maint	General Fund-Sheriff	automotive repair and maint	1051868	37.26
BEACON FIRE AND SECURITY LLC	12901709585	02/22/2017	100-3900-43910 - Automotive Repairs and Maint	General Fund-Sheriff	automotive repair and maint	1051868	22.32
BEGAY, SARAH MAE	1252	02/22/2017	340-3400-43900 - Repairs and Maintenance	Jail District-Jail	Kitchen Hood Suppression System Maintenance	1051869	120.00
BEGAY, SARAH MAE	3695	02/22/2017	100-1500-43900 - Repairs and Maintenance	General Fund-Grounds and Maintenance	Repairs and Maintenance	1051870	55.00
BEGAY, SARAH MAE	3699	02/22/2017	100-1500-43900 - Repairs and Maintenance	General Fund-Grounds and Maintenance	Repairs and Maintenance	1051870	45.00
BEGAY, SARAH MAE	3704	02/22/2017	100-1500-43900 - Repairs and Maintenance	General Fund-Grounds and Maintenance	Repairs and Maintenance	1051870	75.00
BENVINGTON, SHANE E	21417R	02/22/2017	226-1300-43310 - Travel and Training Expense	Emergency Services-Emergency Services	Travel and Training Expense	1051871	10.00
BENVINGTON, SHANE E	22217A	02/22/2017	226-1300-43310 - Travel and Training Expense	Emergency Services-Emergency Services	Travel and Training Expense	1051871	62.00
BLUE HILLS ENVIRONMENTAL	9208256	02/22/2017	100-1500-43740 - Refuse Disposal	General Fund-Grounds and Maintenance	Refuse Disposal	1051872	975.14
BLUE HILLS ENVIRONMENTAL	9208256	02/22/2017	100-1500-43740 - Refuse Disposal	General Fund-Grounds and Maintenance	Refuse Disposal	1051872	76.92
BLUE HILLS ENVIRONMENTAL	9208325	02/22/2017	100-1500-43740 - Refuse Disposal	General Fund-Grounds and Maintenance	Refuse Disposal	1051872	48.66
BLUE HILLS ENVIRONMENTAL	9208327	02/22/2017	100-1500-43740 - Refuse Disposal	General Fund-Grounds and Maintenance	Refuse Disposal	1051872	48.66
BLUE HILLS ENVIRONMENTAL	9208380	02/22/2017	100-1500-43740 - Refuse Disposal	General Fund-Grounds and Maintenance	Refuse Disposal	1051872	42.55
BOB BARNER COMPANY INC	UT1000409464	02/22/2017	266-3400-41285 - Clothing Inmate	Jail Services-Jail	Clothing, Inmate	1051873	468.05
BOB BARNER COMPANY INC	UT1000409564	02/22/2017	266-3400-41285 - Clothing Inmate	Jail Services-Jail	Clothing, Inmate	1051873	30.10
BOB BARNER COMPANY INC	UT1000409871	02/22/2017	266-3400-41285 - Clothing Inmate	Jail Services-Jail	Clothing, Inmate	1051873	130.10
BRADCO	57645	02/22/2017	100-1500-43770 - Heating Oil	General Fund-Grounds and Maintenance	Heating Oil	1051874	1,815.78
BRADCO	57645	02/22/2017	340-3400-43770 - Heating Oil	Jail District-Jail	Heating Oil	1051874	1,815.77
BRADFORD, A. REED	JAN17	02/22/2017	289-3500-43100 - Professional Services	Community Punishment-Adult Probation	Professional Services	1051875	180.00

Vendor Name	Invoice Number	G/L Date	GL Account	Full Org Set Description	Invoice Description	Check Number	Transaction Amount
BROWN, DEVIN	47385	02/22/2017	100-2400-43310 - Travel and Training Expense	General Fund-Community Development	Travel and Training Expense	1051876	100.04
BROWN, DEVIN	80940	02/22/2017	100-2400-47930 - Dues and Membership	General Fund-Community Development	Computer Software Under \$5,000	1051876	69.99
BURNHAM MORTUARY	FEB2017LEASE	02/22/2017	212-5655-43850 - Buildings Rental	General Fund-Community Development	Dues and Memberships	1051876	505.00
CATLIN, PAULEY	506	02/22/2017	341-2900-41114 - Special Event Expenses	Juvenile Jail District-Superior Court	Buildings Rental	1051878	400.00
CDW GOVERNMENT LLC	6340252	02/22/2017	100-5140-46000 - Assets under \$5000	Juvenile Jail District-Superior Court	special event expenses	1051878	41.67
CELLULAR ONE NE AZ	3837272	02/22/2017	100-2800-43210 - Telephone Services	General Fund-Public Fiduciary	special event expenses	1051878	3.97
CELLULAR ONE NE AZ	3839310	02/22/2017	100-2800-43210 - Telephone Services	General Fund-Recorder	APC Back-Ups E3 350VA UPS - Public Fiduciary	1051879	72.82
CELENGE LEARNING INC	60020050	02/22/2017	202-8000-49070 - Books and Periodicals	General Fund-Recorder	Telephone Services	1051880	172.36
CELENGE LEARNING INC	60043537	02/22/2017	202-8000-49070 - Books and Periodicals	Roads/Roads/Gasado	Telephone Services	1051880	154.13
CELENGE LEARNING INC	60090651	02/22/2017	202-8000-49070 - Books and Periodicals	General Fund-Sheriff	Telephone Services	1051880	575.19
CENTER FOR DISEASE DETECTION LLC	1590050	02/22/2017	212-5136-41010 - Medical Supplies and Drugs	County Library-Apache County Library	Books and Periodicals	1051881	24.69
CENTER FOR DISEASE DETECTION LLC	1602807	02/22/2017	212-5136-41010 - Medical Supplies and Drugs	County Library-Apache County Library	Books and Periodicals	1051881	34.69
CLARK, JUANITA R	208117R	02/22/2017	100-1500-41310 - Building and Grounds Supplies	Health Services-Immunization	Books and Periodicals	1051881	48.08
CRESCENT ELECTRIC SUPPLY CO	5503068005001	02/22/2017	100-1500-41310 - Building and Grounds Supplies	Health Services-STD Prevention	Medical Supplies and Drugs	1051882	50.03
CRESCENT ELECTRIC SUPPLY CO	5503069440001	02/22/2017	100-1500-41310 - Building and Grounds Supplies	Health Services-STD Prevention	Medical Supplies and Drugs	1051882	33.50
CRESCENT ELECTRIC SUPPLY CO	5503125562001	02/22/2017	100-1500-41310 - Building and Grounds Supplies	General Fund-Human Resources	Medical Supplies and Drugs	1051882	44.00
CRESCENT ELECTRIC SUPPLY CO	5503127666001	02/22/2017	100-1500-41310 - Building and Grounds Supplies	General Fund-Human Resources	Medical Supplies and Drugs	1051882	45.50
CRISPS FOR KIDS INC	1193	02/22/2017	212-5122-41000 - Supplies	Health Services-Injury Prevention	Travel and Training Expense	1051883	52.00
DAVIS TRUE VALUE HARDWARE	43281	02/22/2017	205-4300-41000 - Supplies	Health Services-Health Start	Electric Supplies	1051884	600.52
DEDMAN, JOSEPH	30417A	02/22/2017	100-3900-43310 - Travel and Training Expense	Roads/Roads Engineer	Electric Supplies	1051884	44.82
DIAMOND C FEEDS	170352	02/22/2017	100-1500-41310 - Building and Grounds Supplies	General Fund-Sheriff	Electric Supplies	1051884	95.09
DRAKE EQUIPMENT OF ARIZONA INC	37879	02/22/2017	205-4500-43900 - Repairs and Maintenance	General Fund-Grounds and Maintenance	Electric Supplies	1051884	75.46
DURHAM COMMUNICATIONS INC	47320	02/22/2017	100-2200-43900 - Repairs and Maintenance	Roads/Roads Round Valley	Electric Supplies	1051884	62.93
E & S SERVICES INC	A189465	02/22/2017	205-4600-41250 - Cleaning and Sanitation Supplies	General Fund-Communications	Electric Supplies	1051884	62.93
EGGAR, BRANNON	20917R	02/22/2017	100-3900-43310 - Travel and Training Expense	General Fund-Communications	Brochures	1051885	207.00
EGGAR, BRANNON	21417R	02/22/2017	100-3900-43310 - Travel and Training Expense	Roads/Roads St Johns	Brochures	1051885	206.99
EGGAR, BRANNON	30417A	02/22/2017	100-3900-43310 - Travel and Training Expense	General Fund-Sheriff	Supplies	1051886	173.47
ELECTION OFFICIALS OF ARIZONA	EOA2017	02/22/2017	100-1200-43310 - Travel and Training Expense	General Fund-Grounds and Maintenance	Travel and Training Expense	1051887	212.00
EMBASSY SUITES	46571	02/22/2017	100-3900-43310 - Travel and Training Expense	Roads/Roads St Johns	Building and Grounds Supplies	1051888	180.02
EMPIRE MACHINERY	EMP95409136	02/22/2017	205-4300-43900 - Repairs and Maintenance	General Fund-Communications	Repairs and Maintenance	1051889	347.63
EMPIRE MACHINERY	EMP95409137	02/22/2017	205-4600-43900 - Repairs and Maintenance	General Fund-Communications	IP-223 repair	1051889	532.50
FRONTIER	00909FEB17	02/22/2017	212-5100-43210 - Telephone Services	Health Services-Health Services	Cleaning and Sanitation Supplies	1051890	354.93
FRONTIER	0899FEB17	02/22/2017	205-4700-43210 - Internet	Roads/Roads St Johns	Travel and Training Expense	1051890	36.00
FRONTIER	1818FEB17	02/22/2017	100-1500-43210 - Telephone Services	Roads/Roads St Johns	Travel and Training Expense	1051892	30.00
FRONTIER	2089FEB17	02/22/2017	100-2800-43210 - Telephone Services	Health Services-Health Services	Travel and Training Expense	1051892	299.00
FRONTIER	2144FEB17	02/22/2017	100-0400-43210 - Telephone Services	General Fund-Recorder	Travel and Training Expense	1051892	110.00
FRONTIER	2167FEB17	02/22/2017	100-0400-43210 - Telephone Services	General Fund-Board of Supervisors - MGR	Travel and Training Expense	1051894	180.24
FRONTIER	2167FEB17	02/22/2017	202-8000-43210 - Telephone Services	County Library-Apache County Library	Travel and Training Expense	1051895	169.41
FRONTIER	2689FEB17	02/22/2017	202-8000-43210 - Internet	County Library-Apache County Library	Repairs and Maintenance	1051895	15.72
FRONTIER	2709FEB17	02/22/2017	100-1900-43210 - Telephone Services	County Library-Apache County Library	Telephone Services	1051918	21.29
FRONTIER	3178FEB17	02/22/2017	100-3900-43210 - Telephone Services	General Fund-SP St. Johns	Internet	1051906	808.37
FRONTIER	3521FEB17	02/22/2017	100-3900-43210 - Telephone Services	General Fund-Sheriff	Telephone Services	1051906	62.89
FRONTIER	3552FEB17	02/22/2017	245-2900-43210 - Telephone Services	General Fund-SP Round Valley	Telephone Services	1051905	99.03
FRONTIER	3583FEB17	02/22/2017	100-3900-43210 - Telephone Services	General Fund-Sheriff	Telephone Services	1051911	213.28
FRONTIER	3960FEB17	02/22/2017	202-8000-43210 - Telephone Services	General Fund-Springerville Magistrate	Telephone Services	1051897	(19.74)
FRONTIER	4149FEB17	02/22/2017	205-4500-43210 - Telephone Services	General Fund-Sheriff	TELEPHONE & INTERNET	1051898	89.99
FRONTIER	4321FEB17	02/22/2017	100-3900-43210 - Telephone Services	General Fund-Sheriff	TELEPHONE & INTERNET	1051903	66.51
FRONTIER	4321FEB17	02/22/2017	340-3400-43210 - Telephone Services	General Fund-SP St. Johns	Telephone Services	1051903	66.51
FRONTIER	4364FEB17	02/22/2017	100-0100-43210 - Telephone Services	General Fund-Sheriff	Telephone Services	1051909	66.51
FRONTIER	4364FEB17	02/22/2017	100-0200-43210 - Telephone Services	General Fund-SP Round Valley	Telephone Services	1051911	39.29
FRONTIER	4364FEB17	02/22/2017	100-0400-43210 - Telephone Services	Jail District-Jail	Telephone Services	1051911	19.64
FRONTIER	4364FEB17	02/22/2017	100-0400-43210 - Telephone Services	General Fund-Assessor	Telephone Services	1051917	131.02
FRONTIER	4364FEB17	02/22/2017	100-0405-43210 - Telephone Services	General Fund-Board of Supervisors - Gen	Telephone Services	1051913	98.72
FRONTIER	4364FEB17	02/22/2017	100-0405-43210 - Telephone Services	General Fund-Board of Supervisors - MGR	Telephone Services	1051907	68.78
FRONTIER	4364FEB17	02/22/2017	100-0700-43210 - Telephone Services	General Fund-Recorder	Telephone Services	1051899	145.99
FRONTIER	4364FEB17	02/22/2017	100-1100-43210 - Telephone Services	General Fund-Board of Supervisors - MGR	Telephone Services	1051905	394.53
FRONTIER	4364FEB17	02/22/2017	100-1200-43210 - Telephone Services	General Fund-Human Resources	Telephone Services	1051905	327.98
FRONTIER	4364FEB17	02/22/2017	100-1400-43210 - Telephone Services	General Fund-Recorder	Telephone Services	1051900	35.88
FRONTIER	4364FEB17	02/22/2017	100-1400-43210 - Telephone Services	General Fund-Recorder	Telephone Services	1051900	123.63
FRONTIER	4364FEB17	02/22/2017	100-1500-43210 - Telephone Services	General Fund-Recorder	Telephone Services	1051900	62.79
FRONTIER	4364FEB17	02/22/2017	100-1900-43210 - Telephone Services	General Fund-Recorder	Telephone Services	1051900	44.85
FRONTIER	4364FEB17	02/22/2017	100-1900-43210 - Telephone Services	General Fund-Recorder	Telephone Services	1051900	44.85

Vendor Name	Invoice Number	G/L Date	GL Account	Full Drg Set Description	Invoice Description	Check Number	Transaction Amount
FRONTIER	4364FEB17	02/22/2017	100-2000-43210 - Telephone Services	General Fund-Communications	Telephone Services	1051900	139.62
FRONTIER	4364FEB17	02/22/2017	100-2800-43210 - Telephone Services	General Fund-Community Development	Telephone Services	1051900	107.64
FRONTIER	4364FEB17	02/22/2017	100-2800-43210 - Telephone Services	General Fund-Recorder	Telephone Services	1051900	116.64
FRONTIER	4364FEB17	02/22/2017	100-2900-43210 - Telephone Services	General Fund-Superior Court	Telephone Services	1051900	152.49
FRONTIER	4364FEB17	02/22/2017	100-3100-43210 - Telephone Services	General Fund-Treasurer	Telephone Services	1051900	193.44
FRONTIER	4364FEB17	02/22/2017	100-3300-43210 - Telephone Services	General Fund-Adult Probation	Telephone Services	1051900	308.10
FRONTIER	4364FEB17	02/22/2017	100-3700-43210 - Telephone Services	General Fund-Juvenile Probation	Telephone Services	1051900	254.28
FRONTIER	4364FEB17	02/22/2017	100-3900-43210 - Telephone Services	General Fund-Sheriff	Telephone Services	1051900	20.70
FRONTIER	4364FEB17	02/22/2017	100-5140-43210 - Telephone Services	General Fund-Public Filicuary	Telephone Services	1051900	96.91
FRONTIER	4364FEB17	02/22/2017	100-9100-43210 - Telephone Services	General Fund-School Superintendent	Telephone Services	1051900	247.26
FRONTIER	4364FEB17	02/22/2017	205-4300-43210 - Telephone Services	Roads-Roads Engineer	Telephone Services	1051900	132.60
FRONTIER	4364FEB17	02/22/2017	205-4400-43210 - Telephone Services	Roads-Roads Puerto	Telephone Services	1051900	69.81
FRONTIER	4364FEB17	02/22/2017	205-4600-43210 - Telephone Services	Roads-Roads St Johns	Telephone Services	1051900	69.81
FRONTIER	4364FEB17	02/22/2017	212-5100-43210 - Telephone Services	Health Services-Health Services	Telephone Services	1051900	161.46
FRONTIER	4364FEB17	02/22/2017	218-4300-43210 - Telephone Services	GIS-Roads Engineer	Telephone Services	1051900	8.97
FRONTIER	4364FEB17	02/22/2017	226-1300-43210 - Telephone Services	Emergency Services-Emergency Services	Telephone Services	1051900	367.49
FRONTIER	4364FEB17	02/22/2017	236-1100-43210 - Telephone Services	D.P. Services Schools-Information Technology Service	Telephone Services	1051900	226.34
FRONTIER	4364FEB17	02/22/2017	256-3997-43210 - Telephone Services	Accent/Sheriff Program Income State	Telephone Services	1051900	78.78
FRONTIER	4364FEB17	02/22/2017	341-3700-43210 - Telephone Services	Juvenile Jail District-Juvenile Probation	Telephone Services	1051900	268.73
FRONTIER	4405FEB17	02/22/2017	202-8000-43210 - Telephone Services	Juvenile Jail District-Probation	Telephone Services	1051901	150.75
FRONTIER	4597FEB17	02/22/2017	202-8000-43210 - Telephone Services	County Library-Apache County Library	Telephone Services	1051904	103.70
FRONTIER	4613FEB17	02/22/2017	100-2000-43210 - Telephone Services	General Fund-4p Round Valley	Telephone Services	1051910	132.17
FRONTIER	4613FEB17	02/22/2017	100-2020-43210 - Telephone Services	General Fund-Springville Magistrate	Telephone Services	1051910	66.08
FRONTIER	4694FEB17	02/22/2017	202-8000-43210 - Telephone Services	County Library-Apache County Library	Telephone Services	1051902	152.19
FRONTIER	4821FEB17	02/22/2017	100-2000-43210 - Telephone Services	General Fund-4p Round Valley	Telephone Services	1051912	226.16
FRONTIER	4821FEB17	02/22/2017	100-2020-43210 - Telephone Services	General Fund-Springville Magistrate	Telephone Services	1051912	45.23
FRONTIER	4909FEB17	02/22/2017	205-4600-43210 - Telephone Services	Roads-Roads St Johns	Telephone Services	1051914	239.78
FRONTIER	7710FEB17	02/22/2017	202-8000-43210 - Telephone Services	County Library-Apache County Library	PHONE AND INTERNET	1051916	20.88
FRONTIER	7710FEB17	02/22/2017	202-8000-43220 - Internet	County Library-Apache County Library	PHONE AND INTERNET	1051916	109.99
GALLUP WATER WORKS	50712	02/22/2017	100-2800-43730 - Water	General Fund-Recorder	Water	1051919	28.70
GRAVES PROGRAM CO INC	3061183983	02/22/2017	100-1500-43720 - Butane	Juvenile Jail District-Juvenile Probation	Butane	1051920	348.78
GRAVES PROGRAM CO INC	3061183985	02/22/2017	100-1500-43720 - Butane	General Fund-Grounds and Maintenance	Butane	1051920	93.83
GRAVES PROGRAM CO INC	3061183985	02/22/2017	100-1500-43720 - Butane	General Fund-Grounds and Maintenance	Butane	1051920	34.91
GRAVES PROGRAM CO INC	3061183988	02/22/2017	100-1500-43720 - Butane	Juvenile Jail District-Juvenile Probation	Butane	1051920	58.91
GRAVES PROGRAM CO INC	3061183992	02/22/2017	100-1500-43720 - Butane	General Fund-Grounds and Maintenance	Butane	1051920	69.82
GRAVES PROGRAM CO INC	3061183996	02/22/2017	100-1500-43720 - Butane	General Fund-Grounds and Maintenance	Butane	1051920	69.82
GRAVES PROGRAM CO INC	3061184000	02/22/2017	100-1500-43720 - Butane	Juvenile Jail District-Juvenile Probation	Butane	1051920	111.28
GRAVES PROGRAM CO INC	3061184004	02/22/2017	100-1500-43720 - Butane	Juvenile Jail District-Juvenile Probation	Butane	1051920	93.83
GRAVES PROGRAM CO INC	3061613394	02/22/2017	100-1500-43720 - Butane	General Fund-Grounds and Maintenance	Butane	1051920	143.49
GRAVES PROGRAM CO INC	3061613394	02/22/2017	100-1500-43720 - Butane	Juvenile Jail District-Juvenile Probation	Butane	1051920	143.49
GRAVES PROGRAM CO INC	3061613394	02/22/2017	100-1500-43720 - Butane	General Fund-Grounds and Maintenance	Butane	1051920	466.96
GRIMMELEY, DONALD J	2017FEB	02/22/2017	235-2900-43100 - Professional Services	Health Services-Vital Records	Professional Services	1051921	480.00
HANNOVA, STEPHANIE	20617R	02/22/2017	212-5125-43310 - Travel and Training Expense	Health Services-Vital Records	Travel and Training Expense	1051922	178.63
HERBERLA, ROSCOE GEORGE	20917R	02/22/2017	340-3400-43900 - Repairs and Maintenance	General Fund-Sheriff	Travel and Training Expense	1051923	31.00
HILL AZ GROCERY STORE	202317	02/22/2017	340-3400-43900 - Repairs and Maintenance	Jail District-Jail	Repairs and Maintenance	1051924	31.06
HILL AZ GROCERY STORE	206817	02/22/2017	340-3400-43900 - Repairs and Maintenance	Jail District-Jail	Repairs and Maintenance	1051924	16.33
HILL AZ GROCERY STORE	213137	02/22/2017	340-3400-43900 - Repairs and Maintenance	Jail District-Jail	Repairs and Maintenance	1051924	10.89
HILL AZ GROCERY STORE	214147	02/22/2017	100-1500-43730 - Water	General Fund-Grounds and Maintenance	Water	1051925	43.19
HILL AZ GROCERY STORE	215157	02/22/2017	340-3400-43900 - Repairs and Maintenance	General Fund-Grounds and Maintenance	Repairs and Maintenance	1051924	22.31
HILL AZ GROCERY STORE	215157A	02/22/2017	340-3400-43900 - Repairs and Maintenance	Jail District-Jail	Repairs and Maintenance	1051924	3.87
HILL AZ GROCERY STORE	23959E	02/22/2017	205-4300-41000 - Supplies	Roads-Roads Engineer	Supplies	1051924	16.35
HILLAZ INC	602371729	02/22/2017	100-1500-41250 - Cleaning and Sanitation Supplies	General Fund-Grounds and Maintenance	Building and Grounds Supplies	1051925	14.17
HILLAZ INC	602373457	02/22/2017	100-1500-41250 - Cleaning and Sanitation Supplies	General Fund-Grounds and Maintenance	Building and Grounds Supplies	1051925	23.96
HILLAZ INC	602391491	02/22/2017	100-1500-41250 - Cleaning and Sanitation Supplies	General Fund-Grounds and Maintenance	Building and Grounds Supplies	1051925	10.90
HILLAZ INC	602391492	02/22/2017	100-1500-41250 - Cleaning and Sanitation Supplies	General Fund-Grounds and Maintenance	Cleaning and Sanitation	1051926	365.82
HILLAZ INC	602403090	02/22/2017	100-1500-41250 - Cleaning and Sanitation Supplies	General Fund-Grounds and Maintenance	Cleaning and Sanitation	1051926	100.97
HILLAZ INC	602405781	02/22/2017	100-1500-41250 - Cleaning and Sanitation Supplies	General Fund-Grounds and Maintenance	Cleaning and Sanitation	1051926	377.04
HILLAZ INC	602425105	02/22/2017	202-8000-41250 - Cleaning and Sanitation Supplies	County Library-Apache County Library	Cleaning and Sanitation Supplies	1051926	237.13
HILLAZ INC	602425109	02/22/2017	340-3400-41250 - Cleaning and Sanitation Supplies	Jail District-Jail	Cleaning and Sanitation	1051926	298.91
HILLAZ INC	6050736	02/22/2017	100-1500-41310 - Building and Grounds Supplies	General Fund-Grounds and Maintenance	Building and Grounds Supplies	1051927	355.54
HILLAZ INC	6050737	02/22/2017	100-1500-41310 - Building and Grounds Supplies	General Fund-Grounds and Maintenance	Building and Grounds Supplies	1051927	71.05
HOME DEPOT	6113861	02/22/2017	100-1500-41310 - Building and Grounds Supplies	General Fund-Grounds and Maintenance	Building and Grounds Supplies	1051927	601.04
HOME DEPOT	6133293	02/22/2017	202-8000-41300 - Repair and Maintenance Supplies	County Library-Apache County Library	Repair and Maintenance Supplies	1051927	(15.95)
HOME DEPOT	6133297	02/22/2017	202-8000-41300 - Repair and Maintenance Supplies	County Library-Apache County Library	Repair and Maintenance Supplies	1051927	(128.64)
HOME DEPOT	6133297	02/22/2017	202-8000-41300 - Repair and Maintenance Supplies	County Library-Apache County Library	Blanket: repairs, tools, assets	1051927	159.99

Vendor Name	Invoice Number	GL Date	GL Account	Full GL Set Description	Invoice Description	Check Number	Transaction Amount
HOME DEPOT	6133297	02/22/2017	202-8000-46000 - Assets under \$5000	County Library-Appache County Library	Blanket: repairs, tools, assets	1051927	0.00
HOME DEPOT	7051511	02/22/2017	202-8000-41300 - Construction	County Library-Appache County Library	Renovations-Vernon Public Library	1051927	151.42
HOME DEPOT	7051512	02/22/2017	202-8000-41300 - Repair and Maintenance Supplies	County Library-Appache County Library	Repair and Maintenance Supplies	1051927	128.64
HOME DEPOT	7051513	02/22/2017	202-8000-41300 - Repair and Maintenance Supplies	County Library-Appache County Library	Blanket: repairs, tools, assets	1051927	91.86
HOSPITALIST MEDICINE HEALTHCARE LLC	3989931	02/22/2017	100-0200-49910 - Automotive Repairs and Maint	General Fund-Attorney	automotive repair and maint	1051928	50.33
HOSPITALIST MEDICINE HEALTHCARE LLC	4101	02/22/2017	340-3400-44460 - Medical	Jail District-Jail	MEDICAL	1051929	335.00
HUGHES SUPPLY INC (LAKESIDE)	4101A	02/22/2017	340-3400-44460 - Medical	Jail District-Jail	MEDICAL	1051929	690.00
HUGHES SUPPLY INC (LAKESIDE)	5149193966001	02/22/2017	100-1500-41310 - Building and Grounds Supplies	General Fund-Grounds and Maintenance	Plumbing Supplies	1051930	618.28
HUGHES SUPPLY INC (LAKESIDE)	5149394242001	02/22/2017	100-1500-41310 - Building and Grounds Supplies	General Fund-Grounds and Maintenance	Plumbing Supplies	1051930	30.11
HUGHES SUPPLY INC (LAKESIDE)	514939788001	02/22/2017	100-1500-41310 - Building and Grounds Supplies	General Fund-Grounds and Maintenance	Plumbing Supplies	1051930	404.95
HUMAN SERVICES CONSULTANTS	14M17	02/22/2017	249-3700-43100 - Professional Services	Juvenile Treatment Services-Juvenile Probation	Professional Services	1051931	6,009.32
INGRAM LIBRARY SERVICES	97156111	02/22/2017	202-8000-49070 - Books and Periodicals	County Library-Appache County Library	Books and Periodicals	1051932	32.52
INGRAM LIBRARY SERVICES	97156112	02/22/2017	202-8000-49070 - Books and Periodicals	County Library-Appache County Library	Books and Periodicals	1051932	36.03
INGRAM LIBRARY SERVICES	97156113	02/22/2017	202-8000-49070 - Books and Periodicals	County Library-Appache County Library	Books and Periodicals	1051932	35.84
INGRAM LIBRARY SERVICES	97156114	02/22/2017	202-8000-49070 - Books and Periodicals	County Library-Appache County Library	Books and Periodicals	1051932	48.70
INGRAM LIBRARY SERVICES	97156115	02/22/2017	202-8000-49070 - Books and Periodicals	County Library-Appache County Library	Books and Periodicals	1051932	169.76
INGRAM LIBRARY SERVICES	97160041	02/22/2017	202-8000-49071 - Library Media	County Library-Appache County Library	Library Media	1051932	71.73
INGRAM LIBRARY SERVICES	97175516	02/22/2017	202-8000-49070 - Books and Periodicals	County Library-Appache County Library	Books and Periodicals	1051932	283.27
INGRAM LIBRARY SERVICES	97175517	02/22/2017	202-8000-49070 - Books and Periodicals	County Library-Appache County Library	Books and Periodicals	1051932	509.19
INGRAM LIBRARY SERVICES	97175518	02/22/2017	202-8000-49070 - Books and Periodicals	County Library-Appache County Library	Books and Periodicals	1051932	705.46
INGRAM LIBRARY SERVICES	97185022	02/22/2017	202-8000-49070 - Books and Periodicals	County Library-Appache County Library	Books and Periodicals	1051932	21.45
INGRAM LIBRARY SERVICES	97185023	02/22/2017	202-8000-49070 - Books and Periodicals	County Library-Appache County Library	Books and Periodicals	1051932	172.03
INGRAM LIBRARY SERVICES	97185024	02/22/2017	202-8000-49070 - Books and Periodicals	County Library-Appache County Library	Books and Periodicals	1051932	51.48
INGRAM LIBRARY SERVICES	97185025	02/22/2017	202-8000-49070 - Books and Periodicals	County Library-Appache County Library	Books and Periodicals	1051932	8.61
INGRAM LIBRARY SERVICES	97217302	02/22/2017	202-8000-49071 - Library Media	County Library-Appache County Library	Library Media	1051932	16.95
INGRAM LIBRARY SERVICES	97217303	02/22/2017	202-8000-49071 - Library Media	County Library-Appache County Library	Library Media	1051932	16.95
INGRAM LIBRARY SERVICES	97217304	02/22/2017	202-8000-49071 - Library Media	County Library-Appache County Library	Library Media	1051932	89.53
INGRAM LIBRARY SERVICES	97217305	02/22/2017	202-8000-49071 - Library Media	County Library-Appache County Library	Library Media	1051932	19.72
INGRAM LIBRARY SERVICES	97217306	02/22/2017	202-8000-49071 - Library Media	County Library-Appache County Library	Library Media	1051932	18.72
INGRAM LIBRARY SERVICES	97217307	02/22/2017	202-8000-49071 - Library Media	County Library-Appache County Library	Library Media	1051932	197.48
INGRAM LIBRARY SERVICES	97234434	02/22/2017	202-8000-49070 - Books and Periodicals	County Library-Appache County Library	Books and Periodicals	1051932	10.92
INGRAM LIBRARY SERVICES	97234435	02/22/2017	202-8000-49070 - Books and Periodicals	County Library-Appache County Library	Books and Periodicals	1051932	6.57
INGRAM LIBRARY SERVICES	97234436	02/22/2017	202-8000-49070 - Books and Periodicals	County Library-Appache County Library	Books and Periodicals	1051932	12.81
INGRAM LIBRARY SERVICES	97234437	02/22/2017	202-8000-49070 - Books and Periodicals	County Library-Appache County Library	Books and Periodicals	1051932	11.56
INGRAM LIBRARY SERVICES	97234438	02/22/2017	202-8000-49070 - Books and Periodicals	County Library-Appache County Library	Books and Periodicals	1051932	21.27
INGRAM LIBRARY SERVICES	97234439	02/22/2017	202-8000-49070 - Books and Periodicals	County Library-Appache County Library	Books and Periodicals	1051932	65.48
INGRAM LIBRARY SERVICES	97234440	02/22/2017	202-8000-49070 - Books and Periodicals	County Library-Appache County Library	Books and Periodicals	1051932	71.44
INGRAM LIBRARY SERVICES	97234441	02/22/2017	202-8000-49070 - Books and Periodicals	County Library-Appache County Library	Books and Periodicals	1051932	180.51
INGRAM LIBRARY SERVICES	97234442	02/22/2017	202-8000-49070 - Books and Periodicals	County Library-Appache County Library	Books and Periodicals	1051932	41.08
INGRAM LIBRARY SERVICES	97234443	02/22/2017	202-8000-49070 - Books and Periodicals	County Library-Appache County Library	Books and Periodicals	1051932	46.80
INGRAM LIBRARY SERVICES	97234444	02/22/2017	202-8000-49070 - Books and Periodicals	County Library-Appache County Library	Books and Periodicals	1051932	18.13
INGRAM LIBRARY SERVICES	97234445	02/22/2017	202-8000-49070 - Books and Periodicals	County Library-Appache County Library	Books and Periodicals	1051932	18.13
INGRAM LIBRARY SERVICES	97234446	02/22/2017	202-8000-49070 - Books and Periodicals	County Library-Appache County Library	Books and Periodicals	1051932	37.50
INGRAM LIBRARY SERVICES	97234447	02/22/2017	202-8000-49070 - Books and Periodicals	County Library-Appache County Library	Books and Periodicals	1051932	18.13
INGRAM LIBRARY SERVICES	97234448	02/22/2017	202-8000-49070 - Books and Periodicals	County Library-Appache County Library	Books and Periodicals	1051932	104.00
INGRAM LIBRARY SERVICES	97271063	02/22/2017	202-8000-49071 - Library Media	County Library-Appache County Library	Library Media	1051932	44.62
INVENTORY TRADING COMPANY	19908	02/22/2017	340-3400-41280 - Clothing Uniforms Safety	Jail District-Jail	Shirts for Maintenance & Replacement Shirts	1051933	339.37
INVENTORY TRADING COMPANY	4485391940001	02/22/2017	340-3400-41280 - Clothing Uniforms Safety	Jail District-Jail	Shirts for Maintenance & Replacement Shirts	1051934	228.18
JOY, DAVID G	208117R	02/22/2017	100-0405-45310 - Travel and Training Expense	General Fund-Human Resources	Travel and Training Expense	1051935	74.80
KOCH, SUSAN	713289	02/22/2017	100-0407-41114 - Special Event Expenses	General Fund-Wellness	special event expenses	1051936	66.30
KOCH, SUSAN	734896	02/22/2017	100-0407-41114 - Special Event Expenses	General Fund-Wellness	special event expenses	1051936	16.24
KONICA MINOLTA	24953525	02/22/2017	100-0405-41000 - Supplies	General Fund-Human Resources	Supplies	1051937	31.53
LITTLE COLOMADO BEHAVIORAL HEALTH CENTERS INC	271RUU	02/22/2017	257-0200-44400 - Support and Care of Persons	Victim's Compensation-Attorney	Support and Care of Persons	1051938	95.52
LOWES COMPANIES INC	914391	02/22/2017	100-1500-41310 - Building and Grounds Supplies	General Fund-Grounds and Maintenance	Building and Grounds Supplies	1051939	71.19
MCCARTHY, STEPHANIE	21420217	02/22/2017	100-0200-43312 - Business Meals	General Fund-Attorney	Business Meals	1051940	56.31
MARK'S ROAD SERVICE	9098	02/22/2017	205-4700-41000 - Supplies	Roads-Roads Puerco	Supplies	1051941	250.00
MORALES, LUIS ANGEL	20170213	02/22/2017	100-2900-47910 - CT Costs and Investigations	General Fund-Supervisor Court	CT Costs and Investigations	1051942	50.00
MORGAN, DIANA M	209117R	02/22/2017	100-0400-43310 - Travel and Training Expense	General Fund-Board of Supervisors - Gen	Travel and Training Expense	1051943	32.53
MORGAN, DIANA M	2207R	02/22/2017	100-0404-43310 - Travel and Training Expense	General Fund-Board of Supervisors - MGR	Travel and Training Expense	1051943	226.84
MORO	22117	02/22/2017	100-0462-43310 - Travel and Training Expense	General Fund-905 - District II	Legislative Conference - Washington	1051944	650.00
NAPA	972871	02/22/2017	205-4500-41310 - Building and Grounds Supplies	Roads-Roads Round Valley	Building and Grounds Supplies	1051945	42.16
NATIONAL SEXUAL HEALTH CONFERENCE	178	02/22/2017	212-5127-47940 - Registrations	Health Services-Treen Pregnancy Prevention	Registrations	1051946	395.00
NAVAJO COUNTY	ACH520170214	02/22/2017	341-3701-41010 - Medical Supplies and Drugs	Juvenile Jail District-Grant Match Spend	Medical Supplies and Drugs	1051947	60.00
NAVAJO TRIBAL UTILITY AUTHORITY	33001094835	02/22/2017	205-4700-43710 - Electricity	Roads-Roads Ganado	UTLITIES	1051948	49.88
NAVAJO TRIBAL UTILITY AUTHORITY	33001094835	02/22/2017	205-4700-43720 - Bedane	Roads-Roads Ganado	UTLITIES	1051948	646.77
NAVAJO TRIBAL UTILITY AUTHORITY	33001094908	02/22/2017	205-4700-43710 - Electricity	Roads-Roads Ganado	UTLITIES	1051948	29.93
NAVAJO TRIBAL UTILITY AUTHORITY	33001094908	02/22/2017	205-4700-43720 - Bedane	Roads-Roads Ganado	UTLITIES	1051948	125.30
NAVAJO TRIBAL UTILITY AUTHORITY	33001094908	02/22/2017	205-4700-43730 - Water	Roads-Roads Ganado	UTLITIES	1051948	62.94

Vendor Name	Invoice Number	Q/I Date	GL Account	Full Q/I Set Description	Invoice Description	Check Number	Transaction Amount
NAVAJO TRIBAL UTILITY AUTHORITY	33001094928	02/22/2017	205-4700-43740 - Refuse Disposal	Roads-Roads Ganado	UTILITIES	1051948	38.02
NAVAJO TRIBAL UTILITY AUTHORITY	33001094973	02/22/2017	205-4700-43710 - Electricity	Roads-Roads Ganado	Electricity	1051948	17.01
NAVAJO TRIBAL UTILITY AUTHORITY	34001062643	02/22/2017	205-4700-43710 - Electricity	Roads-Roads Ganado	Electricity	1051948	19.06
NAVAJO TRIBAL UTILITY AUTHORITY	36000908089	02/22/2017	205-4700-43710 - Electricity	Roads-Roads Ganado	UTILITIES	1051948	726.03
NAVAJO TRIBAL UTILITY AUTHORITY	36000908089	02/22/2017	205-4700-43720 - Buiane	Roads-Roads Ganado	UTILITIES	1051948	260.76
NAVOPACHE ELECTRIC COOPERATIVE	2177905FEB17	02/22/2017	100-1500-43710 - Electricity	General Fund-Grounds and Maintenance	Electricity	1051949	163.76
NAVOPACHE ELECTRIC COOPERATIVE	22352605FEB17	02/22/2017	100-1500-43710 - Electricity	General Fund-Grounds and Maintenance	Electricity	1051949	23.70
NAVOPACHE ELECTRIC COOPERATIVE	22660605FEB17	02/22/2017	205-4500-43710 - Electricity	Roads-Roads Round Valley	Electricity	1051949	34.22
NAVOPACHE ELECTRIC COOPERATIVE	25070006FEB17	02/22/2017	212-5500-43710 - Electricity	Health Services-Health Services	Electricity	1051949	269.52
NAVOPACHE ELECTRIC COOPERATIVE	25070006FEB17	02/22/2017	212-5545-43710 - Electricity	Health Services-Smoke Free AZ	Electricity	1051949	53.90
NAVOPACHE ELECTRIC COOPERATIVE	25070006FEB17	02/22/2017	212-5545-43710 - Electricity	Health Services-Health Start	Electricity	1051949	53.90
NAVOPACHE ELECTRIC COOPERATIVE	25511005FEB17	02/22/2017	205-4500-43710 - Electricity	Roads-Roads Round Valley	Electricity	1051949	921.77
NAVOPACHE ELECTRIC COOPERATIVE	25512007FEB17	02/22/2017	100-1500-43710 - Electricity	General Fund-Grounds and Maintenance	Electricity	1051949	135.35
NAVOPACHE ELECTRIC COOPERATIVE	25517007FEB17	02/22/2017	100-1500-43710 - Electricity	General Fund-Grounds and Maintenance	Electricity	1051949	141.20
NAVOPACHE ELECTRIC COOPERATIVE	2822305FEB17	02/22/2017	100-1500-43710 - Electricity	General Fund-Grounds and Maintenance	Electricity	1051949	318.33
NAVOPACHE ELECTRIC COOPERATIVE	28230005FEB17	02/22/2017	100-1500-43710 - Electricity	General Fund-Grounds and Maintenance	Electricity	1051949	318.33
NAVOPACHE ELECTRIC COOPERATIVE	28234005FEB17	02/22/2017	100-1500-43710 - Electricity	General Fund-Grounds and Maintenance	Electricity	1051949	24.37
NAVOPACHE ELECTRIC COOPERATIVE	28235005FEB17	02/22/2017	100-1500-43710 - Electricity	General Fund-Grounds and Maintenance	Electricity	1051949	808.66
NAVOPACHE ELECTRIC COOPERATIVE	28235005FEB17	02/22/2017	100-1500-43710 - Electricity	General Fund-Grounds and Maintenance	Electricity	1051949	1,300.64
NAVOPACHE ELECTRIC COOPERATIVE	28364006FEB17	02/22/2017	100-1500-43710 - Electricity	General Fund-Grounds and Maintenance	Electricity	1051949	227.67
NAVOPACHE ELECTRIC COOPERATIVE	28365006FEB17	02/22/2017	100-1500-43710 - Electricity	General Fund-Grounds and Maintenance	Electricity	1051949	158.07
NAVOPACHE ELECTRIC COOPERATIVE	28366006FEB17	02/22/2017	100-1500-43710 - Electricity	General Fund-Grounds and Maintenance	Electricity	1051949	174.45
NAVOPACHE ELECTRIC COOPERATIVE	29407006FEB17	02/22/2017	100-1500-43710 - Electricity	General Fund-Grounds and Maintenance	Electricity	1051949	384.41
NAVOPACHE ELECTRIC COOPERATIVE	29598005FEB17	02/22/2017	205-4600-43710 - Electricity	Roads-Roads St. Johns	Electricity	1051949	687.43
NAVOPACHE ELECTRIC COOPERATIVE	29660005FEB17	02/22/2017	100-1500-43710 - Electricity	General Fund-Grounds and Maintenance	Electricity	1051949	174.45
NAVOPACHE ELECTRIC COOPERATIVE	29660005FEB17	02/22/2017	100-1500-43710 - Electricity	General Fund-Grounds and Maintenance	Electricity	1051949	219.78
NAVOPACHE ELECTRIC COOPERATIVE	33862005FEB17	02/22/2017	100-1500-43710 - Electricity	General Fund-Grounds and Maintenance	Electricity	1051949	141.01
NAVOPACHE ELECTRIC COOPERATIVE	35430501FEB17	02/22/2017	341-3701-43710 - Electricity	Juvenile Jail District-Grant Match Spent	Electricity	1051949	574.83
NAVOPACHE ELECTRIC COOPERATIVE	4024006FEB17	02/22/2017	202-8800-43710 - Electricity	County Library-Apache County Library	Electricity	1051949	33.48
NAVOPACHE ELECTRIC COOPERATIVE	4039006FEB17	02/22/2017	202-8800-43710 - Electricity	County Library-Apache County Library	Electricity	1051949	216.36
NAVOPACHE ELECTRIC COOPERATIVE	4239005FEB17	02/22/2017	100-1500-43710 - Electricity	General Fund-Grounds and Maintenance	Electricity	1051949	70.72
NAVOPACHE ELECTRIC COOPERATIVE	4239005FEB17	02/22/2017	100-1500-43710 - Electricity	General Fund-Grounds and Maintenance	Electricity	1051949	32.93
NAVOPACHE ELECTRIC COOPERATIVE	4239005FEB17	02/22/2017	100-1500-43710 - Electricity	General Fund-Grounds and Maintenance	Electricity	1051949	1,739.90
NAVOPACHE ELECTRIC COOPERATIVE	60810000FEB17	02/22/2017	100-1500-43710 - Electricity	General Fund-Grounds and Maintenance	Electricity	1051949	252.25
NAVOPACHE ELECTRIC COOPERATIVE	68094002FEB17	02/22/2017	202-8800-43710 - Electricity	County Library-Apache County Library	Electricity	1051949	784.15
NAVOPACHE ELECTRIC COOPERATIVE	70130001FEB17	02/22/2017	202-8800-43710 - Electricity	County Library-Apache County Library	Electricity	1051949	931.86
NAVOPACHE ELECTRIC COOPERATIVE	70983000FEB17	02/22/2017	100-1500-43710 - Electricity	General Fund-Grounds and Maintenance	Electricity	1051949	784.15
NAVOPACHE ELECTRIC COOPERATIVE	71030000FEB17	02/22/2017	100-1500-43710 - Electricity	General Fund-Grounds and Maintenance	Electricity	1051949	1,094.81
NAVOPACHE ELECTRIC COOPERATIVE	72488000FEB17	02/22/2017	100-1500-43710 - Electricity	General Fund-Grounds and Maintenance	Electricity	1051949	533.92
NAVOPACHE ELECTRIC COOPERATIVE	77560000FEB17	02/22/2017	100-1500-43710 - Electricity	General Fund-Grounds and Maintenance	Electricity	1051949	33.52
NAVOPACHE ELECTRIC COOPERATIVE	77699000FEB17	02/22/2017	205-4500-43710 - Electricity	Roads-Roads Round Valley	Electricity	1051949	207.35
NICHOLSON, JULIE ANN	20517R	02/22/2017	100-3700-43910 - Travel and Training Expense	General Fund-Juvenile Probation	Travel and Training Expense	1051950	476.99
NOODLE SOUP	14725A	02/22/2017	212-5122-41000 - Supplies	Health Services-Injury Prevention	Training Supplies	1051951	180.13
NOODLE SOUP	14725B	02/22/2017	212-5645-41000 - Supplies	Health Services-Health Start	Training Supplies	1051951	180.12
NORCHEM DRUG TESTING LABORATORY	F510013117	02/22/2017	289-5511-43100 - Professional Services	Community Punishment-Substance Abuse	Professional Services	1051952	1,295.40
NORCHEM DRUG TESTING LABORATORY	F51043013117	02/22/2017	242-3700-43100 - Professional Services	Family Counseling-Juvenile Probation	Professional Services	1051952	129.48
NORCHEM DRUG TESTING LABORATORY	F51043123116	02/22/2017	242-3700-43100 - Professional Services	Family Counseling-Grant Match Spent	Professional Services	1051952	32.37
NORCHEM DRUG TESTING LABORATORY	F51043123116	02/22/2017	242-3700-43100 - Professional Services	Family Counseling-Juvenile Probation	Professional Services	1051952	66.40
NORCHEM DRUG TESTING LABORATORY	F51990013117	02/22/2017	100-3700-43100 - Professional Services	Family Counseling-Grant Match Spent	Professional Services	1051952	16.60
NORCHEM DRUG TESTING LABORATORY	F539860123116	02/22/2017	242-3700-43100 - Professional Services	General Fund-Juvenile Probation	Professional Services	1051952	20.00
NORCHEM DRUG TESTING LABORATORY	F539860123116	02/22/2017	242-3700-43100 - Professional Services	Family Counseling-Juvenile Probation	Professional Services	1051952	18.40
NORCHEM DRUG TESTING LABORATORY	F539860123116	02/22/2017	242-3700-43100 - Professional Services	Family Counseling-Grant Match Spent	Professional Services	1051952	4.60
NOTRA, ANTONY C	202654	02/22/2017	100-3900-43910 - Automotive Repairs and Maint	General Fund-Sheriff	automotive repair and maint	1051953	47.39
OFFICE DEPOT	900692579001	02/22/2017	100-1400-41000 - Supplies	General Fund-Finance	Supplies	1051954	37.91
OFFICE DEPOT	901267348001	02/22/2017	100-0200-41000 - Supplies	General Fund-Attorney	Supplies	1051954	173.75
OFFICE DEPOT	901267567001	02/22/2017	100-0200-41000 - Supplies	General Fund-Attorney	Supplies	1051954	299.09
OFFICE DEPOT	901267568001	02/22/2017	334-0200-41000 - Supplies	Attorney Diversion-Attorney	Supplies	1051954	80.79
OFFICE DEPOT	901269907001	02/22/2017	100-2800-41000 - Supplies	General Fund-Recorder	Supplies	1051954	37.36
OFFICE DEPOT	901269940001	02/22/2017	100-2800-41000 - Supplies	General Fund-Recorder	Supplies	1051954	55.93
OFFICE DEPOT	9019483290001	02/22/2017	100-0200-41000 - Supplies	General Fund-Attorney	Supplies	1051954	15.89
OVERDRIVE INC	133102100	02/22/2017	202-8012-43075 - Electronic Resources	County Library-SGIA	Electronic Resources	1051955	77.53
OVERDRIVE INC	925647	02/22/2017	202-8012-43075 - Electronic Resources	County Library-SGIA	Electronic Resources	1051955	485.97
PADILLA, DEBBIE L	265647	02/22/2017	212-5122-41940 - Registrations	Health Services-Injury Prevention	Registrations	1051956	60.00
PAGE STEEL	6098	02/22/2017	212-5127-41000 - Supplies	Health Services-Teen Pregnancy Prevention	Supplies	1051956	85.36
PARIS, BEVERLY	21417R	02/22/2017	205-4600-48800 - Infrastructure	Roads-Roads St. Johns	REBAR	1051957	1,371.11
PEA, TANVA	21017	02/22/2017	100-0463-41000 - Travel and Training Expense	General Fund-Services-Emergency Services	Travel and Training Expense	1051958	10.00
PEA, TANVA	21017	02/22/2017	100-0463-41220 - Food Supplies	General Fund-BOS - District III	Supplies	1051959	25.88
PEA, TANVA	21017A	02/22/2017	100-0463-41000 - Supplies	General Fund-BOS - District III	Supplies	1051959	8.94
PEA, TANVA	21017A	02/22/2017	100-0463-41000 - Supplies	General Fund-BOS - District III	Supplies	1051959	6.44

Vendor Name	Invoice Number	GL Date	GL Account	Full GL Set Description	Invoice Description	Check Number	Transaction Amount
PZZEN INC	9317418078	02/22/2017	212-5100-4100 - Medical Supplies and Drugs	Health Services-Innocentization	Premar	1051960	1,691.05
PRAXAIR CONTRACT CLEANING	385	02/22/2017	202-8000-4900 - Repairs and Maintenance	County Library-Apache County Library	Repairs and Maintenance	1051961	376.00
QUILITY CARQUEST	76089236	02/22/2017	205-4600-41310 - Building and Grounds Supplies	Roads-Roads St Johns	Building and Grounds Supplies	1051962	345.88
QUILL CORP	4830401532	02/22/2017	205-4400-4910 - Automotive Repairs and Maint	Roads-Roads Puerco	automotive repair and maint	1051963	234.86
QUILL CORP	2801997	02/22/2017	100-3700-4100 - Supplies	General Fund-Juvenile Probation	Supplies	1051964	288.42
QUILL CORP	2804343	02/22/2017	100-3500-4100 - Supplies	General Fund-Adult Probation	Supplies	1051964	232.96
QUILL CORP	4012893	02/22/2017	205-4700-4100 - Supplies	Roads-Roads Ganado	Supplies	1051964	220.87
QUILL CORP	4055780	02/22/2017	205-4700-4100 - Supplies	Roads-Roads Ganado	Supplies	1051964	244.63
QUILL CORP	4056187	02/22/2017	205-4700-4100 - Supplies	Roads-Roads Ganado	Supplies	1051964	219.83
QUILL CORP	4062542	02/22/2017	205-4700-4100 - Supplies	Roads-Roads Ganado	Supplies	1051964	28.44
QUILL CORP	4068392	02/22/2017	212-5100-4100 - Supplies	Health Services-Health Services	Supplies	1051964	29.01
QUILL CORP	4098264	02/22/2017	256-3900-4100 - Supplies	Accnty/Sheriff-AGF State MICO	Supplies	1051964	54.89
QUILL CORP	4107978	02/22/2017	256-3900-4100 - Supplies	Accnty/Sheriff-AGF State MICO	Pedlock Hand Drive	1051964	128.13
QUILL CORP	4110114	02/22/2017	205-4700-4100 - Supplies	Roads-Roads Ganado	Supplies	1051964	717.21
QUILL CORP	4137231	02/22/2017	100-3700-4100 - Supplies	General Fund-Juvenile Probation	Supplies	1051964	25.02
QUILL CORP	4140497	02/22/2017	205-4700-4100 - Supplies	Roads-Roads Ganado	Supplies	1051964	197.96
QUILL CORP	4143125	02/22/2017	100-3500-4100 - Supplies	General Fund-Adult Probation	Supplies	1051964	15.91
QUILL CORP	4174713	02/22/2017	334-0200-4100 - Supplies	Attorney Diversion-Attorney	Supplies	1051964	47.10
QUILL CORP	4178237	02/22/2017	100-0200-4100 - Supplies	General Fund-Attorney	Supplies	1051964	216.88
QUILL CORP	4178397	02/22/2017	100-0200-4100 - Supplies	General Fund-Public Fiduciary	Supplies	1051964	31.54
QUILL CORP	4179675	02/22/2017	334-0200-4100 - Supplies	Attorney Diversion-Attorney	Supplies	1051964	144.68
QUILL CORP	4183112	02/22/2017	212-5125-4100 - Supplies	Health Services-Vital Records	Supplies	1051964	80.50
QUILL CORP	4184451	02/22/2017	205-4700-4100 - Supplies	Roads-Roads Ganado	Supplies	1051964	97.85
QUILL CORP	4212342	02/22/2017	100-0100-4100 - Supplies	General Fund-Assessor	Supplies	1051964	100.42
QUILL CORP	4212520	02/22/2017	100-0200-4100 - Supplies	General Fund-Attorney	Supplies	1051964	304.39
QUILL CORP	4212691	02/22/2017	212-5122-4100 - Supplies	Health Services-Injury Prevention	Supplies	1051964	15.20
QUILL CORP	4212691	02/22/2017	212-5127-4100 - Supplies	Health Services-Teen Pregnancy Prevention	Supplies	1051964	56.19
QUILL CORP	4212691	02/22/2017	212-5645-4100 - Supplies	Health Services-Health Start	Supplies	1051964	47.67
QUILL CORP	4212781	02/22/2017	212-5645-4100 - Supplies	Health Services-Health Start	Supplies	1051964	69.61
QUILL CORP	4290841	02/22/2017	100-0200-4100 - Supplies	General Fund-Attorney	Supplies	1051964	43.50
QUILL CORP	4291101	02/22/2017	100-3900-4100 - Supplies	General Fund-Sheriff	Supplies	1051964	67.68
QUILL CORP	4395416	02/22/2017	100-0200-4100 - Supplies	General Fund-Attorney	Supplies	1051964	260.10
QUILL CORP	4398451	02/22/2017	100-0200-4100 - Supplies	General Fund-Attorney	Supplies	1051964	65.26
QUILL CORP	4405506	02/22/2017	100-0405-4100 - Supplies	General Fund-Human Resources	Supplies	1051964	110.74
QUILL CORP	730139	02/22/2017	100-0404-4100 - Supplies	General Fund-Board of Supervisors - MGR	Supplies	1051964	102.01
RELIABLE BACKGROUND SCREENING	16884	02/22/2017	100-0200-41910 - CT Costs and Investigations	General Fund-Attorney	CT Costs and Investigations	1051965	100.00
ROWENSO, ANGELA C	40027218580	02/22/2017	100-1200-43310 - Travel and Training Expense	General Fund-Elections	Travel and Training Expense	1051966	337.60
SAN JUAN COUNTY SCHOOL DISTRICT	6089	02/22/2017	202-8000-48071 - Library Media	County Library-Apache County Library	Library Media	1051967	38.65
SEAN P WILSON MID	SIMVA4000149274	02/22/2017	205-4500-43150 - Health Services	Roads-Roads Round Valley	HEALTH SERVICES	1051968	1,730.91
SECURUS TECHNOLOGIES INC	ID000035662	02/22/2017	286-3400-41000 - Supplies	Jail Services-Jail	Inmate Phone Calls	1051969	100.00
SEXTON, CHRIS	12417R	02/22/2017	212-5100-43310 - Travel and Training Expense	Health Services-Health Services	Travel and Training Expense	1051970	600.30
SHELL OIL	65176364702	02/22/2017	100-3500-41160 - Gasoline	General Fund-Adult Probation	Travel and Training Expense	1051971	92.05
SHELL OIL	65176364702	02/22/2017	100-9100-43310 - Travel and Training Expense	General Fund-School Superintendent	Travel and Training Expense	1051971	1051971
SHELL OIL	65176364702	02/22/2017	205-4800-43310 - Travel and Training Expense	Roads-Roads Chino	Travel and Training Expense	1051971	14.43
SHELL OIL	65176364702	02/22/2017	212-3800-43310 - Travel and Training Expense	Health Services-Medical Examiner	Travel and Training Expense	1051971	190.05
SHELL OIL	65176364702	02/22/2017	212-5100-43310 - Travel and Training Expense	Health Services-Health Services	Travel and Training Expense	1051971	86.82
SHELL OIL	65176364702	02/22/2017	212-5655-43310 - Travel and Training Expense	Health Services-Focus A Plan (PHEP)	Travel and Training Expense	1051971	157.27
SHIRLEY, JOE	215117R	02/22/2017	100-0461-43310 - Travel and Training Expense	General Fund-SOS - District I	Travel and Training Expense	1051972	9.44
SHOW LOW FORD INC	6027705	02/22/2017	100-2800-43910 - Automotive Repairs and Maint	General Fund-Assessor	automotive repair and maint	1051973	709.50
SHUPE, ARTHUR H	FEB2017	02/22/2017	235-2900-43100 - Professional Services	Norviel Decece Administration-Superior Court	Professional Services	1051974	750.00
SIERRA PROPANE	24644	02/22/2017	100-1500-43720 - Butane	General Fund-Grounds and Maintenance	Butane	1051975	12.73
SIERRA PROPANE	24645	02/22/2017	100-1500-43720 - Butane	General Fund-Grounds and Maintenance	Butane	1051975	12.73
SIERRA PROPANE	25977	02/22/2017	100-1500-43720 - Butane	General Fund-Grounds and Maintenance	Butane	1051975	182.31
SIERRA PROPANE	26103	02/22/2017	100-1500-43720 - Butane	General Fund-Grounds and Maintenance	Butane	1051975	121.27
SIERRA PROPANE	27872	02/22/2017	100-1500-43720 - Butane	General Fund-Grounds and Maintenance	Butane	1051975	205.45
SIERRA PROPANE	27873	02/22/2017	100-1500-43720 - Butane	General Fund-Grounds and Maintenance	Butane	1051975	139.03
SIERRA PROPANE	28556	02/22/2017	202-8000-43720 - Butane	County Library-Apache County Library	Butane	1051975	198.40
SIERRA PROPANE	29408	02/22/2017	100-1500-43720 - Butane	General Fund-Grounds and Maintenance	Butane	1051975	111.83
SIERRA PROPANE	31364	02/22/2017	100-1500-43720 - Butane	General Fund-Grounds and Maintenance	Butane	1051975	107.09
SIERRA PROPANE	31365	02/22/2017	100-1500-43720 - Butane	General Fund-Grounds and Maintenance	Butane	1051975	120.85
SIERRA PROPANE	319115	02/22/2017	212-5100-43720 - Butane	Health Services-Health Services	Butane	1051975	139.72
SIERRA PROPANE	319115	02/22/2017	212-5350-43720 - Butane	Health Services-Smoke Free AZ	Butane	1051975	27.95
SIERRA PROPANE	319115	02/22/2017	212-5645-43720 - Butane	Health Services-Health Start	Butane	1051975	27.95
SIME-SIELDS, KEU ANN	20617R	02/22/2017	212-5125-43310 - Travel and Training Expense	Health Services-Vital Records	Travel and Training Expense	1051976	476.91
SIME-SIELDS, KEU ANN	2921	02/22/2017	212-5100-41000 - Supplies	Health Services-Health Services	Supplies	1051976	97.68

Vendor Name	Invoice Number	G/L Date	GL Account	Full Org. Set Description	Invoice Description	Check Number	Transaction Amount
SMALLEY, DEBRA STUART	2082017	02/22/2017	212-5644-43100 - Professional Services	Health Services-Family Planning	Professional Services	1051977	400.00
SPARKLETT'S WATER	11120966020117	02/22/2017	100-9100-43730 - Water	General Fund-School Superintendent	Water	1051978	29.80
SPRINGERVILLE AUTOMOTIVE SERVICE	11120955020117	02/22/2017	100-0200-41000 - Supplies	General Fund-Attorney	Supplies	1051978	29.15
ST JOHNS CITY	14047	02/22/2017	212-5100-43910 - Automotive Repairs and Maint	Health Services-Health Services	automotive repair and maint	1051979	191.08
ST JOHNS CITY	411400011A117	02/22/2017	341-3700-43730 - Water	General Fund-School Superintendent	Water	1051980	85.21
ST JOHNS CITY	428100031A117	02/22/2017	100-1500-43730 - Water	Juvenile Jail District-Juvenile Probation	Water	1051980	286.54
ST JOHNS CITY	515620001A117	02/22/2017	100-1500-43730 - Water	General Fund-Grounds and Maintenance	Water	1051980	106.46
ST JOHNS CITY	518600011A117	02/22/2017	100-1500-43730 - Water	General Fund-Grounds and Maintenance	Water	1051980	156.23
ST JOHNS CITY	530300041A117	02/22/2017	100-1500-43730 - Water	General Fund-Grounds and Maintenance	Water	1051980	118.55
ST JOHNS CITY	624800011A117	02/22/2017	100-1500-43730 - Water	General Fund-Grounds and Maintenance	Water	1051980	92.73
ST JOHNS CITY	624950031A117	02/22/2017	100-1500-43730 - Water	General Fund-Grounds and Maintenance	Water	1051980	174.65
ST JOHNS GLASS	625000031A117	02/22/2017	100-1500-43730 - Water	General Fund-Grounds and Maintenance	Water	1051980	79.47
ST JOHN'S UNITED SCHOOL DIST	1869	02/22/2017	100-3500-43910 - Automotive Repairs and Maint	General Fund-Adult Probation	Water	1051980	48.49
STALLINGS, YVONNE (BONNIE) L	161703	02/22/2017	212-5300-41115 - Educational Programs	Health Services-Tobacco Prevention	educative repair and maint	1051981	233.53
STRAND, RYAN S	22417A	02/22/2017	100-5140-43110 - Travel and Training Expense	General Fund-Public Fiduciary	Travel and Training Expense	1051983	60.00
STRAND, RYAN S	21117	02/22/2017	205-4500-43150 - Health Services	Roads-Roads Round Valley	HEALTH SERVICES	1051984	330.15
TEC NOS POS TRADING CO	2017007	02/22/2017	205-4500-41160 - Gasoline	Roads-Roads Round Valley	AB	1051985	125.00
TEC NOS POS TRADING CO	202138	02/22/2017	205-4800-41160 - Gasoline	Roads-Roads Round Valley	AB	1051985	272.91
TESSCO INC	536249	02/22/2017	205-4800-41160 - Gasoline	Roads-Roads Round Valley	GASOLINE	1051986	10.00
THOMPSON, GREGORY LEE	798825	02/22/2017	205-4800-41160 - Gasoline	Roads-Roads Round Valley	GASOLINE	1051986	15.00
THOMPSON REUTERS WEST	955392	02/22/2017	202-8000-43900 - Repairs and Maintenance	General Fund-Communications	Supplies	1051987	196.08
THOMPSON REUTERS WEST	835551972	02/22/2017	100-0200-45040 - Maintenance Agreements	County Library-Apache County Library	Repairs and Maintenance	1051988	235.00
THOMPSON REUTERS WEST	835610399	02/22/2017	100-0200-45070 - Books and Periodicals	General Fund-Attorney	Maintenance Agreements	1051989	818.49
TOWN OF SPRINGERVILLE	6064300FE1B17	02/22/2017	100-1500-43730 - Water	General Fund-Grounds and Maintenance	Books and Periodicals	1051989	288.74
TOWN OF SPRINGERVILLE	60656000FE1B17	02/22/2017	100-1500-43730 - Water	General Fund-Grounds and Maintenance	Water	1051990	28.45
TWIN CITY HARDWARE - TCH SOUTHWEST	848752	02/22/2017	100-1500-43110 - Building and Grounds Supplies	General Fund-Grounds and Maintenance	Water	1051990	72.28
UDALL, W JEFFROY	21517R	02/22/2017	100-9100-43310 - Travel and Training Expense	General Fund-School Superintendent	Keys for the RV Rodeo Grounds	1051991	790.10
US POSTMASTER	21117	02/22/2017	100-0100-43230 - Postage	General Fund-Assessor	Travel and Training Expense	1051992	326.56
VERNON WIRELESS	9779612740	02/22/2017	205-4400-43210 - Telephone Services	Roads-Roads Round Valley	POSTAGE	1051993	0.58
VERNON DOMESTIC IMPROVEMENT	PARK1A117	02/22/2017	100-1500-43730 - Water	Roads-Roads Round Valley	Telephone Services	1051994	169.62
VENGERI, DELWIN	PT173BDQTR	02/22/2017	100-9400-43210 - Telephone Services	General Fund-Grounds and Maintenance	Water	1051995	32.21
WHITE MOUNTAIN FIRE & LIFE SAFETY EDUCATORS	20817	02/22/2017	205-4500-43310 - Travel and Training Expense	General Fund-Board of Supervisors - MGR	Telephone Services	1051996	300.00
WHITE MOUNTAIN FIRE & LIFE SAFETY EDUCATORS	20817	02/22/2017	205-4600-43310 - Travel and Training Expense	Roads-Roads Round Valley	Travel and Training Expense	1051997	470.00
WHITE MOUNTAIN PUBLISHING CO	301	02/22/2017	100-1400-49070 - Books and Periodicals	Roads-Roads St. Johns	Travel and Training Expense	1051998	475.00
WHITE MOUNTAIN PUBLISHING CO	3406MARK17	02/22/2017	100-0400-43400 - Advertising	Roads-Roads Engineer	Legal Notices	1051998	19.20
WHITE MOUNTAIN PUBLISHING CO	9751201	02/22/2017	100-0400-43400 - Advertising	General Fund-Finance	Books and Periodicals	1051998	50.00
WHITE MOUNTAIN PUBLISHING CO	97582501	02/22/2017	100-0400-43400 - Advertising	General Fund-Board of Supervisors - Gen	ADVERTISING	1051998	22.64
WHITE MOUNTAIN PUBLISHING CO	97618901	02/22/2017	100-0400-43400 - Advertising	General Fund-Board of Supervisors - Gen	ADVERTISING	1051998	19.22
WHITE MOUNTAIN PUBLISHING CO	97628601	02/22/2017	100-0400-43400 - Advertising	General Fund-Board of Supervisors - Gen	ADVERTISING	1051998	19.22
WHITE MOUNTAIN PUBLISHING CO	97673401	02/22/2017	100-0400-43400 - Advertising	General Fund-Board of Supervisors - Gen	ADVERTISING	1051998	22.64
WHITE MOUNTAIN PUBLISHING CO	97677201	02/22/2017	100-0400-43400 - Advertising	General Fund-Board of Supervisors - Gen	ADVERTISING	1051998	19.22
WHITE MOUNTAIN PUBLISHING CO	97700901	02/22/2017	100-0400-43400 - Advertising	General Fund-Board of Supervisors - Gen	ADVERTISING	1051998	19.22
WHITE MOUNTAIN PUBLISHING CO	97733701	02/22/2017	100-0400-43400 - Advertising	General Fund-Board of Supervisors - Gen	ADVERTISING	1051998	19.22
WHITE MOUNTAIN PUBLISHING CO	97746901	02/22/2017	100-0400-43400 - Advertising	General Fund-Board of Supervisors - Gen	ADVERTISING	1051998	243.42
WHITE MOUNTAIN PUBLISHING CO	97755201	02/22/2017	100-0400-43400 - Advertising	General Fund-Board of Supervisors - Gen	ADVERTISING	1051998	11.32
WHITE MOUNTAIN PUBLISHING CO	97756201	02/22/2017	100-0400-43400 - Advertising	General Fund-Board of Supervisors - Gen	ADVERTISING	1051998	22.64
WHITE MOUNTAIN PURIFIED WATER & ICE	609023	02/22/2017	100-3500-43730 - Water	General Fund-Adult Probation	Water	1051999	30.00
WHITE MOUNTAIN PURIFIED WATER & ICE	609024	02/22/2017	100-3500-43730 - Water	General Fund-Sheriff	Water	1051999	30.00
WHITE MOUNTAIN PURIFIED WATER & ICE	609024	02/22/2017	100-3500-43730 - Water	General Fund-Dispatch Services	Water	1051999	37.50
WHITE MOUNTAIN PURIFIED WATER & ICE	609024	02/22/2017	100-3500-43730 - Water	Jail District-Jail	Water	1051999	37.50
WHITE MOUNTAIN PURIFIED WATER & ICE	609024	02/22/2017	100-0405-41000 - Supplies	General Fund-Shuman Resources	Water	1051999	37.50
WHITE MOUNTAIN PURIFIED WATER & ICE	609026	02/22/2017	100-3700-43730 - Water	General Fund-Juvenile Probation	Supplies	1051999	15.00
WHITE MOUNTAIN PURIFIED WATER & ICE	609026	02/22/2017	100-3700-43730 - Water	General Fund-Juvenile Probation	Water	1051999	22.50
WHITE MOUNTAIN PURIFIED WATER & ICE	609027	02/22/2017	212-5100-43730 - Water	Health Services-Health Services	Water	1051999	22.50
WHITE MOUNTAIN PURIFIED WATER & ICE	609028	02/22/2017	100-2000-41000 - Supplies	General Fund-IP Round Valley	Supplies	1051999	15.00
WHITE MOUNTAIN PURIFIED WATER & ICE	609028	02/22/2017	100-2020-41000 - Supplies	General Fund-Springville Magistrate	Supplies	1051999	15.00
WHITE MOUNTAIN PURIFIED WATER & ICE	609034	02/22/2017	100-2800-43730 - Water	General Fund-Recorder	Water	1051999	30.00
WHITE MOUNTAIN PURIFIED WATER & ICE	609035	02/22/2017	100-1400-43730 - Water	General Fund-Finance	Water	1051999	15.00
WHITE MOUNTAIN PURIFIED WATER & ICE	609037	02/22/2017	100-1200-41000 - Supplies	General Fund-Elections	Supplies	1051999	15.00
WHITING, MICHAEL B	20202017	02/22/2017	100-0200-43312 - Business Meals	General Fund-Attorney	Business Meals	1052000	7.50
WHITING, MICHAEL B	2092017	02/22/2017	100-0200-43312 - Business Meals	General Fund-Attorney	Business Meals	1052000	87.75
WHITING, MICHAEL B	21217R	02/22/2017	100-0200-43310 - Travel and Training Expense	General Fund-Attorney	Travel and Training Expense	1052000	269.26
WHITING, MICHAEL B	2132017	02/22/2017	100-0200-43312 - Business Meals	General Fund-Attorney	Business Meals	1052000	47.76
WHITING, TAMMI JO	30417A	02/22/2017	212-5655-43310 - Travel and Training Expense	Health Services-Focus A Plan (PHEP)	Travel and Training Expense	1052001	307.00
WOOD, ANTONIA	20170215	02/22/2017	100-2500-47910 - CT Costs and Investigations	General Fund-Superior Court	CT Costs and Investigations	1052002	167.35
WOODLAND BUILDING CENTER	A300262348	02/22/2017	100-3500-41000 - Supplies	General Fund-Adult Probation	Supplies	1052003	26.26
WOODLAND BUILDING CENTER	A300262443	02/22/2017	205-4600-41310 - Building and Grounds Supplies	Roads-Roads St. Johns	Building and Grounds Supplies	1052003	28.31

Vendor Name	Invoice Number	G/L Date	G/L Account	Full Org Set Description	Invoice Description	Check Number	Transaction Amount
WOODLAND BUILDING CENTER	A300262473	02/22/2017	202-8010-46900 - Construction	County Library Buildings	Renovations--Vernon Public Library	1052003	45.26
WOODLAND BUILDING CENTER	A400221174	02/22/2017	205-4500-41310 - Building and Grounds Supplies	Roads-Roads Round Valley	Building and Grounds Supplies	1052003	7.62
WOODLAND BUILDING CENTER	A400221178	02/22/2017	340-3400-43900 - Repairs and Maintenance	Jail District-Jail	Repairs and Maintenance	1052003	19.25
WOODLAND BUILDING CENTER	A500188360	02/22/2017	100-3500-41000 - Supplies	General Fund-Adult Probation	Supplies	1052003	21.56
WOODLAND BUILDING CENTER	A600295334	02/22/2017	205-4500-41310 - Building and Grounds Supplies	Roads-Roads Round Valley	Building and Grounds Supplies	1052003	33.35
WOODLAND BUILDING CENTER	A600296046	02/22/2017	100-3900-41000 - Supplies	General Fund-Sheriff	Supplies	1052003	6.54
WOODLAND BUILDING CENTER	R10021415	02/22/2017	100-3700-43910 - Automotive Repairs and Maint	General Fund-Juvenile Probation	automotive repair and maint	1052003	252.03
WRIGHT EXPRESS FSC	48889226	02/22/2017	100-3500-43910 - Travel and Training Expense	Roads-Roads Engineer	Travel and Training Expense	1052004	67.24
VAZZIE LELAMI MICHELLE	20917	02/22/2017	100-1800-43310 - Automotive Repairs and Maint	General Fund-Adult Probation	automotive repair and maint	1052005	16.00
YELLOWHORSE, JAY	11917R	02/22/2017	100-1800-43310 - Travel and Training Expense	General Fund-J.P. - Puerto	Travel and Training Expense	1052006	41.53
YELLOWHORSE, JAY	12317R	02/22/2017	100-1800-43310 - Travel and Training Expense	General Fund-J.P. - Puerto	Travel and Training Expense	1052006	244.73
YELLOWHORSE, JAY	22417A	02/22/2017	100-1800-43310 - Travel and Training Expense	General Fund-J.P. - Puerto	Travel and Training Expense	1052006	1,295.92

Apache County Board of Supervisors
AGENDA ITEM REVIEW FORM

date/time stamp

Submitter's Name: (Individual, Organization, or County Department)

Manager _____

2/27/17 *AS*

Date/Signature: _____

Describe in detail what you want to say to the Board and what action you want the Board to take:

Request approval of minutes dated February 21, 2017 _____

BOS Meeting Date Requested 3/7/17

PRE-AGENDA ITEM REVIEW

Legal Review: _____

Signature _____

Finance Review: _____

Signature _____

Human Resources Review: _____

Signature _____

Other Review: _____

Signature _____

Reviews completed, item approved for Agenda.

Board Clerk's Initials *AS*

OFFICIAL PROCEEDINGS OF THE APACHE COUNTY
BOARD OF SUPERVISORS MEETING

February 21, 2017
St. Johns, Arizona

Present were: Vice Chairman Doyel Shamley, County Manager/Clerk of the Board Delwin Wengert and County Attorney Michael Whiting. Participating via the telephone was Chairman Joe Shirley, Jr. and Supervisor Alton Joe Shepherd.

Chairman Shirley called to order the Board of Supervisors meeting at 8:32 a.m. in the Board of Supervisors chambers, County Annex Building, 75 West Cleveland Street, St. Johns, Arizona, and welcomed all in attendance.

Ben Dugdale led the Pledge of Allegiance.

Devon Brown gave the invocation.

Mr. Wengert presented the Consent agenda items, A & B: **Mr. Shepherd moved approval, seconded by Mr. Shamley.** County Manager/Clerk of the Board: A. Request approval of demands as distributed to the Apache County Board of Supervisors between February 7, 2017 to February 21, 2017. Payee Amount ALLEGRA 2,776.82 AMIGO CHEVROLET 1,588.36 AZ DEPT OF RISK MANAGEMENT 1,189.90 BENDER, JUDITH A 6,350.00 BILLS DISCOUNT AUTO PARTS (NAPA) 4,636.17 BRADCO 21,329.67 BUTLER'S OFFICE EQUIPMENT & SUPPLY INC 2,120.30 COPPERSTATE DRILLING & SUPPLY INC 17,133.43 EMPIRE MACHINERY 2,655.33 FRONTIER 1,559.77 FRONTIER 1,755.40 GALLUP INDEPENDENT 1,302.01 HILLYARD INC 1,690.66 KIMBALL EQUIPMENT COMPANY 3,914.57 MOUNTAIN COMFORT HEATING AND COOLING 1,987.00 NATIONAL BANK OF ARIZONA 0085 2,050.95 NATIONAL BUSINESS FURNITURE 18,736.13 NAVOPACHE ELECTRIC COOPERATIVE 6,688.21 OVERDRIVE INC 1,672.23 PERFECT PRINTZ LLC 10,155.12 QUILL CORP 2,628.59 RDO EQUIPMENT CO 2,519.65 RIGG LAW FIRM PLLC 1,292.50 SECURUS TECHNOLOGIES INC 1,417.21 SIERRA PROPANE 1,464.51 SPECIAL OPERATIONS GROUP 1,571.98 SWEETLANDS COMPLETE AUTO 1,415.91 THE AARONS COMPANY LLC 3,000.00 THE LAW OFFICE OF ELIZABETH M HALE 1,712.15 TRINITY SERVICES GROUP INC 18,220.28 TYCO INTEGRATED SECURITY LLC 4,104.75 Jones, Dennise 1,343.76 Shirley, Joe Junior 2,087.11 Rogers, Kent 1,134.05 Stradling, Reed 1,437.76 King, Walter Scott 1,188.66 Burbank, Lorenzo 1,971.97 Lee, Orren 1,233.70 Tsosie, Nicholas N 1,294.82 Bia, Johnnie Senior 1,738.32 Bia, Randy 1,171.54 APACHE COUNTY HSA 2,279.58 APACHE COUNTY MEDICAL 153,694.20 APACHE COUNTY TAX WITHHOLDING 144,461.26 ASRS LEGACY EORP 1,089.96 AZ STATE RETIREMENT SYSTEM 95,753.32 COLONIAL LIFE AND ACCIDENT INS 1,302.33 CORRECTIONS OFFICER RET PLAN 6,580.17 CORRECTIONS OFFICER RETIREMENT PLAN 520 4,766.84 EORP LEGACY 1,288.26 NATIONWIDE RETIREMENT SOL EODCRS 1,030.62 PUBLIC SAFETY PERSONNEL 401 8,801.84 PUBLIC SAFETY SHERIFF RET 42,714.03 SUPPORT PAYMENT CLEARINGHOUSE 2,187.13 ASHTONS REPAIR INC 1,208.22 AZ DEPT OF HEALTH SERVICES 1,330.00

AZ STATE LAND DEPARTMENT 13,800.00 AZLGEBT 291,239.87 BAUMAN HOME AND AUTO INC 3,014.53 BRADCO 32,062.85 BREWER LAW OFFICE PLLC 8,500.00 BUTLER'S OFFICE EQUIPMENT & SUPPLY INC 1,127.10 CDW GOVERNMENT LLC 1,084.96 CNA SURETY 2,550.00 CORRECTIONS OFFICER RET PLAN 6,420.55 DAVID J MARTIN PLLC 11,621.90 DELL COMPUTER CORPORATION 6,729.58 DIAMOND DRUGS INC 5,766.41 DISH NETWORK 1,705.10 EARTH MOVER TIRE SALES INC 1,633.61 EMPIRE MACHINERY 2,813.06 GRAVES PROPANE CO INC 1,574.99 HAMBLIN LAW OFFICE PLC 8,500.00 HIGH 5 DESIGN 2,935.79 HIGH COUNTRY PROPANE 1,358.59 INGRAM LIBRARY SERVICES 3,642.22 KATHLEEN M MCGUIRE PSY D LLC 2,690.00 LAW OFFICE OF DIRK LEGATE PLLC 8,500.00 MOORE LAW FIRM PLLC 1,743.50 NATIONAL BUSINESS FURNITURE 2,678.14 NAVAJO COUNTY 7,500.00 NAVAJO TRIBAL UTILITY AUTHORITY 1,813.81 NAVAJO TRIBAL UTILITY AUTHORITY 3,051.57 NAVOPACHE ELECTRIC COOPERATIVE 3,566.66 PATTERSON, DANA BRYCE 8,500.00 PERSONNEL SAFETY ZEE MEDICAL 1,552.82 PIMA COUNTY MEDICAL 9,200.00 PITNEY BOWES RESERVE ACCOUNT 5,000.00 QUILL CORP 4,779.71 REAL TIME SOLUTIONS 3,750.00 REDW LLC 4,375.00 REED'S CARPENTRY & CONSTRUCTION 2,350.00 RUSH TRUCK CENTER 1,200.96 SCHIFF, LAURENCE 1,600.00 SECURUS TECHNOLOGIES INC 1,923.45 STIRLING FENCE INC 11,996.00 VERIZON WIRELESS 2,078.99 WHITE MOUNTAIN PUBLISHING CO 10,445.69 WOODLAND BUILDING CENTER 1,846.78 WRIGHT EXPRESS FSC 1,297.23 YOUNGS FUTURE TIRE 1,671.98 CORRECTIONS OFFICER RET PLAN 6,013.84 Demands are payments made or to be made, by the County. Specific details of the demands may be requested through the County public record request process. B. Request approval of minutes dated January 30, 2017 and February 7, 2017. Vote was unanimous.

Mr. Wengert presented the request to appoint Dr. Joe Shirley, Jr., to serve as the Apache County representative on the Northern Arizona Council of Governments (NACOG) Board. **Mr. Shamley moved approval, seconded by Mr. Shepherd.** Vote was unanimous.

Mr. Wengert presented the request for approval of an Intergovernmental Agreement between Apache County, the Town of Eagar, the Town of Springerville and the City of St. Johns for the construction of the Crooked Nail Public Trail. Mr. Wengert stated this is a project that has been worked on for the past 6-8 months and is a grant that was obtained for a study to possibly build a trail from the Round Valley area to St. Johns. Mr. Wengert stated the location of the trail is still being finalized and a committee meets on a regular basis and once the trail is finalized, a map will be brought to the Board to see the location. **Mr. Shepherd moved approval, seconded by Mr. Shamley.** Mr. Shamley asked if the County was tracking the work hours for the in-kind match that is part of the grant. Mr. Wengert stated yes, the hours the two county representatives spend is tracked and will go toward the match. Mr. Shamley asked the next time this item comes before the Board, he would like to see a map of the proposed location. Chairman Shirley commented there was a need for trails up north as well. Vote was unanimous.

Steve Jenson, Chief Deputy Assessor presented notification to the Board of Supervisors and the public, the annual Notice of Value for tax year 2018 will be mailed on February 28, 2017 to approximately 250 Native American and Non-Native American property owners who own fee simple land and improvements within the confines of the Navajo Indian Reservation. Mr. Shamley and Mr. Jenson held a discussion on the process used to generate the notices of value. No action was needed or taken.

Michael Whiting County Attorney, requested the item to create the position of Diversion Manager (range38), 100% non-general funded, be tabled. Chairman Shirley tabled the item. **Mr. Shamley moved to table the item, seconded by Mr. Shepherd.** Vote was unanimous.

Michael Whiting, County Attorney, requested the professional services contracts with the law offices of Bryce Hamblin, Sean Taylor and D. Bryce Patterson for the prosecution of misdemeanor and felony conflict cases be tabled. **Mr. Shamley moved to table the item, seconded by Mr. Shepherd.** Vote was unanimous.

Ferrin Crosby County Engineer, requested approval to lease three (3) new motor graders for District II at a yearly cost of twenty eight thousand, three hundred eighteen dollars and 08 cents (\$28,318.08) each, for a total of eighty four thousand, four hundred ninety four dollars and 24 cents (\$84,954.24) per year for seven (7) years. Mr. Crosby stated the agreement is through the National Intergovernmental Purchasing Association (City of Tucson) contract. **Mr. Shepherd moved approval, seconded by Mr. Shamley.** Brad Peterson, a resident of St. Johns, stated there was an error in the calculation of the total cost on the agenda item. Mr. Crosby stated the amount was a typo and verbally corrected the total amount of the motor graders. **Mr. Shepherd amended his motion to reflect the correct amount, seconded by Mr. Shamley.** Vote was unanimous.

Ferrin Crosby, County Engineer, requested approval to lease three (3) new motor graders for District III at a yearly cost of twenty eight thousand, three hundred eighteen dollars and 08 cents (\$28,318.08) each, for a total of eighty four thousand, four hundred ninety four dollars and 24 cents (\$84,954.24) per year for seven (7) years. Mr. Crosby stated the agreement is through the National Intergovernmental Purchasing Association (City of Tucson) contract. **Mr. Shepherd moved approval, seconded by Mr. Shamley.** Vote was unanimous.

Ferrin Crosby, County Engineer, requested approval to award bid # 201702 for the blasting contractor to Arizona Drilling and Blasting, at a cost of three dollars and 26 cents (\$3.26) per cubic yard. Mr. Crosby stated the only Bidder was Arizona Drilling & Blasting. **Mr. Shepherd moved approval, seconded by Mr. Shamley.** Mr. Shamley asked what the purpose of the blasting is. Mr. Crosby stated the material at the Limestone Quarry can only be dug down about ten feet with a dozer and the only way to excavate it is with blasting. Mr. Crosby stated the purpose of this contract is to hire a contractor to drill and blast a section for the pit to break up the rock so it can be run through the crusher. Mr. Crosby stated District III HURF will pay for the cost and based on an upcoming Intergovernmental Agreement with the Navajo Nation, the revenue from that IGA will pay for the blasting services as well as other agencies who purchase the limestone. Vote was unanimous.

Ferrin Crosby, County Engineer, requested approval to lease one (1) new wheel loader for the Limestone Pit, at a yearly cost of thirty one thousand, nine hundred sixty eight dollars and 19 cents (\$31,968.19). Mr. Crosby stated the agreement is through the National Intergovernmental Purchasing Association (City of Tucson) contract. **Mr. Shepherd moved approval, seconded by Mr. Shamley.** Vote was unanimous.

Den Dugdale, Director of Information Technology Department, requested approval of an Enterprise Agreement with Microsoft to update the server and desktop software for Apache County, utilizing State Purchasing, at a cost not to exceed one hundred forty nine thousand, five hundred forty four dollars and 05 cents (\$149,544.05) a year, for the next three years. **Mr. Shepherd moved approval, seconded by Mr. Shamley.** Mr. Shepherd asked in the future, to indicate where the funding sources are coming from for the items on the agenda review forms. Mr. Shepherd and Mr. Dugdale held a discussion regarding the cost savings and the funding will come from his department's budget. Vote was unanimous.

Cindy DeLancey, Executive Director, University of Arizona, Natural Resource Users Law and Policy Center presented a power point presentation on the school programs and the services they offer to natural resource users, local coordinating governments, and other programs of special interest to Apache County. No action was needed.

Chairman Shirley opened the floor for the call to the public.

George Walsh, a resident of Vernon, stated he sent an email to the Clerk of the Board/Manager dated December 28th, asking that the County Manager inform the Board of Supervisors about an open meeting violation complaint filed with the Arizona Attorney General's OMLET. Mr. Walsh stated the OMLET attorney contacted him by a phone call and two letters so he would assume by now the County has been notified of the complaint. Mr. Walsh stated he believed the issue is being handled behind closed doors with the County Attorney's Office and the County Manager. Mr. Walsh stated there was a recent article in the Navajo Times related to the use of the District I facilities for non-approved dances, banquets and other items. Mr. Walsh stated he wanted to know why any public official who was asked to be interviewed by the reporter, has not responded to the reporter to say it was legal. Mr. Walsh asked to place the open meeting violation and the use of the county resources for personal profit by the District I Supervisor, on the next agenda.

Mr. Shepherd moved to adjourn, seconded by Mr. Shamley. Vote was unanimous.

Approved this 7th day of March, 2017.

Joe Shirley, Jr.
Chairman of the Board

Delwin Wengert
Clerk of the Board

**Apache County Board of Supervisors
AGENDA ITEM REVIEW FORM**

date/time stamp

Submitter's Name: (Individual, Organization, or County Department)

County Manager _____

Date/Signature: _____

Describe in detail what you want to say to the Board and what action you want the Board to take:

Request approval of a Special Event Liquor License Application for Eric Brown, Concho Valley Community Church on April 1, 2017 at the Concho Catholic Hall, 23 County Road 5041, Concho, Arizona for a fundraiser for the Community Kitchen.

BOS Meeting Date Requested 3/7/17

PRE-AGENDA ITEM REVIEW

Legal Review: _____

Signature _____

Finance Review: _____

Signature _____

Human Resources Review: _____

Signature _____

Other Review: _____

Signature _____

Reviews completed, item approved for Agenda. Board Clerk's Initials _____



STATE OF ARIZONA
DEPARTMENT OF LIQUOR LICENSES AND CONTROL

Douglas A. Ducey
GOVERNOR

John Cocca
DIRECTOR

February 15, 2017

Chris Brown
P.O. Box 692
Concho, AZ 85924

Re: Special Event April 1, 2017

Dear Mr. Brown,

This letter is to inform you that:

1. your special event application cannot be processed until the following items are taken care of:
 - a. Section 15, local government approval

Because the application can be sent back and forth between us and still processed 10-days before your April 1st event, I'm returning your paperwork and \$25 check so they can be resubmitted together.

Best,

Lee Hill, Asst. Dir. of Licensing
602-364-1936
Lee.hill@azliquor.gov

800 WEST WASHINGTON, 5th FLOOR PHOENIX, ARIZONA 85007-2934 PHONE (602) 542-5141 FAX (602) 542-5707

WWW.AZLIQUOR.GOV

Individuals requiring special accommodations please call (602)542-9027



17 FEB 13 Ligr. Dept PM12:31

Arizona Department of Liquor Licenses and Control
800 W Washington 5th Floor
Phoenix, AZ 85007-2934
www.azliquor.gov
(602) 542-5141

FOR DLIC USE ONLY

Event Date(s):
Event time start/end:
CSR:
License:

APPLICATION FOR SPECIAL EVENT LICENSE
Fee= \$25.00 per day for 1-10 days (consecutive)
Cash Checks or Money Orders Only

A service fee of \$25.00 will be charged for all dishonored checks (A.R.S. § 44-6852)

IMPORTANT INFORMATION: This document must be fully completed or it will be returned.

The Department of Liquor Licenses and Control must receive this application ten (10) business days prior to the event. If the special event will be held at a location without a permanent liquor license or if the event will be on any portion of a location that is not covered by the existing liquor license, this application must be approved by the local government before submission to the Department of Liquor Licenses and Control (see Section 15).

SECTION 1 Name of Organization: Concho valley Community Church soup kitchen

SECTION 2 Non-Profit/IRS Tax Exempt Number: 86-1037662

SECTION 3 The organization is a: (check one box only)
Charitable Fraternal (must have regular membership and have been in existence for over five (5) years)
Religious Civic (Rotary, College Scholarship) Political Party, Ballot Measure or Campaign Committee

SECTION 4 Will this event be held on a currently licensed premise and within the already approved premises? Yes No

Name of Business License Number Phone (include Area Code)

SECTION 5 How is this special event going to conduct all dispensing, serving, and selling of spirituous liquors? Please read R-19-318 for explanation (look in special event planning guide) and check one of the following boxes.

- Place license in non-use
Dispense and serve all spirituous liquors under retailer's license
Dispense and serve all spirituous liquors under special event
Split premise between special event and retail location

(IF NOT USING RETAIL LICENSE, SUBMIT A LETTER OF AGREEMENT FROM THE AGENT/OWNER OF THE LICENSED PREMISE TO SUSPEND THE LICENSE DURING THE EVENT. IF THE SPECIAL EVENT IS ONLY USING A PORTION OF PREMISE, AGENT/OWNER WILL NEED TO SUSPEND THAT PORTION OF THE PREMISE.)

SECTION 6 What is the purpose of this event? On-site consumption Off-site (auction) Both

SECTION 7 Location of the Event:
Address of Location: 23 County Road 5041 Concho Apache AZ 85924

SECTION 8 Will this be stacked with a wine festival/craft distiller festival? Yes No

SECTION 9 Applicant must be a member of the qualifying organization and authorized by an Officer, Director or Chairperson of the Organization named in Section 1. (Authorizing signature is required in Section 13.)

1. Applicant: Brown Chris D 12/21/1972
2. Applicant's mailing address: P.O. Box 692 Concho AZ 85924
3. Applicant's home/cell phone: (928) 551-4678 Applicant's business phone: (928) 337-4665 ext 211
4. Applicant's email address: cbrown@concho-k12.az.us

SECTION 10

- Has the applicant been convicted of a felony, or had a liquor license revoked within the last five (5) years?
 Yes No (If yes, attach explanation.)
- How many special event licenses have been issued to this location this year? 0
 (The number cannot exceed 12 events per year; exceptions under A.R.S. §4-203.02(D).)
- Is the organization using the services of a promoter or other person to manage the event? Yes No
 (If yes, attach a copy of the agreement.)
- List all people and organizations who will receive the proceeds. Account for 100% of the proceeds. The organization applying must receive 25% of the gross revenues of the special event liquor sales. Attach an additional page if necessary.
 Name Concho Valley Community Church Soup Kitchen Percentage: 100
 Address P.O. Box 167 Concho AZ 85924
Street City State Zip
 Name _____ Percentage: _____
 Address _____
Street City State Zip
- Please read A.R.S. § 4-203.02 Special event license; rules and R19-1-205 Requirements for a Special Event License.

Note: ALL ALCOHOLIC BEVERAGE SALES MUST BE FOR CONSUMPTION AT THE EVENT SITE ONLY.

"NO ALCOHOLIC BEVERAGES SHALL LEAVE SPECIAL EVENT UNLESS THEY ARE IN AUCTION SEALED CONTAINERS OR THE SPECIAL EVENT LICENSE IS STACKED WITH WINE /CRAFT DISTILLERY FESTIVAL LICENSE"

- What type of security and control measures will you take to prevent violations of liquor laws at this event?
 (List type and number of police/security personnel and type of fencing or control barriers, if applicable.)
 _____ Number of Police 2 Number of Security Personnel Fencing Barriers
 Explanation: Training for sales reps and 2 security personnel

SECTION 11 Dates and Hours of Event. Days must be consecutive but may not exceed 10 consecutive days.
 See A.R.S. § 4-244(15) and (17) for legal hours of service.

PLEASE FILL OUT A SEPARATE APPLICATION FOR EACH "NON-CONSECUTIVE" DAY

	Date	Day of Week	Event Start Time AM/PM	License End Time AM/PM
DAY 1:	<u>4/1/17</u>	<u>Saturday</u>	<u>4:00 PM</u>	<u>12:00 AM</u>
DAY 2:	_____	_____	_____	_____
DAY 3:	_____	_____	_____	_____
DAY 4:	_____	_____	_____	_____
DAY 5:	_____	_____	_____	_____
DAY 6:	_____	_____	_____	_____
DAY 7:	_____	_____	_____	_____
DAY 8:	_____	_____	_____	_____
DAY 9:	_____	_____	_____	_____
DAY 10:	_____	_____	_____	_____

SECTION 13 To be completed only by an Officer, Director or Chairperson of the organization named in Section 1.

I, (Print Full Name) Chris Brown declare that I am an Officer, Director or Chairperson of the organization filing this application as listed in Section 9. I have read the application and the contents and all statements are true, correct and complete.


X Chris Signature Title/ Position Benevolence minister Date 2/4/17 Phone Number 928-551-4678

The foregoing instrument was acknowledged before me this 6th Day Feb. Month 2017 Year

State AZ County of Apache

My Commission Expires on: 01/04/2020 Date

Christine M. Bennett Signature of Notary Public



SECTION 14 This section is to be completed only by the applicant named in Section 9.

I, (Print Full Name) Chris Brown declare that I am the APPLICANT filing this application as listed in Section 9. I have read the application and the contents and all statements are true, correct and complete.


X Chris Signature Title/ Position Benevolence Date 2/4/17 Phone Number 928-551-4678

The foregoing instrument was acknowledged before me this 6th Day Feb. Month 2017 Year

State AZ County of APACHE

My Commission Expires on: 01/04/2020 Date

Christine M. Bennett Signature of Notary Public



Please contact the local governing board for additional application requirements and submission deadlines. Additional licensing fees may also be required before approval may be granted. For more information, please contact your local jurisdiction: http://www.azliquor.gov/assets/documents/homepage_docs/spec_event_links.pdf.

SECTION 15 Local Governing Body Approval Section.

I, _____ (Government Official) _____ (Title) recommend APPROVAL DISAPPROVAL

On behalf of _____ (City, Town, County) _____ Signature _____ Date _____ Phone _____

SECTION 16 For Department of Liquor Licenses and Control use only.

APPROVAL DISAPPROVAL BY: _____ DATE: ____/____/____

A.R.S. § 41-1030. Invalidity of rules not made according to this chapter; prohibited agency action; prohibited acts by state employees; enforcement; notice

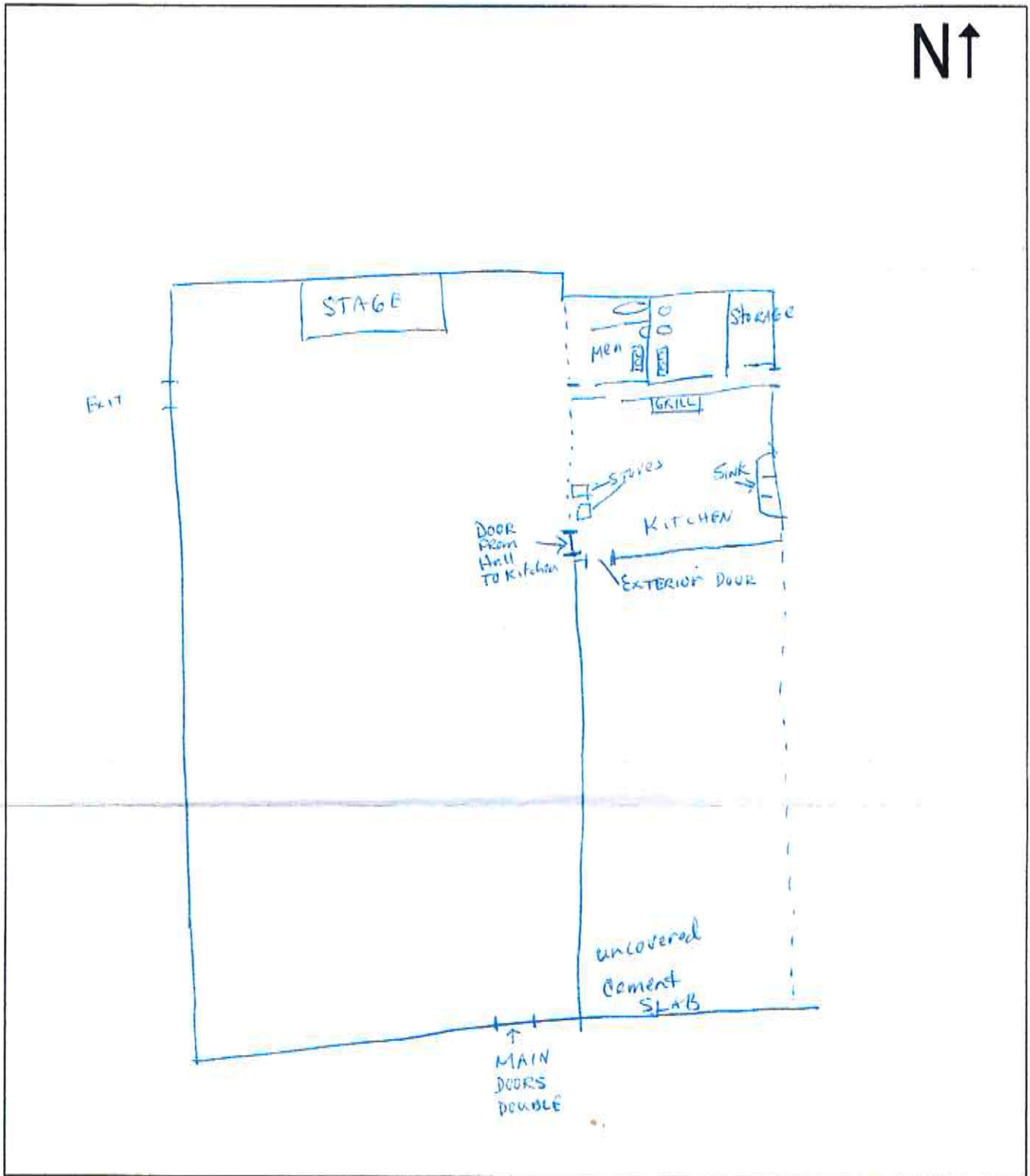
B. An agency shall not base a licensing decision in whole or in part on a licensing requirement or condition that is not specifically authorized by statute, rule or state tribal gaming compact. A general grant of authority in statute does not constitute a basis for imposing a licensing requirement or condition unless a rule is made pursuant to that general grant of authority that specifically authorizes the requirement or condition.

D. THIS SECTION MAY BE ENFORCED IN A PRIVATE CIVIL ACTION AND RELIEF MAY BE AWARDED AGAINST THE STATE. THE COURT MAY AWARD REASONABLE ATTORNEY FEES, DAMAGES AND ALL FEES ASSOCIATED WITH THE LICENSE APPLICATION TO A PARTY THAT PREVAILS IN AN ACTION AGAINST THE STATE FOR A VIOLATION OF THIS SECTION.

E. A STATE EMPLOYEE MAY NOT INTENTIONALLY OR KNOWINGLY VIOLATE THIS SECTION. A VIOLATION OF THIS SECTION IS CAUSE FOR DISCIPLINARY ACTION OR DISMISSAL PURSUANT TO THE AGENCY'S ADOPTED PERSONNEL POLICY.

F. THIS SECTION DOES NOT ABROGATE THE IMMUNITY PROVIDED BY SECTION 12-820.01 OR 12-820.02.

SECTION 12 License premises diagram. The licensed premises for your special event is the area in which you are authorized to sell, dispense or serve alcoholic beverages under the provisions of your license. The following space is to be used to prepare a diagram of your special event licensed premises. Please show dimensions, serving areas, fencing, barricades, or other control measures and security position.



Come Join us at the Concho Catholic Hall

The Annual Community Kitchen Fundraiser this year will be a lot of fun. **Proceeds will go toward funding the Community Kitchen and feeding our community.** We need your help! Come show your support.

Saturday, April 1st 5:00 p.m.

The Catholic Hall Ball Room

23 County Road 5041 For Details Call **928-337-4665 Ext. 211** Ask for **Mr. Brown**

Entry for the fundraiser will be **\$10 dollars advance ticket** (see Mr. Brown at Concho Elementary) or **\$12 dollars at the door.** We will accept all major credit cards .

Included in your payment is: The best Beef Brisket or pulled chicken that you have ever had! This meal will include a good helping of all the fixings'!

The Band **"The Wild Ride"** will be there and they are very good! The **dance floor** will be open all night! There will be a **cash bar!**

Your purchase will automatically enter you in an **awesome raffle** of your choice. More raffle tickets will be available at the event.



You may book a shuttle ride in advance for a donation to Clothe-A-Child through Ronda Sharp. For details call well in advance at 928-337-4665 EXT. 211.

Sponsored by our friends at the San Rafael Church



Apache County Board of Supervisors
AGENDA ITEM REVIEW FORM

date/time stamp

Submitter's Name: (Individual, Organization, or County Department)

Community Development

Date/Signature: DRB 2/27/17

Describe in detail what you want to say to the Board and what action you want the Board to take:

Consent Agenda - Consideration and possible approval allowing Verizon Wireless to construct a 150' wireless communications tower along with associated radio equipment on the ground in a 50' x 50' chain-link compound. Property is located near Lyman Lake, AZ. A.P.N 108-37-027. P&Z approved unanimously February 2, 2017.

BOS Meeting Date Requested: March 7, 2017

PRE-AGENDA ITEM REVIEW

Legal Review: _____

Signature _____

Finance Review: _____

Signature _____

Human Resources Review: _____

Signature _____

Other Review: _____

Signature _____

Reviews completed, item approved for Agenda.

Board Clerk's Initials DR



CONDITIONAL USE PERMIT APPLICATION

APPLICANT

Name Reg Destree for Verizon Wireless
 Mailing Address c/o RLS
7201 E. Camelback Rd, Ste 310
Scottsdale, AZ 85251
 Contact Person Reg Destree
 Phone (602) 349-6930 Fax (602) 453-0002
 Email reg.destree@rlsusa.com

PROPERTY INFORMATION

Assessor's Parcel # 108-37-027
 Township 11N Range 28E Section 20
 Subdivision _____
 Unit # _____ Lot # _____
 Address/Location _____
1 Mile N. of 38322 Hwy 180
St Johns, AZ 85936
 Existing Zoning Agricultural
 Existing Land Use Grazing land
 Lot Size 1,000+ acres

CONDITIONAL USE PERMIT REQUEST

Please provide a brief description of the request.
150' Wireless Telecommunications Tower
along with associated radio equipment on
ground in 50' x 50' chain-link compound

Temporary Use: _____ Yes No

OFFICE USE ONLY	
Received By <u>S Pearce</u>	Date <u>12/15/16</u>
Receipt # <u>444350</u>	Fee <u>500.00</u>
Permit # <u>2016-0000030</u>	
Related Cases _____	
Appeal Filed By _____	Date _____
Receipt # _____	Fee _____

SUBMITTAL CHECKLIST

- Pre-application meeting with a staff planner in the Planning and Zoning Division.
- Application, photographs, diagrams, site plans with the setbacks noted, and any other required information. Please be precise and detailed. (See the attached guidelines)
- Citizen Review Process as listed in ordinance Section 1106. And a list of names and addresses of all the property owners within 300 feet of subject property. Seventeen copies of all plans and drawings.
- Map to property.
- A non-refundable filing fee.
- All required items need to be submitted to Planning and Zoning at least 30 days prior to the next scheduled meeting.

CERTIFICATION & SIGNATURE

Submittal of this application constitutes consent of the applicant in granting the Community Development Department access to the subject property during the course of project review. No further consent or notice shall be required.

I hereby certify that the information in this application is correct and agree to abide by the regulations of this jurisdiction.

Signature of Applicant

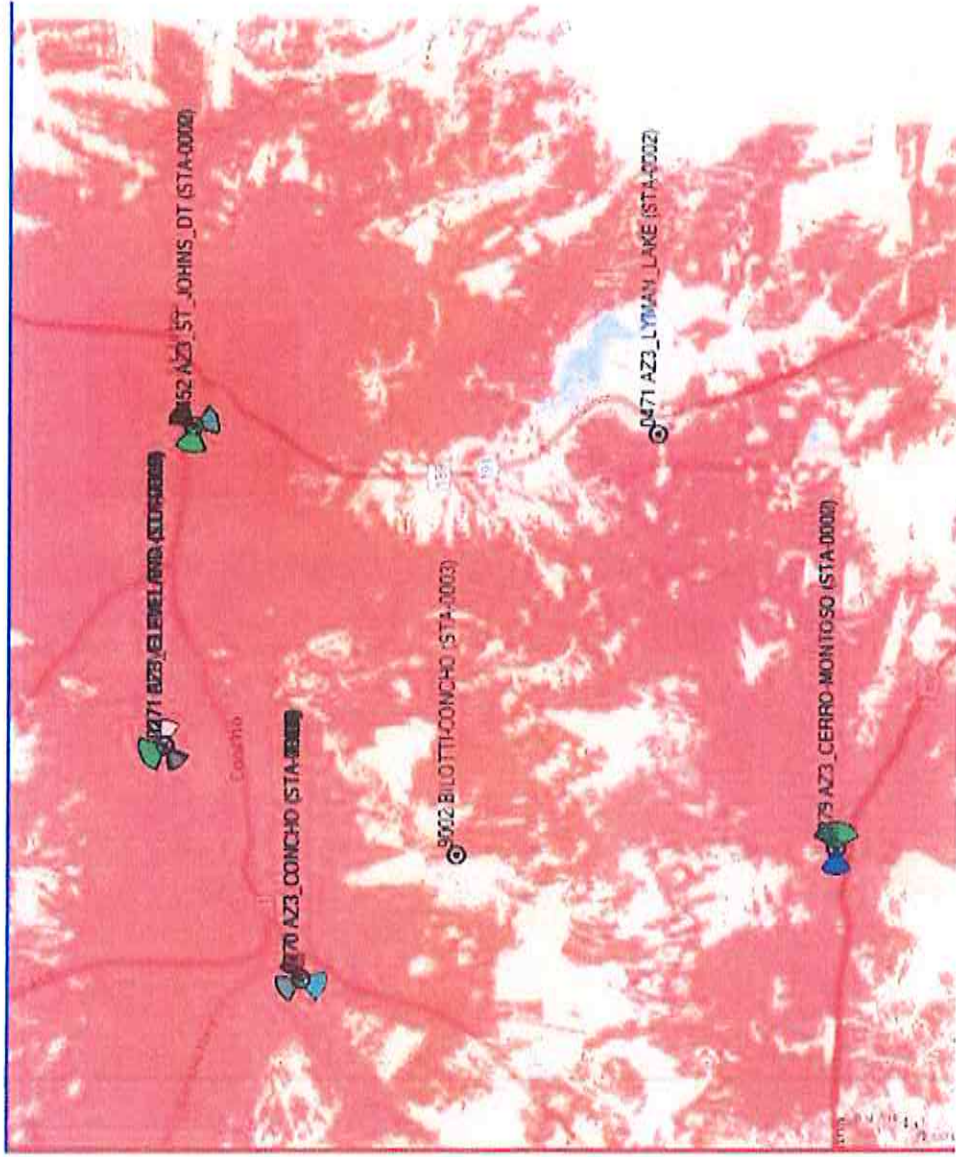
Reg Destree Digitally signed by Reg Destree
 DN: cn=Reg Destree, o=Destree Development
 LLC, ou, email=info@regdestree.com, c=US
 Date: 2016.12.14 13:49:37 -0700 Date _____

Signature of Property Owner (if not the applicant)

_____ Date _____

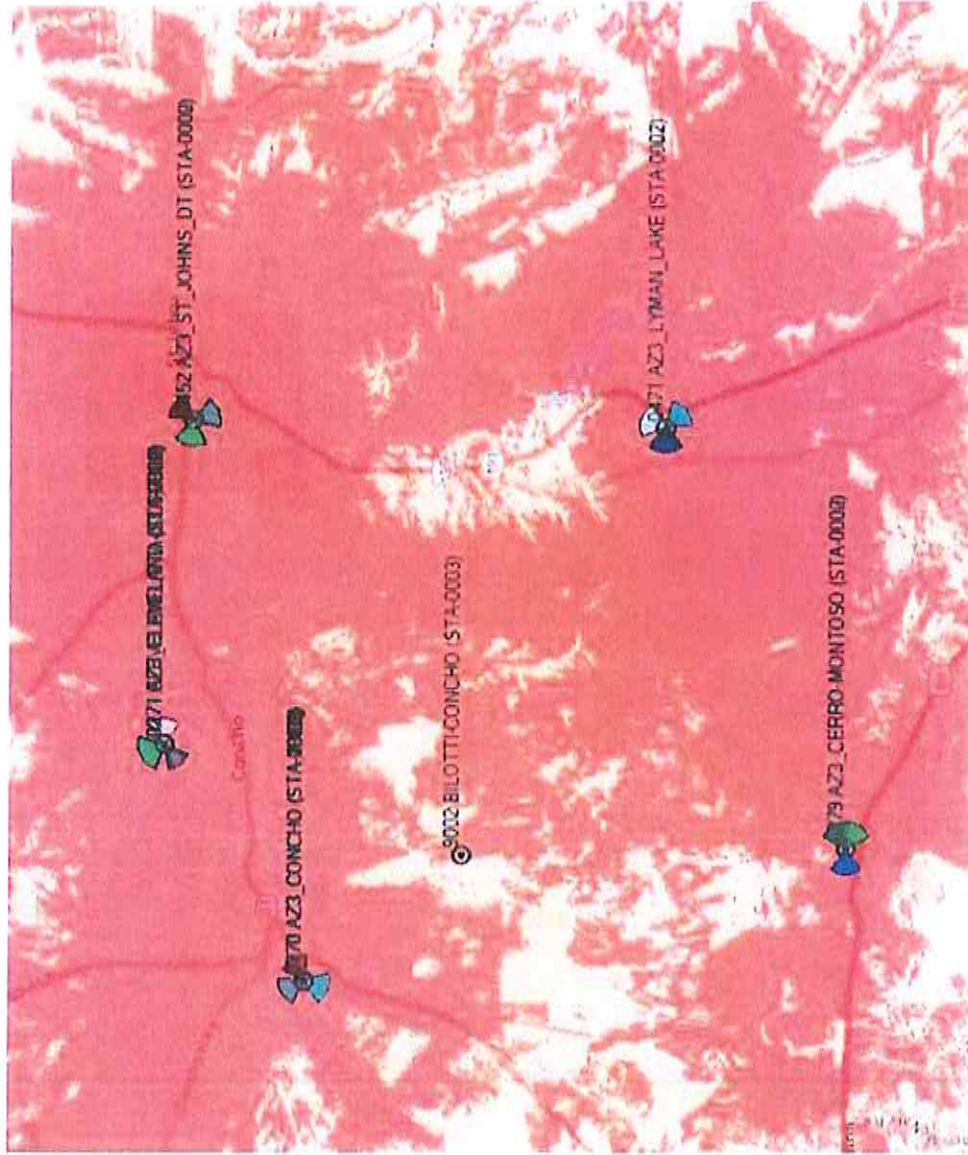
COMMISSION ACTION	
Approved with Conditions (see attachments)	Denied
Resolution # _____	Date _____
BOARD ACTION	
Approved with Conditions (see attachments)	Denied
Ordinance # _____	Date _____
<small>07/01/2005</small>	

Existing



Verizon Wireless proprietary information for discussion purposes only.

Proposed



Verizon Wireless proprietary information for discussion purposes only.

PROJECT NARRATIVE
FOR
Verizon Wireless AZ3 Lyman Lake

Sec 20, T11N, R28E
St Johns, AZ 85936
APN: 108-37-027
Jurisdiction: Apache County
Zoning: AG



Submitted by:
Reg Destree
Reliant Land Services, Inc.
7201 E. Camelback Rd, Ste 310
Scottsdale, AZ 85251
602-349-6930 (mobile)
602-453-0002 (fax)
Reg.destree@rlsusa.com

December 14, 2016
Updated January 11, 2017 to include CPP results

Purpose of Application

As part of its ongoing effort to maintain the pre-eminent wireless network in Apache County, Verizon Wireless is proposing to place a new wireless telecommunications facility on County land near the prison southwest of Lyman Lake. This site will greatly improve coverage along this stretch of the Highway and improve coverage for owners of homes near the lake and visitors to the park.

Due to topography in the area and the locations of the existing Verizon Wireless sites there is a hole in the network along Highway 180/191. This proposed new wireless facility will help travelers on the Highway as well as residents and travelers in the area near Lyman Lake.

Site Description

The subject parcel is owned by the County and is grazing land. This parcel is very large and consists of several sections. There are some small parcels with cabins and homes to the east of Hwy 180/191. These lots are mostly undeveloped. The nearest developed parcels appear to be about 4,000' away from this site. The tower is about 2,000' west of the Highway.

The proposed location is near the south end of this Section of the parcel and about 220' from the east property line. The parcel directly to the east is privately owned but is grazing land which is also the drop-off for the mesa this site sits upon. This location was selected as it has the best view to the portion of the highway that drops down toward Lyman Lake. Due to the location and topography, the pole will be visible from both directions on the highway but the ground enclosure will not.

Site History

Verizon Wireless has been working on a site in this area for several years. Verizon has been making a push to fill in holes in its network in rural areas such as this in the last couple of years. Two candidates were submitted in this general area and this location was selected primary due to its elevations and coverage characteristics it could provide. The existing American Tower site which is actually on this parcel as well is 1.75 miles to the Northwest and doesn't offer the coverage characteristics to fill in as the highway drops toward the Lake. That is the primary area that this site provides far superior coverage and that is why the engineer selected this as the primary location.

Description of Proposal

The proposed site development includes placement of 12 panel antennas and several microwave dishes on a new 150' lattice tower. The panel antennas are used for coverage to communicate with phones and the microwave dishes are used to provide backhaul to the site as there is not sufficient phone or fiber service in this area. The 150' height will maximize the amount of collocation available at this site. Due to the topography and the coverage need Verizon's antennas will actually be at 120' centerline on the tower. The pole will be structurally capable of handling additional carriers and have very usable space available.

The proposed pole is located about 2,000' from the Highway 180/191 ROW, it is 220' from the property line to the east, 250' from the nearest parcel to the south, which is Federal Land, almost two miles from the north property line and about 7,000' from the west property line.

The Verizon radio equipment will be on a small outdoor platform. The equipment can be painted if needed. The site will not have an emergency diesel back-up generator when built but will likely have one added for network reliability within a few years of site construction. The will be enclosed with a 50' x 50' compound surrounded by a 6' chain link fence with three strands of barbed wire for security.

Access to the site will come from a new access driveway that Verizon will need to grade in from County Road 4365 to the west. Power is expected to come overhead along that existing roadway from the west side of this parcel. Final design for power is up to NEC. Backhaul will likely be via microwave dish unless there is viable fiber service available at CR4365.

The site will take about 45 days to construct and once complete will be visited approximately once per month for maintenance. This development is unoccupied and does not involve water or sewer. There will not be any changes to existing watercourses or an impact on off-site discharge of rainwater. Impacts on neighbors will be minimal from a visual perspective but will definitely improve communications in the area.

Citizen Participation

In addition to the required public hearings I sent a Citizen Participation Letter to all properties within ½ mile of the actual site as well as two homes within 1 mile of the site. I had a meeting on-site on 12/19.

- I received a call from the Wiltbank family that owns the nearest parcels in Lyman Lake Estates on the 18th. They don't have an issue with the improved coverage. They did want to make sure where we were going and said it shouldn't impact them too much if they do ever sell those lots. Apparently their grandfather is the one who originally parceled off that Lyman Lake subdivision. Their parcels are the closest ones east of the Highway. They were within the ½ mile from the site. They were somewhat surprised the location wasn't on land their grandfather had homesteaded.
- At the on-site meeting some workers from ADOT stopped to make sure I wasn't broken down and I let them know what we were proposing. They thought that would help them in the area. Ellis Wiltbank who owns the parcel right just east of the site showed up. Apparently the other Wiltbanks are his cousins. He had no issue with our proposal. He really just wanted to know why this particular location. I explained the need to fill a gap along the highway south of the bend at Lyman Lake. He mentioned he loses calls when he is coming south from Saint Johns around that bend.
- On 12/19 I also received a call from Robert Kirby, Jr. He owns 9 parcels at Lyman Lake Estates which belonged to his father. He owns one of the buildings within a mile of the site. He said he has no issue with the proposal. He lives in Georgia and doesn't make it out there much.

Impact Statement

This site is unoccupied and will be visited approximately once every 4-6 weeks by a technician. The technician will park in the compound. The compound will have a DG surface to minimize any run-off. The area is also very flat so run-off is not anticipated. No trees will be removed in development of the site. This is currently barren grazing land so no new landscaping is proposed. Any pollutants brought on site will be handled in accordance with all applicable codes and standards. This would likely be limited to fuel for the generator. The site does not use water and there is no sewage. No waste generation occurs. The nearest homes are well over 3/4 mile away. The site uses no natural resources. The site will not require services of the County other than possible police or fire response in case of emergency. It is very rare that either of these are needed and they will be able to drive to the site over the driveway being developed and maintained by Verizon. This site is not anticipated to increase dust as there will be DG and it has no regular traffic.

Conclusion

This type of facility requires a Conditional Use Permit in Apache County. This proposal meets the letter and intent of the Ordinance and Verizon Wireless is requesting a Conditional Use Permit of this proposed site for the maximum length of time available. This site will benefit travelers along the Highway (especially in emergency situations) as well as residents and visitors in the area near Lyman Lake.

verizon

SITE NAME: AZ3 LYMAN LAKE



01/16/2010

SHEET NO.	CLIENT	PROJECT DATA	PROJECT DESCRIPTION	
<ul style="list-style-type: none"> 1-1 PROJECT INFORMATION AND DATA 1-2 SITE SURVEY 2-1 GENERAL SITE PLAN 2-2 SITE PLAN 2-3 ENHANCED SITE PLAN & SITE PLAN 2-4 PROJECT CLEARINGS 	VERIZON WIRELESS 175 W. GARDEN DR. TEMPE, AZ 85283 CONTACT: MICHAEL HOFFMAN PHONE: (602) 515-2081 PROPERTY OWNER JPMORGAN CHASE 75 W. GARDEN ST. ST. JOHNS, AZ 85206 CONTACT: DENNIS SCHMIDT PHONE: (480) 257-7502 SITE ACQUISITION RELIANT LAND SERVICES 1201 E. CAMDEN RD #310 TULSA, OK 74104 CONTACT: TEE BENTLEY PHONE: (918) 549-8830 ENGINEER BY DESIGN INC. 2150 W. 3RD AVE., SUITE 180 PHOENIX, AZ 85013 CONTACT: BRIAN KURTZ PHONE: (480) 284-1412 SURVEYOR R.F. COUGHLIN, LLC 1835 E. 10TH ST SUITE 24 TEMPE, AZ 85281 CONTACT: PHIL FELDMAN PHONE: (480) 812-2468	LOCATION LYMAN LAKE AZ3 JPMORGAN CHASE 75 W. GARDEN ST. ST. JOHNS, AZ 85206 CONTACT: DENNIS SCHMIDT PHONE: (480) 257-7502 BUILDING CODES JPMORGAN CHASE 75 W. GARDEN ST. ST. JOHNS, AZ 85206 CONTACT: DENNIS SCHMIDT PHONE: (480) 257-7502 REGULATORY JPMORGAN CHASE 75 W. GARDEN ST. ST. JOHNS, AZ 85206 CONTACT: DENNIS SCHMIDT PHONE: (480) 257-7502	PROJECT DATA LOCATION: LYMAN LAKE ADDRESS: 175 W. GARDEN DR., TEMPE, AZ 85283 CONTACT: MICHAEL HOFFMAN PHONE: (602) 515-2081 JURISDICTION: MARICOPA COUNTY BUILDING CODES: 2001 IBC, 2001 NEC, 2001 IRC	PROJECT DESCRIPTION THIS PROJECT CONSISTS OF THE RELOCATION OF (2) EQUIPMENT CABINETS AND PROPOSED WIRELESS ANTENNAS MOUNTED TO A NEW LATTICE TOWER, ALL WITHIN A SECURED COMPOUND. DEVELOPMENT AND CONSTRUCTION OF THIS PROJECT WILL COMPLY WITH ALL APPLICABLE CODES AND ORDINANCES. THIS PROJECT DOES NOT INCLUDE WATER OR SEWER. THIS PROJECT INCLUDES PERMANENT TELEPHONE AND ELECTRICAL CONNECTIONS. EXISTING PARKING IS NOT AFFECTED BY THIS PROJECT.
		PROJECT DATA BUILDING AREA: 200 SQ. FT. LOT AREA: 2,000 SQ. FT.	PROJECT NOTES * POWER COMPANY: VERIZON WIRELESS * TELEPHONE COMPANY: VERIZON WIRELESS PHONE: (602) 515-2081	
		REGULATORY FROM I-17 & GARDEN DR. TEMPE - TURN RIGHT (SOUTH) ONTO S WAGLE AVE. TURN LEFT (WEST) ONTO THE SANDWICH RD. TURN LEFT (NORTH) ONTO S BROAD RD. TAKE RIGHT (EAST) ONTO I-17 & I-17 & I-17 & I-17. TURN LEFT (WEST) ONTO LOCAL ROAD 100-100 (17.4 MI). TURN LEFT (WEST) ONTO LOCAL ROAD 100-100 (17.4 MI). TURN LEFT (WEST) ONTO LOCAL ROAD 100-100 (17.4 MI). TURN LEFT (WEST) ONTO LOCAL ROAD 100-100 (17.4 MI). TURN LEFT (WEST) ONTO LOCAL ROAD 100-100 (17.4 MI). TURN RIGHT (EAST) ONTO LOCAL ROAD 100-100 (17.4 MI). SITE WILL BE ON THE RIGHT HAND SIDE OF THE ROAD.	REGULATORY FROM I-17 & GARDEN DR. TEMPE - TURN RIGHT (SOUTH) ONTO S WAGLE AVE. TURN LEFT (WEST) ONTO THE SANDWICH RD. TURN LEFT (NORTH) ONTO S BROAD RD. TAKE RIGHT (EAST) ONTO I-17 & I-17 & I-17 & I-17. TURN LEFT (WEST) ONTO LOCAL ROAD 100-100 (17.4 MI). TURN LEFT (WEST) ONTO LOCAL ROAD 100-100 (17.4 MI). TURN LEFT (WEST) ONTO LOCAL ROAD 100-100 (17.4 MI). TURN LEFT (WEST) ONTO LOCAL ROAD 100-100 (17.4 MI). TURN RIGHT (EAST) ONTO LOCAL ROAD 100-100 (17.4 MI). SITE WILL BE ON THE RIGHT HAND SIDE OF THE ROAD.	
	LEGEND ○ SECTION MARK ⊕ SECTION MARK △ SECTION MARK ⊙ NORTH ARROW ———— LOT LINE - - - - - PROPERTY LINE - - - - - OWNER LINE FENCE LINE = = = = = CURB BLOCK WALL ELEVATION MARK OFF	PROJECT LOCATION 		

verizon
 175 W. GARDEN DR., TEMPE, AZ 85283

CONSTRUCTION SIGNATURE	DATE
BY DATE	DATE
REAL ESTATE SIGNATURE	DATE
RECORDING SIGNATURE	DATE



2150 W. 3RD AVE., SUITE 100
 PHOENIX, AZ 85013
 PHONE: (602) 515-2081

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PROJECT NUMBER	DRAWN BY	CHECK BY

REVISION	DATE	ISSUE TO CLIENT

STATION

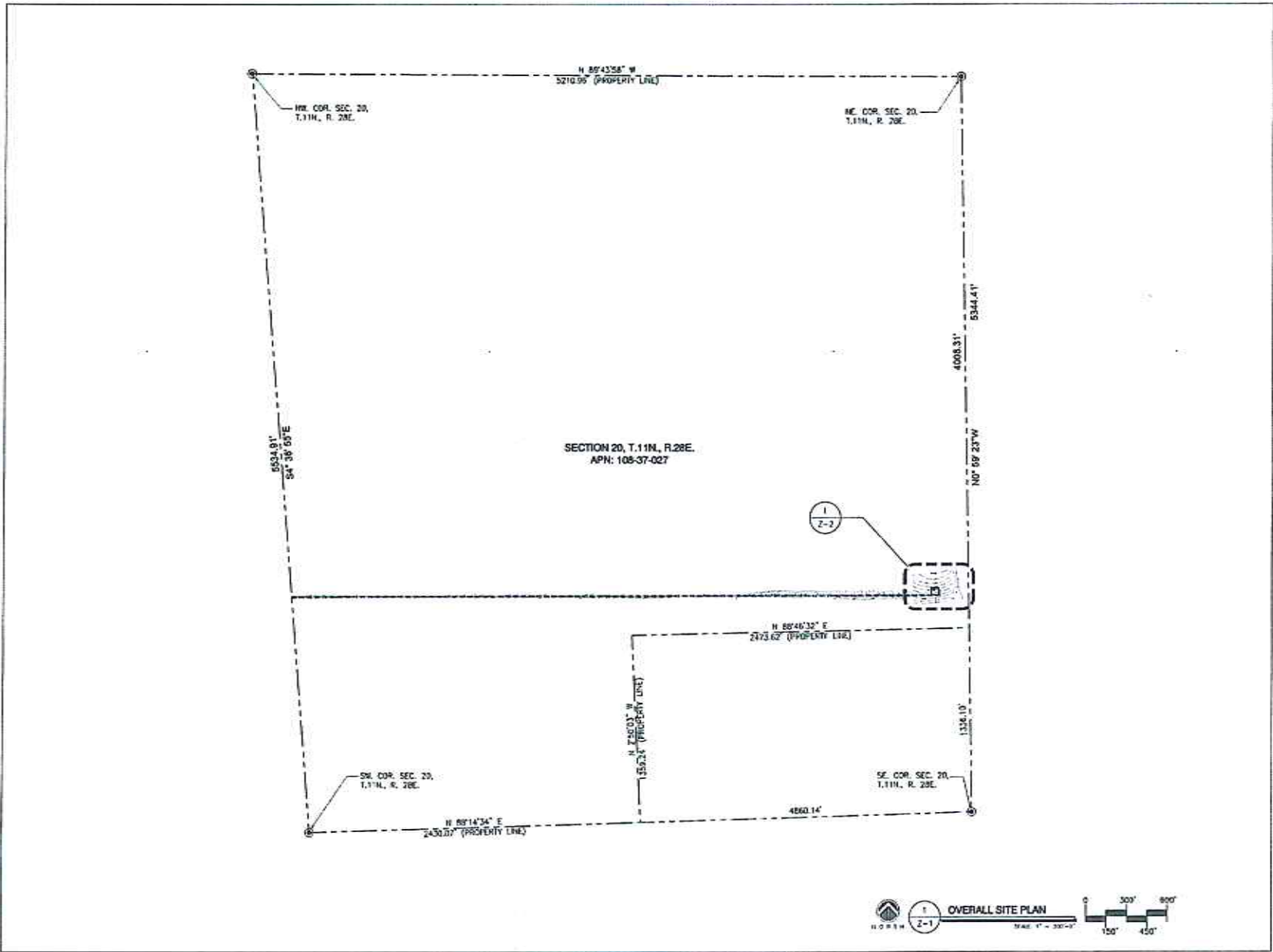
AZ3 LYMAN LAKE

NEW ADDRESS
 SEC 26, T11N, R10E
 ST. JOHNS, AZ 85206

SHEET TITLE
PROJECT INFORMATION AND DATA

SHEET NUMBER

T-1



106 N. GEMMA DR., TEMPE, AZ 85281

INTERNAL REVIEW	
CONSTRUCTION SIGNATURE	DATE
W/FOCALURE	DATE
REA, ESTATE SIGNATURE	DATE
DEVELOPER SIGNATURE	DATE



3105 N. 3RD AVE., SUITE 100
PHOENIX, AZ 85018
PHONE: 602.254-4442

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PROJECT NUMBER	DRAWN BY	CHECKED BY
1053	AD	SE

REVISIONS	
	ISSUE TO CLIENT
	ISSUE FOR SUBMITTAL
	CLIENT COMMENTS

SITE NAME

AZ3 LYMAN LAKE

DRAWN BY
SEC 20, T11N R28E
ST. JOHNS, AZ 85038

SHEET TITLE
OVERALL SITE PLAN

SHEET NUMBER

Z-1





100 W. GEMMA DR., TEMPE, AZ 85283

DESIGN REVIEW	
CONSTRUCTION SIGNATURE	DATE
BY SIGNATURE	DATE
LOCAL ESTATE SIGNATURE	DATE
MUNICIPAL SIGNATURE	DATE



3100 N. 2ND AVE., SUITE 103
PHOENIX, AZ 85013
PHONE: 602.954.1458

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PROJECT NUMBER	DRAWN BY	CHECKED BY
1001	AD	BR

REVISIONS		
18.08.14	ISSUE NO. 0001	
08.07.14	ISSUE FOR SUPPLEMENTAL	
14.03.13	CLEAR COMMENTS	

SHEET NUMBER

AZ3 LYMAN LAKE

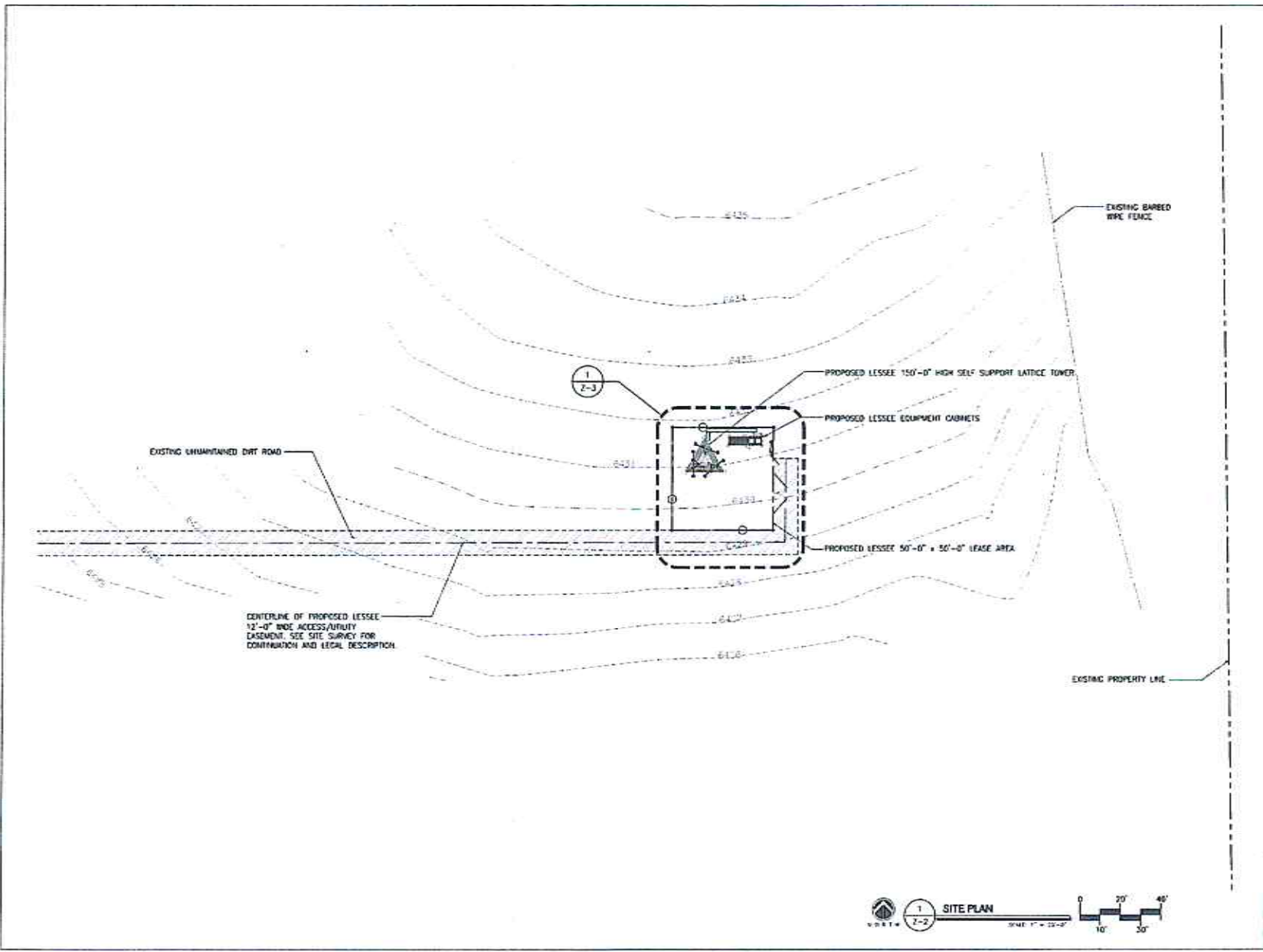
1150 JORDAN
SEC. 20, T11N, R9E
ST. JOHNS, AZ 85206

SHEET TITLE

SITE PLAN

SHEET NUMBER

Z-2



INTERNAL REVIEW	
CONSTRUCTION SIGNATURE	DATE
BY	DATE
FIELD SUPERVISOR	DATE
LOCAL CODE SIGNATURE	DATE



3500 N. 3RD AVE., SUITE 100
PHOENIX, AZ 85018
PHONE: 602.954-4122

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PROJECT NUMBER	OWNER	DATE
1000	AD	08

REVISIONS

NO.	DATE	DESCRIPTION
1	08/14/11	ISSUE FOR PERMIT
2	08/14/11	ISSUE FOR SUBMITTAL
3	11/16/11	CLIENT COMMENTS

OWNER NAME

AZ3 LYMAN LAKE

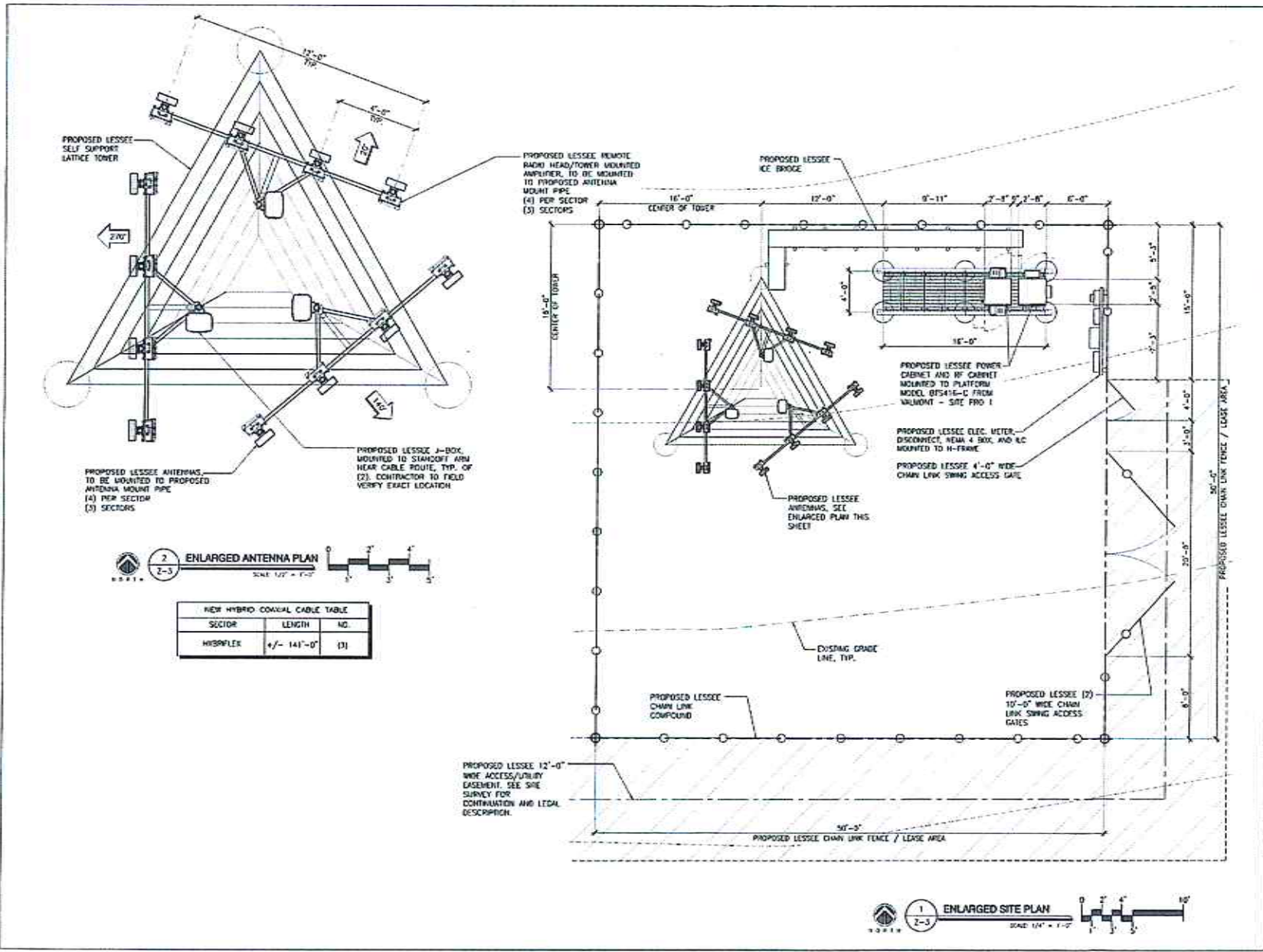
SITE ADDRESS
8002 N. 171ST AVENUE
ST. JOHNS, AZ 85086

SHEET FILE

ENLARGED SITE PLAN & ANTENNA PLAN

SHEET NUMBER

Z-3



REVISION NUMBER	DATE
CONSTRUCTION/ISSUING	DATE
BY/DATE/DATE	DATE
REAL ESTATE/ISSUING	DATE
REVISIONS/ISSUING	DATE



3400 N 3RD AVE, SUITE 100
PHOENIX, AZ 85018
PHONE: 602.955.1416

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PROJECT NUMBER	ISSUED BY	CHKD BY
NO. 14	AD	DK

REVISION	DATE	BY	CHKD BY
1	11/16/18	AD	DK
2	11/16/18	AD	DK

SITE NAME

AZ3 LYMAN LAKE

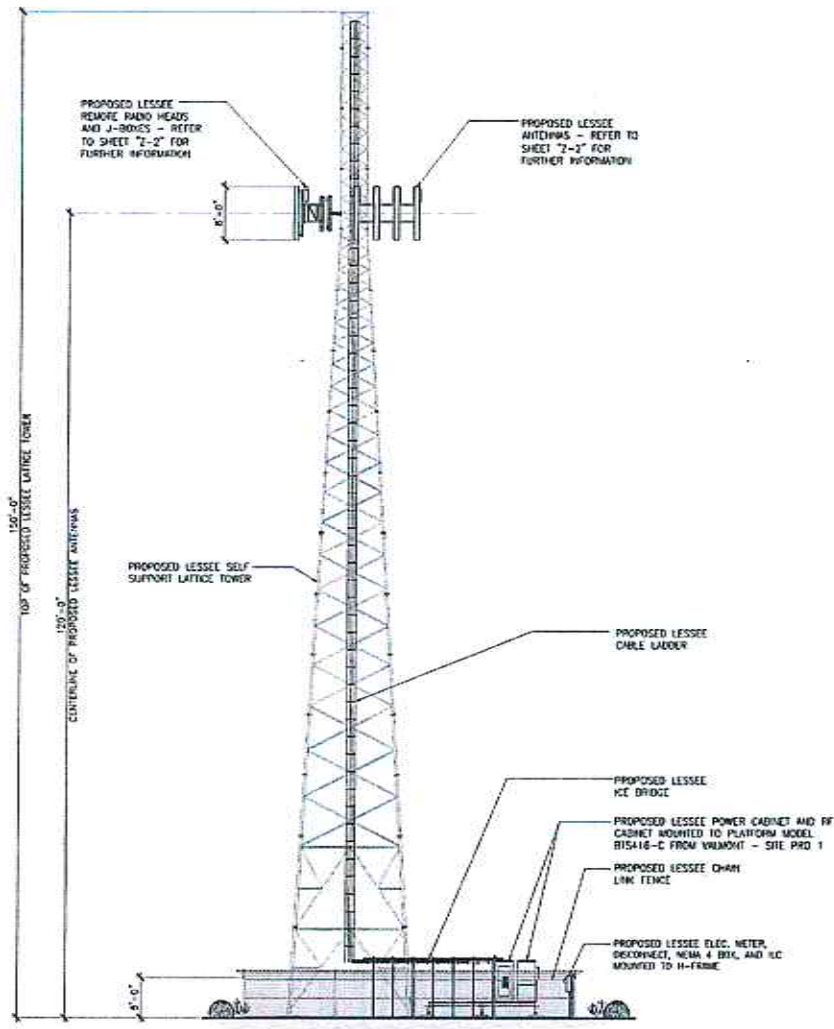
ADDRESS
SEC 20, T14N, R20E
ST. JOHNS, AZ 85038

SHEET FILE

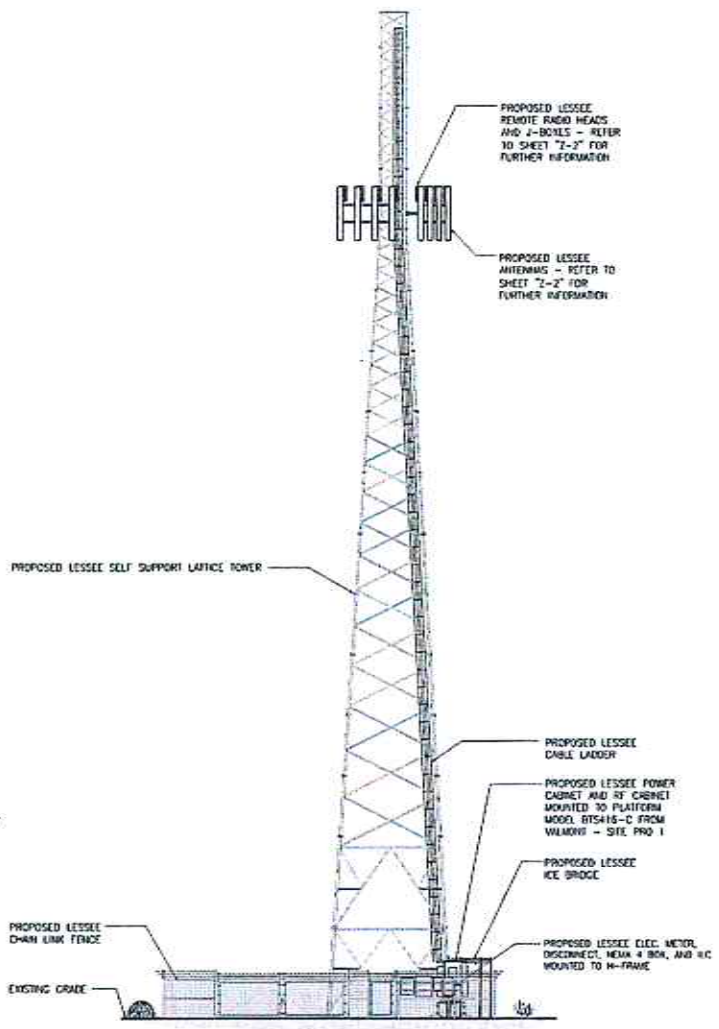
PROJECT ELEVATIONS

SHEET NUMBER

Z-4



2 SOUTH ELEVATION
2-4
SCALE 1/4" = 1'-0"



1 EAST ELEVATION
2-4
SCALE 1/4" = 1'-0"

Apache County Board of Supervisors
AGENDA ITEM REVIEW FORM

date/time stamp

Submitter's Name: (Individual, Organization, or County Department)

DISTRICT I

Date/Signature: 3-1-17 / Per Supervisor Shirley Telephonic

Describe in detail what you want to say to the Board and what action you want the Board to take:

Discussion and possible approval of a request to convert a Road Maintenance Worker II (Range 26) position to a Road Maintenance Worker I (Range 18).

BOS Meeting Date Requested 03/07/17

PRE-AGENDA ITEM REVIEW

Legal Review: _____

Signature _____

Finance Review: _____

Signature _____

Human Resources Review: _____

Signature  _____

Other Review: _____

Signature _____

Reviews completed, item approved for Agenda. Board Clerk's Initials _____

Apache County Board of Supervisors
AGENDA ITEM REVIEW FORM

date/time stamp

Submitter's Name: (Individual, Organization, or County Department)

District III Supervisors Office

Date/Signature: FEB. 27, 2017

Describe in detail what you want to say to the Board and what action you want the Board to take:

Discussion and possible approval to create the position of District Manager (range 57). This position will be classified as an "At Will/Unclassified Exempt Employee" that will report directly to the District III Supervisor. Funding for this position will come from both the general & HURF funds.

BOS Meeting Date Requested March 7, 2017

PRE-AGENDA ITEM REVIEW

Legal Review: N/A

Signature

Finance Review:

Signature

Human Resources Review:

Signature

Other Review:

Signature

Reviews completed, item approved for Agenda.

Board Clerk's Initials



DISTRICT MANAGER
Economic Development

Effective Date: 07/08/07
Range: 57
Annual Salary: \$51,818-\$77,727

NATURE OF WORK:

Under general supervision, perform work of considerable difficulty in the planning, coordination, and administration of operations in the district road yards; performs related work as assigned.

TYPICAL DUTIES: (Illustrative Only)

- \$ supervises the district yards Administrative and Road Maintenance staff members;
- \$ directs, coordinates and reviews all road and improvement projects;
- \$ conducts field inspections;
- \$ develops project scope of work and specifications;
- \$ represents the department with various agencies;
- \$ prepares and administers divisional budgets.

KNOWLEDGE, SKILLS AND ABILITIES:

Considerable knowledge of:

- \$ administrative practices
- \$ civil engineering principles and practices;
- \$ roadway design and construction;
- \$ laws, codes, ordinances and regulations governing land use and development.

Working knowledge of:

- \$ supervisory practices and techniques;
- \$ safety regulations and safe work practices;
- \$ governmental budgeting and fiscal management policies and procedures;
- \$ computer operations as applied to engineering design and construction;
- \$ testing procedures used in road construction and maintenance;

Ability to:

- \$ organize and direct complex engineering design projects;
- \$ represent the County in public discussions and make presentations;
- \$ review/revise MOA'S, IGA's and other contracts relating to facilities and road construction;
- \$ develop and implement policies and procedures;
- \$ establish and maintain effective working relationships with employees, other agencies and the public;
- \$ follow written and verbal instructions;
- \$ communicate effectively verbally and in writing.

MINIMUM QUALIFICATIONS:

Bachelor's degree in business administration, engineering or other closely related field and five (5) years of related work experience, two (2) of which were in a supervisory or administrative capacity; **OR**, an equivalent combination of experience, education and training which provides the desired knowledge, skills and abilities.

Apache County Board of Supervisors
AGENDA ITEM REVIEW FORM

date/time stamp

Submitter's Name: (Individual, Organization, or County Department)

District III Supervisor's Office

Date/Signature: 2/27/17

Describe in detail what you want to say to the Board and what action you want the Board to take:

Discussion and possible approval to create a part-time Administrative Coordinator in the District III office
(range 38) Funding to come from Roads. HURF

BOS Meeting Date Requested March 7, 2017

PRE-AGENDA ITEM REVIEW

Legal Review:

Signature

Finance Review:

Signature

Human Resources Review:

Signature

Other Review:

Signature

Reviews completed, item approved for Agenda.

Board Clerk's Initials



ADMINISTRATIVE COORDINATOR
Office and Administrative Support/County Supervisor

Effective Date:	7/5/05
Range:	38
Annual Salary:	\$32,414-\$48,620

NATURE OF WORK:

Provides highly responsible and complex administrative and managerial assistance to the District Supervisor and acts as a liaison between the Supervisor's office and the public as well as professional support staff throughout the County. Responsibilities include oversight of the budget and the various projects and committees with which the Supervisor's office is involved. The decisions made significantly impact the operations and effectiveness of the organization. Judgment is required in application of established policies, goals, objectives, concepts and plans.

TYPICAL DUTIES:

The duties listed below are examples of the work typically performed by the Administrative Coordinator but do not necessarily include all duties which may be required.

1. Provide highly responsible and complex administrative assistance to the County Supervisor;
2. Assist in the development and/or maintenance of comprehensive planning efforts, analyze problems, identify alternative solutions, project consequences of proposed actions and implement recommendations;
3. Respond to calls from the public by finding answers to questions and/or referring queries to appropriate department or county employee; follow-up to ensure issue has been appropriately addressed;
4. Provide information to constituent groups on behalf of the County Supervisor;
5. Analyze departmental financial or project data and make recommendations;
6. Coordinate and supervise selected functions and activities within the office of the County Supervisor;
7. Determine feasibility of initiating new programs and expanding existing ones;
8. Participate in the development and implementation of budget, procedures, operations and special projects;
9. Participate in the development of contracts, lease agreements, etc.;
10. Provide press releases, etc. to local newspapers;
11. Work with County Engineer regarding roads issues;
12. Work with County Attorney on issues regarding County Supervisor's office;
13. Represent County Supervisor in a positive, professional manner.

KNOWLEDGE, SKILLS AND ABILITIES:

Knowledge of:

2. Roads issues;
3. Principles and practices of management and supervision;
4. Research practices, business English and writing;
5. Records management operations;
6. Guidelines, regulations and statutes affecting the department;
7. Word processing programs, computer systems and other office machines;
8. Budgeting practices.

Skills to:

9. Analyze and interpret financial reports;
10. Prepare reports/budgets;
11. Supervise activities of others;
12. Write press releases, newspaper articles, etc.

Ability to:

13. Coordinate and/or oversee activities and projects with other county departments and outside organizations;
14. Represent the Supervisor's office in a professional manner;
15. Establish and maintain effective working relationships with employees, department heads, elected officials, other agencies and the public;
16. Work independently.
17. Make informed, responsible decisions which affect the county.

MINIMUM QUALIFICATIONS:

Knowledge, Skills and Abilities: The knowledge, skills and abilities listed below are required to allow the employee to perform the aforementioned duties.

Education, Experience and Training: The knowledge, skills and abilities listed above may be acquired through different types of education, training and experience. Examples of typical ways to acquire the qualifying knowledge and abilities are listed below.

Education: Associates in Business Administration, public relations or statistics.


Experience: Five years of progressively responsible administrative experience or an equivalent combination of education, training or work experience which demonstrates the ability to perform the duties of the position.

Apache County Board of Supervisors
AGENDA ITEM REVIEW FORM

date/time stamp

Submitter's Name: (Individual, Organization, or County Department)

Manager

2/27/17 

Date/Signature:


Describe in detail what you want to say to the Board and what action you want the Board to take:

County Manager: Discussion and possible approval of the renewal of the Apache County's membership in the Arizona Local Government Employee Benefit Trust and appoints trustees to serve during the renewal period.

BOS Meeting Date Requested 3/7/17

PRE-AGENDA ITEM REVIEW

Legal Review:

Signature 

Finance Review:

Signature

Human Resources Review:

Signature

Other Review:

Signature

Reviews completed, item approved for Agenda.

Board Clerk's Initials





**BOARD OF SUPERVISORS
OF APACHE COUNTY**

P.O. BOX 428
ST. JOHNS, ARIZONA 85936

TELEPHONE: (928) 337-7503
FACSIMILE: (928) 337-2003

DELWIN P. WENGERT, MANAGER-CLERK
ST. JOHNS, AZ 85936

JOE SHIRLEY, JR.
CHAIRMAN OF THE BOARD
DISTRICT I
P.O. Box 1952, Chinle, AZ 86503

ALTON JOE SHEPHERD
MEMBER OF THE BOARD
DISTRICT II
P.O. Box 994, Ganado, AZ 86505

DOYEL SHAMLEY
VICE CHAIR OF THE BOARD
DISTRICT III
P.O. Box 428, St. Johns, AZ 85936

RESOLUTION NO.2017-_____

**AUTHORIZING RENEWAL OF APACHE COUNTY'S MEMBERSHIP
IN THE ARIZONA LOCAL GOVERNMENT EMPLOYEE BENEFIT TRUST AND
APPOINTING TRUSTEES TO SERVE DURING THE RENEWAL PERIOD**

WHEREAS, Apache County ("the County") is currently a Participating Entity in the Arizona Local Government Employee Benefit Trust ("the Trust"); and

WHEREAS, the County's current term of membership as a Participating Entity shall expire on June 30, 2017; and

WHEREAS, Section 14.02 of the Trust's Intergovernmental Agreement and Declaration of Trust, designates a 3-year Membership Renewal Period for Participating Entities wishing to renew membership in the Trust; and

WHEREAS, renewal of a Participating Entity's membership in the Trust requires approval by the Trust's Board of Trustees (the "Trust Board") prior to the proposed effective date of such renewal; and

WHEREAS, the County requested that their membership be renewed and such approval was granted at the meeting of the Trust Board held on February 10, 2017; and

WHEREAS, once Trust Board approval is received, the Participating Entity is required to approve a Membership Renewal Resolution authorizing the Participating Entity's membership for the designated Renewal Period; and

WHEREAS, the County's Board of Supervisors ("the Board of Supervisors") must appoint a Trustee and Alternate Trustee to serve as the County's representatives on the Trust Board as of the effective date of the Renewal Period and until the appointment of a duly-qualified successor; and

WHEREAS, renewal of the County's membership in the Trust will serve the interests of the County and its employees.

NOW, THEREFORE, IT IS RESOLVED AS FOLLOWS:

1. The Board of Supervisors hereby authorizes the renewal of the County's membership in the Trust for the period commencing July 1, 2017 and terminating on June 30, 2020; and
2. The Board of Supervisors hereby appoints the following Trustees to serve on the Board of Directors of the Arizona Local Government Employee Benefit Trust from July 01, 2017 until the appointment of a duly-qualified successor:

Delwin Wengert

Glenn Joy

APPROVED AND ADOPTED this _____ day of _____, 2017.

Chairman, Board of Supervisors

ATTEST:

Clerk of the Board

APPROVED AS TO FORM:

County Attorney

Apache County Board of Supervisors
AGENDA ITEM REVIEW FORM

date/time stamp

Submitter's Name: (Individual, Organization, or County Department)

Manager _____

2/27/17 

Date/Signature: _____

Describe in detail what you want to say to the Board and what action you want the Board to take:

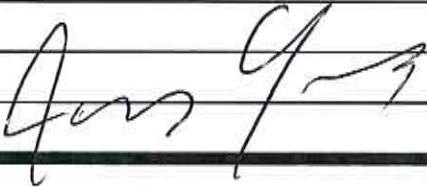
County Manager: Discussion and possible approval of an Option Lease Agreement between Apache County and Verizon Wireless for a cell tower located near Lyman Lake, A.P.N. 108-37-027.

BOS Meeting Date Requested 3/7/17

PRE-AGENDA ITEM REVIEW

Legal Review: _____

Signature _____



Finance Review: _____

Signature _____



Human Resources Review: _____

Signature _____



Other Review: _____

Signature _____

Reviews completed, item approved for Agenda.

Board Clerk's Initials



OPTION AND LAND LEASE AGREEMENT

This Agreement made this ____ day of _____, 20__, between Apache County Board of Supervisors, a political subdivision of the State of Arizona, with its principal offices located at 75 West Cleveland Street, St Johns, Arizona 85936, hereinafter designated and Verizon Wireless (VAW) LLC, d/b/a Verizon Wireless, with its principal offices located at One Verizon Way, Mail Stop 4AW100, Basking Ridge, New Jersey 07920 (telephone number 866-862-4404), hereinafter designated LESSEE. LESSOR and LESSEE are at times collectively referred to hereinafter as the "Parties" or individually as the "Party."

LESSOR is the owner of that certain real property which is a portion of Section 20, Township 11 N, Range 28 E, St Johns, Arizona, being substantially as described herein in Exhibit "A" attached hereto and made a part hereof (the entirety of LESSOR's property is referred to hereinafter as the "Property"). LESSEE desires to obtain an option to lease a portion of said Property, being described as an approximately fifty-foot (50') by fifty-foot (50') parcel (the "Land Space"), together with the non-exclusive right (the "Rights of Way") for ingress and egress, seven (7) days a week twenty-four (24) hours a day, on foot or motor vehicle, including trucks over or along a twelve foot (12') foot wide right-of-way extending from the nearest public right-of-way, County Road 4365, to the Land Space, and for the installation and maintenance of utility wires, poles, cables, conduits, and pipes over, under, or along one or more rights of way from the Land Space, said Land Space and Rights of Way (hereinafter collectively referred to as the "Premises") being substantially as described herein in Exhibit "B" attached hereto and made a part hereof.

NOW THEREFORE, in consideration of the sum of One Thousand and no/100 Dollars (\$1,000.00), to be paid by LESSEE to the LESSOR, the LESSOR hereby grants to LESSEE the right and option to lease said Premises, for the term and in accordance with the covenants and conditions set forth herein. The foregoing payment shall be made by LESSEE within forty-five (45) days of full execution of this Agreement or of receipt by LESSEE from LESSOR of the Rental Documentation, as defined in and in accordance with Paragraph 3 of the Agreement below, whichever occurs later. The providing by LESSOR of Rental Documentation to LESSEE shall be a prerequisite for the payment of the foregoing amount or any other option or rental payment, if applicable, by LESSEE, and notwithstanding anything to the contrary herein, LESSEE shall have no obligation to make any payment(s) until Rental Documentation has been supplied to LESSEE.

The option may be exercised at any time on or prior to twelve (12) months after the date of full execution of this Agreement. If the option has not been so exercised, it shall be automatically extended for one additional period of twelve (12) months, unless LESSEE gives written notice to LESSOR of the intent not to extend prior to the end of the initial option period. If the option is extended, LESSEE shall make an additional payment of One Thousand and no/100 Dollars (\$1,000.00) to LESSOR within thirty (30) days of the option being extended, provided LESSOR has supplied to LESSEE the Rental Documentation, as defined in and in accordance with Paragraph 3 of the Agreement below. The time during which the option may be exercised may be further extended by mutual agreement in writing. If during said option period, or during the term of the lease, if the option is exercised, LESSOR decides to subdivide, sell or change the status of

the Property or LESSOR's property contiguous thereto he shall immediately notify LESSEE in writing so that LESSEE can take steps necessary to protect LESSEE's interest in the Premises.

This option may be sold, assigned or transferred by LESSEE without any approval or consent of LESSOR to LESSEE's principal, affiliates, subsidiaries of its principal; to any entity which acquires all or substantially all of LESSEE's assets in the market defined by the Federal Communications Commission in which the Property is located by reason of a merger, acquisition or other business reorganization; or to any entity which acquires or receives an interest in the majority of communication towers of LESSEE in the market defined by the Federal Communications Commission in which the Property is located. As to other parties, this Agreement may not be sold, assigned or transferred without the written consent of LESSOR, which such consent will not be unreasonably withheld, delayed or conditioned. No change of stock ownership, partnership interest or control of LESSEE or transfer upon partnership or corporate dissolution of LESSEE shall constitute an assignment hereunder.

Should LESSEE fail to exercise this option or any extension thereof within the time herein limited, all rights and privileges granted hereunder shall be deemed completely surrendered, this option terminated, and LESSOR shall retain all money paid for the option, and no additional money shall be payable by either Party to the other.

LESSOR shall cooperate with LESSEE in its effort to obtain all certificates, permits and other approvals that may be required by any Federal, State or Local authorities which will permit LESSEE use of the Premises. LESSOR shall take no action which would adversely affect the status of the Property with respect to the proposed use by LESSEE.

LESSOR shall permit LESSEE, during the option period, free ingress and egress to the Premises to conduct such surveys, inspections, structural strength analysis, subsurface soil tests, and other activities of a similar nature as LESSEE may deem necessary, at the sole cost of LESSEE.

LESSOR agrees to execute a Memorandum of this Option and Land Lease Agreement which LESSEE may record with the appropriate Recording Officer. The date set forth in the Memorandum of Option to Lease is for recording purposes only and bears no reference to commencement of either term or rent payments.

Notice of the exercise of the option ("Notice") shall be given by LESSEE to LESSOR in writing by certified mail, return receipt requested, or by commercial courier, provided the courier's regular business is delivery service. LESSEE shall be deemed to have exercised the option and the following agreement shall take effect on the date specified in writing by LESSEE in the Notice, provided such date shall not be later than the date of the expiration of the option period.

LAND LEASE AGREEMENT

This Agreement, made this ____ day of _____, 20__, between Apache County Board of Supervisors, a political subdivision of the State of Arizona, with its mailing address located at 75 West Cleveland Street, St Johns, Arizona 85936, hereinafter designated LESSOR and Verizon Wireless (VAW) LLC, d/b/a Verizon Wireless, with its principal office located at One Verizon Way, Mail Stop 4AW100, Basking Ridge, New Jersey 07920 (telephone number 866-862-4404), hereinafter designated LESSEE. LESSOR and LESSEE are at times collectively referred to hereinafter as the "Parties" or individually as the "Party."

1. PREMISES. LESSOR hereby leases to LESSEE a portion of that certain parcel of property, being substantially as described herein in Exhibit "A" attached hereto and made a part hereof (the entirety of LESSOR's property is referred to hereinafter as the "Property"), which is a portion of Section 20, Township 11 N, Range 28 E, St Johns, Arizona 85936, and being described as an approximately fifty-foot (50') by fifty-foot (50') parcel (the "Land Space"), together with the non-exclusive right (the "Rights of Way") for ingress and egress, seven (7) days a week twenty-four (24) hours a day, on foot or motor vehicle, including trucks over or along a twelve foot (12') wide right-of-way extending from the nearest public right-of-way, County Road 4365, to the Land Space, and for the installation and maintenance of utility wires, poles, cables, conduits, and pipes over, under, or along one or more rights of way from the Land Space, said Land Space and Rights of Way (hereinafter collectively referred to as the "Premises") being substantially as described herein in Exhibit "B" attached hereto and made a part hereof.

In the event any public utility is unable to use the Rights of Way, LESSOR hereby agrees to grant an additional right-of-way either to the LESSEE or to the public utility at no cost to LESSEE.

2. SURVEY. LESSOR also hereby grants to LESSEE the right to survey the Property and the Premises, and said survey shall then become Exhibit "C" which shall be attached hereto and made a part hereof, and shall control in the event of boundary and access discrepancies between it and Exhibit "B." Cost for such work shall be borne by LESSEE.

3. TERM; RENTAL. This Agreement shall be effective as of the date of execution by both Parties, provided, however, the initial term shall be for five (5) years and shall commence on the Commencement Date (as hereinafter defined) at which time rental payments shall commence and be due at a total annual rental of Twelve Thousand Six Hundred and no/100 Dollars (\$12,600.00) to be paid in equal monthly installments on the first day of the month, in advance, to LESSOR or to such other person, firm or place as LESSOR may, from time to time, designate in writing at least thirty (30) days in advance of any rental payment date by notice given in accordance with Paragraph 23 below. Upon agreement of the Parties, LESSEE may pay rent by electronic funds transfer and in such event, LESSOR agrees to provide to LESSEE bank routing information for such purpose upon request of LESSEE. The Commencement Date shall be the first day of the month in which notice of the exercise of the option, as set forth above, is effective. However, LESSOR and LESSEE acknowledge and agree that initial rental payment(s)

shall not actually be sent by LESSEE until sixty (60) days after the exercise of the option is effective.

LESSOR hereby agrees to provide to LESSEE certain documentation (the "Rental Documentation") evidencing LESSOR's interest in, and right to receive payments under, this Agreement, including without limitation: (i) documentation, acceptable to LESSEE in LESSEE's reasonable discretion, evidencing LESSOR's good and sufficient title to and/or interest in the Property and right to receive rental payments and other benefits hereunder; (ii) a complete and fully executed Internal Revenue Service Form W-9, or equivalent, in a form acceptable to LESSEE, for any party to whom rental payments are to be made pursuant to this Agreement; and (iii) other documentation requested by LESSEE in LESSEE's reasonable discretion. From time to time during the Term of this Agreement and within thirty (30) days of a written request from LESSEE, LESSOR agrees to provide updated Rental Documentation in a form reasonably acceptable to LESSEE. The Rental Documentation shall be provided to LESSEE in accordance with the provisions of and at the address given in Paragraph 23. Delivery of Rental Documentation to LESSEE shall be a prerequisite for the payment of any rent by LESSEE and notwithstanding anything to the contrary herein, LESSEE shall have no obligation to make any rental payments until Rental Documentation has been supplied to LESSEE as provided herein.

Within fifteen (15) days of obtaining an interest in the Property or this Agreement, any assignee(s) or transferee(s) of LESSOR shall provide to LESSEE Rental Documentation in the manner set forth in the preceding paragraph. From time to time during the Term of this Agreement and within thirty (30) days of a written request from LESSEE, any assignee(s) or transferee(s) of LESSOR agrees to provide updated Rental Documentation in a form reasonably acceptable to LESSEE. Delivery of Rental Documentation to LESSEE by any assignee(s) or transferee(s) of LESSOR shall be a prerequisite for the payment of any rent by LESSEE to such party and notwithstanding anything to the contrary herein, LESSEE shall have no obligation to make any rental payments to any assignee(s) or transferee(s) of LESSOR until Rental Documentation has been supplied to LESSEE as provided herein.

4. EXTENSIONS. This Agreement shall automatically be extended for four (4) additional five (5) year terms unless LESSEE terminates the Agreement at the end of the then current term by giving LESSOR written notice of the intent to terminate at least six (6) months prior to the end of the then current term.

5. EXTENSION RENTALS. Beginning on the first anniversary of the Commencement Date, annual rental for each successive year shall be increased by two percent (2.0%) of the annual rental due during the immediately preceding twelve (12) month period.

6. ADDITIONAL EXTENSIONS. If at the end of the fourth (4th) five (5) year extension term this Agreement has not been terminated by either Party by giving to the other written notice of an intention to terminate it at least three (3) months prior to the end of such term, this Agreement shall continue in force upon the same covenants, terms and conditions for a further term of five (5) years and for five (5) year terms thereafter until terminated by either Party by giving to the other written notice of its intention to so terminate at least three (3) months prior to

the end of such term. The initial term and all extensions shall be collectively referred to herein as the "Term."

7. TAXES. LESSEE shall have the responsibility to pay any personal property, real estate taxes, assessments, or charges owed on the Property which LESSOR demonstrates is the result of LESSEE's use of the Premises and/or the installation, maintenance, and operation of LESSEE's improvements, and any sales tax imposed on the rent (except to the extent that LESSEE is or may become exempt from the payment of sales tax in the jurisdiction in which the Property is located), including any increase in real estate taxes at the Property which LESSOR demonstrates arises from LESSEE's improvements and/or LESSEE's use of the Premises. LESSOR and LESSEE shall each be responsible for the payment of any taxes, levies, assessments and other charges imposed including franchise and similar taxes imposed upon the business conducted by LESSOR or LESSEE at the Property. Notwithstanding the foregoing, LESSEE shall not have the obligation to pay any tax, assessment, or charge that LESSEE is disputing in good faith in appropriate proceedings prior to a final determination that such tax is properly assessed provided that no lien attaches to the Property. Nothing in this Paragraph shall be construed as making LESSEE liable for any portion of LESSOR's income taxes in connection with any Property or otherwise. Except as set forth in this Paragraph, LESSOR shall have the responsibility to pay any personal property, real estate taxes, assessments, or charges owed on the Property and shall do so prior to the imposition of any lien on the Property.

LESSEE shall have the right, at its sole option and at its sole cost and expense, to appeal, challenge or seek modification of any tax assessment or billing for which LESSEE is wholly or partly responsible for payment. LESSOR shall reasonably cooperate with LESSEE at LESSEE's expense in filing, prosecuting and perfecting any appeal or challenge to taxes as set forth in the preceding sentence, including but not limited to, executing any consent, appeal or other similar document. In the event that as a result of any appeal or challenge by LESSEE, there is a reduction, credit or repayment received by LESSOR for any taxes previously paid by LESSEE, LESSOR agrees to promptly reimburse to LESSEE the amount of said reduction, credit or repayment. In the event that LESSEE does not have the standing rights to pursue a good faith and reasonable dispute of any taxes under this paragraph, LESSOR will pursue such dispute at LESSEE's sole cost and expense upon written request of LESSEE.

8. USE; GOVERNMENTAL APPROVALS. LESSEE shall use the Premises for the purpose of constructing, maintaining, repairing and operating a communications facility and uses incidental thereto. A security fence consisting of chain link construction or similar but comparable construction may be placed around the perimeter of the Premises at the discretion of LESSEE (not including the access easement). All improvements, equipment, antennas and conduits shall be at LESSEE's expense and their installation shall be at the discretion and option of LESSEE. LESSEE shall have the right to replace, repair, add or otherwise modify its utilities, equipment, antennas and/or conduits or any portion thereof and the frequencies over which the equipment operates, whether the equipment, antennas, conduits or frequencies are specified or not on any exhibit attached hereto, during the Term. It is understood and agreed that LESSEE's ability to use the Premises is contingent upon its obtaining after the execution date of this Agreement all of the certificates, permits and other approvals (collectively the "Governmental Approvals") that may be

required by any Federal, State or Local authorities as well as satisfactory soil boring tests which will permit LESSEE use of the Premises as set forth above. LESSOR shall cooperate with LESSEE in its effort to obtain such approvals and shall take no action which would adversely affect the status of the Property with respect to the proposed use thereof by LESSEE. In the event that (i) any of such applications for such Governmental Approvals should be finally rejected; (ii) any Governmental Approval issued to LESSEE is canceled, expires, lapses, or is otherwise withdrawn or terminated by governmental authority; (iii) LESSEE determines that such Governmental Approvals may not be obtained in a timely manner; (iv) LESSEE determines that any soil boring tests are unsatisfactory; (v) LESSEE determines that the Premises is no longer technically compatible for its use, or (vi) LESSEE, in its sole discretion, determines that the use of the Premises is obsolete or unnecessary, LESSEE shall have the right to terminate this Agreement. Notice of LESSEE's exercise of its right to terminate shall be given to LESSOR in writing by certified mail, return receipt requested, and shall be effective upon the mailing of such notice by LESSEE, or upon such later date as designated by LESSEE. All rentals paid to said termination date shall be retained by LESSOR. Upon such termination, this Agreement shall be of no further force or effect except to the extent of the representations, warranties and indemnities made by each Party to the other hereunder. Otherwise, LESSEE shall have no further obligations for the payment of rent to LESSOR.

9. INDEMNIFICATION. Subject to Paragraph 10 below, each Party shall indemnify and hold the other harmless against any claim of liability or loss from property or equipment damage resulting from or arising out of the willful or negligent acts of the indemnifying Party, its employees, contractors or agents, except to the extent such claims or damages may be due to or caused by the willful or negligent acts of the other Party, or its employees, contractors or agents.

10. INSURANCE.

- a. Notwithstanding the indemnity in section 9, the Parties hereby waive and release any and all rights of action for negligence against the other which may hereafter arise on account of damage to the Premises or to the Property, resulting from any fire, or other casualty of the kind covered by standard fire insurance policies with extended coverage, regardless of whether or not, or in what amounts, such insurance is now or hereafter carried by the Parties, or either of them. These waivers and releases shall apply between the Parties and they shall also apply to any claims under or through either Party as a result of any asserted right of subrogation. All such policies of insurance obtained by either Party concerning the Premises or the Property shall waive the insurer's right of subrogation against the other Party.
- b. LESSEE will maintain at its own cost;
 - i. Commercial General Liability insurance with limits not less than \$1,000,000 for injury to or death of one or more persons in any one occurrence and \$500,000 for damage or destruction to property in any one occurrence.

- ii. Commercial Auto Liability insurance on all owned, non-owned and hired automobiles with a minimum combined limit of not less than \$1,000,000 per occurrence.
- iii. Workers Compensation insurance providing the statutory benefits and not less than \$1,000,000 of Employers Liability coverage.

LESSEE will include LESSOR as an additional insured on the Commercial General Liability and Auto Liability policies.

- c. LESSOR will maintain at its own cost commercial general liability insurance with limits not less than \$1,000,000 for injury to or death of one or more persons in any one occurrence and \$500,000 for damage or destruction to property in any one occurrence. LESSOR will include LESSEE as an additional insured.

11. LIMITATION OF LIABILITY. Except for indemnification pursuant to Paragraphs 9 and 29, neither Party shall be liable to the other, or any of their respective agents, representatives, employees for any lost revenue, lost profits, loss of technology, rights or services, incidental, punitive, indirect, special or consequential damages, loss of data, or interruption or loss of use of service, even if advised of the possibility of such damages, whether under theory of contract, tort (including negligence), strict liability or otherwise.

12. ANNUAL TERMINATION. Notwithstanding anything to the contrary contained herein, provided LESSEE is not in default hereunder beyond applicable notice and cure periods, LESSEE shall have the right to terminate this Agreement upon the annual anniversary of the Commencement Date provided that three (3) months prior notice is given to LESSOR.

13. INTERFERENCE. LESSEE agrees to install equipment of the type and frequency which will not cause harmful interference which is measurable in accordance with then existing industry standards to any equipment of LESSOR or other lessees of the Property which existed on the Property prior to the date this Agreement is executed by the Parties. In the event any after-installed LESSEE's equipment causes such interference, and after LESSOR has notified LESSEE in writing of such interference, LESSEE will take all commercially reasonable steps necessary to correct and eliminate the interference, including but not limited to, at LESSEE's option, powering down such equipment and later powering up such equipment for intermittent testing. In no event will LESSOR be entitled to terminate this Agreement or relocate the equipment as long as LESSEE is making a good faith effort to remedy the interference issue. LESSOR agrees that LESSOR and/or any other tenants of the Property who currently have or in the future take possession of the Property will be permitted to install only such equipment that is of the type and frequency which will not cause harmful interference which is measurable in accordance with then existing industry standards to the then existing equipment of LESSEE. The Parties acknowledge that there will not be an adequate remedy at law for noncompliance with the provisions of this Paragraph and therefore, either Party shall have the right to equitable remedies, such as, without limitation, injunctive relief and specific performance.

14. REMOVAL AT END OF TERM. LESSEE shall, upon expiration of the Term, or within ninety (90) days after any earlier termination of the Agreement, remove its building(s), antenna structure(s) (except footings three (3) feet below grade), equipment, conduits, fixtures and all personal property and restore the Premises to its original condition, reasonable wear and tear and casualty damage excepted. LESSOR agrees and acknowledges that all of the equipment, conduits, fixtures and personal property of LESSEE shall remain the personal property of LESSEE and LESSEE shall have the right to remove the same at any time during the Term, whether or not said items are considered fixtures and attachments to real property under applicable Laws (as defined in Paragraph 33 below). If such time for removal causes LESSEE to remain on the Premises after termination of this Agreement, LESSEE shall pay rent at the then existing monthly rate or on the existing monthly pro-rata basis if based upon a longer payment term, until such time as the removal of the building, antenna structure, fixtures and all personal property are completed.

15. HOLDOVER. LESSEE has no right to retain possession of the Premises or any part thereof beyond the expiration of that removal period set forth in Paragraph 14 herein, unless the Parties are negotiating a new lease or lease extension in good faith. In the event that the Parties are not in the process of negotiating a new lease or lease extension in good faith, LESSEE holds over in violation of Paragraph 14 and this Paragraph 15, then the rent then in effect payable from and after the time of the expiration or earlier removal period set forth in Paragraph 14 shall be equal to the rent applicable during the month immediately preceding such expiration or earlier termination.

16. RIGHT OF FIRST REFUSAL. If LESSOR elects, during the Term (i) to sell or otherwise transfer all or any portion of the Property, whether separately or as part of a larger parcel of which the Property is a part, or (ii) grant to a third party by easement or other legal instrument an interest in and to that portion of the Property occupied by LESSEE, or a larger portion thereof, for the purpose of operating and maintaining communications facilities or the management thereof, with or without an assignment of this Agreement to such third party, LESSEE shall have the right of first refusal to meet any bona fide offer of sale or transfer on the same terms and conditions of such offer. If LESSEE fails to meet such bona fide offer within thirty (30) days after written notice thereof from LESSOR, LESSOR may sell or grant the easement or interest in the Property or portion thereof to such third person in accordance with the terms and conditions of such third party offer. For purposes of this Paragraph, any transfer, bequest or devise of LESSOR's interest in the Property as a result of the death of LESSOR, whether by will or intestate succession, or any conveyance to LESSOR's family members by direct conveyance or by conveyance to a trust for the benefit of family members shall not be considered a sale of the Property for which LESSEE has any right of first refusal.

17. RIGHTS UPON SALE. Should LESSOR, at any time during the Term decide (i) to sell or transfer all or any part of the Property to a purchaser other than LESSEE, or (ii) to grant to a third party by easement or other legal instrument an interest in and to that portion of the Property occupied by LESSEE, or a larger portion thereof, for the purpose of operating and maintaining communications facilities or the management thereof, such sale or grant of an easement or interest therein shall be under and subject to this Agreement and any such purchaser

or transferee shall recognize LESSEE's rights hereunder under the terms of this Agreement. To the extent that LESSOR grants to a third party by easement or other legal instrument an interest in and to that portion of the Property occupied by LESSEE for the purpose of operating and maintaining communications facilities or the management thereof and in conjunction therewith, assigns this Agreement to said third party, LESSOR shall not be released from its obligations to LESSEE under this Agreement, and LESSEE shall have the right to look to LESSOR and the third party for the full performance of this Agreement.

18. QUIET ENJOYMENT. LESSOR covenants that LESSEE, on paying the rent and performing the covenants herein, shall peaceably and quietly have, hold and enjoy the Premises.

19. TITLE. LESSOR represents and warrants to LESSEE as of the execution date of this Agreement, and covenants during the Term that LESSOR is seized of good and sufficient title and interest to the Property and has full authority to enter into and execute this Agreement. LESSOR further covenants during the Term that there are no liens, judgments or impediments of title on the Property, or affecting LESSOR's title to the same and that there are no covenants, easements or restrictions which prevent or adversely affect the use or occupancy of the Premises by LESSEE as set forth above.

20. INTEGRATION. It is agreed and understood that this Agreement contains all agreements, promises and understandings between LESSOR and LESSEE and that no verbal or oral agreements, promises or understandings shall be binding upon either LESSOR or LESSEE in any dispute, controversy or proceeding at law, and any addition, variation or modification to this Agreement shall be void and ineffective unless made in writing signed by the Parties. In the event any provision of the Agreement is found to be invalid or unenforceable, such finding shall not affect the validity and enforceability of the remaining provisions of this Agreement. The failure of either Party to insist upon strict performance of any of the terms or conditions of this Agreement or to exercise any of its rights under the Agreement shall not waive such rights and such Party shall have the right to enforce such rights at any time and take such action as may be lawful and authorized under this Agreement, in law or in equity.

21. GOVERNING LAW. This Agreement and the performance thereof shall be governed, interpreted, construed and regulated by the Laws of the State in which the Property is located.

22. ASSIGNMENT. This Agreement may be sold, assigned or transferred by LESSEE without any approval or consent of LESSOR to LESSEE's principal, affiliates, subsidiaries of its principal or to any entity which acquires all or substantially all of LESSEE's assets in the market defined by the Federal Communications Commission in which the Property is located by reason of a merger, acquisition or other business reorganization. As to other parties, this Agreement may not be sold, assigned or transferred without the written consent of the LESSOR, which such consent will not be unreasonably withheld, delayed or conditioned. No change of stock ownership, partnership interest or control of LESSEE or transfer upon partnership or corporate dissolution of LESSEE shall constitute an assignment hereunder. LESSEE shall have the right to sublet all or any portion of LESSEE's support structure together

with access thereto, provided such subtenant agrees to enter into a separate lease for placement of subtenant's equipment cabinet or shelter at a location on the Property, other than the Premises, directly with LESSOR on terms reasonably acceptable to LESSOR, which terms shall not be unreasonably conditioned or delayed. The Parties agree that LESSEE shall be entitled to retain all rents derived from subletting its support structure and LESSOR shall be entitled to retain all rents derived from the lease of such other space as is required by subtenant. LESSOR and LESSEE agree to cooperate with each other in good faith to effectively and efficiently carry out the provisions of this Paragraph regarding the subletting or licensing of space to third parties. Any sublease that is entered into by LESSEE shall be subject to the provisions of this Agreement and shall be binding upon the successors, assigns, heirs and legal representatives of the respective Parties hereto.

23. NOTICES. All notices hereunder must be in writing and shall be deemed validly given if sent by certified mail, return receipt requested or by commercial courier, provided the courier's regular business is delivery service and provided further that it guarantees delivery to the addressee by the end of the next business day following the courier's receipt from the sender, addressed as follows (or any other address that the Party to be notified may have designated to the sender by like notice):

LESSOR: Apache County Board of Supervisors
75 W. Cleveland St
St Johns, Arizona 85936
Attention: Clerk of the Board

LESSEE: Verizon Wireless (VAW) LLC,
d/b/a Verizon Wireless
180 Washington Valley Road
Bedminster, New Jersey 07921
Attention: Network Real Estate
Re: AZ3 Lyman Lake

Notice shall be effective upon actual receipt or refusal as shown on the receipt obtained pursuant to the foregoing.

24. SUCCESSORS. This Agreement shall extend to and bind the heirs, personal representative, successors and assigns of the Parties hereto.

25. SUBORDINATION AND NON-DISTURBANCE. LESSOR shall obtain not later than fifteen (15) days following the execution of this Agreement, a Non-Disturbance Agreement, as defined below, from its existing mortgagee(s), ground lessors and master lessors, if any, of the Property. At LESSOR's option, this Agreement shall be subordinate to any future master lease, ground lease, mortgage, deed of trust or other security interest (a "Mortgage") by LESSOR which from time to time may encumber all or part of the Property or right-of-way; provided, however, as a condition precedent to LESSEE being required to subordinate its interest in this Agreement to any future Mortgage covering the Property, LESSOR shall obtain for LESSEE's benefit a non-disturbance and attornment agreement in the form reasonably

satisfactory to LESSEE, and containing the terms described below (the "Non-Disturbance Agreement"), and shall recognize LESSEE's right to remain in occupancy of and have access to the Premises as long as LESSEE is not in default of this Agreement beyond applicable notice and cure periods. The Non-Disturbance Agreement shall include the encumbering party's ("Lender's") agreement that, if Lender or its successor-in-interest or any purchaser of Lender's or its successor's interest (a "Purchaser") acquires an ownership interest in the Property, Lender or such successor-in-interest or Purchaser will (1) honor all of the terms of the Agreement, (2) fulfill LESSOR's obligations under the Agreement, and (3) promptly cure all of the then-existing LESSOR defaults under the Agreement. Such Non-Disturbance Agreement must be binding on all of Lender's participants in the subject loan (if any) and on all successors and assigns of Lender and/or its participants and on all Purchasers. In return for such Non-Disturbance Agreement, LESSEE will execute an agreement for Lender's benefit in which LESSEE (1) confirms that the Agreement is subordinate to the Mortgage or other real property interest in favor of Lender, (2) agrees to attorn to Lender if Lender becomes the owner of the Property and (3) agrees to accept a cure by Lender of any of LESSOR's defaults, provided such cure is completed within the deadline applicable to LESSOR. In the event LESSOR defaults in the payment and/or other performance of any mortgage or other real property interest encumbering the Property, LESSEE, may, at its sole option and without obligation, cure or correct LESSOR's default and upon doing so, LESSEE shall be subrogated to any and all rights, titles, liens and equities of the holders of such mortgage or other real property interest and LESSEE shall be entitled to deduct and setoff against all rents that may otherwise become due under this Agreement the sums paid by LESSEE to cure or correct such defaults.

26. RECORDING. LESSOR agrees to execute a Memorandum of this Agreement which LESSEE may record with the appropriate recording officer. The date set forth in the Memorandum of Lease is for recording purposes only and bears no reference to commencement of either the Term or rent payments.

27. DEFAULT.

a. In the event there is a breach by LESSEE with respect to any of the provisions of this Agreement or its obligations under it, including the payment of rent, LESSOR shall give LESSEE written notice of such breach. After receipt of such written notice, LESSEE shall have fifteen (15) days in which to cure any monetary breach and thirty (30) days in which to cure any non-monetary breach, provided LESSEE shall have such extended period as may be required beyond the thirty (30) days if the nature of the cure is such that it reasonably requires more than thirty (30) days and LESSEE commences the cure within the thirty (30) day period and thereafter continuously and diligently pursues the cure to completion. LESSOR may not maintain any action or effect any remedies for default against LESSEE unless and until LESSEE has failed to cure the breach within the time periods provided in this Paragraph.

b. In the event there is a breach by LESSOR with respect to any of the provisions of this Agreement or its obligations under it, LESSEE shall give LESSOR written notice of such breach. After receipt of such written notice, LESSOR shall have thirty (30) days in which to cure any such breach, provided LESSOR shall have such extended period as may be

required beyond the thirty (30) days if the nature of the cure is such that it reasonably requires more than thirty (30) days and LESSOR commences the cure within the thirty (30) day period and thereafter continuously and diligently pursues the cure to completion. LESSEE may not maintain any action or effect any remedies for default against LESSOR unless and until LESSOR has failed to cure the breach within the time periods provided in this Paragraph. Notwithstanding the foregoing to the contrary, it shall be a default under this Agreement if LESSOR fails, within five (5) days after receipt of written notice of such breach, to perform an obligation required to be performed by LESSOR if the failure to perform such an obligation interferes with LESSEE's ability to conduct its business on the Property; provided, however, that if the nature of LESSOR's obligation is such that more than five (5) days after such notice is reasonably required for its performance, then it shall not be a default under this Agreement if performance is commenced within such five (5) day period and thereafter diligently pursued to completion.

28. REMEDIES. Upon a default, the non-defaulting Party may at its option (but without obligation to do so), perform the defaulting Party's duty or obligation on the defaulting Party's behalf, including but not limited to the obtaining of reasonably required insurance policies. The costs and expenses of any such performance by the non-defaulting Party shall be due and payable by the defaulting Party upon invoice therefor. In the event of a default by either Party with respect to a material provision of this Agreement, without limiting the non-defaulting Party in the exercise of any right or remedy which the non-defaulting Party may have by reason of such default, the non-defaulting Party may terminate the Agreement and/or pursue any remedy now or hereafter available to the non-defaulting Party under the Laws or judicial decisions of the state in which the Premises are located; provided, however, LESSOR shall use reasonable efforts to mitigate its damages in connection with a default by LESSEE. If LESSEE so performs any of LESSOR's obligations hereunder, the full amount of the reasonable and actual cost and expense incurred by LESSEE shall immediately be owing by LESSOR to LESSEE, and LESSOR shall pay to LESSEE upon demand the full undisputed amount thereof with interest thereon from the date of payment at the greater of (i) ten percent (10%) per annum, or (ii) the highest rate permitted by applicable Laws. Notwithstanding the foregoing, if LESSOR does not pay LESSEE the full undisputed amount within thirty (30) days of its receipt of an invoice setting forth the amount due from LESSOR, LESSEE may offset the full undisputed amount, including all accrued interest, due against all fees due and owing to LESSOR until the full undisputed amount, including all accrued interest, is fully reimbursed to LESSEE.

29. ENVIRONMENTAL.

a. LESSOR will be responsible for all obligations of compliance with any and all environmental and industrial hygiene laws, including any regulations, guidelines, standards, or policies of any governmental authorities regulating or imposing standards of liability or standards of conduct with regard to any environmental or industrial hygiene conditions or concerns as may now or at any time hereafter be in effect, that are or were in any way related to activity now conducted in, on, or in any way related to the Property, unless such conditions or concerns are caused by the specific activities of LESSEE in the Premises.

b. LESSOR shall hold LESSEE harmless and indemnify LESSEE from and assume all duties, responsibility and liability at LESSOR's sole cost and expense, for all duties, responsibilities, and liability (for payment of penalties, sanctions, forfeitures, losses, costs, or damages) and for responding to any action, notice, claim, order, summons, citation, directive, litigation, investigation or proceeding which is in any way related to: (a) failure to comply with any environmental or industrial hygiene law, including without limitation any regulations, guidelines, standards, or policies of any governmental authorities regulating or imposing standards of liability or standards of conduct with regard to any environmental or industrial hygiene concerns or conditions as may now or at any time hereafter be in effect, unless such non-compliance results from conditions caused by LESSEE; and (b) any environmental or industrial hygiene conditions arising out of or in any way related to the condition of the Property or activities conducted thereon, unless such environmental conditions are caused by LESSEE.

c. In the event that abatement of hazardous materials is required in connection with the construction of the Premises, LESSOR shall take responsibility as generator of the waste resulting from the abatement and shall cooperate with any necessary abatement procedures, including signing all necessary documents and manifest required for abatement. "Hazardous Material" shall mean any material, substance, chemical or waste identified as hazardous, toxic, solid waste or dangerous in any applicable federal, state or local Law or regulation (including petroleum, impacted soils and asbestos).

30. CASUALTY. In the event of damage by fire or other casualty to the Premises that cannot reasonably be expected to be repaired within forty-five (45) days following same or, if the Property is damaged by fire or other casualty so that such damage may reasonably be expected to disrupt LESSEE's operations at the Premises for more than forty-five (45) days, then LESSEE may, at any time following such fire or other casualty, provided LESSOR has not completed the restoration required to permit LESSEE to resume its operation at the Premises, terminate this Agreement upon fifteen (15) days prior written notice to LESSOR. Any such notice of termination shall cause this Agreement to expire with the same force and effect as though the date set forth in such notice were the date originally set as the expiration date of this Agreement and the Parties shall make an appropriate adjustment, as of such termination date, with respect to payments due to the other under this Agreement. Notwithstanding the foregoing, the rent shall abate during the period of repair following such fire or other casualty in proportion to the degree to which LESSEE's use of the Premises is impaired.

31. CONDEMNATION. In the event of any condemnation of all or any portion of the Property, this Agreement shall terminate and the Parties shall have no further obligation (except for indemnifications which expressly survive this Agreement) as of the date the condemning authority takes title or possession, whichever occurs first. If as a result of a partial condemnation of the Premises or Property, LESSEE, in LESSEE's sole discretion, is unable to use the Premises for the purposes intended hereunder, or if such condemnation may reasonably be expected to disrupt LESSEE's operations at the Premises for more than forty-five (45) days, LESSEE may, at LESSEE's option, to be exercised in writing within fifteen (15) days after LESSOR shall have given LESSEE written notice of such taking (or in the absence of such notice, within fifteen (15) days after the condemning authority shall have taken possession),

terminate this Agreement effective as of the date the condemning authority takes such possession. LESSEE shall be entitled to and shall receive and retain that part of the award or price paid by the condemning authority for the entire Property which is attributable to the improvements, fixtures, conduits, antennas, equipment; and all other things of LESSEE situated on the Property which cannot be removed, as well as LESSEE's relocation costs, damages and losses, and the loss of its leasehold interest (collectively, "Losses"). In addition, LESSEE may on its own behalf make a claim for its Losses in any condemnation proceeding involving the Premises. Any such notice of termination shall cause this Agreement to expire with the same force and effect as though the date set forth in such notice were the date originally set as the expiration date of this Agreement and the Parties shall make an appropriate adjustment as of such termination date with respect to payments due to each other under this Agreement. If LESSEE does not terminate this Agreement in accordance with the foregoing, this Agreement shall remain in full force and effect as to the portion of the Premises remaining, except that the rent shall be reduced in the same proportion as the rentable area of the Premises taken bears to the total rentable area of the Premises. In the event that this Agreement is not terminated by reason of such condemnation, LESSOR shall promptly repair any damage to the Premises caused by such condemning authority. In the event this Agreement is not terminated, LESSEE shall also be entitled to an award for its Losses.

32. SUBMISSION OF AGREEMENT/PARTIAL INVALIDITY/AUTHORITY. The submission of this Agreement for examination does not constitute an offer to lease the Premises and this Agreement becomes effective only upon the full execution of this Agreement by the Parties. If any provision herein is invalid, it shall be considered deleted from this Agreement and shall not invalidate the remaining provisions of this Agreement. Each of the Parties hereto warrants to the other that the person or persons executing this Agreement on behalf of such Party has the full right, power and authority to enter into and execute this Agreement on such Party's behalf and that no consent from any other person or entity is necessary as a condition precedent to the legal effect of this Agreement.

33. APPLICABLE LAWS. During the Term, LESSOR shall maintain the Property in compliance with all applicable laws, rules, regulations, ordinances, directives, covenants, easements, zoning and land use regulations, and restrictions of record, permits, building codes, and the requirements of any applicable fire insurance underwriter or rating bureau, now in effect or which may hereafter come into effect (including, without limitation, the Americans with Disabilities Act and laws regulating hazardous substances) (collectively "Laws"). LESSEE shall, in respect to the condition of the Premises and at LESSEE's sole cost and expense, comply with (a) all Laws relating solely to LESSEE's specific and unique nature of use of the Premises (other than general office use); and (b) all building codes requiring modifications to the Premises due to the improvements being made by LESSEE in the Premises.

34. SURVIVAL. The provisions of the Agreement relating to indemnification from one Party to the other Party shall survive any termination or expiration of this Agreement. Additionally, any provisions of this Agreement which require performance subsequent to the termination or expiration of this Agreement shall also survive such termination or expiration.

35. CAPTIONS. The captions contained in this Agreement are inserted for convenience only and are not intended to be part of the Agreement. They shall not affect or be utilized in the construction or interpretation of the Agreement.

[signatures appear on the following page]

IN WITNESS WHEREOF, the Parties hereto have set their hands and affixed their respective seals the day and year first above written.

LESSOR:

Apache County Board of Supervisors,
a political subdivision of the State of Arizona

By: _____
Name: _____
Its: _____
Date: _____

LESSEE:

Verizon Wireless (VAW) LLC,
d/b/a Verizon Wireless

By: _____
Name: Gary Bailey
Its: Director-Network Field Engineering
Date: _____

Exhibit "A"

Legal Description of the Property

THE NORTH HALF; SOUTHWEST QUARTER AND NORTH HALF OF THE SOUTHEAST QUARTER OF SECTION 20, TOWNSHIP 11 NORTH, RANGE 28 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, APACHE COUNTY, ARIZONA;

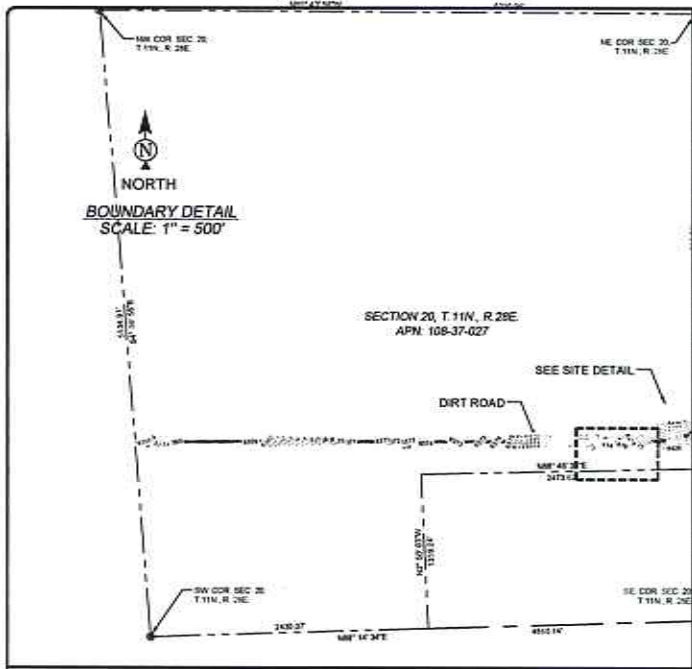
EXCEPT ANY PORTION LYING WITHIN THE OLD HIGHWAY.

Parcel No. 108-37-027

Exhibit "B"

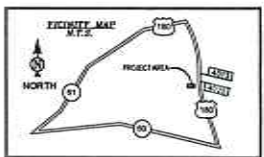
(Depiction of the Premises and/or Property)

See attached.

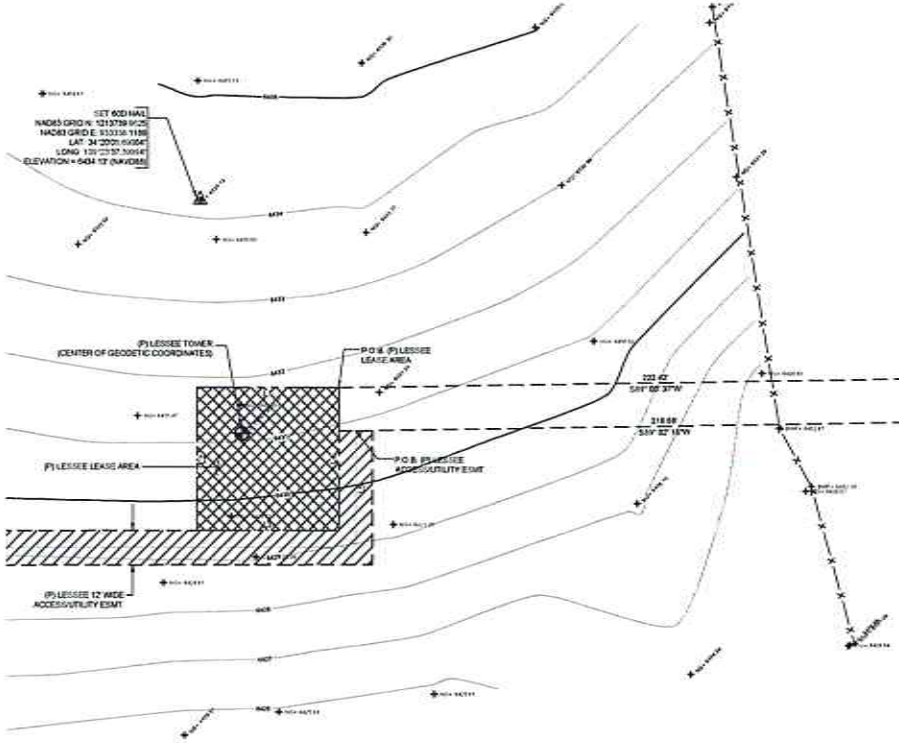


LESSEE LEASE APRIAL LEGAL DESCRIPTION
 A PORTION OF SECTION 20, TOWNSHIP 11 NORTH, RANGE 29 EAST OF THE GILA AND SALT RIVER BASIN AND MERIDIAN, APACHE COUNTY, ARIZONA, DESCRIBED AS FOLLOWS:
 COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION 20;
 THENCE NORTH 00°52'27" WEST, 1915.15 FEET; THENCE SOUTH 89°02'37" WEST, 223.42 FEET TO THE POINT OF BEGINNING.
 THENCE NORTH 00°00'00" WEST, 50.00 FEET; THENCE SOUTH 00°00'00" EAST, 50.00 FEET; THENCE NORTH 00°00'00" EAST, 50.00 FEET; THENCE NORTH 90°00'00" EAST, 50.00 FEET TO THE POINT OF BEGINNING.

LESSEE ACCESS AND UTILITY EASEMENT LEGAL DESCRIPTION
 A 12.50 FOOT WIDE STRIP OF LAND BEING A PORTION OF SECTION 20, TOWNSHIP 11 NORTH, RANGE 29 EAST OF THE GILA AND SALT RIVER BASIN AND MERIDIAN, APACHE COUNTY, ARIZONA, LYING 6.25 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE.
 COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION 20;
 THENCE NORTH 00°52'27" WEST, 1915.15 FEET; THENCE SOUTH 89°02'37" WEST, 216.68 FEET TO THE POINT OF BEGINNING.
 THENCE SOUTH 80°00'00" EAST, 40.87 FEET; THENCE SOUTH 89°58'48" WEST, 479.14 FEET TO THE POINT OF BEGINNING ALSO BEING A POINT ON THE WEST LINE OF SAID SECTION.



LINE	LENGTH	BEARING
L1	50.00	N00°00'00"W
L2	50.00	S0°00'00"E
L3	50.00	N00°00'00"E
L4	50.00	S0°00'00"E
L5	40.87	S0°00'00"E
L6	479.14	S89°58'48"W



LESSOR'S LEGAL DESCRIPTION
 THE NORTH HALF, SOUTHWEST QUARTER AND THE NORTH HALF OF THE SOUTHEAST QUARTER OF SECTION 20, TOWNSHIP 11 NORTH, RANGE 29 EAST OF THE GILA AND SALT RIVER BASIN AND MERIDIAN, APACHE COUNTY, ARIZONA, EXCEPT ANY PORTION THERE WITHIN THE GILA HIGHWAY.

POSITION OF GEODETIC COORDINATES
 LATITUDE 34° 20' 21.65064" NORTH (NAD83)
 LONGITUDE 109° 27' 37.211" WEST (NAD83)
 ELEVATION @ GROUND=6631.9' (NAVD83)

- SURVEYOR NOTES**
- ALL TITLE INFORMATION IS BASED UPON A COMMITMENT FOR TITLE INSURANCE PREPARED BY GREAT AMERICAN TITLE AGENCY, ORDER NO. 21462091 EFFECTIVE DATE 05/08/2014.
 - SURVEYOR HAS NOT PERFORMED A SEARCH OF PUBLIC RECORDS TO DETERMINE ANY DEFECT IN TITLE.
 - THE BOUNDARIES SHOWN HEREON IS PLOTTED FROM RECORD INFORMATION AND DOES NOT CONSTITUTE A BOUNDARY SURVEY OF THE PROPERTY.
 - SURVEYOR DOES NOT GUARANTEE THAT ALL UTILITIES ARE SHOWN OR THEIR LOCATIONS. IT IS THE RESPONSIBILITY OF THE CONTRACTOR AND DEVELOPER TO CONTACT BLUE STAKE AND ANY OTHER PRIVATE AGENCIES TO LOCATE ALL UTILITIES PRIOR TO CONSTRUCTION. REMOVAL, RELOCATION AND/OR REPLACEMENT IS THE RESPONSIBILITY OF THE CONTRACTOR.

- PROJECT META DATA**
- ELEVATIONS SHOWN HEREON ARE REPRESENTED IN NORTH AMERICAN VERTICAL DATUM OF 1988 (NAVD83) ESTABLISHED FROM GPS DERIVED ELLIPSOID HEIGHTS, APPLYING GEOID SEPARATIONS CONTAINING TO NAVD83 CODES PROVIDED IN THE "DAKANE POSITIONING USER SERVICE" (DPUS) SOLUTION FOR THIS SPECIFIC SITE.
 - BEARINGS SHOWN HEREON ARE BASED UPON U.S. STATE PLANE NAD83 COORDINATE SYSTEM ARIZONA STATE PLANE COORDINATE ZONE CENTRAL, DETERMINED BY GPS OBSERVATIONS.
 - FIELD WORK FOR THIS PROJECT WAS PERFORMED ON 06/09/14.

LEGEND

- ND NATURAL GRADE
- RW RIGHT OF WAY
- SPOT ELEVATION
- FOUND AS NOTED
- SCOLLARD
- SOIL
- POB POSITION OF GEODETIC COORDINATES
- WIRE OR BARBED WIRE FENCE
- PROPERTY LINE
- PROPERTY LINE (OTHER)
- CENTERLINE
- EASEMENT LINE
- LEASE LINE

GRAPHIC SCALE
 1 inch = 20 ft.

10° 41' MAGNETIC DECLINATION

DPUS 02/21/13

126 W. GEMINI DR.
 TEMPE, AZ 85283

BY THE DEAS & DESIGN INCORPORATED HEREON, AS AN INSTRUMENT OF PROFESSIONAL SERVICE, IS THE PROPERTY OF RLF CONSULTING, LLC & IS NOT TO BE USED FOR ANY OTHER PROJECT WITHOUT WRITTEN AUTHORIZATION OF RLF CONSULTING, LLC.

FIELD BY:	CRP
DRAWN BY:	PAS
CHECKED BY:	RLF

REVISIONS	
2	06/20/14 FINAL SUBMITTAL
1	06/23/14 PRELIM SUBMITTAL
NO	DATE DESCRIPTION

RLF Consulting, Inc.
 Surveying & Mapping Solutions
 21 1020 South Street, Suite 20
 Tempe, AZ 85284
 480-427-1111 | 480-427-1112
 www.RLFconsulting.com

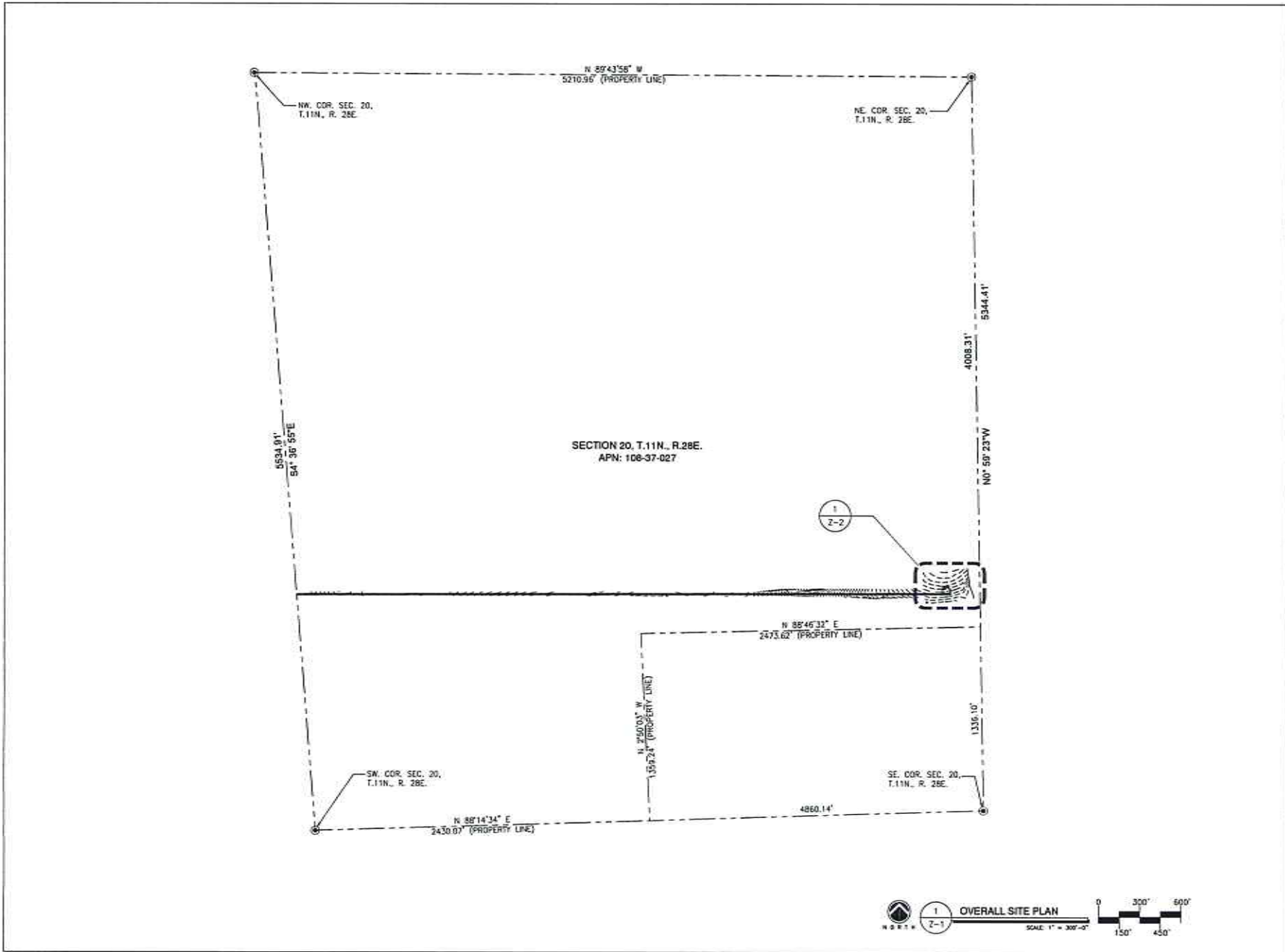
PROJECT No:
 09D01580

SITE NAME:
 AZS LYMAN LAKE

SITE ADDRESS:
 SEC 20, T11N, R29E
 ST JOHNS, AZ 85536

SHEET TITLE:
 SITE SURVEY

SHEET NO. LS-1	REVISION
-------------------	----------



100 W. GOMM DR., TEMPE, AZ 85283

INTERNAL REVIEW	
CONSTRUCTION SIGNATURE	DATE
RF SIGNATURE	DATE
REAL ESTATE SIGNATURE	DATE
MICROWAVE SIGNATURE	DATE



3700 N. 93RD AVE., SUITE 105
PHOENIX, AZ 85035
PHONE: 480.204.7412

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PROJECT NUMBER	DRAWN BY	CHECK BY
1803	AD	DE

REVISIONS	
1806 14	ISSUE TO CLIENT
0807 14	ISSUE FOR SUBMITTAL
11 18 14	CLIENT COMMENTS

SITE NAME

AZ3 LYMAN LAKE

SITE ADDRESS
SEC 20, T11N, R28E
ST. JOHNS, AZ 85038

SHEET TITLE

OVERALL SITE PLAN

SHEET NUMBER

Z-1





126 W. GEMINI DR. TEMPE, AZ 85283

INTERNAL REVIEW	
CONSTRUCTION SIGNATURE	DATE
RF SIGNATURE	DATE
REAL ESTATE SIGNATURE	DATE
MICROWAVE SIGNATURE	DATE

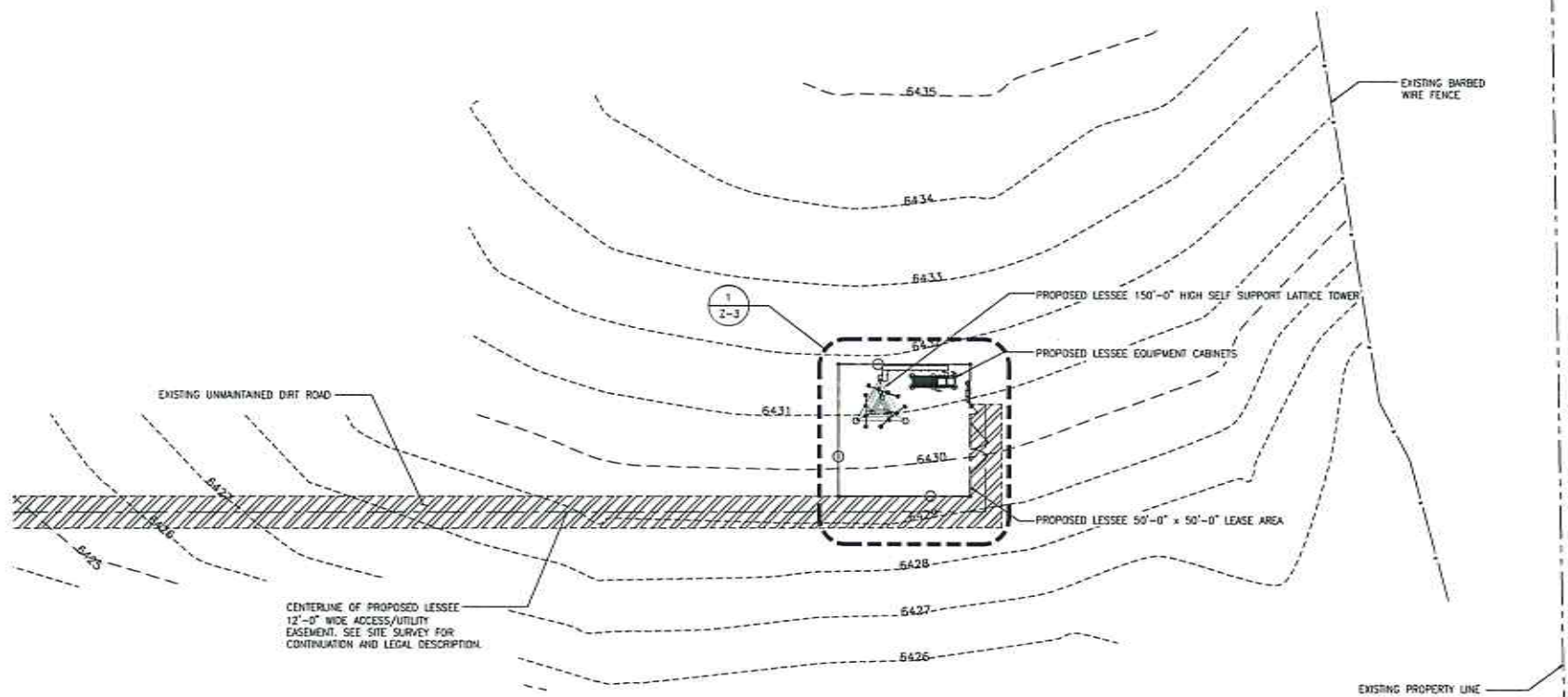


3100 N. 93RD AVE., SUITE 105
PHOENIX, AZ 85033
PHONE 480.204.1412

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PROJECT NUMBER	DRAWN BY	CHKD BY
1016	AD	BA

REVISIONS	
06-26-19	ISSUE TO CLIENT
06-27-19	ISSUE FOR PERMITAL
11-13-19	CLIENT COMMENTS



SITE NAME

AZ3 LYMAN LAKE

SITE ADDRESS
SEC 26, T11N, R09E
ST. JOHNS, AZ 85038

SHEET FILE

SITE PLAN

SHEET NUMBER

Z-2



1
Z-2

SITE PLAN

RECORDING REQUESTED BY
AND WHEN RECORDED RETURN TO:

McGuireWoods LLP
1800 Century Park East, 8th Floor
Los Angeles, California 90067
Attention: Sarah I. Kim, Esq.
(Site: AZ3 Lyman Lake)

(Space above this line for Recorder's use)
STATE OF ARIZONA)
COUNTY OF APACHE)
PARCEL 108-37-027)

MEMORANDUM OF OPTION AND LAND LEASE AGREEMENT

This MEMORANDUM OF OPTION AND LAND LEASE AGREEMENT (the "Memorandum") is made as of the last date of execution indicated on the signature page below between Apache County Board of Supervisors, a political subdivision of the State of Arizona, with a mailing address located at 75 West Cleveland Street, St. Johns, Arizona 85936, hereinafter designated LESSOR, and Verizon Wireless (VAW) LLC, d/b/a Verizon Wireless, with an address of One Verizon Way, Mail Stop 4AW100, Basking Ridge, New Jersey 07920 (Site: ELP Ashford), hereinafter designated LESSEE. LESSOR and LESSEE are at times collectively referred hereinafter as the "Parties" or individually as the "Party."

1. LESSOR and LESSEE entered into an Option and Land Lease Agreement (the "Agreement") on the last date of execution thereof, for an initial term of five (5) years, commencing on the Commencement Date (defined hereinafter), which term shall automatically be extended for four (4) additional five (5) year terms unless LESSEE terminates it at the end of the then current term. The total guaranteed term of the Agreement is less than thirty-five (35) years.
2. Pursuant to the Agreement, LESSEE shall lease from LESSOR a portion (the "Premises") of that certain real property legally described in Exhibit "A" attached hereto and incorporated herein (the entirety of LESSOR's property is referred to hereinafter as the "Property"), said Premises being substantially described and depicted in the Agreement, together with non-exclusive rights-of-way (the "Rights-of-Way") for ingress and egress, seven (7) days a week, twenty-four (24) hours a day, on foot or motor vehicle, including trucks over or along a right-of-way extending from Premises to the nearest public right of way, and for the installation and maintenance of, including but not limited to, utility wires, poles, antennas, radio head, cables, conduits, and pipes, over, under, or along one or more rights of way, and leased premises and rights of way being substantially as described and depicted in the Agreement.

3. The Commencement Date of the Agreement, of which this is a Memorandum, shall be based on the date specified in writing by LESSEE in LESSEE's notice of exercise of the option.
4. LESSEE has the right of first refusal to purchase the Property during the initial term and all renewal terms of the Agreement.
5. The terms, covenants and provisions of the Agreement, the terms of which are hereby incorporated by reference into this Memorandum, shall extend to and be binding upon the respective executors, administrators, heirs, successors and assigns of LESSOR and LESSEE.

IN WITNESS WHEREOF, the Parties hereto have set their hands and affixed their respective seals the day and year last written below.

LESSOR:

Apache County Board of Supervisors, a
political subdivision of the State of Arizona

By: _____
Name: _____
Title: _____
Date: _____

LESSEE:

Verizon Wireless (VAW) LLC,
d/b/a Verizon Wireless

By: _____
Name: Gary Bailey
Title: Director-Network Field Engineering
Date: _____

LESSEE ACKNOWLEDGMENT

STATE OF ARIZONA)
)
COUNTY OF MARICOPA)

On _____ before me, _____, Notary Public, personally appeared Gary Bailey, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of Arizona that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Notary Public

(Seal)

Exhibit A

(Legal Description of the Property)

THE NORTH HALF, SOUTHWEST QUARTER AND NORTH HALF OF THE SOUTHEAST QUARTER OF SECTION 20, TOWNSHIP 11 NORTH, RANGE 28 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, APACHE COUNTY, ARIZONA;

EXCEPT ANY PORTION LYING WITHIN THE OLD HIGHWAY.

Parcel No. 108-37-027

Apache County Board of Supervisors
AGENDA ITEM REVIEW FORM

date/time stamp

Submitter's Name: (Individual, Organization, or County Department)

Clerk of the Board: _____

Date/Signature: _____

2/28/17



Describe in detail what you want to say to the Board and what action you want the Board to take:

Pursuant to A.R.S. §48-262, review and possible comment on the proposed boundary change for the Alpine Fire District.

BOS Meeting Date Requested 3/7/17

PRE-AGENDA ITEM REVIEW

Legal Review: _____

Signature _____

Finance Review: _____

Signature _____

Human Resources Review: _____

Signature _____

Other Review: _____

Signature _____

Reviews completed, item approved for Agenda.

Board Clerk's Initials





Alpine Fire District

PO Box 227
Alpine, AZ 85920
Office: 928-339-4814
Fax: 928-339-4290
alpinefire@frontiernet.net

Alpine Fire District Impact Statement for Boundary Change
Pursuant to the provisions of A.R.S §48-262, the undersigned submit the following and enclosed as a Boundary Change Impact Statement for the Alpine Fire District.

1. DESCRIPTION OF BOUNDARIES:

The general description of the property to be annexed is:

Property that exists to the south and east of the current Alpine Fire District boundaries. In the vicinity of County Roads 2104 and 2310.

Attached to this statement as Exhibit "A" is a legal description of the boundaries for the property to be included in the Alpine Fire District.

Also attached to this statement as Exhibit "B" is a detailed accurate map of the area to be included in the Alpine Fire District.

2. DETAILED LIST OF TAXABLE PROPERTIES:

Attached to this statement as Exhibit "C" is a detailed list of taxable properties provided by the Apache County Assessor.

3. ESTIMATED ASSESSED VALUATION IN THE BOUNDARY CHANGE AREA:

The estimated 2016 assessed valuation for the area within the boundaries of the proposed change is \$515,240.00.

4. ESTIMATED CHANGE IN TAX RATE IF THE BOUNDARY CHANGE IS APPROVED:

The tax rate shall remain flexible in order to accommodate any changes that are made to the fire district assessed values. The current rate of \$1.90/\$100 supports the operations of the Alpine Fire District.

5. PROPERTY TAX LIABILITY:

As a result of the proposed boundary change, the change in the property tax liability of a typical resident is as follows:

Example:

A typical residence in the area of the proposed change with a total secondary value of \$8,332.00 currently has a liability of \$375.40 and after the boundary change would have a tax liability of \$533.71 for the first year, based on the district's tax rate of \$1.90.

6. BENEFITS TO BE DERIVED FROM THE BOUNDARY CHANGE:

As conceived, the boundary change would provide the following benefits to the residents of the boundary change area:

- A. Receiving full fire protection and delivery of emergency services from the Alpine Fire District. In addition, residents in the areas of the proposed change should see a reduction in their ISO rating from unprotected (no classification) to a class 6/6Y. As the ISO rating is at least partly used to set insurance premiums, an ISO rating could result in lower fire insurance costs for most properties in the areas of the proposed change. Inclusion in the Alpine Fire District may also result in an increase in the market value and population of the overall district resulting in increased district resources.

7. INJURIES RESULTING FROM THE PROPOSED BOUNDARY CHANGE:

As a result of the proposed boundary, some of the injuries that will result are as follows:

- A. Residents in the area of the proposed change will have to pay Alpine Fire District taxes when previously no such taxes were required to be paid.

Dated this 15 day of February 2017

A handwritten signature in black ink, appearing to read "K. White", is written over a horizontal line. Below the line is a large, loopy flourish.

PROPOSED ANNEXATION LEGAL DESCRIPTION

The legal description of the territory proposed to be annexed, not already within the present limits of the Alpine Fire District and located in Apache County, State of Arizona, is as follows:

Beginning at the Northwest Corner of Section 28, Township 5 North, Range 31 East of the Gila and Salt River Base and Meridian, Apache County, Arizona (said point of beginning is also the Southeast Corner of the current District Boundary of the Alpine Fire District);

Thence north along the West Line of Section 21, Township 5 North, Range 31 East of the Gila and Salt River Base and Meridian, Apache County, Arizona (said West Line is also located on the current Eastern District Boundary of the Alpine Fire District), to the Northwest Corner of said Section 21;

Thence continuing north along the West Line of Section 16, Township 5 North, Range 31 East of the Gila and Salt River Base and Meridian, Apache County, Arizona (said West Line is also located on the current Eastern District Boundary of the Alpine Fire District), to the Northwest Corner of said Section 16;

Thence east along the North Line of said Section 16, to the Northeast Corner of said Section 16;

Thence south along the East Line of said Section 16, to the Southeast Corner of said Section 16;

Thence continuing south along the East Line of Section 21, Township 5 North, Range 31 East of the Gila and Salt River Base and Meridian, Apache County, Arizona, to the Southeast Corner of said Section 21;

Thence east along the North Line of Section 27, Township 5 North, Range 31 East of the Gila and Salt River Base and Meridian, Apache County, Arizona, to the Northeast Corner of said Section 27;

Thence continuing east along the North Line of Section 26, Township 5 North, Range 31 East of the Gila and Salt River Base and Meridian, Apache County, Arizona, to the Northeast Corner of said Section 26 (said point also lies on the Eastern Boundary Line of Apache County, Arizona);

Thence south along the East Line of said Section 26 (said East Line is also located on the Eastern Boundary Line of Apache County, Arizona), to the Southeast Corner of said Section 26;

Thence continuing south along the East Line of Section 35, Township 5 North, Range 31 East of the Gila and Salt River Base and Meridian, Apache County, Arizona (said East Line is also located on the Eastern Boundary Line of Apache County, Arizona), to the Southeast Corner of said Section 35;

Thence west along the South Line of said Section 35 (said South Line is also located on the Southern Boundary Line of Apache County, Arizona), to the Southwest Corner of said Section 35;

Thence continuing west along the South Line of Section 34, Township 5 North, Range 31 East of the Gila and Salt River Base and Meridian, Apache County, Arizona (said South Line is also located on the Southern Boundary Line of Apache County, Arizona), to the Southwest Corner of said Section 34;

Thence north along the West Line of said Section 34, to the Northwest Corner of said Section 34;

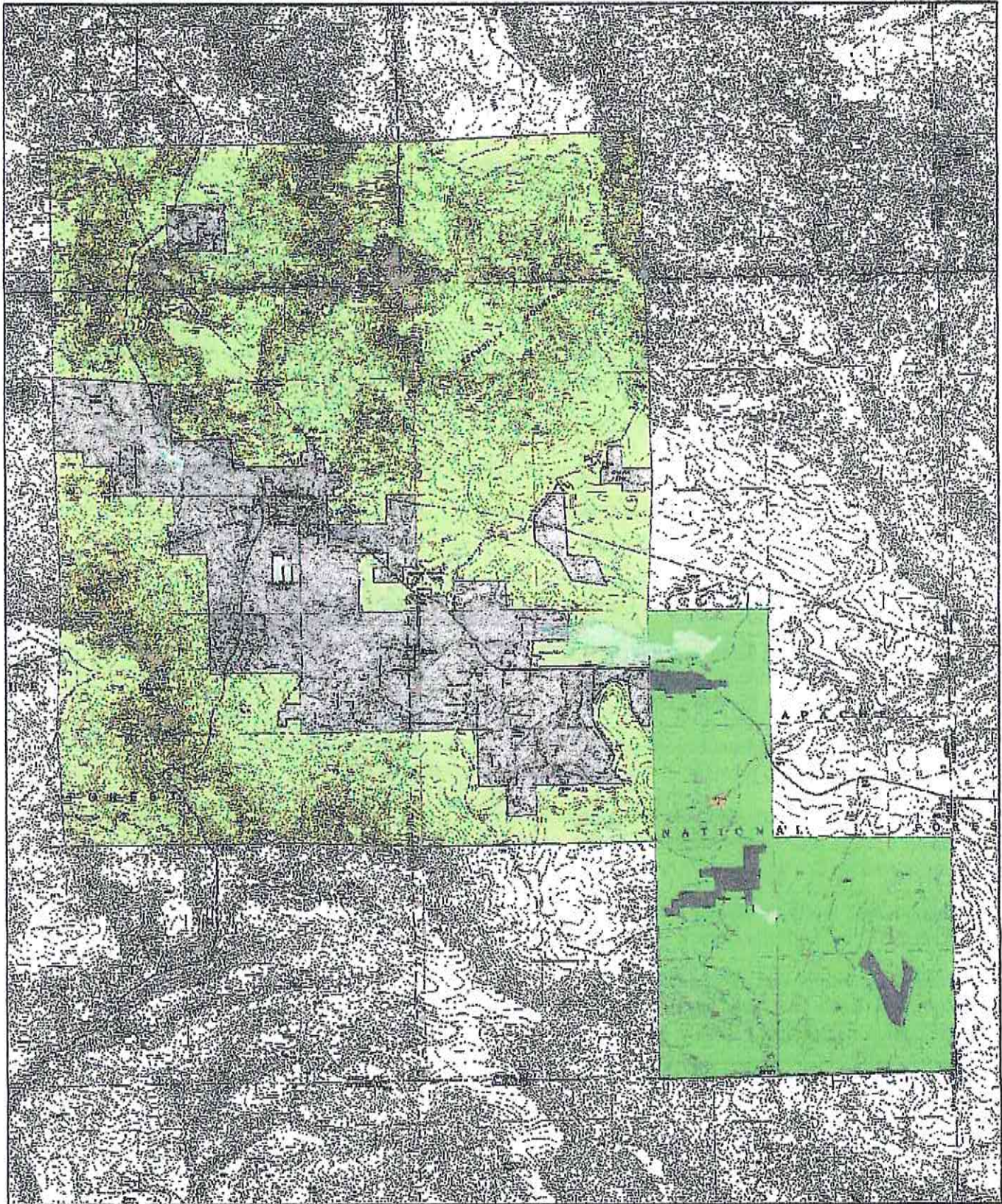
Thence west along the South Line of Section 28, Township 5 North, Range 31 East of the Gila and Salt River Base and Meridian, Apache County, Arizona, to the Southwest Corner of said Section 28;

Thence north along the West line of said Section 28, to the Northwest Corner of said Section 28, to the True Point of Beginning.





Said proposed annexation area consists of 3,840 acres more or less.

EXHIBIT 'A'

Exhibit "B"



Date: 5/25/2016

-  Private, Existing Fire District Boundary, 4441.75 Acres
-  USFS, Existing Fire District Boundary, 14497.5 Acres
-  Private, Proposed Area of Annexation, 230.286 Acres
-  USFS, Proposed Area of Annexation, 4207.26 Acres

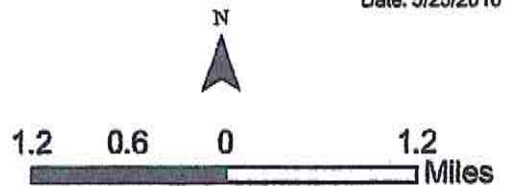


Exhibit "C"

Account Number	Parcel Number	Account Flag	Parcel Size	Unit of Measure
M0107399	10135008E			
M6090581	10135001B			
M8300158	10123003A			
P8950041	10127001F	RENEXEM		
R0000509	10123003A		25.02	A
R0000532	10127001B	620	75	A
R0000533	10127001C	620	9.98	A
R0000534	10127001F		41.27	A
R0000535	10127002		3	A
R0000973	10134001A		11.8	A
R0000974	10134001B		10	A
R0000976	10134001F		4.02	A
R0000977	10134001G		3	A
R0000979	10134001P		3.68	A
R0000980	10134001Q		3.07	A
R0000981	10134001R		3.07	A
R0000982	10134001S		4.12	A
R0000983	10134001T		8.49	A
R0000985	10134002		6.5	A
R0000986	10135001B		4.7	A
R0000989	10135001E		0.36	A
R0000990	10135001F		2.02	A
R0000992	10135003		20.18	A
R0000993	10135004		3.75	A
R0000995	10135007		2.35	A
R0000998	10135008B		2.5	A
R0000999	10135008C		2.5	A
R0001000	10135009		5	A
R0001001	10135010		14.87	A
R0001002	10135011		5	A
R0106030	10134001W		3.12	A
R0107096	10134001X		3.5	A
R0107097	10134001Y		3.5	A
R0108115	10135008D		1.4	A
R0108116	10135008E		1.25	A

Exhibit "C"

Owner

ROWLEY HAROLD J 1/2 INT WEST REBECCA R 1/2 INT
SIMPSON DAN F OR ROXANA
BARNEY, ELDON J OR SHIRLEY E

EVANS RICHARD E

BARNEY SHIRLEY E TRUSTEE ELDON J AND SHIRLEY E BARNEY REVOCABLE T
UNITED STATES OF AMERICA
UNITED STATES OF AMERICA
EVANS RICHARD E & KATHERINE HELEN
MYERS JOHN L TRUSTEE JOHN L MYERS TRUST
HOWARD DONALD W & JOYCE JT
MAC GREGOR DOUGLAS BRUCE SS
MENARD KIRK & STEPHANIE TRUSTEES MENARD TRUST
ENGELS GARY A AND DENISE L JT
CLAYTON RICHARD M & CAROYL A
CLAYTON RICHARD M & CAROYL A
CLAYTON RICHARD M & CAROYL A
CLAYTON RICHARD M & CAROYL A
KARR STEPHEN KARR STEPHEN TRUSTEE STEPHEN KARR REVOCABLE TRUST BENEFICIARY
MC CARTY GLEN
SIMPSON ROXANNA WELCH
SIMPSON ROXANNA W
WELCH LUWANA T & WILLIE H FAMILY TRUST
LDS CHURCH CORP OF PBO
PEARCE RONALD L & LINDA K (CPWROS)
EDINGTON MILTON W & COLLEEN FAE (CPWROS) (EDINGTON DALEN MILTON - BENEFICIARY)
ALLRED ROBERT EUGENE & DONNA DIANE CPWRO
HAIDER DANIEL JT HAIDER JOHN & GLORIA
FADALA JUDY C TRUSTEE THE JUDY C FADALA REVOCABLE TRUST
LDS CHURCH CORP OF BPO
SIMPSON STUART STERLING & HOLLEE (CPWROS)
RICHARDS JAMES D & VICKI S (CPWROS)
ULMER RANDALL S UND 50 INT ULMER RUSTY UND 50 INT
RICHARDS JAMES D & VICKI S
WEST-WHITMER REBECCA R
ROWLEY HAROLD J

Exhibit "C"

Owner Address Line 1	Owner Address Line 2	Owner City	Owner State	Owner Zip
3949 W. 8TH STREET		THATCHER	AZ	85552
P.O. BOX 316		ALPINE	AZ	85920
PO BOX 266	1328 N OLD POMERENE RD	POMERENE	AZ	85627
15509 FICUS WAY		GILBERT	AZ	85298
PO BOX 266		POMERENE	AZ	85627
GENERAL DELIVERY		ALPINE	AZ	85920
USDA FOREST SERVICE	333 BROADWAY BLVD SE	ALBUQUERQUE	NM	87102
15509 FICUS WAY		GILBERT	AZ	85298
7816 CLEARFIELD		PANORAMA CITY	CA	91402
PO BOX 1065		ALPINE	AZ	85920
22 COUNTY ROAD 727		GUNNISON	CO	81230
5343 E ENROSE CIRCLE		MESA	AZ	85205
PO BOX 834		ALPINE	AZ	85920
PO BOX 845		ALPINE	AZ	85920
PO BOX 845		ALPINE	AZ	85920
PO BOX 845		ALPINE	AZ	85920
PO BOX 845		ALPINE	AZ	85920
9052 E GARY LANE		MESA	AZ	85207
PO BOX 227		RESERVE	NM	87830
PO BOX 316		ALPINE	AZ	85920
P.O. BOX 316		ALPINE	AZ	85920
626 N GENEVA RD		PROVO	UT	84601
TAX ADM DIV 511-9219	50 E NORTH TEMPLE RM 2225	SALT LAKE CITY	UT	841500022
PO BOX 1007		ALPINE	AZ	85920
PO BOX 161		THATCHER	AZ	85552
PO BOX 818		THATCHER	AZ	85552
1650 S ANDORRA PLACE		TUCSON	AZ	85748
P O BOX 31		ALPINE	AZ	85920
TAX ADM DIV 511-9219	50 E NORTH TEMPLE RM 2225	SALT LAKE CITY	UT	841500022
P.O. BOX 81		ALPINE	AZ	85920
P.O. BOX 981412		PARK CITY	UT	840981412
PO BOX 7007		CAVE CREEK	AZ	85327
P.O. BOX 981412		PARK CITY	UT	840981412
P.O. BOX 74		THATCHER	AZ	85552
3949 W 8TH ST		THATCHER	AZ	85552

Exhibit "C"

Business Name	Situs	City	Zip Code
	N2131 BLUE RD	ALPINE	85920
	243 CR 2104	ALPINE	85920
	SEC 16 T5N R31E	ALPINE	85920
	222 CR 2104	ALPINE	85920
	50 CR 2310	ALPINE	85920
	CR 2310	ALPINE	85920
	4 CR 2310	ALPINE	85920
	243 CR 2104	ALPINE	85920
	226 ACR 2104	ALPINE	85920
	ACR 2131		
	23 ACR N2131		

Exhibit "C"

Legal

MBL HOME TITLE: 22W013198009 SERIAL: 15700PHA000652A YEAR: 2013 MAKE: CHAMPION SIZE: 16 X 58
SERIAL: 4E0S4273S0615X YEAR: 1973 MAKE: FLEETWOOD SIZE: 12 X 64, SERIAL: 4E0S4273S0615U YEAR: 1973 M,
SERIAL: B181443 YEAR: 1982 MAKE: SCHULT SIZE: 14 X 52

Section: 28 Township: 5 Range: 31 NW4 SE4 NE4; N2 SW4 SE4 NE4; S2 NE4 SW4 NE4; N2 SE4 SW4 NE4 Section: 2
Tract: Z Section: 16 Township: 5 Range: 31 S2 NE4 SE4; SE4 NW4 SE4; N2 NE4SW4 SE4; N2 SE4 SE4; N2 SW4 SE4 S
Section: 16 Township: 5 Range: 31 SEC 16 T5N R31E BEG W4 COR S 23.09', SELY ALONG R.O.W. 2030.87', ALONG
Section: 16 Township: 5 Range: 31 SEC 16, T5N, R31E, BEG W4 COR S 223.94' TO POB; ELY 1982.97' TO BEG RADII
Tract: Z Section: 16 Township: 5 Range: 31
Section: 27 & 34 Township: 5 Range: 31
Section: 35 Township: 5 Range: 31
Section: 27 Township: 5 Range: 31
Section: 27 Township: 5 Range: 31
Section: 34 Township: 5N Range: 31E COM AT COR 1 OF H.E.S. 243 IN SEC 34 T5N R31E NWLY 642.01' TO POB CO
Section: 24 Township: 5 Range: 31
Section: 34 Township: 5 Range: 31
Section: 34 Township: 5 Range: 31
Section: 34 & 35 Township: 5 Range: 31
Section: 34 Township: 5N Range: 31E BEG @ POINT #2 OF HOMESTEAD ENTRY SURVEY #243 SELY 485.39' SELY 2:
Section: 28 Township: 5 Range: 31 NW4 OF NE4 OF SE4 OF NW4 LESS THE S 125' OF THE S 125' OF THE W 125' &
Section: 29 Township: 5 Range: 31
Section: 28 Township: 5 Range: 31
Tract: Z Section: 28 Township: 5 Range: 31
Tract: Z Section: 28 Township: 5 Range: 31
Section: 28 Township: 5N Range: 31E W1/2 S1/2 NW1/4 NE1/4 NE1/4 SEC. 28, T5N, R31E. 2.5ACLESS A 20' X 320'
Section: 28 Township: 5 Range: 31
Section: 28 Township: 5 Range: 31 SW4 NE4 NE4 NE4 SEC 28 T5N R31E Section: 28 Township: 5N Range: 31E
Sixteenth: SW Quarter: NE Section: 28 Township: 5N Range: 31E SE1/4 NW1/4 SW1/4 NE1/4; NE1/4 SW1/4 SW1/
Tract: Z Section: 28 Township: 5 Range: 31
Section: 28 Township: 5N Range: 31E S1/2 SW1/4 NE1/4 NE1/4 SEC 28, T5N, R31E
Tract: Z Section: 35 Township: 5N Range: 31E COM AT COR #10 OF HOMESTEAD ENTRY SURVEY NO. 243; SWLY 1
Tract: Z Section: 35 Township: 5N Range: 31E (L-1) COMM. AT COR. #12, HOMESTEAD ENTRY SURVEY NO. 243 (A)
Tract: Z Section: 35 Township: 5N Range: 31E (L-2) COMM. AT COR. #10 OF HOMESTEAD ENTRY SURVEY NO. 243
Section: 28 Township: 5N Range: 31E W2 N2 N2 SW4 NE4 NE4
Section: 28 Township: 5N Range: 31E E2 N2 N2 SW4 NE4 NE4

Exhibit "C"

Tax Area	Legal Class	Legal Class Description	FCV
700	4.1	NON-PRIMARY/BANK OWNED/NOT IN OTHER CLASSES RESIDENTIAL	38210
700	3	PRIMARY RESIDENCE	11583
700	4.1	NON-PRIMARY/BANK OWNED/NOT IN OTHER CLASSES RESIDENTIAL	7382
700	02.P	AG/VACANT LAND/NON-PROFIT - PERSONAL PROPERTY	802
702	02.R	AG/VACANT LAND/NON-PROFIT - REAL PROPERTY AND IMPROVEMENTS	49297
700	02.R	AG/VACANT LAND/NON-PROFIT - REAL PROPERTY AND IMPROVEMENTS	300000
700	02.R	AG/VACANT LAND/NON-PROFIT - REAL PROPERTY AND IMPROVEMENTS	149700
700	02.R	AG/VACANT LAND/NON-PROFIT - REAL PROPERTY AND IMPROVEMENTS	165080
700	02.R	AG/VACANT LAND/NON-PROFIT - REAL PROPERTY AND IMPROVEMENTS	90000
700	02.R	AG/VACANT LAND/NON-PROFIT - REAL PROPERTY AND IMPROVEMENTS	474426
700	3	PRIMARY RESIDENCE	465148
700	02.R	AG/VACANT LAND/NON-PROFIT - REAL PROPERTY AND IMPROVEMENTS	119527
700	02.R	AG/VACANT LAND/NON-PROFIT - REAL PROPERTY AND IMPROVEMENTS	168756
700	3	PRIMARY RESIDENCE	412241
700	02.R	AG/VACANT LAND/NON-PROFIT - REAL PROPERTY AND IMPROVEMENTS	172694
700	02.R	AG/VACANT LAND/NON-PROFIT - REAL PROPERTY AND IMPROVEMENTS	172694
700	02.R	AG/VACANT LAND/NON-PROFIT - REAL PROPERTY AND IMPROVEMENTS	122500
700	02.R	AG/VACANT LAND/NON-PROFIT - REAL PROPERTY AND IMPROVEMENTS	252433
700	02.R	AG/VACANT LAND/NON-PROFIT - REAL PROPERTY AND IMPROVEMENTS	193265
700	3	PRIMARY RESIDENCE	191007
700	02.R	AG/VACANT LAND/NON-PROFIT - REAL PROPERTY AND IMPROVEMENTS	10800
700	02.R	AG/VACANT LAND/NON-PROFIT - REAL PROPERTY AND IMPROVEMENTS	60600
700	02.R	AG/VACANT LAND/NON-PROFIT - REAL PROPERTY AND IMPROVEMENTS	1372302
700	02.R	AG/VACANT LAND/NON-PROFIT - REAL PROPERTY AND IMPROVEMENTS	112500
700	4.1	NON-PRIMARY/BANK OWNED/NOT IN OTHER CLASSES RESIDENTIAL	89310
700	02.R	AG/VACANT LAND/NON-PROFIT - REAL PROPERTY AND IMPROVEMENTS	75000
700	02.R	AG/VACANT LAND/NON-PROFIT - REAL PROPERTY AND IMPROVEMENTS	75000
700	3	PRIMARY RESIDENCE	259832
700	02.R	AG/VACANT LAND/NON-PROFIT - REAL PROPERTY AND IMPROVEMENTS	223050
700	02.R	AG/VACANT LAND/NON-PROFIT - REAL PROPERTY AND IMPROVEMENTS	80104
700	02.R	AG/VACANT LAND/NON-PROFIT - REAL PROPERTY AND IMPROVEMENTS	175506
700	02.R	AG/VACANT LAND/NON-PROFIT - REAL PROPERTY AND IMPROVEMENTS	196882
700	02.R	AG/VACANT LAND/NON-PROFIT - REAL PROPERTY AND IMPROVEMENTS	196882
700	02.R	AG/VACANT LAND/NON-PROFIT - REAL PROPERTY AND IMPROVEMENTS	42000
700	4.1	NON-PRIMARY/BANK OWNED/NOT IN OTHER CLASSES RESIDENTIAL	37500

Exhibit "C"

Secondary Assessed	Secondary Exemption	Secondary Net Assessed	LPV	Primary Assessed
3821	0	3821	30942	3094
1158	0	1158	7859	786
738	0	738	7044	704
0	0	0	802	0
4932	0	4932	49297	4932
45000	45000	0	194749	29212
22455	22455	0	61826	9274
24762	0	24762	165080	24762
13500	0	13500	49140	7371
50074	0	50074	429182	45298
46515	0	46515	465148	46515
17929	0	17929	119527	17929
25313	0	25313	168756	25313
41224	0	41224	330626	33062
25904	0	25904	172694	25904
25904	0	25904	172694	25904
18375	0	18375	122500	18375
37865	0	37865	252433	37865
28990	0	28990	193265	28990
19101	0	19101	74258	7426
1620	0	1620	6834	1025
9090	0	9090	38350	5753
205845	0	205845	1372302	205845
16875	0	16875	71194	10679
8931	0	8931	56956	5696
11250	0	11250	47463	7119
11250	0	11250	47463	7119
25983	0	25983	200980	20098
33458	0	33458	103049	15457
12016	0	12016	66448	9967
26326	0	26326	158713	23807
29532	0	29532	196882	29532
29532	0	29532	196882	29532
6300	0	6300	26278	3942
3750	0	3750	19000	1900

Exhibit "C"

Primary Exemption	Primary Net Assessed	Appraisal District	Neighborhood	Property Use Code
0	3094	2	4.01	7200
0	786	2	4.01	7200
0	704	2	4.01	7200
0	0			7600
0	4932	2	4.01	4710
29212	0	2	4.01	9400
9274	0	2	4.01	9400
0	24762	2	4.01	4
0	7371	2	4.01	14
0	45298	2	4.01	8714
0	46515	2	4.01	8714
0	17929	2	4.01	114
0	25313	2	4.01	4
0	33062	2	4.01	144
0	25904	2	4.01	14
0	25904	2	4.01	14
0	18375	2	4.01	14
0	37865	2	4.01	4710
0	28990	2	4.01	4
0	7426	2	4.01	839
0	1025	2	4.01	14
0	5753	2	4.01	14
0	205845	2	4.01	9270
0	10679	2	4.01	14
0	5696	2	4.01	114
0	7119	2	4.01	14
0	7119	2	4.01	194
0	20098	2	4.01	134
0	15457	2	4.01	9200
0	9967	2	4.01	134
0	23807	2	4.01	14
0	29532	2	4.01	4
0	29532	2	4.01	4
0	3942	2	4.01	830
0	1900	2	4.01	830

Property Use Description

7200-MOBILE HOMES & CAMPERS
7200-MOBILE HOMES & CAMPERS
7200-MOBILE HOMES & CAMPERS

7600-AG MACH/EQ-FARM/RANCH

4710-RANCH PROPERTY
9400-FEDERAL VACANT LAND
9400-FEDERAL VACANT LAND
0004-VL-UNDET-RUR-NONSUBDIVID
0014-VL-RES-RURAL-NONSUBDVD
8714-SFR/> AC,RURAL NON-SUB
8714-SFR/> AC,RURAL NON-SUB
0114-SFR-010-1 RUR NONSUBIV
0004-VL-UNDET-RUR-NONSUBDIVID
0144-SFR-010-4 RUR NONSUBDIV
0014-VL-RES-RURAL-NONSUBDVD
0014-VL-RES-RURAL-NONSUBDVD
0014-VL-RES-RURAL-NONSUBDVD
4710-RANCH PROPERTY
0004-VL-UNDET-RUR-NONSUBDIVID
0839-MH LT,N/SUB W/AFFX MH
0014-VL-RES-RURAL-NONSUBDVD
0014-VL-RES-RURAL-NONSUBDVD
9270-CHURCH, RELIG USE
0014-VL-RES-RURAL-NONSUBDVD
0114-SFR-010-1 RUR NONSUBIV
0014-VL-RES-RURAL-NONSUBDVD
0194-MISC RES IMP RUR NONSUBIV
0134-SFR-010-3 RUR NONSUBDIV
9200-VAC LAND, RELIG USE
0134-SFR-010-3 RUR NONSUBDIV
0014-VL-RES-RURAL-NONSUBDVD
0004-VL-UNDET-RUR-NONSUBDIVID
0004-VL-UNDET-RUR-NONSUBDIVID
0830-MH LOT, NOT SUBDIVIDED
0830-MH LOT, NOT SUBDIVIDED



Alpine Fire District

PO Box 227
Alpine, AZ 85920
Office: 928-339-4814
Fax: 928-339-4290
alpinefire@frontiernet.net

NOTICE OF MEETING AND PUBLIC HEARING

NOTICE IS HEREBY GIVEN that the Alpine Fire District Board of Directors will hold a public hearing on March 15, 2017 at 5:30 PM. The hearing will be held at the Alpine Community Center located on CR 2037, Alpine, AZ 85920. The Board will listen to public comment on the proposed request for Annexation. The Board may vote to go into executive session on any agenda item, pursuant to ARS § 38-431.03 (A)(3) for legal advice with the District's attorney on matters as set forth in the agenda item. Board Members or other participants may attend by telephonic conference. The following topics and any variables thereto, will be subject to Board consideration, discussion, approval, or other action. All items are set for possible action.

1. CALL TO ORDER

2. ROLL CALL OF BOARD MEMBERS

3. PUBLIC HEARING ON ANNEXATION: Open Call to the Public for hearing comments on the Annexation of Alpine East into the Alpine Fire District.

A. Explanation of matters to be considered:

1. A proposed annexation of approximately 4437.6 acres (230.3 acres of private land) south and east of the current Alpine Fire District boundaries. As shown on the map below. The annexation is requested in order to provide a contiguous boundary and expand the current services to all residents of Alpine.
2. General Description of the Affected Area:
Private property that exists at the southeast corner of the current Alpine Fire District boundaries. In the vicinity of County Roads 2104 and 2310 in Alpine, AZ.
3. Consideration of any comments from the County Board of Supervisors.
4. Those wishing to address the Alpine Fire District Board need not request permission in advance. The Fire District is permitted to discuss or take action on the Annexation in a meeting following the public hearing.
5. Maps and information regarding the proposed annexation are available at the Alpine Fire Station #42688 HWY 180 Alpine, AZ 85920.

4. ADJOURNMENT OF PUBLIC HEARING

**5. DISCUSSION/ACTION ON ANNEXATION OF ALPINE EAST INTO THE ALPINE FIRE DISTRICT
AUTHORIZATION TO CIRCULATE PETITIONS.**

6. ADJOURNMENT.

If any disabled person needs any type of accommodations, please notify the Alpine Fire District prior to the scheduled meeting time.

Apache County Board of Supervisors
AGENDA ITEM REVIEW FORM

date/time stamp

Submitter's Name: (Individual, Organization, or County Department)

Shirley Pulsipher – Apache County Schools Business Consortium

Date/Signature: 2/27/2017

Describe in detail what you want to say to the Board and what action you want the Board to take:

Request approval to reclassify current Network Administrator II position as a Network Administrator III position and fill to open/approved vacant position with a qualified candidate. This position is fully funded by the Apache County Schools Business Consortium.

BOS Meeting Date Requested 3/7/2017

PRE-AGENDA ITEM REVIEW

Legal Review:

Signature

Finance Review:

Signature

Human Resources Review:

Signature

Other Review:

Signature

Reviews completed, item approved for Agenda.

Board Clerk's Initials





Apache County Schools Business Consortium
P.O. Box 548, St. Johns, Arizona 85936
Telephone: (928) 337-7510

Director
Shirley E. Pulsipher

Apache County Board Agenda Item Request.

The Apache County Schools Business Consortium provides IT support to many of the school districts in Apache County. This work typically requires travel to the district to resolve IT issues and requires being able to deal with whatever problem is found. We currently have a Network II position but find that the work typically requires a higher skill level than the Network II. We would like to reclassify this position to a Network III position to allow us to better cover our current and future needs. School Consortium funding comes from the schools as well as funding from the Erate program this position will be funded using consortium funds.

Respectfully: Shirley E. Pulsipher



NETWORK ADMINISTRATOR III

Information Systems Department

Effective Date:	10/06/03
Range:	61
Annual Salary:	\$57,197-\$85,796

NATURE OF WORK:

Installs, configures, and maintains the organization's LAN server and workstations. Acts as primary organizational interface with vendor and provides internal analysis and support. Manages performance of a multiple hardware and software platform interface at the most complex level. This is technical work in coordinating and managing a complex computer system network of microcomputers for county government. Work involves hardware management, coordination of software needs for the system users, coordination of software upgrades, providing resolution of equipment or communications problems, and consultation with users on potential computerization through the use of the system or equipment. Position reports to Manager of Data Processing . This level is distinguished from the Computer Systems Administrator II level by responsibility for a system that supports a wider variety of computing needs of several cooperating organizations including many software packages and programming languages, planning and budgetary input based on projected use or changes to the system, communications to other computing environments, and many differing uses of the system. Work may include supervision or other related duties as required.

TYPICAL DUTIES:

Manages the acquisition, installation, and maintenance of the organization's local area networks and wide area networks. Analyzes products and recommends use of new products and services to senior management. Manages LAN/WAN performance and security. Establishes and implements policies and procedures for LAN/WAN usage throughout the organization. Reports to Manager of Data Processing. Provides operational support of the computer networks and associated equipment; adds and deletes users, terminals, and other equipment on the system or network; trouble shoots equipment, software, and communications problems; and monitors the system for speed and performance. Duties include discussions with users or potential users of the networks to explain the information technology capabilities of the network being managed; to define enhancements or levels of service expected of the networks; to research current and potential software or programming capabilities to determine computerization possibilities; trains users on the capabilities of the systems and networks; and provides problem determination and resolution for users. Provides security for the systems in his domain, including the selection and implementation of virus protection software. This level is distinguished by the variety of uses of the systems and networks requiring more in-depth knowledge of system/network capabilities to determine user computerization possibilities and to trouble shoot equipment, software, and communications problems; and the involvement with management in defining user needs and projecting budgets for a system or the application of technology. Duties include supervision, especially of the computer technician(s).

KNOWLEDGE, SKILLS AND ABILITIES:

Has considerable skills in analyzing, programming, testing, and debugging computer programs. Has good "people" skills to be able to ascertain their network, computer and data problems and needs. Learns quickly, desires to enhance his skills. Is willing to attend 1 to 10 day classes in computer hardware and software in locations away from home. Can lift and locate computer-related hardware of from 20 to 25 lbs or more.

EDUCATION:

Typically requires BS degree and 4-5 years relevant experience, or equivalent.

BOARD OF SUPERVISOR'S AGENDA ITEM REVIEW FORM

date/time stamp

Submitter's Name: (Individual, Organization, or County Department)

Apache County Attorney's Office

Date/Signature: _____

Describe in detail what you want to say to the Board and what action you want the Board to take:

Request authorization to create of the position of Diversion Manager (range 38).

_____ BOS Meeting Date Requested March 7, 2017

PRE-AGENDA ITEM REVIEW

Review Routing / /Legal / /Finance / /Purchasing / /Human Resource / /Other: _____

Legal Review: _____

Signature: _____

[Handwritten Signature] 2-21-17

Finance Review: _____

Signature: _____

[Handwritten Signature] 2/24/17

Purchasing Review: _____

Signature: _____

Human Resources Review: _____

Signature: _____

[Handwritten Signature]

Other Review: _____

Signature: _____

Reviews completed, item approved for Agenda.

Supervisor/Board Clerk's Initials

[Handwritten Initials]

BOARD ACTION TAKEN

/ /Approved / /Disapproved / /Deleted / /Continued to: _____

Signature Clerk of Board _____

[Handwritten Signature]

BOARD OF SUPERVISOR'S AGENDA ITEM REVIEW FORM

date/time stamp

Submitter's Name: (Individual, Organization, or County Department)

Apache County Attorney's Office

Date/Signature:

[Handwritten Signature] 2/14/2017

Describe in detail what you want to say to the Board and what action you want the Board to take:

Request authorization to create of the position of Diversion Manager (range 38). This position will not affect the General Fund budget and will be funded using 100% non-General funds.

BOS Meeting Date Requested February 21, 2017

PRE-AGENDA ITEM REVIEW

Review Routing / /Legal / /Finance / /Purchasing / /Human Resource / /Other: _____

Legal Review: _____

Signature: *[Handwritten Signature]*

Finance Review: _____

Signature: *[Handwritten Signature]*

Purchasing Review: _____

Signature: _____

Human Resources Review:

Position not reviewed by HR as of this time.

Signature: *[Handwritten Signature]*

Other Review: _____

Signature: _____

Reviews completed, item approved for Agenda.

Supervisor/Board Clerk's Initials *[Handwritten Initials]*

BOARD ACTION TAKEN

/ /Approved / /Disapproved / /Deleted / /Continued to: _____

Signature Clerk of Board *[Handwritten Signature]*



DIVERSION MANAGER
County Attorney's Office

Effective Date: 2/21/2017
Range: 38
Annual Salary: \$ 32,414 - \$48,620

NATURE OF WORK:

Under supervision of the Chief of Staff and the Chief Deputy perform work of considerable difficulty in planning, organizing, as well as a wide variety of administrative support services related to the overall organization and function of the County Attorney's Office Diversion Program; including but not limited to field questions from staff and the public; providing counseling and guidance to defendants in a pre-trial prosecution alternative program in the criminal justice system; monitor, ensure compliance and administer the Deferred/Diversion Programs; and performs other tasks and work as required and assigned. This is an unclassified or "at will" position as defined under the Apache County Human Resource Policy Manual.

TYPICAL DUTIES:

Interviews defendants regarding program participation guidelines; assure all appropriate contracts and paperwork are completed and signed by defendants and/or Defense Attorney; maintain any relevant data in an approved database; develop and implement treatment plans for defendants that both holds them accountable and provides them with any training and skills to assist with their rehabilitation; supervise completion of defendants' required community service hours; monitor restitution amounts and assures defendants pay what they owe to victim(s) and all other appropriate entities; meet with defendants on a regular basis, either in person or on the phone, to monitor their progress in the program; hold defendants accountable for fulfilling program requirements; evaluate the defendants' performance in the program; coordinates with public and private treatment and counseling agencies to ensure effective referrals; develop and maintain sound working relationships with assigned providers, and any other duties as assigned.

KNOWLEDGE, SKILLS AND ABILITIES:

This position requires a combination of vocational, managerial and professional skills and a superior working knowledge of procedures, laws, regulations, statutes and policies related to the County Attorney's Office including, but not limited to; office and case management software, Victims' Rights Rules and Laws, legal terminology, Arizona Rules of Criminal Procedure, as well as the adult and juvenile justice system in Arizona.

MINIMUM QUALIFICATIONS:

A High School Diploma or G.E.D. Certificate; at least five (5) years experience as a legal secretary or nine (9) years of progressive office procedures and experience; OR any combination of academic education, professional training or work experience which demonstrates the ability to perform these duties.

BOARD OF SUPERVISOR'S AGENDA ITEM REVIEW FORM

date/time stamp

Submitter's Name: (Individual, Organization, or County Department)

Apache County Attorney's Office

Date/Signature: _____

Describe in detail what you want to say to the Board and what action you want the Board to take:

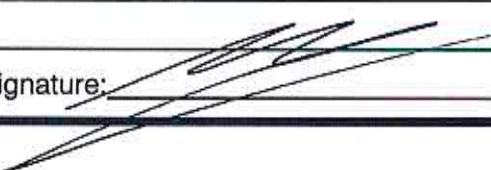
Discussion and possible approval of professional services contracts with the law offices of Bryce Hamblin, Sean Taylor, and D. Bryce Patterson for the prosecution of misdemeanor and felony conflict cases.

_____ BOS Meeting Date Requested February 21, 2017

PRE-AGENDA ITEM REVIEW

Review Routing / /Legal / /Finance / /Purchasing / /Human Resource / /Other: _____

Legal Review: _____

Signature: 

Finance Review: _____

Signature: 

Purchasing Review: _____

Signature: _____


Human Resources Review: _____

Signature: _____

Other Review: _____

Signature: _____

Reviews completed, item approved for Agenda.

Supervisor/Board Clerk's Initials 

BOARD ACTION TAKEN

/ /Approved / /Disapproved / /Deleted / /Continued to: _____

Signature Clerk of Board 



INDEPENDENT CONTRACTOR AGREEMENT (Professional Services)

This Agreement for independent contractor services is entered into by and between the Apache County Attorney's Office ("County") and law firm/office, ("Contractor") as follows:

RECITALS:

1. County desires to contract with an outside professional attorney, licensed to practice law in Arizona and with experience prosecuting misdemeanor or felony criminal cases to provide certain services on behalf Apache County Attorney's Office, as more particularly described below.
2. Contractor is competent to provide these services on behalf of County.

NOW THEREFORE, County and Contractor agree on the following terms and conditions.

SERVICES

Duties Shall include, but not be limited to:

- Prosecuting criminal cases on a case by case basis as assigned by County.
- Representing the State of Arizona and seeking justice through competent prosecution of cases assigned to Contractor where County may have a conflict preventing it from prosecuting such case.
- Employ any necessary staff or processes to ensure timely compliance with court orders and deadlines.

FINANCIAL

As full and complete compensation for the above-listed services to be provided by Contractor, County shall pay to Contractor a fixed rate of one thousand dollars (\$1,000.00) per case. If a case proceeds to trial and a jury is empanelled, the Contractor shall be paid an additional one thousand dollars (\$1,000.00), as full compensation for such trial and related services. This Agreement shall remain in full force and renew annually unless terminated by one of the parties. This Agreement shall automatically be terminated, but may be renewed with prior written agreement by one of the parties.

At the end of the first month that this Agreement is in effect and at the end of each month thereafter when services are provided, Contractor will submit to County a record of services provided. County will submit a demand to Apache County Finance. Payment will be made directly to Contractor in accordance with Apache County's standard procedures for processing demands.

GENERAL REQUIREMENTS

1. General Requirements

- a. This Agreement is entered into in accordance with Arizona Revised Statutes §11-251.
- b. Contractor shall comply with all federal and state statutes, regulations and orders applicable to the services provided hereunder. All federal and state laws, required to be incorporated into this Agreement, shall be enforced as though fully set forth herein.
- c. Contractor shall provide proof of current membership in the Arizona Bar Association to County within 10 days of the effective date of this Agreement.
- d. Contractor shall keep such membership current at all times, including seeking any necessary continuing legal education to ensure adequate representation of county interests and the interests of justice.

2. Disputes

- a. In the event of a dispute under this contract, the parties agree to make a good faith attempt to resolve the dispute prior to taking formal action.
- b. The parties agree to make use of arbitration in all contracts subject to mandatory arbitration pursuant to rules adopted under A.R.S. §12-133.
- c. This contract shall be construed in accordance with Arizona law and any legal action thereupon shall be initiated in an appropriate court of the State of Arizona.

3. Termination of Contract

County or Contractor may terminate this contract under the following conditions:

- a. County may terminate this contract in whole or in part without cause effective thirty (30) days after hand delivery or mailing written notice of termination by certified mail to Contractor.
 1. In the event of termination as provided in this Section, Contractor shall wrap up any case in which Contractor has been assigned, and perform any transition duties as may be specified in the notice of termination.
 2. Contractor shall be paid the contract price for all services already completed. Upon such termination, Contractor shall deliver to County a complete set of all documents, programs and other information created pursuant to this contract.
- b. Contractor may terminate this contract at any time with thirty (30) days' notice in writing to County. Such notice shall be given by personal delivery or by certified mail, return receipt requested. Contractor agrees that in the event he/she terminates this contract, he/she will continue to handle cases assigned to Contractor until final resolution of such case.
- c. This contract may be terminated by mutual written Agreement of the parties specifying the termination date therein.

4. Default

- a. County, in addition to other rights set forth elsewhere in the contract, may at any time terminate this contract in whole or in part if County determines that Contractor has failed to perform any requirement or if Contractor has performed any service in a way that may cast a negative light on County.
- b. Contractor shall continue the performance of this contract to the extent not terminated.
- c. If this contract is terminated as provided herein, County, in addition to any other rights provided in this Section, may require Contractor to transfer title and deliver to County, in the manner and to the extent directed by County, such partially completed reports or other documentation as Contractor has specifically produced or specifically acquired for the performance of such part of this contract which has been terminated.
- d. The rights and remedies of County enumerated in this Section shall be in addition to any other rights and remedies provided by or under this contract by law.

5. Independent Contractor

The status of Contractor shall be that of an independent contractor. Neither Contractor, nor Contractor's officers, agents or employees, shall be considered an employee of County or be entitled to receive any employment-related expenses, medical insurance, or retirement benefits under the Apache County Human Resources Policy Manual. Taxes, Social Security and other amounts customarily withheld from the earnings of employees shall not be withheld from the compensation paid to Contractor. Contractor shall be responsible for payment of all federal, state and local taxes associated with the compensation received pursuant to this Contract and shall indemnify and hold County harmless from any and all liability which County may incur because of Contractor's failure to pay such taxes.

6. Non-Discrimination

Contractor agrees to comply with all Federal and State laws that deal with civil rights and discrimination and are applicable to the services provided under this Agreement.

7. Record Retention

County and Contractor shall preserve and make available all records for a period required by law from the date of final payment under this contract or until resolution of any audit that may be performed on County, whichever shall last occur, and for such period as is required by any other paragraph of contract including the following:

- a. If this contract is completely or partially terminated, the records relating to the work terminated shall be preserved and made available for a period required by law from the date of any such termination.
- b. Records which relate to disputes, litigations or the settlement of claims arising out of the performance of this contract, or to cost and expenses of the contract as to which exceptions have been taken by County, shall be retained by Contractor until such appeals, litigation, claims or exceptions have been resolved.

8. Agency

Contractor shall not have authority to act as an agent for County in any way other than in the resolution of misdemeanor or felony criminal cases assigned to Contractor.

9. Cancellation for Conflict of Interest

The parties hereby acknowledge notice of A.R.S. §38-511 which provides for the cancellation of contracts for violation of the conflict of interest statute.

10. Assignment

Contractor shall not assign any right or interest in this Agreement without County's prior written approval, nor shall Contractor delegate or subcontract any duty hereunder without County's prior written approval. Any purported assignment, delegation or subcontract without County's prior written approval shall be void.

Effective Date: _____, 2017

In witness whereof, the parties hereto have executed this contract on the day and year specified below.

For and on behalf of County:

Michael Whiting, Apache County
Apache County Attorney

Date _____

Contractor:

Attorney

Date _____


Apache County Board of Supervisors
AGENDA ITEM REVIEW FORM

date/time stamp

Submitter's Name: (Individual, Organization, or County Department)

Manager _____

Date/Signature: _____

2/27/17 

Describe in detail what you want to say to the Board and what action you want the Board to take:

Notification of the Eastern Arizona Counties Organization on March 15, 2017 at 3:00 p.m., at the County Supervisors Association (CSA) building, 1905 W. Washington Street, the Small Counties Forum meeting on March 15, 2017 at 5:30 p.m., at the CSA building, 1905 W. Washington Street in Phoenix and the County Supervisors Association meeting at 10:00 a.m. on March 16, 2017 at the CSA building, 1905 W. Washington Street in Phoenix where two or more members of the Apache County Board of Supervisors may be in attendance.

BOS Meeting Date Requested 3/7/17

PRE-AGENDA ITEM REVIEW

Legal Review: _____

Signature _____

Finance Review: _____

Signature _____

Human Resources Review: _____

Signature _____

Other Review: _____

Signature _____

Reviews completed, item approved for Agenda.

Board Clerk's Initials 

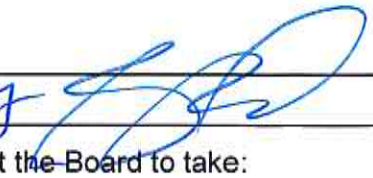
Apache County Board of Supervisors
AGENDA ITEM REVIEW FORM

date/time stamp

Submitter's Name: (Individual, Organization, or County Department)

Manager _____

Date/Signature: _____

2/27/17 

Describe in detail what you want to say to the Board and what action you want the Board to take:

Call to the Public: Individuals may address the Board on any relevant issue for an amount of time determined by the Chairman. At the close of the call to the public, Board members may not respond to any comments but may respond to criticism, ask staff to review a matter, or ask that a matter be placed on a future agenda.

BOS Meeting Date Requested 3/7/17

PRE-AGENDA ITEM REVIEW

Legal Review: _____

Signature _____

Finance Review: _____

Signature _____

Human Resources Review: _____

Signature _____

Other Review: _____

Signature _____

Reviews completed, item approved for Agenda.

Board Clerk's Initials 