

Apache County Building Department  
 75 W. Cleveland - PO Box 238  
 St. Johns, AZ 85936-0238  
 (928) 337-7527

**PERMIT NO.**  
 2025-99

Please fill in the information within the black line. Please print.  
**PERMIT APPROVAL FOR**  
 NEW CONST.  REMODEL  SOLAR  
 ADDITION  MANU/HM  GAS  
 ELECTRICAL  PLUMBING  DEMO.  
 OTHER \_\_\_\_\_

**OWNERS NAME:** Walker Shannon  
**MAILING ADDRESS:**  
**CITY:** MESA **STATE:** AZ **ZIP:** 85208  
**PHONE NUMBER:** **EMAIL:**  
**Parcel No.:** 106-25-0225  
**JOB SITE ADDRESS:**  
**CONTRACTOR NAME:**  
**ADDRESS:** **PHONE:**  
**CITY:** **STATE:** **ZIP:**  
**ARIZONA LICENSE NO.:** **CLASS:**  
**WORK TO BE DONE:** meter  
**UTILITY INFO:**  
 WATER: \_\_\_\_\_ SEWER: \_\_\_\_\_  
 ELECT: \_\_\_\_\_ GAS: \_\_\_\_\_  
 I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined hereon.  
**DATE:** 3/31/25 **SIGNATURE:**

**PROVISIONS:** Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. The Building Official is authorized to grant, in writing, one (1) or more extensions of time, for periods not more than 180 days each. The extension shall be done in writing and justifiable cause demonstrated. (IRC R105.5) Work is considered to be abandoned if it has not had a "passed" inspection in the past 180 days.

**ZONE:** A G **AP.N:** 106-25-0225  
**FR. YD:** **RR. YD:** **R-S YD:** **L-S YD:**  
**ADD'L PERMIT VARIANCE, FLOOD USE:**  
**APPROVED BY P&Z DATE:** **APPROVED F.P DATE:**  
**DWIG. AREA:** **GARAGE AREA:** **ACC. AREA:** **NO. BDRMS:**  
**OCC:** **LENGTH:** **WIDTH:** **HEIGHT:**  
**APPROVED BDC:**   
**DATE:** 3-31-25  
**DWIG AREA:** S.F. \_\_\_\_\_ @ \$ \_\_\_\_\_  
**GARAGE:** S.F. \_\_\_\_\_ @ \$ \_\_\_\_\_  
**ACCESSORY:** S.F. \_\_\_\_\_ @ \$ \_\_\_\_\_  
**TOTAL VALUATION:** \$ \_\_\_\_\_  
**BUILDING FEE:** \$ \_\_\_\_\_  
**PLAN REVIEW:** \$ \_\_\_\_\_  
**INVESTIGATION FEE:** \$ \_\_\_\_\_  
**ELECTRICAL PERMIT FEE:** \$ 62.00  
**RURAL ADDRESSING FEE:** \$ \_\_\_\_\_  
**FLOOD PLAIN FEE:** \$ \_\_\_\_\_  
**INSPECTION FEE X:** \$ \_\_\_\_\_  
**OTHER:** \$ \_\_\_\_\_  
**TOTAL:** \$ 62.00  
*paid cash 3-31-25*

**FOR OFFICE USE ONLY**

**RECEIVED**

MAR 31 2025

BY:

FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR/FRAMING	
SHEER NAIL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BLDG. FINAL	
MISC.	

WHEN VALIDATED BELOW THIS BECOMES A  
**CERTIFICATE OF OCCUPANCY/ COMPLETION**  
**DATE:** \_\_\_\_\_  
**BUILDING OFFICIAL:** \_\_\_\_\_

Apache County Building Department  
 75 W. Cleveland · PO Box 238  
 St. Johns, AZ 85936-0238  
 (928) 337-7527

**PERMIT NO.**  
 2025-98

Please fill in the information within the black line. Please print.  
**PERMIT APPROVAL FOR**  
 NEW CONST.  REMODEL  SOLAR  
 ADDITION  MANU./HM  GAS  
 ELECTRICAL  PLUMBING  DEMO.  
 OTHER \_\_\_\_\_

**OWNERS NAME:** Cary Gallegos & Scoti Montierth  
**MAILING ADDRESS:**  
**CITY:** Thatcher **STATE:** AZ **ZIP:** 85552  
**PHONE NUMBER:** **EMAIL:**  
**Parcel No:** 101-29-018Y  
**JOB SITE ADDRESS:**  
**CONTRACTOR NAME:** Self  
**ADDRESS:** **PHONE:**  
**CITY:** Thatcher **STATE:** AZ **ZIP:** 85552  
**ARIZONA LICENSE NO.:** N/A **CLASS:**  
**WORK TO BE DONE:** New Home  
**UTILITY INFO:**  
 WATER:  SEWER:   
 ELECT:  GAS:

I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined hereon.

**DATE:** 03/18/2025  
**SIGNATURE:** Cary Gallegos

**PROVISIONS:** Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. The Building Official is authorized to grant, in writing, one (1) or more extensions of time, for periods not more than 180 days each. The extension shall be done in writing and justifiable cause demonstrated. (IRC R105.5) Work is considered to be abandoned if it has not had a "passed" inspection in the past 180 days.

**ZONE:** AG **A.P.N:** 101-29-018Y  
**FR. YD:** 100+ **RR. YD:** 100+ **R-S YD:** 74 **L-S YD:** 74  
**ADD'L PERMIT (VARIANCE, FLOOD USE):**  
**APPROVED BY P&Z:** **DATE:** 3/19/25 **APPROVED F.P. DATE:** 3-19-25  
**DWLG. AREA:** 1688 **GARAGE AREA:** 653 **ACC. AREA:** **NO. BDRMS:** 3  
**OCC:** R-3 **LENGTH:** 76 **WIDTH:** 60 **HEIGHT:** 20  
**APPROVED BLDG. DATE:** 3/30/25  
**DWLG AREA:** S.F. 1688 @ \$ 112.65  
**GARAGE:** S.F. 653 @ \$ 44.63  
**ACCESSORY:** S.F. @ \$  
**TOTAL VALUATION:** \$ 219,296  
**BUILDING FEE:** \$ 1059.50  
**PLAN REVIEW:** \$ 50.00  
**INVESTIGATION FEE:** \$  
**ELECTRICAL PERMIT FEE:** \$  
**RURAL ADDRESSING FEE:** \$ 5.00  
**FLOOD PLAIN FEE:** \$ 25.00  
**INSPECTION FEE X:** \$  
**OTHER:** \$  
**TOTAL:** \$ 139.50

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**RECEIVED**  
 MAR 19 2025  
 BY: [Signature]

FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR/FRAMING	
SHEER NAIL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BLDG. FINAL	
MISC.	

WHEN VALIDATED BELOW THIS BECOMES A  
**CERTIFICATE OF OCCUPANCY/ COMPLETION**  
**DATE:** \_\_\_\_\_  
**BUILDING OFFICIAL:** \_\_\_\_\_

Apache County Building Department  
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 (928) 337-7527

**PERMIT NO.**  
 2025-97

Please fill in the information within the black line. Please print.  
**PERMIT**  
 NEW CONST.  REMODEL  SOLAR  
 ADDITION  MANU/HM  GAS  
**FOR**  ELECTRICAL  PLUMBING  DEMO.  
 OTHER \_\_\_\_\_

**OWNERS NAME:** William & Sheree Woods

**CITY:** Queen Creek **STATE:** AZ **ZIP:** 85142

**PHONE NUMBER:** \_\_\_\_\_ **EMAIL:** \_\_\_\_\_  
**Parcel No.** 101-15-002W  
**JOB SITE ADDRESS:** \_\_\_\_\_

**CONTRACTOR NAME:** Builder Woods Construction  
**ADDRESS:** \_\_\_\_\_ **PHONE:** 602-50-2184

**CITY:** Queen Creek **STATE:** AZ **ZIP:** 85142  
**ARIZONA LICENSE NO.** 074414 **CLASS:** \_\_\_\_\_

**WORK TO BE DONE:** Used Sales Property  
 Resi Decks  
**UTILITY INFO:** WATER:  SEWER:   
 ELECT:  GAS: \_\_\_\_\_

I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined hereon.

**DATE:** 3/17/25 **SIGNATURE:** [Signature]

**PROVISIONS:** Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. The Building Official is authorized to grant, in writing, one (1) or more extensions of time, for periods not more than 180 days each. The extension shall be done in writing and justifiable cause demonstrated. (MRC R105.5) Work is considered to be abandoned if it has not had a "passed" inspection in the past 180 days.

**ZONE:** AG **A.P.N.** 101-15-002W

**FR. YD:** 1004 **RR. YD:** 1004 **R-S YD:** 1004 **L-S YD:** 1004  
**ADD'L PERMIT (VARIANCE, FLOOD USE):** \_\_\_\_\_

**APPROVED BY PRZ:** [Signature] **DATE:** 3/17/25 **APPROVED F.P.:** [Signature] **DATE:** 3/17/25  
**DWLG AREA:** 4652 **GARAGE AREA:** 1034 **ACC. AREA:** 1417 **NO. BDRMS:** 3  
**OCC:** R-3 **LENGTH:** \_\_\_\_\_ **WIDTH:** \_\_\_\_\_ **HEIGHT:** \_\_\_\_\_

**APPROVED BLDG:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

**DWLG AREA:** 4652 @ \$ 112.65  
**GARAGE:** 1034 @ \$ 44.63  
**ACCESSORY:** 1417 @ \$ 44.63  
**TOTAL VALUATION:** \$ 633,440

**BUILDING FEE:** \$ 244,150  
**PLAN REVIEW:** \$ 50.00  
**INVESTIGATION FEE:** \$ \_\_\_\_\_  
**ELECTRICAL PERMIT FEE:** \$ \_\_\_\_\_  
**RURAL ADDRESSING FEE:** \$ 5.00  
**FLOOD PLAIN FEE:** \$ 25.00  
**INSPECTION FEE X:** \$ \_\_\_\_\_  
**OTHER:** \$ \_\_\_\_\_  
**TOTAL:** \$ 2521.50

**FOOTING:** \_\_\_\_\_  
**PRE-SLAB:** \_\_\_\_\_  
**STEM WALL:** \_\_\_\_\_  
**FLOOR/FRAMING:** \_\_\_\_\_  
**SHEER NAIL:** \_\_\_\_\_  
**ELEC. METER:** \_\_\_\_\_  
**ROUGH COMBO:** \_\_\_\_\_  
**DRY WALL:** \_\_\_\_\_  
**BLDG. FINAL:** \_\_\_\_\_  
**MISC.:** \_\_\_\_\_

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 MAR 17 2025  
 By: [Signature]

WHEN VALIDATED BELOW THIS BECOMES A  
**CERTIFICATE OF OCCUPANCY/ COMPLETION**

**DATE:** \_\_\_\_\_  
**BUILDING OFFICIAL:** \_\_\_\_\_

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**PERMIT NO.**  
 2025-96

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**PERMIT**  
 NEW CONST.  REMODEL  SOLAR  
**APPROVAL FOR**  
 ADDITION  MANU./HM  GAS  
 ELECTRICAL  PLUMBING  DEMO.  
 OTHER \_\_\_\_\_

**OWNERS NAME:** Ernest R & Sue M Valdez

**MAILING ADDRESS:**

**CITY:** Greer **STATE:** AZ **ZIP:** 85927

**PHONE NUMBER:** **EMAIL:**

**Parcel No.:** 103-07-009N

**JOB SITE ADDRESS:**

**CONTRACTOR NAME:** Owner Builder

**ADDRESS:** **PHONE:**

**CITY:** **STATE:** **ZIP:**

**ARIZONA LICENSE NO.:** **CLASS:**

**WORK TO BE DONE:** House

**UTILITY INFO:**  
 WATER: \_\_\_\_\_ SEWER: \_\_\_\_\_  
 ELECT: \_\_\_\_\_ GAS: \_\_\_\_\_

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**DATE:** 2/19/25 **SIGNATURE:** *Ron Valdez*

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**ZONE:** AG **A.P.N:** 103-07-009N  
**FR. YD:** 83 **RR. YD:** 30 **R-S YD:** 33 **L-S YD:** 59

**ADD'L PERMIT (VARIANCE, FLOOD USE):**

**APPROVED BY P&Z:** *[Signature]* **DATE:** 2/24/25 **APPROVED F.P.:** *[Signature]* **DATE:** 2-18-25

DWLG. AREA	GARAGE AREA	ACC. AREA	NO. BDRMS
2,888	720	1,631	3
OCC: 23	LENGTH: 104	WIDTH: 47.5	HEIGHT: 27

**APPROVED BLDG.:** *[Signature]* **DATE:** 3-12-25

DWLG. AREA	S.F.	@ \$	
GARAGE	720	@ \$	44.63
ACCESSORY	S.F. 1,631	@ \$	44.63

TOTAL VALUATION	\$	430,257
BUILDING FEE	\$	1,798
PLAN REVIEW	\$	50.00
INVESTIGATION FEE	\$	
ELECTRICAL PERMIT FEE	\$	
RURAL ADDRESSING FEE	\$	5.00
FLOOD PLAIN FEE	\$	25.00
INSPECTION FEE X	\$	
OTHER	\$	
TOTAL	\$	4878.00

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FEB 19 2025

BY: *[Signature]*

FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR/ FRAMING	
SHEER NAIL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BLDG. FINAL	
MISC.	

WHEN VALIDATED BELOW THIS BECOMES A  
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**DATE:** \_\_\_\_\_  
**BUILDING OFFICIAL:** \_\_\_\_\_

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**PERMIT NO.**  
 2025-25

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**PERMIT APPROVAL FOR**  
 NEW CONST.  REMODEL  SOLAR  
 ADDITION  MANU.HM  GAS  
 ELECTRICAL  PLUMBING  DEMO.  
 OTHER \_\_\_\_\_

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MAR 26 2025

BY: [Signature]

OWNERS NAME: Anthony Scalzo  
 MAILING ADDRESS: \_\_\_\_\_  
 CITY: Apache Junction STATE: AZ ZIP: 85119  
 PHONE NUMBER: \_\_\_\_\_ EMAIL: \_\_\_\_\_  
 Parcel No. 106-23-172  
 JOB SITE ADDRESS: \_\_\_\_\_  
 CONTRACTOR NAME: Self  
 ADDRESS: \_\_\_\_\_ PHONE: \_\_\_\_\_  
 CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_  
 ARIZONA LICENSE NO. \_\_\_\_\_ CLASS: \_\_\_\_\_  
 WORK TO BE DONE: \_\_\_\_\_  
 UTILITY INFO. WATER: \_\_\_\_\_ SEWER: \_\_\_\_\_  
 ELECT: \_\_\_\_\_ GAS: \_\_\_\_\_  
 I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined hereon.  
 DATE: 3/24/24 SIGNATURE: [Signature]

ZONE: AG A.P.N. 106-23-172  
 FR. YD: \_\_\_\_\_ RR. YD: \_\_\_\_\_ R-S YD: \_\_\_\_\_ L-S YD: \_\_\_\_\_  
 ADD'L PERMIT (VARIANCE, FLOOD USE): \_\_\_\_\_  
 APPROVED BY P&Z DATE: \_\_\_\_\_ APPROVED F.P. DATE: \_\_\_\_\_  
 DWIG. AREA \_\_\_\_\_ GARAGE AREA \_\_\_\_\_ ACC. AREA \_\_\_\_\_ NO. BDRMS \_\_\_\_\_  
 OCC: \_\_\_\_\_ LENGTH: \_\_\_\_\_ WIDTH: \_\_\_\_\_ HEIGHT: \_\_\_\_\_  
 APPROVED BY P&Z [Signature] DATE: 3-26-25  
 DWIG. AREA \_\_\_\_\_ S.F. @ \$ \_\_\_\_\_  
 GARAGE \_\_\_\_\_ S.F. @ \$ \_\_\_\_\_  
 ACCESSORY \_\_\_\_\_ S.F. @ \$ \_\_\_\_\_  
 TOTAL VALUATION \$ \_\_\_\_\_  
 BUILDING FEE \$ \_\_\_\_\_  
 PLAN REVIEW \$ \_\_\_\_\_  
 INVESTIGATION FEE \$ \_\_\_\_\_  
 ELECTRICAL PERMIT FEE \$ \_\_\_\_\_  
 RURAL ADDRESSING FEE \$ \_\_\_\_\_  
 FLOOD PLAIN FEE \$ \_\_\_\_\_  
 INSPECTION FEE X \_\_\_\_\_ \$ \_\_\_\_\_  
 OTHER Perms \$ \_\_\_\_\_  
 TOTAL \$ \_\_\_\_\_

FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR/FRAMING	
SHEER NAIL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BLDG. FINAL	
MISC.	
WHEN VALIDATED BELOW THIS BECOMES A CERTIFICATE OF OCCUPANCY/ COMPLETION	
DATE	
BUILDING OFFICIAL	

Apache County Building Department  
 75 W. Cleveland • PO Box 238  
 St. Johns, AZ 85936-0238  
 (928) 337-7527

**PERMIT NO.**  
 2025-94

Please fill in the information within the black line. Please print.  
**PERMIT**  NEW CONST.  REMODEL  SOLAR  
**APPROVAL**  ADDITION  MANU./HM  GAS  
**FOR**  ELECTRICAL  PLUMBING  DEMO.  
 OTHER \_\_\_\_\_

**OWNERS NAME:** Larry Carpenter  
**MAILING ADDRESS:** \_\_\_\_\_  
**CITY:** Show Low **STATE:** AZ **ZIP:** 85901  
**PHONE NUMBER:** \_\_\_\_\_ **EMAIL:** \_\_\_\_\_  
 Parcel No. **106-72-022**  
**JOB SITE ADDRESS:** \_\_\_\_\_  
**CONTRACTOR NAME:** Ibarra Drake Construction, LLC  
**ADDRESS:** 50 County Rd N3460 **PHONE:** (602) 448-4793  
**CITY:** Concho **STATE:** AZ **ZIP:** 85924  
**ARIZONA LICENSE NO.** 354675, 353473 **CLASS:** KA, KB-2  
**WORK TO BE DONE:** Ground up construction of 2,500 Square Foot custom home  
**UTILITY INFO.** WATER:  SEWER: \_\_\_\_\_  
 ELECT:  GAS: \_\_\_\_\_  
 I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined hereon.  
**DATE:** 3/13/2025 **SIGNATURE:** Joshua Drake

**PROVISIONS:** Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. The Building Official is authorized to grant, in writing, one (1) or more extensions of time, for periods not more than 180 days each. The extension shall be done in writing and justifiable cause demonstrated. (IRC R105.5) Work is considered to be abandoned if it has not had a "passed" inspection in the past 180 days.

**ZONE:** AG **A.P.N.** D6-72-022  
**FR. YD:** 100+ **RR. YD:** 100+ **R-S YD:** 100+ **L-S YD:** 100+  
**ADD'L PERMIT (VARIANCE, FLOOD USE):** \_\_\_\_\_  
**APPROVED BY P&Z:** [Signature] **DATE:** 3/13/25  
**APPROVED F.P.:** [Signature] **DATE:** 3-13-25  

DWLG. AREA 2471	GARAGE AREA	ACC. AREA 797	NO. BDRMS 2
OCC: 2-3	LENGTH: 52	WIDTH: 42	HEIGHT: 24.5
<b>APPROVED BLDG.:</b> [Signature]		<b>DATE:</b> 3-24-25	

DWLG AREA	S.F.	@ \$	112.65
GARAGE	S.F.	@ \$	44.63
ACCESSORY	S.F.	@ \$	797
<b>TOTAL VALUATION</b>			<b>\$ 313,928</b>
<b>BUILDING FEE</b>			<b>\$ 1388.56</b>
<b>PLAN REVIEW</b>			<b>\$ 50.00</b>
<b>INVESTIGATION FEE</b>			<b>\$ _____</b>
<b>ELECTRICAL PERMIT FEE</b>			<b>\$ _____</b>
<b>RURAL ADDRESSING FEE</b>			<b>\$ 5.00</b>
<b>FLOOD PLAIN FEE</b>			<b>\$ 25.00</b>
<b>INSPECTION FEE X _____</b>			<b>\$ _____</b>
<b>OTHER</b>			<b>\$ _____</b>
<b>TOTAL</b>			<b>\$ 1468.56</b>

FOR OFFICE USE ONLY



**WHEN VALIDATED BELOW THIS BECOMES A CERTIFICATE OF OCCUPANCY/ COMPLETION**

FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR/ FRAMING	
SHEER NAIL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BLDG. FINAL	
MISC.	

**DATE** \_\_\_\_\_  
**BUILDING OFFICIAL** \_\_\_\_\_

Apache County Building Department  
 75 W. Cleveland - PO Box 238  
 St. Johns, AZ 85936-0238

**PERMIT NO.**  
 2025-93

(928) 337-7527

Please fill in the information within the black line. Please print.

**PERMIT APPROVAL FOR**

NEW CONST.    REMODEL    SOLAR  
 ADDITION    MANU/HM    GAS  
 ELECTRICAL    PLUMBING    DEMO.  
 OTHER \_\_\_\_\_

OWNERS NAME: Robert Zucker

MAILING ADDRESS:

CITY: Concho Valley STATE: AZ ZIP: 85924

PHONE NUMBER: \_\_\_\_\_ EMAIL: \_\_\_\_\_

Parcel No. 201-49-031

JOB SITE ADDRESS:

CONTRACTOR NAME: Carret Agan

ADDRESS: 8947 Tomahawk Trl. PHONE: (928) 892-9367

CITY: Shawlow STATE: AZ ZIP: 85901

ARIZONA LICENSE NO. 355231 CLASS: KB-2

WORK TO BE DONE: Deck build

UTILITY INFO:  
 WATER: N/A SEWER: N/A  
 ELECT: N/A GAS: N/A

I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined hereon.

DATE: 03/20/25 SIGNATURE: [Signature]

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ZONE: AG A.P.N. 201-49-031

FR. YD: 1004 RR. YD: \_\_\_\_\_ R-S YD: \_\_\_\_\_ L-S YD: \_\_\_\_\_

APPROVED BY P&Z DATE: 3/20/25 APPROVED F.P. DATE: 3-23-25

DWLG. AREA \_\_\_\_\_ GARAGE AREA \_\_\_\_\_ ACC. AREA 480 NO. BDRMS N/A

OCC: N LENGTH: 32 WIDTH: 15 HEIGHT: \_\_\_\_\_

APPROVED BLDG. DATE: 3/24/25

DWLG. AREA \_\_\_\_\_ S.F. @ \$ \_\_\_\_\_

GARAGE \_\_\_\_\_ S.F. @ \$ \_\_\_\_\_

ACCESSORY \_\_\_\_\_ S.F. @ \$ 44.63

TOTAL VALUATION \$ 21,422

BUILDING FEE \$ 225.00

PLAN REVIEW \$ 50.00

INVESTIGATION FEE \$ \_\_\_\_\_

ELECTRICAL PERMIT FEE \$ \_\_\_\_\_

RURAL ADDRESSING FEE \$ \_\_\_\_\_

FLOOD PLAIN FEE \$ \_\_\_\_\_

INSPECTION FEE X \$ \_\_\_\_\_

OTHER \$ \_\_\_\_\_

TOTAL \$ 275.00

FOR OFFICE USE ONLY

RECEIVED  
 MAR 20 2025  
 BY: [Signature]

FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR/FRAMING	
SHEER NAIL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BLDG. FINAL	
MISC.	

WHEN VALIDATED BELOW THIS BECOMES A CERTIFICATE OF OCCUPANCY/ COMPLETION

DATE \_\_\_\_\_

BUILDING OFFICIAL \_\_\_\_\_

Apache County Building Department  
 75 W. Cleveland - PO Box 238  
 St. Johns, AZ 85936-0238  
 (928) 337-7527

**PERMIT NO.**  
 2022-92

Please fill in the information within the black line. Please print.  
**PERMIT**  NEW CONST.  REMODEL  SOLAR  
**APPROVAL**  ADDITION  MANU.HM  GAS  
**FOR**  ELECTRICAL  PLUMBING  DEMO.  
 OTHER \_\_\_\_\_

**OWNERS NAME:** Scott Truit  
**MAILING ADDRESS:**  
**CITY:** Scottsdale **STATE:** AZ **ZIP:** 85254  
**PHONE NUMBER:** **EMAIL:**  
 Parcel No. 101-47-022 A  
**JOB SITE ADDRESS:**  
**CONTRACTOR NAME:** Hamblin Building  
**ADDRESS:** 350 E 12th St, **PHONE:** 928 245 4894  
**CITY:** Eagar **STATE:** AZ **ZIP:** 85925  
**ARIZONA LICENSE NO.** 228088 **CLASS:** KB2  
**WORK TO BE DONE:** New Home  
**UTILITY INFO.** WATER:  SEWER:   
 ELECT:  GAS:   
 I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined hereon.  
**DATE:** 3-10-25 **SIGNATURE:** [Signature]

**PROVISIONS:** Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. The Building Official is authorized to grant, in writing, one (1) or more extensions of time, for periods not more than 180 days each. The extension shall be done in writing and justifiable cause demonstrated. (IRC R105.5) Work is considered to be abandoned if it has not had a "passed" inspection in the past 180 days.

**ZONE:** AG **AP.N** 101-47-022A  
**FR.YD:** 100+ **RR.YD:** 100+ **R-S.YD:** 100+ **L-S.YD:** 100+  
**ADD'L PERMIT (VARIANCE, FLOOD USE):**  
**APPROVED BY P&Z** **DATE:** 3/10/25 **APPROVED F.P** **DATE:** 3/10/25  
**DWIG. AREA** **GARAGE AREA** **ACC. AREA** **NO. BDRMS**  
**OCC:** **LENGTH:** 99 **WIDTH:** 64 **HEIGHT:** 2.3  
**APPROVED BY:** [Signature] **DATE:**  
**DWIG AREA** S.F. 2287 @ \$ 112.65  
**GARAGE** S.F. 1200 @ \$ 44.63  
**ACCESSORY** S.F. 1380 @ \$ 44.63  
**TOTAL VALUATION** \$ 372,781  
**BUILDING FEE** \$ 1595  
**PLAN REVIEW** \$ 50.00  
**INVESTIGATION FEE** \$ \_\_\_\_\_  
**ELECTRICAL PERMIT FEE** \$ \_\_\_\_\_  
**RURAL ADDRESSING FEE** \$ 5.00  
**FLOOD PLAIN FEE** \$ 25.00  
**INSPECTION FEE X** \$ \_\_\_\_\_  
**OTHER** \$ \_\_\_\_\_  
**TOTAL** \$ 4675.00

**FOR OFFICE USE ONLY**

**RECEIVED**  
 MAR 10 2025  
 BY: [Signature]

FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR/FRAMING	
SHEER NAIL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BLDG. FINAL	
MISC.	

WHEN VALIDATED BELOW THIS BECOMES A  
**CERTIFICATE OF OCCUPANCY/ COMPLETION**  
**DATE** \_\_\_\_\_  
**BUILDING OFFICIAL** \_\_\_\_\_

Apache County Building Department  
75 W. Cleveland - PO Box 238  
St. Johns, AZ 85936-0238

**PERMIT NO.**  
2021-91

(928) 337-7527

Please Fill in the information within the black line. Please print.

**PERMIT APPROVAL FOR**

NEW CONST.    REMODEL    SOLAR  
 ADDITION    MANU.HM    GAS  
 ELECTRICAL    PLUMBING    DEMO.  
 OTHER \_\_\_\_\_

**OWNERS NAME:** Andrew Madrid

**MAILING ADDRESS:**

**CITY:** Vernon   **STATE:** AZ   **ZIP:** 85940

**PHONE NUMBER:**   **EMAIL:**

**Parcel No. APN:** 106-64-094

**JOB SITE ADDRESS:**

**CONTRACTOR NAME:**

**ADDRESS:**   **PHONE:**

**CITY:**   **STATE:**   **ZIP:**

**ARIZONA LICENSE NO.:**   **CLASS:**

**WORK TO BE DONE:**   **UTILITY INFO.**

WATER: \_\_\_\_\_ SEWER: \_\_\_\_\_  
ELECT: \_\_\_\_\_ GAS: \_\_\_\_\_

I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined hereon.

**DATE:** 3-18-25   **SIGNATURE:** *Andrew Madrid*

**PROVISIONS:** Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. The Building Official is authorized to grant, in writing, one (1) or more extensions of time, for periods not more than 180 days each. The extension shall be done in writing and justifiable cause demonstrated. (IRC R105.5) Work is considered to be abandoned if it has not had a "passed" inspection in the past 180 days.

**ZONE:** AG   **AP.N:** 106-64-094

**FR. YD:**   **RR. YD:**   **R-S. YD:**   **L-S. YD:**

**ADD'L PERMIT (VARIANCE, FLOOD USE):**

**APPROVED BY P&Z DATE:**   **APPROVED F.P DATE:**

<b>DWLG. AREA</b> 84	<b>GARAGE AREA</b>	<b>ACC. AREA</b> 49	<b>NO. BDRMS</b>
<b>OCC:</b>	<b>LENGTH:</b>	<b>WIDTH:</b>	<b>HEIGHT:</b>

**APPROVED BIDS:** *EMT/JP*   **DATE:** 3/24/25

**DWLG AREA**   **S.F.** 84   **@ \$** 112.65

**GARAGE**   **S.F.**   **@ \$**

**ACCESSORY**   **S.F.** 49   **@ \$** 44.63

**TOTAL VALUATION**   **\$** 11,648

**BUILDING FEE**   **\$** 135.00

**PLAN REVIEW**   **\$** 50.00

**INVESTIGATION FEE**   **\$**

**ELECTRICAL PERMIT FEE**   **\$**

**RURAL ADDRESSING FEE**   **\$** 5.00

**FLOOD PLAIN FEE**   **\$** 25.00

**INSPECTION FEE X**   **\$**

**OTHER**   **\$**

**TOTAL**   **\$** 215.00

**FOR OFFICE USE ONLY**

**RECEIVED**  
MAR 18 2025  
BY: *[Signature]*

**COMPLETED**  
3-24-25

FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR/FRAMING	
SHEER NAIL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BLDG. FINAL	
MISC.	

WHEN VALIDATED BELOW THIS BECOMES A

**CERTIFICATE OF OCCUPANCY/COMPLETION**

**DATE:** 3-24-25

**BUILDING OFFICIAL:** *[Signature]*

Apache County Building Department  
 75 W. Cleveland · PO Box 238  
 St. Johns, AZ 85936-0238  
 (928) 337-7527

**PERMIT NO.**  
 2025-90

Please fill in the information within the black line. Please print.  
**PERMIT**  
 NEW CONST.  REMODEL  SOLAR  
**APPROVAL FOR**  
 ADDITION  MANU./HM  GAS  
 ELECTRICAL  PLUMBING  DEMO.  
 OTHER \_\_\_\_\_

**PROVISIONS:** Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. The Building Official is authorized to grant, in writing, one (1) or more extensions of time, for periods not more than 180 days each. The extension shall be done in writing and justifiable cause demonstrated. (IRC R105.5) Work is considered to be abandoned if it has not had a "passed" inspection in the past 180 days.

**FOR OFFICE USE ONLY**

**RECEIVED**  
 MAR 12 2025  
 BY: *[Signature]*

**OWNERS NAME:** Rick Pfeifle  
**MAILING ADDRESS:**  
**CITY:** Scottsdale **STATE:** AZ **ZIP:** 85260  
**PHONE NUMBER:** **EMAIL:**

**ZONE:** AG **A.P.N:** 102-18-006  
**FR. YD:** 58 **RR. YD:** 78 **R-S YD:** 32 **L-S YD:** 34  
**ADD'L PERMIT (VARIANCE, FLOOD USE):**

**Parcel No.:** 102-18-006  
**JOB SITE ADDRESS:**  
**CONTRACTOR NAME:** C. CARDELLA CONSTRUCTION  
**ADDRESS:** 7 ACR 1050 **PHONE:** 520 465 3536  
**CITY:** CREER **STATE:** AZ **ZIP:** 85927  
**ARIZONA LICENSE NO.:** 226197 **CLASS:** B

**DWLG. AREA:** N/A **GARAGE AREA:** **ACC. AREA:** **NO. BDRMS:**  
**OCC:** 28 **LENGTH:** 24 **WIDTH:** 17.5 **HEIGHT:**  
**APPROVED BY P&Z:** *[Signature]* **DATE:** 3/12/25 **APPROVED F.P.:** *[Signature]* **DATE:** 3-17-25

**WORK TO BE DONE:** Garage  
**UTILITY INFO:**  
 WATER: \_\_\_\_\_ SEWER: \_\_\_\_\_  
 ELECT: \_\_\_\_\_ GAS: \_\_\_\_\_

**DWLG AREA:** S.F. @ \$ \_\_\_\_\_  
**GARAGE:** S.F. 672 @ \$ 44.63  
**ACCESSORY:** S.F. @ \$ \_\_\_\_\_  
**TOTAL VALUATION:** \$ 29,991  
**BUILDING FEE:** \$ 284.50  
**PLAN REVIEW:** \$ 50.00  
**INVESTIGATION FEE:** \$ \_\_\_\_\_  
**ELECTRICAL PERMIT FEE:** \$ \_\_\_\_\_  
**RURAL ADDRESSING FEE:** \$ \_\_\_\_\_  
**FLOOD PLAN FEE:** \$ \_\_\_\_\_  
**INSPECTION FEE X:** \$ \_\_\_\_\_  
**OTHER:** \$ \_\_\_\_\_  
**TOTAL:** \$ 334.56

I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined hereon.

**APPROVED BLDG:** *[Signature]* **DATE:** 3-18-25

**DATE:** 2-18-25 **SIGNATURE:** *[Signature]*

**FOOTING:** \_\_\_\_\_  
**PRE-SLAB:** \_\_\_\_\_  
**STEM WALL:** \_\_\_\_\_  
**FLOOR/FRAMING:** \_\_\_\_\_  
**SHEER NAIL:** \_\_\_\_\_  
**ELEC. METER:** \_\_\_\_\_  
**ROUGH COMBO:** \_\_\_\_\_  
**DRY WALL:** \_\_\_\_\_  
**BLDG. FINAL:** \_\_\_\_\_  
**MISC.:** \_\_\_\_\_

**WHEN VALIDATED BELOW THIS BECOMES A CERTIFICATE OF OCCUPANCY/ COMPLETION**  
**DATE:** \_\_\_\_\_  
**BUILDING OFFICIAL:** \_\_\_\_\_

Apache County Building Department  
 75 W. Cleveland - PO Box 238  
 St. Johns, AZ 85936-0238  
 (928) 337-7527

**PERMIT NO.**  
 2025-89

Please fill in the information within the black line. Please print.  
**PERMIT APPROVAL FOR**  
 NEW CONST.  REMODEL  SOLAR  
 ADDITION  MANU/HM  GAS  
 ELECTRICAL  PLUMBING  DEMO.  
 OTHER \_\_\_\_\_

**OWNERS NAME:** Ronald Chavez / Alan Atchison  
**MAILING ADDRESS:** \_\_\_\_\_  
**CITY:** St. Johns **STATE:** AZ **ZIP:** 85936  
**PHONE NUMBER:** \_\_\_\_\_ **FAX:** \_\_\_\_\_  
**Parcel No.** 108-39-004D  
**JOB SITE ADDRESS:** \_\_\_\_\_  
**CONTRACTOR NAME:** \_\_\_\_\_  
**ADDRESS:** \_\_\_\_\_ **PHONE:** \_\_\_\_\_  
**CITY:** \_\_\_\_\_ **STATE:** \_\_\_\_\_ **ZIP:** \_\_\_\_\_  
**ARIZONA LICENSE NO.** \_\_\_\_\_ **CLASS:** \_\_\_\_\_  
**WORK TO BE DONE:**  
 UTILITY INFO. WATER: \_\_\_\_\_ SEWER: \_\_\_\_\_  
 ELECT:  GAS: \_\_\_\_\_

**PROVISIONS:** Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. The Building Official is authorized to grant, in writing, one (1) or more extensions of time, for periods not more than 180 days each. The extension shall be done in writing and justifiable cause demonstrated. (IRC R105.5) Work is considered to be abandoned if it has not had a "gassed" inspection in the past 180 days.

**ZONE:** AG **APN** 108-39-004D  
**FR. YD:** \_\_\_\_\_ **RR. YD:** \_\_\_\_\_ **R-S YD:** \_\_\_\_\_ **L-S YD:** \_\_\_\_\_  
**APPROVED BY P&Z** \_\_\_\_\_ **DATE:** \_\_\_\_\_ **APPROVED F.P.** \_\_\_\_\_ **DATE:** \_\_\_\_\_  
**DWLG. AREA** \_\_\_\_\_ **GARAGE AREA** \_\_\_\_\_ **ACC. AREA** \_\_\_\_\_ **NO. BDRMS** \_\_\_\_\_  
**OCC:** \_\_\_\_\_ **LENGTH:** \_\_\_\_\_ **WIDTH:** \_\_\_\_\_ **HEIGHT:** \_\_\_\_\_  
**APPROVED BLDG:** W.H. Atchison **DATE:** 3-22-25  
**DWLG AREA** \_\_\_\_\_ **S.F.** \_\_\_\_\_ **@ \$** \_\_\_\_\_  
**GARAGE** \_\_\_\_\_ **S.F.** \_\_\_\_\_ **@ \$** \_\_\_\_\_  
**ACCESSORY** \_\_\_\_\_ **S.F.** \_\_\_\_\_ **@ \$** \_\_\_\_\_  
**TOTAL VALUATION** \$ \_\_\_\_\_  
**BUILDING FEE** \$ \_\_\_\_\_  
**PLAN REVIEW** \$ \_\_\_\_\_  
**INVESTIGATION FEE** \$ \_\_\_\_\_  
**ELECTRICAL PERMIT FEE** \$ 62.00  
**RURAL ADDRESSING FEE** \$ \_\_\_\_\_  
**FLOOD PLAIN FEE** \$ \_\_\_\_\_  
**INSPECTION FEE X** \_\_\_\_\_  
**OTHER** \$ \_\_\_\_\_  
**TOTAL** \$ 62.00

**FOR OFFICE USE ONLY**

**RECEIVED**  
 MAR 24 2025

**COMPLETED**  
 3-26-25

BY: SR

FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR/FRAMING	
SHEER NAIL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BLDG. FINAL	
MISC.	

WHEN VALIDATED BELOW THIS BECOMES A  
**CERTIFICATE OF OCCUPANCY/ COMPLETION**  
 DATE 3-26-25  
 BUILDING OFFICIAL W.H. Atchison

Apache County Building Department  
 75 W. Cleveland · PO Box 238  
 St. Johns, AZ 85936-0238  
 (928) 337-7527

**PERMIT NO.**  
 2025-88

Please fill in the information within the black line. Please print.  
**PERMIT**  
 NEW CONST.  REMODEL  SOLAR  
 ADDITION  MANU.HM  GAS  
**FOR**  ELECTRICAL  PLUMBING  DEMO.  
 OTHER \_\_\_\_\_

**OWNERS NAME:** John & Mary Philo  
**MAILING ADDRESS:**  
**CITY:** Vernon **STATE:** AZ **ZIP:** 85940  
**PHONE NUMBER:** **EMAIL:**

**Parcel No.** 106-23-042  
**JOB SITE ADDRESS:**  
**CONTRACTOR NAME:** Owner  
**ADDRESS:** **PHONE:**

**CITY:** **STATE:** **ZIP:**  
**ARIZONA LICENSE NO.** **CLASS:**

**WORK TO BE DONE:** Construct 1000 sq ft home  
**UTILITY INFO.** **WATER:** **SEWER:**  
**ELECT:** **GAS:**

I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined hereon.  
**DATE:** **SIGNATURE:**

**PROVISIONS:** Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. The Building Official is authorized to grant, in writing, one (1) or more extensions of time, for periods not more than 180 days each. The extension shall be done in writing and justifiable cause demonstrated. (IRC R105.5) Work is considered to be abandoned if it has not had a "passed" inspection in the past 180 days.

**ZONE:** AG **A.P.N.** 106-23-042  
**FR. YD:** 68 **RR. YD:** 100+ **R-S YD:** 58 **L-S YD:** 64  
**ADD'L PERMIT (VARIANCE, FLOOD USE):**

**APPROVED BY PGZ:** **DATE:** 3/10/25 **APPROVED F.P. DATE:** 3-4-25  
**DWLG. AREA:** 1000 **GARAGE AREA:** **ACC. AREA:** 240 **NO. BDRMS:** 2  
**OCC:** **LENGTH:** 40 **WIDTH:** 25 **HEIGHT:** 15  
**APPROVED BLDG. DATE:** 3-18-25

**DWLG. AREA:** **S.F.** 1000 **@ \$** 112.65  
**GARAGE:** **S.F.** **@ \$**  
**ACCESSORY:** **S.F.** 240 **@ \$** 44.63

**TOTAL VALUATION:** \$ 123,711  
**BUILDING FEE:** \$ 723.56  
**PLAN REVIEW:** \$ 50.00  
**INVESTIGATION FEE:** \$  
**ELECTRICAL PERMIT FEE:** \$  
**RURAL ADDRESSING FEE:** \$ 5.00  
**FLOOD PLAIN FEE:** \$ 25.00  
**INSPECTION FEE X:** \$  
**OTHER:** \$  
**TOTAL:** \$ 803.50

**FOOTING:**  
**PRE-SLAB:**  
**STEM WALL:**  
**FLOOR/FRAMING:**  
**SHEER NAIL:**  
**ELEC. METER:**  
**ROUGH COMBO:**  
**DRY WALL:**  
**BLDG. FINAL:**  
**MISC.:**

**WHEN VALIDATED BELOW THIS BECOMES A CERTIFICATE OF OCCUPANCY/COMPLETION**  
**DATE:**  
**BUILDING OFFICIAL:**

FOR OFFICE USE ONLY



Apache County Building Department  
 75 W. Cleveland · PO Box 238  
 St. Johns, AZ 85936-0238  
 (928) 337-7527

**PERMIT NO.**  
 2025-87

Please fill in the information within the black line. Please print.  
**PERMIT**  NEW CONST.  REMODEL  SOLAR  
**APPROVAL**  ADDITION  MANU/HM  GAS  
**FOR**  ELECTRICAL  PLUMBING  DEMO.  
 OTHER \_\_\_\_\_

**OWNERS NAME:**  
 DAVID L + LORI HOLMES

**MAILING ADDRESS**

**CITY:** COCHDO **STATE:** AZ **ZIP:** 85924

**PHONE NUMBER:** CELL **EMAIL:**

**Parcel No.**  
 204-50-3310R

**JOB SITE ADDRESS:**

**CONTRACTOR NAME:**  
 OWNER

**ADDRESS:** **PHONE:**

**CITY:** **STATE:** **ZIP:**

**ARIZONA LICENSE NO.** **CLASS:**

**WORK TO BE DONE:** **UTILITY INFO.**  
 WATER: \_\_\_\_\_ SEWER: \_\_\_\_\_  
 ELECT: \_\_\_\_\_ GAS: \_\_\_\_\_

Solar

I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined hereon.

**DATE:** 3-13-25 **SIGNATURE:** [Signature]

**PROVISIONS:** Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. The Building Official is authorized to grant, in writing, one (1) or more extensions of time, for periods not more than 180 days each. The extension shall be done in writing and justifiable cause demonstrated. (IRC R105.5) Work is considered to be abandoned if it has not had a "passed" inspection in the past 180 days.

**ZONE:** AG **A.P.N** 204-50-331

**FR. YD:** 100+ **RR. YD:** 100+ **R-S YD:** 100+ **L-S YD:** 100+

**ADD'L PERMIT (VARIANCE, FLOOD USE):**

**APPROVED BY P&Z:** [Signature] **DATE:** 2/26/25 **APPROVED F.P. DATE:**

**DWLG. AREA** **GARAGE AREA** **ACC. AREA** **NO. BDRMS**

**OCC:** **LENGTH:** **WIDTH:** **HEIGHT:**

**APPROVED BLDG:** [Signature] **DATE:** 3-12-25

**DWLG AREA** \$... @ \$...  
**GARAGE** S.F. @ \$...  
**ACCESSORY** S.F. @ \$...

**TOTAL VALUATION** \$...  
**BUILDING FEE** \$...  
**PLAN REVIEW** \$...  
**INVESTIGATION FEE** \$...  
**ELECTRICAL PERMIT FEE** \$...  
**RURAL ADDRESSING FEE** \$...  
**FLOOD PLAIN FEE** \$...  
**INSPECTION FEE X** \$...  
**OTHER Solar** \$ 150.00  
**TOTAL** \$...

pd cash  
 3-13-25

**FOR OFFICE USE ONLY**

**RECEIVED**  
 FEB 26 2025  
 BY: [Signature]

FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR/FRAMING	
SHEER NAIL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BLDG. FINAL	
MISC.	

WHEN VALIDATED BELOW THIS BECOMES A  
**CERTIFICATE OF OCCUPANCY/ COMPLETION**  
**DATE** \_\_\_\_\_  
**BUILDING OFFICIAL** \_\_\_\_\_



# Apache County Building Safety Department

P.O. Box 238  
St. Johns, AZ 85936  
(928) 337-7527

RECEIVED  
MAR 12 2025  
BY: *[Signature]*

Permit # 2025-86

## MANUFACTURED HOME PERMIT APPLICATION

PROPERTY OWNER INFORMATION	
Owners Name: Jason & Debra Waters	Phone:
Mailing Address:	Parcel number:A.P.N. 207-65-013
City: <b>Sanders</b> State: <b>AZ</b> Zip: <b>86512</b>	Construction Address:
E-mail Address:	Valuation: \$ 43,250.00
MANUFACTURE HOME INFORMATION	
Unit Manufacturer: Clayton	Date of Manufacture: hasn't been built yet
Unit Serial Number A: CSS030175TXA AC	HUD Number: hasn't been built yet
Unit Serial Number B: CSS030175TXB AC	Septic Permit Number:
# of Bedrooms: 4	Snow Roof Load: 20
#of Bathrooms: 2	Areas within Apache County have specific Roof Snow load requirements. Homes which do not meet the standard will require an accessory "snow roof" construction over the home. Additional permitting will be required in these instances.
Length: <u>28</u> Width: <u>72</u>	
INSTALLER INFORMATION	
Installer Name: Koda Builders LLC / Chase Sparks	Installer Address: P.O. Box 876 Los Lunas, NM
Installer License Number: 8048	Installer Phone Number: 530-491-7213
City: State: <b>AZ</b> Zip Code: <b>86512</b>	Email: chasesparka0203@aol.com
DEALER INFORMATION	
Dealers Name: Clayton Homes of Gallup	Dealers License Number: B01162
Dealers Mailing Address: 1110 N Hwy 491 Gallup, NM 87301	Dealers E-mail Address: claytonofgallup.com
Dealers Phone Number: 505-893-6022	Dealers City: <b>Gallup</b> State: <b>NM</b> Zip Code: <b>87301</b>

Dealer Signature: *[Signature]*

Date: 8/19/24

**Building Official:**

I hereby certify I have read and examined this application and the pertaining documents, and know same to be true and correct.

Building Official: *[Signature]*

Date: 3/12/25

*pd ek # 1115*

Apache County Building Department  
 75 W. Cleveland • PO Box 238  
 St. Johns, AZ 85936-0238  
 (928) 337-7527

**PERMIT NO.**  
 2025-85

Please fill in the information within the black line. Please print.  
**PERMIT APPROVAL FOR**  
 NEW CONST.  REMODEL  SOLAR  
 ADDITION  MANU.HM  GAS  
 ELECTRICAL  PLUMBING  DEMO.  
 OTHER \_\_\_\_\_

**OWNERS NAME:** Jason and Debra Waters

**MAILING ADDRESS:**

**CITY:** Sanders **STATE:** AZ **ZIP:** 86612

**PHONE NUMBER:** **EMAIL:**

**Parcel No:** 207-65-013

**JOB SITE ADDRESS:**

**CONTRACTOR NAME:** Owner

**ADDRESS:** **PHONE:**

**CITY:** **STATE:** **ZIP:**

**ARIZONA LICENSE NO.** **CLASS:**

**WORK TO BE DONE:** Install solar array, batteries, inverter etc to support a home  
**UTILITY INFO:** WATER: \_\_\_\_\_ SEWER: \_\_\_\_\_  
 ELECT: \_\_\_\_\_ GAS: \_\_\_\_\_

I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined hereon.

**DATE:** 3/12/25 **SIGNATURE:** *Debra Waters*

**PROVISIONS:** Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. The Building Official is authorized to grant, in writing, one (1) or more extensions of time, for periods not more than 180 days each. The extension shall be done in writing and justifiable cause demonstrated. (IRC R105.5) Work is considered to be abandoned if it has not had a "passed" inspection in the past 180 days.

**ZONE:** AG **A.P.N:** 207-65-013

**FR. YD:** **RR. YD:** **R-S YD:** **L-S YD:**

**ADD'L PERMIT (VARIANCE, FLOOD USE):**

**APPROVED BY PRZ:** **DATE:** **APPROVED F.P:** **DATE:**

**DWLG. AREA:** **GARAGE AREA:** **ACC. AREA:** **NO. BDRMS:**

**OCC:** **LENGTH:** **WIDTH:** **HEIGHT:**

**APPROVED BLDG:** **DATE:** 3-12-25

**DWLG AREA:** S.F. @ \$  
**GARAGE:** S.F. @ \$  
**ACCESSORY:** S.F. @ \$

**TOTAL VALUATION:** \$ \_\_\_\_\_

**BUILDING FEE:** \$ \_\_\_\_\_

**PLAN REVIEW:** \$ \_\_\_\_\_

**INVESTIGATION FEE:** \$ \_\_\_\_\_

**ELECTRICAL PERMIT FEE:** \$ \_\_\_\_\_

**RURAL ADDRESSING FEE:** \$ \_\_\_\_\_

**FLOOD PLAIN FEE:** \$ \_\_\_\_\_  
**INSPECTION FEE X:** \$ \_\_\_\_\_  
**OTHER:** \$ 150.00  
**TOTAL:** \$ 150.00

FOR OFFICE USE ONLY

**RECEIVED**  
 MAR 12 2025  
 BY: *[Signature]*  
 Pd/cast

FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR/FRAMING	
SHEER NAIL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BLDG. FINAL	
MISC.	

WHEN VALIDATED BELOW THIS BECOMES A CERTIFICATE OF OCCUPANCY/ COMPLETION

**DATE:** \_\_\_\_\_  
**BUILDING OFFICIAL:** \_\_\_\_\_

Apache County Building Department  
 75 W. Cleveland · PO Box 238  
 St. Johns, AZ 85936-0238  
 (928) 337-7527

**PERMIT NO.**  
 2025-84

Please fill in the information within the black line. Please print.

- PERMIT APPROVAL FOR**
- NEW CONST.  REMODEL  SOLAR
  - ADDITION  MANU./HM  GAS
  - ELECTRICAL  PLUMBING  DEMO.
  - OTHER adding 2 non electrical cables

**OWNERS NAME:** Verizon Wireless

**MAILING ADDRESS:**

**CITY:** Chandler **STATE:** AZ **ZIP:** 85224

**PHONE NUMBER:** **EMAIL:**

**Parcel No.:** 212-03-001

**JOB SITE ADDRESS:**

**CONTRACTOR NAME:** Elite Microwave Solutions

**ADDRESS:** 26608 S 193rd Place **PHONE:** 480-593-7724

**CITY:** Queen Creek **STATE:** AZ **ZIP:** 85142

**ARIZONA LICENSE NO.:** ROC 279807 **CLASS:** CR-67

**WORK TO BE DONE:** Adding 2 non-electrical cables to an existing Cell tower

**UTILITY INFO.**  
**WATER:** \_\_\_\_\_ **SEWER:** \_\_\_\_\_  
**ELECT:** \_\_\_\_\_ **GAS:** \_\_\_\_\_

I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined hereon.

**DATE:** 03/11/2025 **SIGNATURE:** Scott Hooper

**PROVISIONS:** Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. The Building Official is authorized to grant, in writing, one (1) or more extensions of time, for periods not more than 180 days each. The extension shall be done in writing and justifiable cause demonstrated. (IRC R105.5) Work is considered to be abandoned if it has not had a "passed" inspection in the past 180 days.

**ZONE:** AG **A.P.N:** 212-03-001

**FR. YD:** \_\_\_\_\_ **RR. YD:** \_\_\_\_\_ **R-S. YD:** \_\_\_\_\_ **L-S. YD:** \_\_\_\_\_

**ADD'L PERMIT (VARIANCE, FLOOD USE):**

**APPROVED BY P&Z DATE:** \_\_\_\_\_ **APPROVED F.P DATE:** \_\_\_\_\_

**DWLG. AREA** **GARAGE AREA** **ACC. AREA** **NO. BDRMS**

**OCC:** \_\_\_\_\_ **LENGTH:** \_\_\_\_\_ **WIDTH:** \_\_\_\_\_ **HEIGHT:** \_\_\_\_\_

**APPROVED BLDG:** *[Signature]* **DATE:** 3-12-25

**DWLG AREA** S.F. \_\_\_\_\_ @ \$ \_\_\_\_\_  
**GARAGE** S.F. \_\_\_\_\_ @ \$ \_\_\_\_\_  
**ACCESSORY** S.F. \_\_\_\_\_ @ \$ \_\_\_\_\_

**TOTAL VALUATION** \$ \_\_\_\_\_

**BUILDING FEE** \$ \_\_\_\_\_

**PLAN REVIEW** \$ \_\_\_\_\_

**INVESTIGATION FEE** \$ \_\_\_\_\_

**ELECTRICAL PERMIT FEE** \$ \_\_\_\_\_

**RURAL ADDRESSING FEE** \$ \_\_\_\_\_

**FLOOD PLAIN FEE** \$ \_\_\_\_\_

**INSPECTION FEE X** \$ \_\_\_\_\_

**OTHER** \$ 350.00

**TOTAL** \$ 350.00

FOR OFFICE USE ONLY

**RECEIVED**  
 MAR 11 2025  
 BY: *[Signature]*

FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR/FRAMING	
SHEER NAIL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BLDG. FINAL	
MISC.	

WHEN VALIDATED BELOW THIS BECOMES A  
**CERTIFICATE OF OCCUPANCY/ COMPLETION**

**DATE** \_\_\_\_\_  
**BUILDING OFFICIAL** \_\_\_\_\_

Apache County Building Department

75 W. Cleveland · PO Box 238  
St. Johns, AZ 85936-0238

(928) 337-7527

PERMIT NO.

2025-83

Please fill in the information within the black line. Please print.

PERMIT APPROVAL FOR  
 NEW CONST.  REMODEL  SOLAR  
 ADDITION  MANU./HM  GAS  
 ELECTRICAL  PLUMBING  DEMO.  
 OTHER \_\_\_\_\_

OWNERS NAME: Jackie Bliven

MAILING ADDRESS:

CITY: Phoenix STATE: AZ ZIP: 85053

PHONE NUMBER: EMAIL:

Parcel No. 204-57-161

JOB SITE ADDRESS:

CONTRACTOR NAME: Southwest Building Solutions

ADDRESS: 1929 W Lone Cactus Dr Ste 6 PHONE: 4802089542

CITY: Phoenix STATE: AZ ZIP: 85027

ARIZONA LICENSE NO. 330481 CLASS: KB-1

WORK TO BE DONE: Detached Accessory Building 30x45x16.5 NO UTILITIES  
 UTILITY INFO. WATER: \_\_\_\_\_ SEWER: \_\_\_\_\_  
 ELECT: \_\_\_\_\_ GAS: \_\_\_\_\_

I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined hereon.

DATE: 3/10/2025 SIGNATURE: Devin Bell

PROVISIONS: Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. The Building Official is authorized to grant, in writing, one (1) or more extensions of time, for periods not more than 180 days each. The extension shall be done in writing and justifiable cause demonstrated. (IRC R105.5) Work is considered to be abandoned if it has not had a "passed" inspection in the past 180 days.

ZONE: AG A.P.N. 204-57-161

FR. YD: 100+ RR. YD: 100+ R-S YD: 100+ L-S YD: 100+

ADD'L PERMIT (VARIANCE, FLOOD USE):

APPROVED BY P&Z DATE: 3/11/25 APPROVED E.P. DATE: 3-11-26

DWIG. AREA GARAGE AREA ACC. AREA NO. BDRMS

OCC: 2 LENGTH: 45 WIDTH: 30 HEIGHT: 16.5

APPROVED BDDG. DATE: 3-12-25

DWLG AREA S.F. @ \$  
 GARAGE S.F. @ \$  
 ACCESSORY S.F. @ \$ 44.63

TOTAL VALUATION \$60,250  
 BUILDING FEE \$ 464  
 PLAN REVIEW \$ 50.00  
 INVESTIGATION FEE \$  
 ELECTRICAL PERMIT FEE \$  
 RURAL ADDRESSING FEE \$  
 FLOOD PLAIN FEE \$ 8  
 INSPECTION FEE X \$  
 OTHER \$  
 TOTAL \$ 514.00

FOR OFFICE USE ONLY

RECEIVED  
 MAR 11 2025  
 BY: [Signature]

FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR/FRAMING	
SHEER NAIL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BLDG. FINAL	
MISC.	

WHEN VALIDATED BELOW THIS BECOMES A  
**CERTIFICATE OF OCCUPANCY/ COMPLETION**  
 DATE \_\_\_\_\_  
 BUILDING OFFICIAL \_\_\_\_\_

Apache County Building Department  
 75 W. Cleveland · PO Box 238  
 St. Johns, AZ 85936-0238  
 (928) 337-7527

**PERMIT NO.**  
 2025-82

Please fill in the information within the black line. Please print.  
**PERMIT APPROVAL FOR**  
 NEW CONST.  REMODEL  SOLAR  
 ADDITION  MANU.HM  GAS  
 ELECTRICAL  PLUMBING  DEMO.  
 OTHER \_\_\_\_\_

**OWNERS NAME:** James G. Wood, II  
**MAILING ADDRESS:** \_\_\_\_\_  
**CITY:** Nutrioso **STATE:** AZ **ZIP:** 85932  
**PHONE NUMBER:** \_\_\_\_\_ **EMAIL:** \_\_\_\_\_  
**Parcel No.:** 102-35-029F  
**JOB SITE ADDRESS:** \_\_\_\_\_  
**CONTRACTOR NAME:** Self  
**ADDRESS:** \_\_\_\_\_ **PHONE:** \_\_\_\_\_  
**CITY:** \_\_\_\_\_ **STATE:** \_\_\_\_\_ **ZIP:** \_\_\_\_\_  
**ARIZONA LICENSE NO.:** \_\_\_\_\_ **CLASS:** \_\_\_\_\_  
**WORK TO BE DONE:** Construct a utility building  
**UTILITY INFO:** WATER:  SEWER: \_\_\_\_\_  
 ELECT:  GAS: \_\_\_\_\_  
 I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined hereon.  
**DATE:** 03-10-2025 **SIGNATURE:** *James G. Wood II*

**PROVISIONS:** Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. The Building Official is authorized to grant, in writing, one (1) or more extensions of time, for periods not more than 180 days each. The extension shall be done in writing and justifiable cause demonstrated. (IRC R105.5) Work is considered to be abandoned if it has not had a "passed" inspection in the past 180 days.

**ZONE:** AG5 **A.P.N.:** 102-35-029F  
**FR. YD:** 33 **RR. YD:** 98 **R-S YD:** 100+ **L-S YD:** 100+  
**ADD'L PERMIT (VARIANCE, FLOOD USE):** \_\_\_\_\_  
**APPROVED BY P&Z:** *[Signature]* **DATE:** 3/10/25 **APPROVED F.P. DATE:** 3-10-25  
**DWLG. AREA:** \_\_\_\_\_ **GARAGE AREA:** \_\_\_\_\_ **ACC. AREA:** 192 **NO. BDRMS:** \_\_\_\_\_  
**OCC.:** 2 **LENGTH:** 16 **WIDTH:** 12 **HEIGHT:** 13  
**APPROVED BLDG. DATE:** 3-12-25  
**DWLG. AREA:** \_\_\_\_\_ **S.F.:** \_\_\_\_\_ **@ \$:** \_\_\_\_\_  
**GARAGE:** \_\_\_\_\_ **S.F.:** \_\_\_\_\_ **@ \$:** 44.63  
**ACCESSORY:** \_\_\_\_\_ **S.F.:** 192 **@ \$:** 44.63  
**TOTAL VALUATION:** \$ 8,568  
**BUILDING FEE:** \$ 108  
**PLAN REVIEW:** \$ 56.00  
**INVESTIGATION FEE:** \$ \_\_\_\_\_  
**ELECTRICAL PERMIT FEE:** \$ \_\_\_\_\_  
**RURAL ADDRESSING FEE:** \$ \_\_\_\_\_  
**FLOOD PLAIN FEE:** \$ \_\_\_\_\_  
**INSPECTION FEE X:** \$ \_\_\_\_\_  
**OTHER:** \$ \_\_\_\_\_  
**TOTAL:** \$ 158.00

FOR OFFICE USE ONLY



**FOOTING:** \_\_\_\_\_  
**PRE-SLAB:** \_\_\_\_\_  
**STEM WALL:** \_\_\_\_\_  
**FLOOR/FRAMING:** \_\_\_\_\_  
**SHEER NAIL:** \_\_\_\_\_  
**ELEC. METER:** \_\_\_\_\_  
**ROUGH COMBO:** \_\_\_\_\_  
**DRY WALL:** \_\_\_\_\_  
**BLDG. FINAL:** \_\_\_\_\_  
**MISC.:** \_\_\_\_\_  
**WHEN VALIDATED BELOW THIS BECOMES A CERTIFICATE OF OCCUPANCY/ COMPLETION**  
**DATE:** \_\_\_\_\_  
**BUILDING OFFICIAL:** \_\_\_\_\_

Apache County Building Department  
 75 W. Cleveland - PO Box 238  
 St. Johns, AZ 85936-0238  
 (928) 337-7527

PERMIT NO.  
**2025-81**

Please fill in the information within the black line. Please print.  
 PERMIT  NEW CONST.  REMODEL  SOLAR  
 APPROVAL  ADDITION  MANU./HM  GAS  
 FOR  ELECTRICAL  PLUMBING  DEMO.  
 OTHER \_\_\_\_\_

OWNERS NAME: The Nogle Family Trust

MAILING ADDRESS:

CITY: SANDERS STATE: AZ ZIP: 86512

PHONE NUMBER: \_\_\_\_\_ EMAIL: \_\_\_\_\_

Parcel No. 207-04-001C

JOB SITE ADDRESS:

CONTRACTOR NAME:  
Jeremy Fuller, Jacobs Telecommunications Inc

ADDRESS: \_\_\_\_\_ PHONE: 469.500.7310

CITY: Conshohocken STATE: PA ZIP: 19428

ARIZONA LICENSE NO. ROC 350922 CLASS: B1

WORK TO BE DONE:  
 Tower modification. Remove (6) radios, install (6) radios. Relocate (3) antennas, install (6) antennas.  
 UTILITY INFO.  
 WATER: \_\_\_\_\_ SEWER: \_\_\_\_\_  
 ELECT: \_\_\_\_\_ GAS: \_\_\_\_\_

I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined hereon.

DATE: 3/6/2025 SIGNATURE: Shanicka White

PROVISIONS: Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. The Building Official is authorized to grant, in writing, one (1) or more extensions of time, for periods not more than 180 days each. The extension shall be done in writing and justifiable cause demonstrated. (IRC R305.5) Work is considered to be abandoned if it has not had a "passed" inspection in the past 180 days.

ZONE: AG A.P.N 207-04-001C

FR. YD: \_\_\_\_\_ RR. YD: \_\_\_\_\_ R-S YD: \_\_\_\_\_ L-S YD: \_\_\_\_\_

ADD'L PERMIT (VARIANCE, FLOOD USE):

APPROVED BY P&Z DATE: \_\_\_\_\_ APPROVED F.P DATE: \_\_\_\_\_

DWLG. AREA GARAGE AREA ACC. AREA NO. BDRMS

OCC: \_\_\_\_\_ LENGTH: \_\_\_\_\_ WIDTH: \_\_\_\_\_ HEIGHT: \_\_\_\_\_

APPROVED BLDG. DATE: 3/12/25

DWLG. AREA S.F. @ \$ \_\_\_\_\_  
 GARAGE S.F. @ \$ \_\_\_\_\_  
 ACCESSORY S.F. @ \$ \_\_\_\_\_

TOTAL VALUATION \$ \_\_\_\_\_  
 BUILDING FEE \$ \_\_\_\_\_  
 PLAN REVIEW \$ \_\_\_\_\_  
 INVESTIGATION FEE \$ \_\_\_\_\_  
 ELECTRICAL PERMIT FEE \$ \_\_\_\_\_  
 RURAL ADDRESSING FEE \$ \_\_\_\_\_  
 FLOOD PLAIN FEE \$ \_\_\_\_\_  
 INSPECTION FEE x \_\_\_\_\_ \$ \_\_\_\_\_  
 OTHER \$ 350.00  
 TOTAL \$ 350.00

*pd 7 904164  
 3-10-25*

FOR OFFICE USE ONLY

RECEIVED

MAR 07 2025

BY: AP

*pd 350 CK 904164*

FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR/FRAMING	
SHEER NAIL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BLDG. FINAL	
MISC.	

WHEN VALIDATED BELOW THIS BECOMES A  
 CERTIFICATE OF OCCUPANCY/ COMPLETION  
 DATE \_\_\_\_\_  
 BUILDING OFFICIAL \_\_\_\_\_



# Apache County Building Safety Department

P.O. Box 238  
St. Johns, AZ 85936  
(928) 337-7527

RECEIVED  
MAR 11 2025

Permit # 2025-79

## MANUFACTURED HOME PERMIT APPLICATION

PROPERTY OWNER INFORMATION	
Owners Name: <u>Marje P. + William F. Haigh</u>	Phone: _____
Mailing Address: _____	Parcel number:A.P.N. <u>106-26-003A</u>
City: <u>Apache Junction</u> State: <u>Az</u> Zip: <u>85119</u>	Construction Address: _____
E-mail Address: _____	Valuation: \$ <u>120,416</u>
MANUFACTURE HOME INFORMATION	
Unit Manufacturer: <u>Carco</u>	Date of Manufacture: <u>2025</u>
Unit Serial Number A: <u>CAV-110AZ25-22705AB</u>	HUD Number: <u>none at this time</u>
Unit Serial Number B: _____	Septic Permit Number: <u>SEP2021-222 (copy attached)</u>
# of Bedrooms: <u>2</u>	Snow Roof Load: <u>40lb (copy attached)</u>
# of Bathrooms: <u>2</u>	Areas within Apache County have specific Roof Snow load requirements. Homes which do not meet the standard will require an accessory "snow roof" construction over the home. Additional permitting will be required in these instances.
Length: <u>44'</u> Width: <u>24'</u>	
INSTALLER INFORMATION	
Installer Name: <u>Baldwin Mobile Home Service</u>	Installer Address: <u>P.O. Box 2905, Snowflake, Az</u>
Installer License Number: <u>6940</u>	Installer Phone Number: <u>928-243-5339</u>
City: <u>Snowflake</u> State: <u>Az</u> Zip Code: <u>85937</u>	Email: <u>Baldwin MHS@gmail.com</u>
DEALER INFORMATION	
Dealers Name: <u>Factory Select Homes</u>	Dealers License Number: <u>8080</u>
Dealers Mailing Address: <u>8610 E. Main St., Mesa, Az 85207</u>	Dealers E-mail Address: <u>jvaughan@factoryselectmobilehomes.com</u>
Dealers Phone Number: <u>480-994-2600</u>	Dealers City: <u>Mesa</u> State: <u>Az</u> Zip Code: <u>85207</u>

Dealer Signature: [Signature]

Date: 2/19/25

**Building Official:**

I hereby certify I have read and examined this application and the pertaining documents, and know same to be true and correct.

Building Official: [Signature]

Date: 3/12/25

Apache County Building Department  
 75 W. Cleveland - PO Box 238  
 St. Johns, AZ 85936-0238  
 (928) 337-7527

**PERMIT NO.**  
 2025-78

Please fill in the information within the black line. Please print.  
**PERMIT**  NEW CONST.  REMODEL  SOLAR  
**APPROVAL**  ADDITION  MANU. HM  GAS  
**FOR**  ELECTRICAL  PLUMBING  DEMO.  
 OTHER \_\_\_\_\_

**OWNERS NAME:**  
 DANIEL + LORRI HOLMES

**MAILING ADDRESS:**

**CITY:** CONCHO **STATE:** AZ **ZIP:** 85924  
**PHONE NUMBER:** CELL **EMAIL:**

**Parcel No:** 204-50-331 OR 928-418-5212

**JOB SITE ADDRESS:**

**CONTRACTOR NAME:**  
 OWNER

**ADDRESS:**

**PHONE:**

**CITY:**

**STATE:**

**ZIP:**

**ARIZONA LICENSE NO.**

**CLASS:**

**WORK TO BE DONE:**

**UTILITY INFO:**

**WATER:** \_\_\_\_\_ **SEWER:** \_\_\_\_\_

**Cabin**

**ELECT:** \_\_\_\_\_ **GAS:** \_\_\_\_\_

I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined hereon.

**DATE:** \_\_\_\_\_ **SIGNATURE:** \_\_\_\_\_

**PROVISIONS:** Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. The Building Official is authorized to grant, in writing, one (1) or more extensions of time, for periods not more than 180 days each. The extension shall be done in writing and justifiable cause demonstrated. (IRC R105.5) Work is considered to be abandoned if it has not had a "passed" inspection in the past 180 days.

**ZONE:** AG1 **A.P.N:** 204-50-331

**FR. YD:** 100+ **RR. YD:** 100+ **R-S. YD:** 100+ **L-S. YD:** 100+

**ADD'L PERMIT (VARIANCE, FLOOD USE):**

**APPROVED BY P&Z:** \_\_\_\_\_ **DATE:** 2/26/25 **APPROVED F.P. DATE:**

**DWLG. AREA:** \_\_\_\_\_ **GARAGE AREA:** \_\_\_\_\_ **ACC. AREA:** \_\_\_\_\_ **NO. BDRMS:** \_\_\_\_\_

**OCC:** \_\_\_\_\_ **LENGTH:** 40 **WIDTH:** 16 **HEIGHT:** 12

**APPROVED BLDG. DATE:** 3-12-25

**DWLG. AREA:** S.F. 640 @ \$ 112.65

**GARAGE:** S.F. @ \$

**ACCESSORY:** S.F. @ \$

**TOTAL VALUATION:** \$ 72,096

**BUILDING FEE:** \$ 516.00

**PLAN REVIEW:** \$ 50.00

**INVESTIGATION FEE:** \$

**ELECTRICAL PERMIT FEE:** \$

**RURAL ADDRESSING FEE:** \$ 5.00

**FLOOD PLAIN FEE:** \$ 25.00

**INSPECTION FEE X:** \$

**OTHER:** \$

**TOTAL:** \$ 598.00

**FOR OFFICE USE ONLY**

**RECEIVED**  
 FEB 26 2025  
 BY: \_\_\_\_\_

FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR/FRAMING	
SHEER NAIL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BLDG. FINAL	
MISC.	

WHEN VALIDATED BELOW THIS BECOMES A CERTIFICATE OF OCCUPANCY/ COMPLETION

**DATE:** \_\_\_\_\_  
**BUILDING OFFICIAL:** \_\_\_\_\_

Apache County Building Department  
 75 W. Cleveland · PO Box 238  
 St. Johns, AZ 85936-0238  
 (928) 337-7527

PERMIT NO.  
**2025-77**

Please fill in the information within the black line. Please print.  
 PERMIT  NEW CONST.  REMODEL  SOLAR  
 APPROVAL  ADDITION  MANU.HM  GAS  
 FOR  ELECTRICAL  PLUMBING  DEMO.  
 OTHER \_\_\_\_\_

OWNERS NAME: **Michael & Monika Lowery**  
 MAILING ADDRESS: \_\_\_\_\_  
 CITY: **Eagar** STATE: **AZ** ZIP: **85925**  
 PHONE NUMBER: \_\_\_\_\_ EMAIL: \_\_\_\_\_  
 Parcel No **102-45-002B**  
 JOB SITE ADDRESS: \_\_\_\_\_  
 CONTRACTOR NAME: **Owner builder**  
 ADDRESS: \_\_\_\_\_ PHONE: \_\_\_\_\_  
 CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_  
 ARIZONA LICENSE NO. \_\_\_\_\_ CLASS: \_\_\_\_\_  
 WORK TO BE DONE: **Construction of Home**  
 UTILITY INFO.  
 WATER: \_\_\_\_\_ SEWER: \_\_\_\_\_  
 ELECT: \_\_\_\_\_ GAS: \_\_\_\_\_  
 I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined herein.  
 DATE: **2-26-24** SIGNATURE: *MLL*

PROVISIONS: Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. The Building Official is authorized to grant, in writing, one (1) or more extensions of time, for periods not more than 180 days each. The extension shall be done in writing and justifiable cause demonstrated. (IRC R105.5) Work is considered to be abandoned if it has not had a "passed" inspection in the past 180 days.

ZONE: **AG** A.P.N. **102-45-002B**  
 FR.YD: **69** RR.YD: **100+** R.S.YD: **100+** L.S.YD: **41**  
 ADD'L PERMIT (VARIANCE, FLOOD USE): \_\_\_\_\_

APPROVED BY P&Z DATE: **2/26/25** APPROVED F.P. DATE: **2-26-25**  
 DWIG. AREA **6,534** GARAGE AREA ACC. AREA NO. BDRMS  
 OCC: **793** LENGTH: **103** WIDTH: **100** HEIGHT: **22**

APPROVED BY DATE: **3/12/25**

DWLG AREA S.F. **6,534** @ \$ **112.65**  
 GARAGE S.F. @ \$  
 ACCESSORY S.F. **793** @ \$ **44.63**  
 TOTAL VALUATION \$ **771,446**  
 BUILDING FEE \$ **2855.50**  
 PLAN REVIEW \$ **50.00**  
 INVESTIGATION FEE \$  
 ELECTRICAL PERMIT FEE \$  
 RURAL ADDRESSING FEE \$ **5.00**  
 FLOOD PLAIN FEE \$ **25.00**  
 INSPECTION FEE X \$  
 OTHER \$  
 TOTAL \$ **2935.50**

FOR OFFICE USE ONLY

RECEIVED  
 FEB 26 2025  
 BY: *[Signature]*

FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR/FRAMING	
SHEER NAIL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BLDG. FINAL	
MISC.	

WHEN VALIDATED BELOW THIS BECOMES A  
 CERTIFICATE OF OCCUPANCY/ COMPLETION  
 DATE \_\_\_\_\_  
 BUILDING OFFICIAL \_\_\_\_\_

Apache County Building Department

PERMIT NO.

2025-75

75 W. Cleveland · PO Box 238  
St. Johns, AZ 85936-0238  
(928) 337-7527

Please fill in the information within the black line. Please print.

- PERMIT APPROVAL FOR
- NEW CONST.
  - REMODEL
  - SOLAR
  - ADDITION
  - MANU./HM
  - GAS
  - ELECTRICAL
  - PLUMBING
  - DEMO.
  - OTHER \_\_\_\_\_

OWNERS NAME: **James Briggs**

MAILING ADDRESS:

CITY: **Tucson** STATE: **AZ** ZIP: **85730**

PHONE NUMBER: \_\_\_\_\_ EMAIL: \_\_\_\_\_

Parcel No. **102-26-042**

JOB SITE ADDRESS:

CONTRACTOR NAME:

ADDRESS: \_\_\_\_\_ PHONE: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

ARIZONA LICENSE NO. \_\_\_\_\_ CLASS: \_\_\_\_\_

WORK TO BE DONE:

**Meter**

UTILITY INFO.  
WATER: \_\_\_\_\_ SEWER: \_\_\_\_\_  
ELECT: \_\_\_\_\_ GAS: \_\_\_\_\_

I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined hereon.

DATE: **3-12-25** SIGNATURE: **James Briggs**

**PROVISIONS:** Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. The Building Official is authorized to grant, in writing, one (1) or more extensions of time, for periods not more than 180 days each. The extension shall be done in writing and justifiable cause demonstrated. (IRC R105.5) Work is considered to be abandoned if it has not had a "passed" inspection in the past 180 days.

ZONE: **AG** A.P. N **102-26-042**

FR. YD: \_\_\_\_\_ RR. YD: \_\_\_\_\_ R-S YD: \_\_\_\_\_ L-S YD: \_\_\_\_\_

ADD'L PERMIT (VARIANCE, FLOOD USE):

APPROVED BY P&Z DATE: \_\_\_\_\_ APPROVED F.P. DATE: \_\_\_\_\_

DWLG. AREA GARAGE AREA ACC. AREA NO. BDRMS

OCC: \_\_\_\_\_ LENGTH: \_\_\_\_\_ WIDTH: \_\_\_\_\_ HEIGHT: \_\_\_\_\_

APPROVED BY DATE: **3-12-25**

DWLG. AREA S.F. @ \$ \_\_\_\_\_  
GARAGE S.F. @ \$ \_\_\_\_\_  
ACCESSORY S.F. @ \$ \_\_\_\_\_

TOTAL VALUATION \$ \_\_\_\_\_

BUILDING FEE \$ \_\_\_\_\_

PLAN REVIEW \$ \_\_\_\_\_

INVESTIGATION FEE \$ \_\_\_\_\_

ELECTRICAL PERMIT FEE \$ \_\_\_\_\_

RURAL ADDRESSING FEE \$ \_\_\_\_\_

FLOOD PLAIN FEE \$ \_\_\_\_\_

INSPECTION FEE X \$ \_\_\_\_\_

OTHER \$ \_\_\_\_\_

TOTAL \$ \_\_\_\_\_

FOR OFFICE USE ONLY

RECEIVED

MAR 12 2025

BY: *[Signature]*

COMPLETED

3-12-25

FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR/FRAMING	
SHEER NAIL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BLDG. FINAL	
MISC.	

WHEN VALIDATED BELOW THIS BECOMES A

CERTIFICATE OF OCCUPANCY/COMPLETION

DATE: **3-12-25**

BUILDING

OFFICIAL

*[Signature]*

Apache County Building Department  
 75 W. Cleveland · PO Box 238  
 St. Johns, AZ 85936-0238  
 (928) 337-7527

**PERMIT NO.**  
 2025-74

Please fill in the information within the black line. Please print.  
**PERMIT**  NEW CONST.  REMODEL  SOLAR  
**APPROVAL**  ADDITION  MANU/HM  GAS  
**FOR**  ELECTRICAL  PLUMBING  DEMO.  
 OTHER \_\_\_\_\_

**PROVISIONS:** Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. The Building Official is authorized to grant, in writing, one (1) or more extensions of time, for periods not more than 180 days each. The extension shall be done in writing and justifiable cause demonstrated. (IRC R105.5) Work is considered to be abandoned if it has not had a "passed" inspection in the past 180 days.

**FOR OFFICE USE ONLY**

RECEIVED

MAR 06 2025

BY: JP

OWNERS NAME: Barbara Rogers  
 MAILING ADDRESS: \_\_\_\_\_  
 CITY: Concho STATE: AZ ZIP: 85924  
 PHONE NUMBER: \_\_\_\_\_ EMAIL: \_\_\_\_\_  
 Parcel No. 20450337  
 JOB SITE ADDRESS: \_\_\_\_\_  
 CONTRACTOR NAME: \_\_\_\_\_  
 ADDRESS: \_\_\_\_\_ PHONE: \_\_\_\_\_  
 CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_  
 ARIZONA LICENSE NO. \_\_\_\_\_ CLASS: \_\_\_\_\_  
 WORK TO BE DONE: Demo  
 UTILITY INFO. WATER: \_\_\_\_\_ SEWER: \_\_\_\_\_  
 ELECT: \_\_\_\_\_ GAS: \_\_\_\_\_  
 I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined hereon.  
 DATE: 3-6-25 SIGNATURE: Barbara Rogers

ZONE: AG A.P.N. 204-50-337  
 FR. YD: \_\_\_\_\_ RR. YD: \_\_\_\_\_ R-S YD: \_\_\_\_\_ L-S YD: \_\_\_\_\_  
 ADD'L PERMIT (VARIANCE, FLOOD USE): \_\_\_\_\_  
 APPROVED BY P&Z DATE: \_\_\_\_\_ APPROVED F.P DATE: \_\_\_\_\_  
 DWLG. AREA GARAGE AREA ACC. AREA NO. BDRMS  
 OCC: \_\_\_\_\_ LENGTH: \_\_\_\_\_ WIDTH: \_\_\_\_\_ HEIGHT: \_\_\_\_\_  
 APPROVED BLDG. DATE: 3-6-25  
 DWL'G AREA S.F. @ \$ \_\_\_\_\_  
 GARAGE S.F. @ \$ \_\_\_\_\_  
 ACCESSORY S.F. @ \$ \_\_\_\_\_  
 TOTAL VALUATION \$ \_\_\_\_\_  
 BUILDING FEE \$ \_\_\_\_\_  
 PLAN REVIEW \$ \_\_\_\_\_  
 INVESTIGATION FEE \$ \_\_\_\_\_  
 ELECTRICAL PERMIT FEE \$ \_\_\_\_\_  
 RURAL ADDRESSING FEE \$ \_\_\_\_\_  
 FLOOD PLAIN FEE \$ \_\_\_\_\_  
 INSPECTION FEE x \_\_\_\_\_ \$ \_\_\_\_\_  
 OTHER Demo \$ \_\_\_\_\_  
 TOTAL \$ \_\_\_\_\_

FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR/FRAMING	
SHEER NAIL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BLDG. FINAL	
MISC.	

WHEN VALIDATED BELOW THIS BECOMES A CERTIFICATE OF OCCUPANCY/ COMPLETION  
 DATE \_\_\_\_\_  
 BUILDING OFFICIAL \_\_\_\_\_



# Apache County Building Safety Department

P.O. Box 238  
St. Johns, AZ 85936  
(928) 337-7527

MAR 06 2025

Permit # 2025-73

## MANUFACTURED HOME PERMIT APPLICATION

PROPERTY OWNER INFORMATION	
Owners Name: <u>Pet Connell</u>	Phone: _____
Mailing Address: _____	Parcel number:A.P.N. <u>204-52-011</u>
City: <u>Concho</u> State: <u>AZ</u> Zip: <u>85924</u>	Construction Address: _____
E-mail Address: _____	Valuation: \$ <u>77659</u>
MANUFACTURE HOME INFORMATION	
Unit Manufacturer: <u>Carlo Durango</u>	Date of Manufacture: <u>May 2025</u>
Unit Serial Number A: <u>CAV110A225-22712A</u>	HUD Number: _____
Unit Serial Number B: _____	Septic Permit Number: <u>Submitted</u>
# of Bedrooms: <u>1</u>	Snow Roof Load: <u>30</u>
# of Bathrooms: <u>1</u>	Areas within Apache County have specific Roof Snow load requirements. Homes which do not meet the standard will require an accessory "snow roof" construction over the home. Additional permitting will be required in these instances.
Length: <u>40'</u> Width: <u>16'</u>	
INSTALLER INFORMATION	
Installer Name: <u>AZ FMH Express Services LLC</u>	Installer Address: <u>1901 W. Drive of Clubs #230</u>
Installer License Number: <u>9116</u>	Installer Phone Number: <u>928-200-1875</u>
City: <u>Show Low</u> State: <u>AZ</u> Zip Code: <u>85701</u>	Email: <u>AZEXPRESSSERVICES@gmail.com</u>
DEALER INFORMATION	
Dealers Name: <u>The Home Source</u>	Dealers License Number: <u>7845</u>
Dealers Mailing Address: <u>2250 E. Drive of Clubs</u>	Dealers E-mail Address: <u>ronnie@thehomesourceaz.com</u>
Dealers Phone Number: <u>928-532-5117</u>	Dealers City: <u>Show Low</u> State: <u>AZ</u> Zip Code: <u>85701</u>

Dealer Signature: [Signature]

Date: 3/4/25

### Building Official:

I hereby certify I have read and examined this application and the pertaining documents, and know same to be true and correct.

Building Official: [Signature]

Date: 3/6/25



# Apache County Building Safety Department

P.O. Box 238  
St. Johns, AZ 85936  
(928) 337-7527

MAR 06 2025

Permit # 2025-72

## MANUFACTURED HOME PERMIT APPLICATION

PROPERTY OWNER INFORMATION			
Owners Name: <u>Barbara Rogers</u>		Phone: _____	
Mailing Address: _____		Parcel number:A.P.N. <u>204-50-337</u>	
City: <u>Concho</u>	State: <u>AZ</u>	Zip: <u>85924</u>	Construction Address: _____
E-mail Address: _____		Valuation: \$ <u>201,781</u>	
MANUFACTURE HOME INFORMATION			
Unit Manufacturer: <u>Carlo Orange</u>		Date of Manufacture: <u>November 2024</u>	
Unit Serial Number A: <u>CAV10A724-22317A</u>		HUD Number: _____	
Unit Serial Number B: <u>CAV10A724-22317B</u>		Septic Permit Number: <u>see insp report</u>	
# of Bedrooms: <u>3</u>	Snow Roof Load: <u>40</u>		
#of Bathrooms: <u>2</u>	Areas within Apache County have specific Roof Snow load requirements. Homes which do not meet the standared will require an accessory "snow roof" construction over the home. Additional permitting will be required in these instances.		
Length: <u>56'</u>	Width: <u>32'</u>		
INSTALLER INFORMATION			
Installer Name: <u>AZ MH Express Services LLC</u>		Installer Address: <u>1901 W. Drive of Clubs #230</u>	
Installer License Number: <u>9116</u>		Installer Phone Number: <u>928-200-1875</u>	
City: <u>Show Low</u>	State: <u>AZ</u>	Zip Code: <u>85901</u>	Email: <u>AZexpressservices@gmail.com</u>
DEALER INFORMATION			
Dealers Name: <u>The Home Source</u>		Dealers License Number: <u>7845</u>	
Dealers Mailing Address: <u>2250 E. Drive of Clubs</u>		Dealers E-mail Address: <u>ronnie@thehomesourceaz.com</u>	
Dealers Phone Number: <u>928-532-5117</u>		Dealers City: <u>Show Low</u>	State: <u>AZ</u> Zip Code: <u>85901</u>

Dealer Signature: [Signature] Date: 3/4/25

Building Official: I hereby certify I have read and examined this application and the pertaining documents, and know same to be true and correct.

Building Official: [Signature] Date: 3-6-25



# Apache County Building Safety Department

P.O. Box 238  
St. Johns, AZ 85936  
(928) 337-7527

RECEIVED

MAR 06 2025

Permit # 2025-71

## MANUFACTURED HOME PERMIT APPLICATION

PROPERTY OWNER INFORMATION	
Owners Name: <u>Marilyn Berns</u>	Phone: _____
Mailing Address: _____	Parcel number: A.P.N. <u>107-60-177</u>
City: <u>Vernon</u> State: <u>AZ</u> Zip: <u>85940</u>	Construction Address: _____
E-mail Address: _____	Valuation: \$ <u>200,798</u>
MANUFACTURE HOME INFORMATION	
Unit Manufacturer: <u>Cavco Durango</u>	Date of Manufacture: <u>May 2025</u>
Unit Serial Number A: <u>CAV110A725-22664A</u>	HUD Number: _____
Unit Serial Number B: <u>CAV10A725-22664B</u>	Septic Permit Number: <u>SEP2025-039</u>
# of Bedrooms: <u>3</u>	Snow Roof Load: <u>40</u>
# of Bathrooms: <u>2</u>	Areas within Apache County have specific Roof Snow load requirements. Homes which do not meet the standard will require an accessory "snow roof" construction over the home. Additional permitting will be required in these instances.
Length: <u>56'</u> Width: <u>32'</u>	
INSTALLER INFORMATION	
Installer Name: <u>AZ MH Express Services LLC</u>	Installer Address: <u>1901 W. Deuce of Clubs #230</u>
Installer License Number: <u>9116</u>	Installer Phone Number: <u>928-200-1875</u>
City: <u>Shawlow</u> State: <u>AZ</u> Zip Code: <u>85901</u>	Email: <u>AZExpressServices@gmail.com</u>
DEALER INFORMATION	
Dealers Name: <u>The Home Source</u>	Dealers License Number: <u>7845</u>
Dealers Mailing Address: <u>2250 E. Deuce of Clubs</u>	Dealers E-mail Address: <u>ronnie@thehomesourceaz.com</u>
Dealers Phone Number: <u>928-532-5117</u>	Dealers City: <u>Shawlow</u> State: <u>AZ</u> Zip Code: <u>85901</u>

Dealer Signature: [Signature]

Date: 3/4/25

Building Official:

I hereby certify I have read and examined this application and the pertaining documents, and know same to be true and correct.

Building Official: [Signature]

Date: 3/6/25

Apache County Building Department  
 75 W. Cleveland · PO Box 238  
 St. Johns, AZ 85936-0238  
 (928) 337-7527

PERMIT NO.  
 2025-70

Please fill in the information within the black line. Please print.  
 PERMIT APPROVAL FOR  
 NEW CONST.  REMODEL  SOLAR  
 ADDITION  MANU/HM  GAS  
 ELECTRICAL  PLUMBING  DEMO.  
 OTHER \_\_\_\_\_

OWNERS NAME: Jeff & Becca Lunt

MAILING ADDRESS: \_\_\_\_\_

CITY: Waddell STATE: AZ ZIP: 85355

PHONE NUMBER: \_\_\_\_\_ EMAIL: \_\_\_\_\_

Parcel No. 101-09-001D

JOB SITE ADDRESS: \_\_\_\_\_

CONTRACTOR NAME: Owner Build

ADDRESS: \_\_\_\_\_ PHONE: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

ARIZONA LICENSE NO. \_\_\_\_\_ CLASS: \_\_\_\_\_

WORK TO BE DONE: tiny house #4 (see site plan)  
 UTILITY INFO: WATER: X SEWER: X  
 ELECT: X GAS: prepare generator

I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined hereon.

DATE: 3/5/25 SIGNATURE: [Signature]

PROVISIONS: Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. The Building Official is authorized to grant, in writing, one (1) or more extensions of time, for periods not more than 180 days each. The extension shall be done in writing and justifiable cause demonstrated. (IRC R105.5) Work is considered to be abandoned if it has not had a "passed" inspection in the past 180 days.

ZONE: A6 A.P.N. 101-09-001D

FR. YD: 575 RR. YD: \_\_\_\_\_ R-S YD: 240 L-S YD: \_\_\_\_\_

ADD'L PERMIT VARIANCE, FLOOD USE: \_\_\_\_\_

APPROVED BY P&Z: [Signature] DATE: 3/3/25 APPROVED E.P. DATE: 3-9-25

DWLG. AREA	GARAGE AREA	ACC. AREA	NO. BDRMS
<u>640</u>			

OCC.	LENGTH	WIDTH	HEIGHT
<u>R-3</u>	<u>40</u>	<u>16</u>	

APPROVED BLDG. [Signature] DATE: 3/6/25

DWLG AREA	S.F.	@ \$	
GARAGE	S.F.	@ \$	
ACCESSORY	S.F.	@ \$	

TOTAL VALUATION \$72,096

BUILDING FEE \$518.05

PLAN REVIEW \$50.00

INVESTIGATION FEE \_\_\_\_\_

ELECTRICAL PERMIT FEE \$5.00

RURAL ADDRESSING FEE \$85.00

FLOOD PLAIN FEE \_\_\_\_\_

INSPECTION FEE X \_\_\_\_\_

OTHER \_\_\_\_\_

TOTAL \$598.00

FOR OFFICE USE ONLY



FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR/FRAMING	
SHEER NAIL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BLDG. FINAL	
MISC.	

WHEN VALIDATED BELOW THIS BECOMES A CERTIFICATE OF OCCUPANCY/ COMPLETION

DATE \_\_\_\_\_ BUILDING OFFICIAL \_\_\_\_\_

Apache County Building Department  
 75 W. Cleveland · PO Box 238  
 St. Johns, AZ 85936-0238  
 (928) 337-7527

**PERMIT NO.**  
 2025-69

Please fill in the information within the black line. Please print.  
**PERMIT APPROVAL FOR**  
 NEW CONST.  REMODEL  SOLAR  
 ADDITION  MANU.HM  GAS  
 ELECTRICAL  PLUMBING  DEMO.  
 OTHER \_\_\_\_\_

**OWNERS NAME:** Joyce & Erin Lunt  
**MAILING ADDRESS:** \_\_\_\_\_

**CITY:** Duncan **STATE:** AZ **ZIP:** 85534  
**PHONE NUMBER:** \_\_\_\_\_ **EMAIL:** \_\_\_\_\_

**Parcel No:** 161-09-001D  
**JOB SITE ADDRESS:** \_\_\_\_\_

**CONTRACTOR NAME:** Duncen Build-Jett Lunt  
**ADDRESS:** \_\_\_\_\_ **PHONE:** \_\_\_\_\_

**CITY:** \_\_\_\_\_ **STATE:** \_\_\_\_\_ **ZIP:** \_\_\_\_\_  
**ARIZONA LICENSE NO.:** \_\_\_\_\_ **CLASS:** \_\_\_\_\_

**WORK TO BE DONE:** tiny home #5  
 (see site plan)  
**UTILITY INFO:** WATER: 0 SEWER: 2  
 ELECT: 2 GAS: propane generator

I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined hereon.

**DATE:** 3/3/25 **SIGNATURE:** Joyce Lunt

**PROVISIONS:** Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. The Building Official is authorized to grant, in writing, one (1) or more extensions of time, for periods not more than 180 days each. The extension shall be done in writing and justifiable cause demonstrated. (IRC R105.5) Work is considered to be abandoned if it has not had a "passed" inspection in the past 180 days.

**ZONE:** A6 **APN:** 101-09-061D  
**FR. YD:** 210 **RR. YD:** \_\_\_\_\_ **R-S YD:** 150 **L-S YD:** \_\_\_\_\_

**APPROVED BY PR&Z:** \_\_\_\_\_ **DATE:** 3/3/25 **APPROVED F.P. DATE:** 3-4-25

<b>DWLG. AREA</b>	<b>GARAGE AREA</b>	<b>ACC. AREA</b>	<b>NO. BDRMS</b>
640			
<b>OCC:</b> 2-3	<b>LENGTH:</b> 40	<b>WIDTH:</b> 16	<b>HEIGHT:</b> _____

**APPROVED BLDG:** \_\_\_\_\_ **DATE:** 3-6-25

<b>DWLG. AREA</b>	<b>S.F.</b>	<b>@ \$</b>	<b>\$</b>
640		112.65	
<b>GARAGE</b>	<b>S.F.</b>	<b>@ \$</b>	<b>\$</b>
<b>ACCESSORY</b>	<b>S.F.</b>	<b>@ \$</b>	<b>\$</b>
<b>TOTAL VALUATION</b>			\$ 72,096
<b>BUILDING FEE</b>			\$ 518.00
<b>PLAN REVIEW</b>			\$ 50.00
<b>INVESTIGATION FEE</b>			\$ _____
<b>ELECTRICAL PERMIT FEE</b>			\$ _____
<b>RURAL ADDRESSING FEE</b>			\$ 5.00
<b>FLOOD PLAIN FEE</b>			\$ 25.00
<b>INSPECTION FEE X</b>			\$ _____
<b>OTHER</b>			\$ _____
<b>TOTAL</b>			\$ 598.00

**FOR OFFICE USE ONLY**

**RECEIVED**  
 MAR 03 2025  
 BY: \_\_\_\_\_

WHEN VALIDATED BELOW THIS BECOMES A CERTIFICATE OF OCCUPANCY/ COMPLETION

FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR/ FRAMING	
SHEER NAIL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BLDG. FINAL	
MISC.	

**DATE:** \_\_\_\_\_ **BUILDING OFFICIAL:** \_\_\_\_\_

Apache County Building Department  
 75 W. Cleveland - PO Box 238  
 St. Johns, AZ 85936-0238  
 (928) 337-7527

**PERMIT NO.**  
 2025-68

Please fill in the information within the black line. Please print.  
**PERMIT APPROVAL FOR**  
 NEW CONST.  REMODEL  SOLAR  
 ADDITION  MANU./HM  GAS  
 ELECTRICAL  PLUMBING  DEMO.  
 OTHER \_\_\_\_\_

OWNERS NAME: Daniel & April Garcia  
 MAILING ADDRESS: \_\_\_\_\_

CITY: San Tan Valley STATE: AZ ZIP: 85143  
 PHONE NUMBER: \_\_\_\_\_ EMAIL: \_\_\_\_\_

Parcel No. 101-09-001D  
 JOB SITE ADDRESS: \_\_\_\_\_

CONTRACTOR NAME: Burser build - Jeff Hunt  
 ADDRESS: \_\_\_\_\_ PHONE: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_  
 ARIZONA LICENSE NO. \_\_\_\_\_ CLASS: \_\_\_\_\_

WORK TO BE DONE: Tricy home #3  
See site plan  
 UTILITY INFO. WATER: X SEWER: X  
 ELECT: X GAS: Prep work  
generator

I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined hereon.

DATE: 3/3/25 SIGNATURE: Daniel Garcia

PROVISIONS: Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. The Building Official is authorized to grant, in writing, one (1) or more extensions of time, for periods not more than 180 days each. The extension shall be done in writing and justifiable cause demonstrated. (IRC R1105.5) Work is considered to be abandoned if it has not had a "passed" inspection in the past 180 days.

ZONE: A6 A.P.N. 101-09-001D  
 FR. YD: \_\_\_\_\_ RR. YD: 150 R-S YD: 75 L-S YD: \_\_\_\_\_  
 ADD'L PERMIT VARIANCE, FLOOD USE: \_\_\_\_\_

APPROVED BY P&Z DATE: 3/3/25 APPROVED F.P. DATE: 3-4-25  
 DWLG. AREA 640 GARAGE AREA \_\_\_\_\_ ACC. AREA \_\_\_\_\_ NO. BDRMS \_\_\_\_\_  
 OCC: R-3 LENGTH: 40 WIDTH: 16 HEIGHT: \_\_\_\_\_

APPROVED BUDG. DATE: 3-6-25  
 DWLG AREA S.F. 640 @ \$ 112.65  
 GARAGE S.F. \_\_\_\_\_ @ \$ \_\_\_\_\_  
 ACCESSORY S.F. \_\_\_\_\_ @ \$ \_\_\_\_\_

TOTAL VALUATION \$ 73,096  
 BUILDING FEE \$ 518.00  
 PLAN REVIEW \$ 50.00  
 INVESTIGATION FEE \$ \_\_\_\_\_  
 ELECTRICAL PERMIT FEE \$ 5.00  
 RURAL ADDRESSING FEE \$ 25.00  
 FLOOD PLAIN FEE \$ \_\_\_\_\_  
 INSPECTION FEE X \$ \_\_\_\_\_  
 OTHER \$ \_\_\_\_\_  
 TOTAL \$ 598.00

FOR OFFICE USE ONLY



FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR/FRAMING	
SHEER NAIL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BLDG. FINAL	
MISC.	
WHEN VALIDATED BELOW THIS BECOMES A CERTIFICATE OF OCCUPANCY/ COMPLETION	
DATE	
BUILDING OFFICIAL	

Apache County Building Department  
 75 W. Cleveland - PO Box 238  
 St. Johns, AZ 85936-0238  
 (928) 337-7527

**PERMIT NO.**  
 2025-67

Please fill in the information within the black line. Please print.  
**PERMIT APPROVAL FOR**  
 NEW CONST.  REMODEL  SOLAR  
 ADDITION  MANU./HM  GAS  
 ELECTRICAL  PLUMBING  DEMO.  
 OTHER \_\_\_\_\_

**OWNERS NAME:** Clinton & Cami Dawson  
**MAILING ADDRESS:** \_\_\_\_\_  
**CITY:** Thatcher **STATE:** AZ **ZIP:** 85552  
**PHONE NUMBER:** \_\_\_\_\_ **COUNTY:** \_\_\_\_\_  
**Parcel No.** 101-69-001D  
**JOB SITE ADDRESS:** \_\_\_\_\_  
**CONTRACTOR NAME:** Dwyer Builder - Jeff Lunt  
**ADDRESS:** \_\_\_\_\_ **PHONE:** \_\_\_\_\_  
**CITY:** \_\_\_\_\_ **STATE:** \_\_\_\_\_ **ZIP:** \_\_\_\_\_  
**ARIZONA LICENSE NO.** \_\_\_\_\_ **CLASS:** \_\_\_\_\_  
**WORK TO BE DONE:** TINY HOME #6  
 (See site plans)  
**UTILITY INFO.** WATER:  SEWER:   
 ELECT:  GAS:  Preparation  
 I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined hereon.  
**DATE:** 3/3/25 **SIGNATURE:** Clinton Dawson

**PROVISIONS:** Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. The Building Official is authorized to grant, in writing, one (1) or more extensions of time, for periods not more than 180 days each. The extension shall be done in writing and justifiable cause demonstrated. (IRC R105.5) Work is considered to be abandoned if it has not had a "passed" inspection in the past 180 days.

**ZONE:** AGA **AP.N:** 101-09-001D  
**FR. YD:** 17 **RR. YD:** \_\_\_\_\_ **R-S YD:** 370 **L-S YD:** \_\_\_\_\_  
**ADD'L PERMIT (VARIANCE, FLOOD USE):** \_\_\_\_\_  
**APPROVED BY P&Z:** [Signature] **DATE:** 3/3/25 **APPROVED F.P. DATE:** 3-1-25  
**DWLG. AREA:** 640 **GARAGE AREA:** \_\_\_\_\_ **ACC. AREA:** \_\_\_\_\_ **NO. BDRMS:** \_\_\_\_\_  
**OCC.:** R-3 **LENGTH:** 40 **WIDTH:** 16 **HEIGHT:** \_\_\_\_\_  
**APPROVED BUDG.:** [Signature] **DATE:** 3-6-25  
**DWLG. AREA:** 640 @ \$ 112.65  
**GARAGE:** \_\_\_\_\_ @ \$ \_\_\_\_\_  
**ACCESSORY:** \_\_\_\_\_ @ \$ \_\_\_\_\_  
**TOTAL VALUATION:** \$ 72,096  
**BUILDING FEE:** \$ 518.00  
**PLAN REVIEW:** \$ 50.00  
**INVESTIGATION FEE:** \$ \_\_\_\_\_  
**ELECTRICAL PERMIT FEE:** \$ \_\_\_\_\_  
**RURAL ADDRESSING FEE:** \$ 5.00  
**FLOOD PLAN FEE:** \$ 25.00  
**INSPECTION FEE X:** \$ \_\_\_\_\_  
**OTHER:** \$ \_\_\_\_\_  
**TOTAL:** \$ 599.00

FOR OFFICE USE ONLY

**RECEIVED**  
 MAR 03 2025  
 BY: [Signature]

**FOOTING:** \_\_\_\_\_  
**PRE-SLAB:** \_\_\_\_\_  
**STEM WALL:** \_\_\_\_\_  
**FLOOR/FRAMING:** \_\_\_\_\_  
**SHEER NAIL:** \_\_\_\_\_  
**ELEC. METER:** \_\_\_\_\_  
**ROUGH COMBO:** \_\_\_\_\_  
**DRY WALL:** \_\_\_\_\_  
**BLDG. FINAL:** \_\_\_\_\_  
**MISC.:** \_\_\_\_\_  
 WHEN VALIDATED BELOW THIS BECOMES A CERTIFICATE OF OCCUPANCY/ COMPLETION  
**DATE:** \_\_\_\_\_  
**BUILDING OFFICIAL:** \_\_\_\_\_

Apache County Building Department  
 75 W. Cleveland · PO Box 238  
 St. Johns, AZ 85936-0238

PERMIT NO.  
 2025-66

(928) 337-7527

Please fill in the information within the black line. Please print.

PERMIT  NEW CONST.  REMODEL  SOLAR  
 APPROVAL  ADDITION  MANU.HM  GAS  
 FOR  ELECTRICAL  PLUMBING  DEMO.  
 OTHER \_\_\_\_\_

OWNER'S NAME: Bretan & Steph Hunt  
 MAILING ADDRESS: \_\_\_\_\_  
 CITY: Centra STATE: AZ ZIP: 85531  
 PHONE NUMBER: \_\_\_\_\_ EMAIL: \_\_\_\_\_  
 Parcel No. 181-09-001D  
 JOB SITE ADDRESS: \_\_\_\_\_  
 CONTRACTOR NAME: Bruce build-jett hunt  
 ADDRESS: \_\_\_\_\_ PHONE: \_\_\_\_\_  
 CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_  
 ARIZONA LICENSE NO. \_\_\_\_\_ CLASS: \_\_\_\_\_  
 WORK TO BE DONE: Tray home #2 UTILITY INFO. \_\_\_\_\_  
(see site plan) WATER: X SEWER: X  
 ELEC: X GAS: prepad  
generator

I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined hereon.

DATE: 3/3/25 SIGNATURE: Bretan Hunt

PROVISIONS: Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. The Building Official is authorized to grant, in writing, one (1) or more extensions of time, for periods not more than 180 days each. The extension shall be done in writing and justifiable cause demonstrated. (IRC R105.5) Work is considered to be abandoned if it has not had a "passed" inspection in the past 180 days.

ZONE: A6 A.P.N. 101-09-001D  
 FR. YD: \_\_\_\_\_ RR. YD: 60 R-S YD: 17 L-S YD: \_\_\_\_\_  
 ADD'L PERMIT (VARIANCE, FLOOD USE): \_\_\_\_\_

APPROVED BY P&Z	DATE: <u>3/3/25</u>	APPROVED F.P.	DATE: <u>3-6-25</u>
DWLG. AREA	GARAGE AREA	ACC. AREA	NO. BDRMS
<u>640</u>			<u>4</u>
OCC: <u>R-3</u>	LENGTH: <u>20</u>	WIDTH: <u>16</u>	HEIGHT: _____

APPROVED BLDG: [Signature] DATE: 3-6-25

DWLG. AREA	S.F.	@ \$	<u>112.65</u>
GARAGE	S.F.	@ \$	
ACCESSORY	S.F.	@ \$	
TOTAL VALUATION			<u>\$ 72,096</u>
BUILDING FEE			<u>\$ 518.08</u>
PLAN REVIEW			<u>\$ 50.00</u>
INVESTIGATION FEE			\$ _____
ELECTRICAL PERMIT FEE			\$ _____
RURAL ADDRESSING FEE			<u>\$ 5.00</u>
FLOOD PLAIN FEE			<u>\$ 25.00</u>
INSPECTION FEE X _____			\$ _____
OTHER			\$ _____
TOTAL			<u>\$ 598.00</u>

FOR OFFICE USE ONLY

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 MAR 03 2025  
 BY: [Signature]

FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR/FRAMING	
SHEER NAIL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BLDG. FINAL	
MISC.	

WHEN VALIDATED BELOW THIS BECOMES A CERTIFICATE OF OCCUPANCY/ COMPLETION  
 DATE \_\_\_\_\_  
 BUILDING OFFICIAL \_\_\_\_\_

Apache County Building Department  
 75 W. Cleveland · PO Box 238  
 St. Johns, AZ 85936-0238  
 (928) 337-7527

**PERMIT NO.**  
 2025-65

Please fill in the information within the black line. Please print.  
**PERMIT APPROVAL FOR**  
 NEW CONST.  REMODEL  SOLAR  
 ADDITION  MANU. HM  GAS  
 ELECTRICAL  PLUMBING  DEMO.  
 OTHER \_\_\_\_\_

**OWNERS NAME:** Loren & Monica Lout  
**MAILING ADDRESS:**

**CITY:** Loren **STATE:** AZ **ZIP:** 85339  
**PHONE:** \_\_\_\_\_

**Parcel No.** 101-09-001D  
**JOB SITE ADDRESS:**

**CONTRACTOR NAME:** Owen Build  
**ADDRESS:** \_\_\_\_\_ **PHONE:** \_\_\_\_\_

**CITY:** \_\_\_\_\_ **STATE:** \_\_\_\_\_ **ZIP:** \_\_\_\_\_  
**ARIZONA LICENSE NO.** \_\_\_\_\_ **CLASS:** \_\_\_\_\_

**WORK TO BE DONE:** Finishing home #1  
 (See site plan)  
**UTILITY INFO:** ELECT: X GAS: Propane  
 WATER: X SEWER: X

I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined hereon.

**DATE:** 3/3/25 **SIGNATURE:** Tom Lund

**PROVISIONS:** Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. The Building Official is authorized to grant, in writing, one (1) or more extensions of time, for periods not more than 180 days each. The extension shall be done in writing and justifiable cause demonstrated. (IRC R105.5) Work is considered to be abandoned if it has not had a "passed" inspection in the past 180 days.

**ZONE:** AG6 **A.P.N:** 101-09-001D  
**FR. YD:** 45 **RR. YD:** \_\_\_\_\_ **R-S YD:** 105 **L-S YD:** \_\_\_\_\_

**APPROVED BY P&Z:** \_\_\_\_\_ **DATE:** 3/3/25 **APPROVED F.P. DATE:** 2-28-25

DWLG. AREA	GARAGE AREA	ACC. AREA	NO. BORNS
640			
OCC.	LENGTH:	WIDTH:	HEIGHT:
23	40	16	

**APPROVED BUDG:** \_\_\_\_\_ **DATE:** 3/6/25

DWLG AREA	S.F. 640	@ \$ 112.65
GARAGE	S.F.	@ \$
ACCESSORY	S.F.	@ \$
<b>TOTAL VALUATION</b>	<b>\$ 72,096</b>	
BUILDING FEE	<b>\$ 518.00</b>	
PLAN REVIEW	<b>\$ 50.00</b>	
INVESTIGATION FEE	\$	
ELECTRICAL PERMIT FEE	<b>\$ 5.00</b>	
RURAL ADDRESSING FEE	<b>\$ 25.00</b>	
FLOOD PLAIN FEE	\$	
INSPECTION FEE X	\$	
OTHER	\$	
<b>TOTAL</b>	<b>\$ 598.00</b>	

FOR OFFICE USE ONLY



FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR/FRAMING	
SHEER NAIL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BLDG. FINAL	
MISC.	

WHEN VALIDATED BELOW THIS BECOMES A CERTIFICATE OF OCCUPANCY/ COMPLETION  
**DATE:** \_\_\_\_\_  
**BUILDING OFFICIAL:** \_\_\_\_\_

Apache County Building Department

75 W. Cleveland · PO Box 238

St. Johns, AZ 85936-0238

(928) 337-7527

**PERMIT NO.**  
2025-64

Please fill in the information within the black line. Please print.

- PERMIT  NEW CONST.  REMODEL  SOLAR
- APPROVAL  ADDITION  MANU./HM  GAS
- FOR  ELECTRICAL  PLUMBING  DEMO.
- OTHER water loop

**PROVISIONS:** Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. The Building Official is authorized to grant, in writing, one (1) or more extensions of time, for periods not more than 180 days each. The extension shall be done in writing and justifiable cause demonstrated. (IRC R105.5) Work is considered to be abandoned if it has not had a "passed" inspection in the past 180 days.

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MAR 04 2025

BY: JP

COMPLETED

3-5-25

OWNERS NAME: Dorothy Karwaska / Judy Cardman

MAILING ADDRESS: 1111

CITY: Holbrook STATE: AZ ZIP: 86025

PHONE NUMBER: 1 EMAIL:

Parcel No. 201 300 25 B

CONTRACTOR NAME: Complete Electrical Services & Supplies

ADDRESS: 751 N 6th Street with PHONE: 928-587-4102

CITY: CANON LAWN STATE: AZ ZIP: 85901

ARIZONA LICENSE NO. ACT11K11 CLASS: K11

WORK TO BE DONE: water pole install

UTILITY INFO. WATER:  SEWER:

ELECT:  GAS:

I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined hereon.

DATE: 2/25/2025 SIGNATURE: Levie Wynn

ZONE: A6 A.P.N. 201-30-025 B

FR. YD:  RR. YD:  R-S YD:  L-S YD:

ADD'L PERMIT (VARIANCE, FLOOD USE):

APPROVED BY P&Z DATE:  APPROVED F.P. DATE:

DWLG. AREA GARAGE AREA ACC. AREA NO. BDRMS

OCC. LENGTH: WIDTH: HEIGHT:

APPROVED BLDG. DATE: 3-4-2025

DWLG AREA S.F. @ \$

GARAGE S.F. @ \$

ACCESSORY S.F. @ \$

TOTAL VALUATION \$

BUILDING FEE \$

PLAN REVIEW \$

INVESTIGATION FEE \$

ELECTRICAL PERMIT FEE \$ 62.00

RURAL ADDRESSING FEE \$

FLOOD PLAIN FEE \$

INSPECTION FEE X \$

OTHER \$

TOTAL \$ 62.00

DATE: 2/25/2025 SIGNATURE: Levie Wynn

FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR/FRAMING	
SHEER NAIL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BLDG. FINAL	
MISC.	

WHEN VALIDATED BELOW THIS BECOMES A

CERTIFICATE OF OCCUPANCY/COMPLETION

DATE: 3-5-25

BUILDING OFFICIAL: Levie Wynn

Apache County Building Department  
 75 W. Cleveland • PO Box 238  
 St. Johns, AZ 85936-0238  
 (928) 337-7527

**PERMIT NO.**  
 2025-64

Please fill in the information within the black line. Please print.  
**PERMIT**  NEW CONST.  REMODEL  SOLAR  
**APPROVAL**  ADDITION  MANU.HM  GAS  
**FOR**  ELECTRICAL  PLUMBING  DEMO.  
 OTHER WATER LOOP

**OWNERS NAME:** Dorothy Karoneski / Judy Grahamman  
**MAILING ADDRESS:** ...

**CITY:** Holbrook **STATE:** AZ **ZIP:** 860025  
**PHONE NUMBER:** ... **EMAIL:** ...

**Parcel No.** 201 300 25 B  
**JOB SITE ADDRESS:** ...

**CONTRACTOR NAME:** Complete Electrical Service & Supplies Inc.  
**ADDRESS:** 751 N 6th Street A with PHONE: 928-537-4100

**CITY:** Snowbowl **STATE:** AZ **ZIP:** 85901  
**ARIZONA LICENSE NO.** K111111 **CLASS:** K11

**WORK TO BE DONE:** water pole install  
**UTILITY INFO:** WATER: \_\_\_\_\_ SEWER: \_\_\_\_\_  
 ELECT: \_\_\_\_\_ GAS: \_\_\_\_\_

I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined hereon.

**DATE:** 2/25/2025 **SIGNATURE:** [Signature]

**PROVISIONS:** Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. The Building Official is authorized to grant, in writing, one (1) or more extensions of time, for periods not more than 180 days each. The extension shall be done in writing and justifiable cause demonstrated. (IRC R105.5) Work is considered to be abandoned if it has not had a "passed" inspection in the past 180 days.

**ZONE:** A6 **A.P.N.** 201-30-025 B  
**FR. YD:** \_\_\_\_\_ **RR. YD:** \_\_\_\_\_ **R-S YD:** \_\_\_\_\_ **L-S YD:** \_\_\_\_\_

**ADD'L PERMIT (VARIANCE, FLOOD USE):** \_\_\_\_\_  
**APPROVED BY P&Z** **DATE:** \_\_\_\_\_ **APPROVED F.P.** **DATE:** \_\_\_\_\_

**DWLG. AREA** **GARAGE AREA** **ACC. AREA** **NO. BDRMS**  
**OCC:** \_\_\_\_\_ **LENGTH:** \_\_\_\_\_ **WIDTH:** \_\_\_\_\_ **HEIGHT:** \_\_\_\_\_

**APPROVED BUD.** [Signature] **DATE:** 3-4-2025

DWLG AREA	S.F.	@ \$
GARAGE	S.F.	@ \$
ACCESSORY	S.F.	@ \$
TOTAL VALUATION	\$	
BUILDING FEE	\$	
PLAN REVIEW	\$	
INVESTIGATION FEE	\$	
ELECTRICAL PERMIT FEE	\$ 62.00	
RURAL ADDRESSING FEE	\$	
FLOOD PLAIN FEE	\$	
INSPECTION FEE X	\$	
OTHER	\$	
TOTAL	\$ 62.00	

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MAR 04 2025

BY: [Signature]

FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR/FRAMING	
SHEER NAIL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BLDG. FINAL	
MISC.	

WHEN VALIDATED BELOW THIS BECOMES A  
**CERTIFICATE OF OCCUPANCY/ COMPLETION**  
**DATE** \_\_\_\_\_  
**BUILDING OFFICIAL** \_\_\_\_\_

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75 W. Cleveland · PO Box 238  
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(928) 337-7527

**PERMIT NO.**  
2025-63

Please fill in the information within the black line. Please print.  
**PERMIT**  
 NEW CONST.  REMODEL  SOLAR  
 ADDITION  MANU.HM  GAS  
**FOR**  ELECTRICAL  PLUMBING  DEMO.  
 OTHER \_\_\_\_\_

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**FOR OFFICE USE ONLY**

**OWNERS NAME:** DALE FAULKNER  
**MAILING ADDRESS:** \_\_\_\_\_

**ZONE:** A6 **A.P.N** 102-53-019  
**FR. YD:** 10' **RR. YD:** 10' **R-S YD:** \_\_\_\_\_ **L-S YD:** \_\_\_\_\_

**CITY:** LORAIN **STATE:** AZ **ZIP:** 85927  
**PHONE NUMBER:** \_\_\_\_\_ **EMAIL:** \_\_\_\_\_

**APPROVED BY P&Z** **DATE:** 2/27/25 **APPROVED F.P** **DATE:** 3-1-25  
**DWIG. AREA** 1330 **GARAGE AREA** 874 **ACC. AREA** 1202 **NO. BDRMS** \_\_\_\_\_  
**OCC:** \_\_\_\_\_ **LENGTH:** \_\_\_\_\_ **WIDTH:** \_\_\_\_\_ **HEIGHT:** \_\_\_\_\_

**Parcel No.** 102-53-019  
**JOB SITE ADDRESS:** \_\_\_\_\_ **292**  
**CONTRACTOR NAME:** WOODEN WOODEN  
**ADDRESS:** \_\_\_\_\_ **PHONE:** \_\_\_\_\_

**APPROVED BLDG:** \_\_\_\_\_ **DATE:** 3-3-25  
**DW'L G AREA** S.F. 1330 @ \$ 112.65  
**GARAGE** S.F. 874 @ \$ 44.63  
**ACCESSORY** S.F. 1202 @ \$ 44.63

**CITY:** \_\_\_\_\_ **STATE:** \_\_\_\_\_ **ZIP:** \_\_\_\_\_  
**ARIZONA LICENSE NO.** \_\_\_\_\_ **CLASS:** \_\_\_\_\_

**TOTAL VALUATION** \$ 242,475  
**BUILDING FEE** \$ 1,140.00  
**PLAN REVIEW** \$ 50.00  
**INVESTIGATION FEE** \$ \_\_\_\_\_  
**ELECTRICAL PERMIT FEE** \$ \_\_\_\_\_  
**RURAL ADDRESSING FEE** \$ \_\_\_\_\_  
**FLOOD PLAIN FEE** \$ \_\_\_\_\_  
**INSPECTION FEE X** \$ \_\_\_\_\_  
**OTHER** \$ \_\_\_\_\_  
**TOTAL** \$ 1,190.00

**WORK TO BE DONE:** BUILD GARAGE 5 BDR  
**UTILITY INFO.** WATER: \_\_\_\_\_ SEWER: \_\_\_\_\_  
ELECT: \_\_\_\_\_ GAS: \_\_\_\_\_

**FOOTING** \_\_\_\_\_  
**PRE-SLAB** \_\_\_\_\_  
**STEM WALL** \_\_\_\_\_  
**FLOOR/FRAMING** \_\_\_\_\_  
**SHEER NAIL** \_\_\_\_\_  
**ELEC. METER** \_\_\_\_\_  
**ROUGH COMBO** \_\_\_\_\_  
**DRY WALL** \_\_\_\_\_  
**BLDG. FINAL** \_\_\_\_\_  
**MISC.** \_\_\_\_\_

I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined hereon.  
**DATE:** 2/25/25 **SIGNATURE:** Dale Faulkner

**WHEN VALIDATED BELOW THIS BECOMES A CERTIFICATE OF OCCUPANCY/ COMPLETION**  
**DATE** \_\_\_\_\_  
**BUILDING OFFICIAL** \_\_\_\_\_

Apache County Building Department

75 W. Cleveland · PO Box 238  
St. Johns, AZ 85936-0238

(928) 337-7527

PERMIT NO.

2025-62

Please fill in the information within the black line. Please print.

- NEW CONST.     REMODEL     SOLAR  
 ADDITION     MANU.HM     GAS  
 ELECTRICAL     PLUMBING     DEMO.  
 OTHER \_\_\_\_\_

OWNERS NAME: **Craig and Wendy Terhaar**

MAILING ADDRESS: 4 \_\_\_\_\_

CITY: **Peoria**    STATE: **AZ**    ZIP: **85381**

PHONE NUMBER: \_\_\_\_\_    EMAIL: \_\_\_\_\_

Parcel No.: **106-28-067**

JOB SITE ADDRESS: \_\_\_\_\_

CONTRACTOR NAME:  
Owner: **Builder**

ADDRESS: \_\_\_\_\_    PHONE: \_\_\_\_\_

CITY: \_\_\_\_\_    STATE: \_\_\_\_\_    ZIP: \_\_\_\_\_

ARIZONA LICENSE NO. \_\_\_\_\_    CLASS: \_\_\_\_\_

WORK TO BE DONE:  
**House**

UTILITY INFO.  
WATER:     SEWER:   
ELECT:     GAS: \_\_\_\_\_

I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined hereon.

DATE: **02/18/2025**

SIGNATURE: 

**PROVISIONS:** Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. The Building Official is authorized to grant, in writing, one (1) or more extensions of time, for periods not more than 180 days each. The extension shall be done in writing and justifiable cause demonstrated. (IRC R105.5) Work is considered to be abandoned if it has not had a "passed" inspection in the past 180 days.

ZONE: **AG**    A.P.N: **106-28-067**


FR. YD: **55**    RR. YD: **100+**    R-S YD: **55**    L-S YD: **100+**

ADD'L PERMIT (VARIANCE, FLOOD USE): \_\_\_\_\_

APPROVED BY PRZ:     DATE: **2/24/25**    APPROVED F.P:     DATE: **2-28-25**

DWIG. AREA: **1350**    GARAGE AREA: **548**    ACC. AREA: **3**    NO. BDRMS: **3**

OCC: \_\_\_\_\_    LENGTH: **45**    WIDTH: **30**    HEIGHT: **14.6**

APPROVED BY DS:     DATE: **3-3-25**

DWLG AREA: **1350**    S.F. @ \$ **112.63**  
GARAGE: **548**    S.F. @ \$ \_\_\_\_\_  
ACCESSORY: **548**    S.F. @ \$ **44.63**

TOTAL VALUATION: **\$ 176,534**

BUILDING FEE: **\$ 909**

PLAN REVIEW: **\$ 50.00**

INVESTIGATION FEE: \_\_\_\_\_

ELECTRICAL PERMIT FEE: \_\_\_\_\_

RURAL ADDRESSING FEE: **\$ 5.08**

FLOOD PLAIN FEE: **\$ 25.00**

INSPECTION FEE X: \_\_\_\_\_

OTHER: \_\_\_\_\_

TOTAL: **\$ 989.00**

FOR OFFICE USE ONLY

**RECEIVED**  
FEB 24 2025  
BY: 

FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR/FRAMING	
SHEER NAIL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BLDG. FINAL	
MISC.	

WHEN VALIDATED BELOW THIS BECOMES A CERTIFICATE OF OCCUPANCY/ COMPLETION

DATE: \_\_\_\_\_  
BUILDING OFFICIAL: \_\_\_\_\_

Apache County Building Department  
 75 W. Cleveland · PO Box 238  
 St. Johns, AZ 85936-0238  
 (928) 337-7527

**PERMIT NO.**  
 2025-61

Please fill in the information within the black line. Please print.  
**PERMIT**  NEW CONST.  REMODEL  SOLAR  
**APPROVAL**  ADDITION  MANU.HM  GAS  
 FOR  ELECTRICAL  PLUMBING  DEMO.  
 OTHER \_\_\_\_\_

**OWNERS NAME:** Lou ROSAULT

**MAILING ADDRESS:**

**CITY:** COCHISE **STATE:** AZ **ZIP:** 85924

**PHONE NUMBER:** \_\_\_\_\_ **EMAIL:** \_\_\_\_\_

**Parcel No.:** 107-53-131

**JOB SITE ADDRESS:**

**CONTRACTOR NAME:** WESLEY HALLONQUIST

**ADDRESS:** 9044 HAWK RD **PHONE:**

**CITY:** Show Low **STATE:** AZ **ZIP:** 85901

**ARIZONA LICENSE NO.:** D04357561 **CLASS:** D

**WORK TO BE DONE:** CARPORT **UTILITY INFO.:** NONE

**WATER:** \_\_\_\_\_ **SEWER:** \_\_\_\_\_

**ELECT:** \_\_\_\_\_ **GAS:** \_\_\_\_\_

I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined hereon.

**DATE:** 3/3/25 **SIGNATURE:** [Signature]

**PROVISIONS:** Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. The Building Official is authorized to grant, in writing, one (1) or more extensions of time, for periods not more than 180 days each. The extension shall be done in writing and justifiable cause demonstrated. (IRC R105.5) Work is considered to be abandoned if it has not had a "passed" inspection in the past 180 days.

**ZONE:** AG **A.P.N.:** 107-53-131

**FR. YD:** 46 **RR. YD:** 100+ **R-S YD:** 100+ **L-S YD:** 100+

**ADD'L PERMIT (VARIANCE, FLOOD USE):**

**APPROVED BY P&Z:** [Signature] **DATE:** 3/3/25 **APPROVED F.P. DATE:** 3-3-25

DWIG. AREA	GARAGE AREA	ACC. AREA	NO. BDRMS
0	0	0	0

OCC.	LENGTH	WIDTH	HEIGHT
U	24	24	19

**APPROVED BDDG. DATE:** 3-3-25

**DWLG. AREA:** S.F. 576 @ \$ 44.63

**GARAGE:** S.F. \_\_\_\_\_ @ \$ \_\_\_\_\_

**ACCESSORY:** S.F. \_\_\_\_\_ @ \$ \_\_\_\_\_

**TOTAL VALUATION:** \$ 25,706

**BUILDING FEE:** \$ 258.50

**PLAN REVIEW:** \$ 50.00

**INVESTIGATION FEE:** \$ \_\_\_\_\_

**ELECTRICAL PERMIT FEE:** \$ \_\_\_\_\_

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**RECEIVED**  
 MAR 03 2025  
 BY: [Signature]

FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR/FRAMING	
SHEER NAIL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BLDG. FINAL	
MISC.	

WHEN VALIDATED BELOW THIS BECOMES A  
**CERTIFICATE OF OCCUPANCY/ COMPLETION**  
**DATE:** \_\_\_\_\_  
**BUILDING OFFICIAL:** \_\_\_\_\_

Apache County Building Department  
 75 W. Cleveland · PO Box 238  
 St. Johns, AZ 85936-0238  
 (928) 337-7527

**PERMIT NO.**  
 2025-60

Please fill in the information within the black line. Please print.  
**PERMIT**  NEW CONST.  REMODEL  SOLAR  
**APPROVAL**  ADDITION  MANU.HM  GAS  
**FOR**  ELECTRICAL  PLUMBING  DEMO.  
 OTHER \_\_\_\_\_

**OWNERS NAME:** Gunner & Shawna Hubbard  
**MAILING ADDRESS:** \_\_\_\_\_  
**CITY:** Gilbert **STATE:** AZ **ZIP:** 85233  
**PHONE NUMBER:** \_\_\_\_\_ **EMAIL:** \_\_\_\_\_  
**Parcel No.:** 103-12-004C  
**JOB SITE ADDRESS:** \_\_\_\_\_  
**CONTRACTOR NAME:** \_\_\_\_\_  
**ADDRESS:** \_\_\_\_\_ **PHONE:** \_\_\_\_\_  
**CITY:** \_\_\_\_\_ **STATE:** \_\_\_\_\_ **ZIP:** \_\_\_\_\_  
**ARIZONA LICENSE NO.:** \_\_\_\_\_ **CLASS:** \_\_\_\_\_  
**WORK TO BE DONE:** \_\_\_\_\_  
**METER** \_\_\_\_\_  
**UTILITY INFO.** WATER: \_\_\_\_\_ SEWER: \_\_\_\_\_  
 ELECT: \_\_\_\_\_ GAS: \_\_\_\_\_  
 I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined hereon.  
**DATE:** 3-3-2025 **SIGNATURE:** Shawna Hubbard

**PROVISIONS:** Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. The Building Official is authorized to grant, in writing, one (1) or more extensions of time, for periods not more than 180 days each. The extension shall be done in writing and justifiable cause demonstrated. (IRC R105.5) Work is considered to be abandoned if it has not had a "passed" inspection in the past 180 days.

**ZONE:** AG **A.P.N.** 103-12-004C  
**FR. YD:** \_\_\_\_\_ **RR. YD:** \_\_\_\_\_ **R-S YD:** \_\_\_\_\_ **L-S YD:** \_\_\_\_\_  
**ADD'L PERMIT (VARIANCE, FLOOD USE):** \_\_\_\_\_  
**APPROVED BY P&Z** \_\_\_\_\_ **DATE:** \_\_\_\_\_ **APPROVED F.P.** \_\_\_\_\_ **DATE:** \_\_\_\_\_  
**DWLG. AREA** \_\_\_\_\_ **GARAGE AREA** \_\_\_\_\_ **ACC. AREA** \_\_\_\_\_ **NO. BDRMS** \_\_\_\_\_  
**OCC:** \_\_\_\_\_ **LENGTH:** \_\_\_\_\_ **WIDTH:** \_\_\_\_\_ **HEIGHT:** \_\_\_\_\_  
**APPROVED BY:** *[Signature]* **DATE:** 3-3-2025  
**DWLG AREA** S.F. \_\_\_\_\_ @ \$ \_\_\_\_\_  
**GARAGE** S.F. \_\_\_\_\_ @ \$ \_\_\_\_\_  
**ACCESSORY** S.F. \_\_\_\_\_ @ \$ \_\_\_\_\_  
**TOTAL VALUATION** \$ \_\_\_\_\_  
**BUILDING FEE** \$ \_\_\_\_\_  
**PLAN REVIEW** \$ \_\_\_\_\_  
**INVESTIGATION FEE** \$ \_\_\_\_\_  
**ELECTRICAL PERMIT FEE** \$ 62.00  
**RURAL ADDRESSING FEE** \$ \_\_\_\_\_  
**FLOOD PLAIN FEE** \$ \_\_\_\_\_  
**INSPECTION FEE X** \$ \_\_\_\_\_  
**OTHER** \$ \_\_\_\_\_  
**TOTAL** \$ 62.00  
*Pd. 4 6447  
 3-3-25  
 [Signature]*

**FOR OFFICE USE ONLY**

RECEIVED

MAR 03 2025

BY: *[Signature]*

FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR/FRAMING	
SHEER NAIL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BLDG. FINAL	
MISC.	

WHEN VALIDATED BELOW THIS BECOMES A  
**CERTIFICATE OF OCCUPANCY/ COMPLETION**  
**DATE** \_\_\_\_\_  
**BUILDING OFFICIAL** \_\_\_\_\_

Apache County Building Department  
 75 W. Cleveland - PO Box 238  
 St. Johns, AZ 85936-0238  
 (928) 337-7527

**PERMIT NO.**  
 2025-59

Please fill in the information within the black line. Please print.  
**PERMIT**  NEW CONST.  REMODEL  SOLAR  
**APPROVAL**  ADDITION  MANU/HM  GAS  
**FOR**  ELECTRICAL  PLUMBING  DEMO.  
 OTHER \_\_\_\_\_

**PROVISIONS:** Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. The Building Official is authorized to grant, in writing, one (1) or more extensions of time, for periods not more than 180 days each. The extension shall be done in writing and justifiable cause demonstrated. (IRC R105.5) Work is considered to be abandoned if it has not had a "passed" inspection in the past 180 days.

**FOR OFFICE USE ONLY**

OWNERS NAME: **Michael & Bernadette Fish**

ZONE: **AG** A.P.N **106-68-003S**

MAILING ADDRESS:

FR. YD: \_\_\_\_\_ RR. YD: \_\_\_\_\_ R-S YD: \_\_\_\_\_ L-S YD: \_\_\_\_\_

CITY: **Lakeside** STATE: **AZ.** ZIP: **85929**

ADD'L PERMIT (VARIANCE, FLOOD USE):  
 APPROVED BY P&Z DATE: \_\_\_\_\_ APPROVED F.P DATE: \_\_\_\_\_

PHONE NUMBER: \_\_\_\_\_ EMAIL \_\_\_\_\_

Parcel No. **106-68-003S**

JOB SITE ADDRESS:

CONTRACTOR NAME:

ADDRESS:

PHONE:

APPROVED BLDG DATE: **3-18-25**  
*[Signature]*

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

ARIZONA LICENSE NO. \_\_\_\_\_ CLASS: \_\_\_\_\_

WORK TO BE DONE: \_\_\_\_\_ UTILITY INFO. \_\_\_\_\_

**Meter**

WATER: \_\_\_\_\_ SEWER: \_\_\_\_\_  
 ELECT: \_\_\_\_\_ GAS: \_\_\_\_\_

I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined hereon.

DATE: **3-3-2025** SIGNATURE: **Michael Fish**

DWLG. AREA	GARAGE AREA	ACC. AREA	NO. BDRMS
OCC:	LENGTH:	WIDTH:	HEIGHT:

DWLG AREA	S.F.	@ \$
GARAGE	S.F.	@ \$
ACCESSORY	S.F.	@ \$
TOTAL VALUATION	\$	
BUILDING FEE	\$	
PLAN REVIEW	\$	
INVESTIGATION FEE	\$	
ELECTRICAL PERMIT FEE	\$ <b>62.00</b>	
RURAL ADDRESSING FEE	\$	
FLOOD PLAIN FEE	\$	
INSPECTION FEE X	\$	
OTHER	\$	
TOTAL	\$ <b>62.00</b>	

*pd ✓ 503  
3-11-25*

FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR/FRAMING	
SHEER NAIL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BLDG. FINAL	
MISC.	

WHEN VALIDATED BELOW THIS BECOMES A  
**CERTIFICATE OF OCCUPANCY/ COMPLETION**  
 DATE \_\_\_\_\_  
 BUILDING OFFICIAL \_\_\_\_\_

Apache County Building Department

75 W. Cleveland - PO Box 238  
St. Johns, AZ 85936-0238  
(928) 337-7527

**PERMIT NO.**  
2025-58

Please fill in the information within the black line. Please print.

- PERMIT APPROVAL FOR**
- NEW CONST.
  - REMODEL
  - SOLAR
  - ADDITION
  - MANU.HM
  - GAS
  - ELECTRICAL
  - PLUMBING
  - DEMO.
  - OTHER

**OWNERS NAME:** Jose Enchaniz

**MAILING ADDRESS:**

**CITY:** Conino **STATE:** AZ **ZIP:** 85924

**PHONE NUMBER:** **EMAIL:**

**Parcel No.:** 201-30-064C

**JOB SITE ADDRESS:**

**CONTRACTOR NAME:**

**ADDRESS:** **PHONE:**

**CITY:** **STATE:** **ZIP:**

**ARIZONA LICENSE NO.:** **CLASS:**

**WORK TO BE DONE:**

Meter & 100 amp service  
 UTILITY INFO:  
 WATER: \_\_\_\_\_ SEWER: \_\_\_\_\_  
 ELECT: \_\_\_\_\_ GAS: \_\_\_\_\_

I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined hereon.

**DATE:** 2/27/25 **SIGNATURE:** [Signature]

**PROVISIONS:** Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. The Building Official is authorized to grant, in writing, one (1) or more extensions of time, for periods not more than 180 days each. The extension shall be done in writing and justifiable cause demonstrated. (IRC R105.5) Work is considered to be abandoned if it has not had a "passed" inspection in the past 180 days.

**ZONE:** AG **A.P.N:** 201-30-064C

**FR. YD.:** **RR. YD.:** **R-S. YD.:** **L-S. YD.:**

**ADD'L PERMIT (VARIANCE, FLOOD USE):**

**APPROVED BY P&Z DATE:** **APPROVED F.P DATE:**

**DWIG. AREA:** **GARAGE AREA:** **ACC. AREA:** **NO. BDRMS:**

**OCC.:** **LENGTH:** **WIDTH:** **HEIGHT:**

**APPROVED BLDG. DATE:** 3-3-2025

[Signature]

**DWLG AREA:** S.F. @ \$  
**GARAGE:** S.F. @ \$  
**ACCESSORY:** S.F. @ \$

TOTAL VALUATION	\$
BUILDING FEE	\$
PLAN REVIEW	\$
INVESTIGATION FEE	\$
ELECTRICAL PERMIT FEE	\$ 62.00
RURAL ADDRESSING FEE	\$
FLOOD PLAIN FEE	\$
INSPECTION FEE X	\$
OTHER	\$
TOTAL	\$ 62.00

FOR OFFICE USE ONLY

**RECEIVED**  
 FEB 27 2025  
 BY: [Signature]

FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR/FRAMING	
SHEER NAIL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BLDG. FINAL	
MISC.	

WHEN VALIDATED BELOW THIS BECOMES A  
**CERTIFICATE OF OCCUPANCY/ COMPLETION**  
**DATE:** \_\_\_\_\_  
**BUILDING OFFICIAL:** \_\_\_\_\_