



**Joe Shirley, Jr.**  
**Supervisor, District I**

**Tom M. White, Jr.**  
**Chairman, District II**

**Barry Weller**  
**Vice Chairman, District III**

**NOTICE OF A PUBLIC MEETING AND AGENDA OF THE  
APACHE COUNTY BOARD OF SUPERVISORS,  
APACHE COUNTY FLOOD CONTROL DISTRICT AND  
THE APACHE COUNTY PUBLIC HEALTH DISTRICT**

**March 18, 2014**

**Board of Supervisors' Hearing Room, First Floor**

**75 West Cleveland Street**

**St. Johns, Arizona**

**8:30 a.m. MST**

Invocation by Invitation.  
Pledge of Allegiance.

**NOTICE OF PUBLIC MEETING AND AGENDA OF THE  
APACHE COUNTY FLOOD CONTROL DISTRICT  
HELD IN CONJUNCTION WITH THE  
BOARD OF SUPERVISORS MEETING**

**March 18, 2014**

1. Discussion and possible approval of a resolution to accept FEMA grant funds for the Nutrioso Crossings Reconstruction.

**NOTICE OF PUBLIC MEETING AND AGENDA OF THE  
APACHE COUNTY PUBLIC HEALTH SERVICES DISTRICT  
HELD IN CONJUNCTION WITH THE  
BOARD OF SUPERVISORS MEETING**

**March 18, 2014**

1. Discussion and possible approval of an Intergovernmental Agreement ADHS 13-003957 Immunization Program Amendment #1 which deletes scrutinized business, replaces contract price sheet and amends the Scope of Services in the amount of \$50,000.

**NOTICE OF A PUBLIC MEETING AND AGENDA OF  
THE APACHE COUNTY BOARD OF SUPERVISORS  
March 18, 2014**

1. Jim Zornes, Apache Sitgreaves Forest Supervisor: Presentation regarding fire season and forest update.
2. Community Development: Following a public hearing, discussion and possible approval of a revision to the Temporary Use Application process.
3. Discussion and possible approval of **CONSENT ITEMS**: All items indicated by an asterisk (\*) will be handled by a single vote as part of the consent agenda, unless a Board Member or the County Manager objects at the time the agenda item is called.

**County Manager/Clerk of the Board:**


- \*A. Request approval of minutes dated March 6, 2014.
- \*B. Request approval of demands dated March 6, 2014 to March 18, 2014. Demands are payments made by the County. Specific details of the demands may be requested through the County public record request process.
- \*C. Request approval of a plan to replenish the County Supervisors Association (CSA) capitalization assessment to assist with building maintenance.

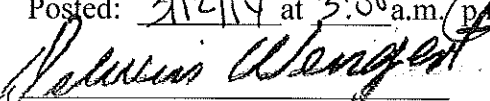
**Personnel Items:**

- \*D. County Attorney's Office: Request authorization to hire 2 temporary Legal Clerk positions for the Summer 2014, not to exceed 90 days.
- \*E. District II: Request approval to extend the temporary employment of Troy Charlie, Road Worker I for an additional 90 days.
4. County Manager: Discussion and possible approval to provide inmate labor and fuel at a not to exceed cost of \$1,000 to build a fence at the Game and Fish Shooting Range.
5. County Manager: Discussion and possible Amendment to Doyel Shamley's contract.
6. County Manager's Office: Discussion and possible approval of a resolution renewing Apache County's membership in Arizona Local Government Employee Benefit Trust (AZLGEBT) as well as appointing the County trustees. This renewal will be in effect for a three (3) year period beginning July 1, 2014 and will run through June 30, 2017.

7. Election Department: Discussion and possible approval of the Canvass of the March 11, 2014 Special Election.
8. Election Department: Request approval of the 2014 Polling Place Agreements to be used for the Primary and General Election to be held on August 26, 2014 and November 4, 2014.
9. Human Resources: Discussion and possible approval of the amendments to the Human Resources Policy Manual Sections 2.18 and 2.19 as well as the approval of the inclusion of new Section 2.20.
10. Sheriff's Office: Discussion and possible approval of bid award to Superstition Springs Chrysler Jeep Dodge Ram for 10 leased patrol units. This bid is for 10 outfitted Ram 1500 SSV (police package) crew-cab trucks equipped with lights, sirens, transport partitions, etc. This lease offer is through Ally Financial at an individual cost of \$30,512 per unit plus tax, and a total cost of lease over 4 year term as \$336,026.56.
11. Sheriff's Office: Following a public hearing, discussion and possible approval of updating the Apache County Fire Ordinance.
12. Probation Services: Discussion and possible acceptance of an additional \$55,059 from the Administrative Office of the Courts. This is funding to offset shortfalls in additional funding for payroll and counseling costs.
13. Malena Bazaruto, Grant Manager: Discussion and possible approval of a modification to Contract #GSC ADEQ14-064788, Asbestos Survey at South Fork Cabins. Modification agreement states that Apache County will administer the project instead of Arizona Department of Environmental Quality.
14. Notification of the Small Counties Forum meeting on March 19, 2014 at the Radisson Hotel 427 N. 44<sup>th</sup> Street in Phoenix at 6:30 p.m. and the County Supervisors Association (CSA) meeting on March 20, 2014 at 10:30 a.m. at the CSA building, 1905 W. Washington Street, in Phoenix, where two or more members of the Apache County Board of Supervisors may be in attendance.
15. Work Session regarding the 4<sup>th</sup> of July Rodeo and the proposed use of the county owned rodeo facility in Springerville, Arizona.

*Pursuant to the Americans with Disabilities Act, the Apache County Board of Supervisors endeavors to ensure the accessibility of its meetings to all persons with disabilities. If you need an accommodation for a meeting, please contact the Clerk of the Board's office at (928)337-7503, TDD (928)-337-4402 at least 48 hours prior to the meeting (not including weekends or holidays) so that an accommodation can be arranged. One or more members of the Board of Supervisors may participate telephonically or through video communication.*

Posted: 3/12/14 at 3:00 a.m. pm by 



Delwin Wengert, Clerk of the Board

Apache County Board of Supervisors  
AGENDA ITEM REVIEW FORM

date/time stamp

Submitter's Name: (Individual, Organization, or County Department)

Apache County Engineering - Flood Control Dist.

Date/Signature: 3/10/14

Describe in detail what you want to say to the Board and what action you want the Board to take:

Request authorization to approve the resolution to accept and apply FEMA Grant Funds for the Nutriose Crossings Reconstruction. The matching funds will be paid out of the Flood Control

BOS Meeting Date Requested 3/18/14

PRE-AGENDA ITEM REVIEW

Review Routing / Legal / Finance / Purchasing / Human Resource / Other:

Legal Review:

Signature:

Finance Review:

Signature:

Human Resources Review:

Signature:

Other Review:

Signature:

Reviews completed, item approved for Agenda.

Supervisor/Board Clerk's Initials



# Designation of Applicant Agent

## Hazard Mitigation Grant Program

FEMA-1888-DR-AZ



### Community of Nutrioso Flood Control Project

#### Project Name

Robert C. Toy, P.E.

Project Manager

Name

Title

602-485-1862

Robert.toy@cox.net

Business Phone

E-mail

is hereby authorized to execute for and on behalf of Apache County, Arizona, a public entity established under the laws of the State of Arizona, this application and to file it with the Arizona Division of Emergency Management for the purpose of obtaining certain Federal financial assistance under the Robert T. Stafford Disaster Relief and Emergency Assistance Act of 1988 (Public Law 100-707) or under the Federal Disaster Relief Act of 1974 (Public Law 93-288 as amended) or otherwise available from the President's Disaster Relief Fund.

That, Apache County, a public entity established under the laws of the State of Arizona, hereby authorizes its agent to provide to the State and to the Federal Emergency Management Agency for all matters pertaining to such Federal disaster assistance the assurances attached to the project application.

Approved by:

Delwin Wengert

County Manager

Name

Title

9-13-13

Signature

Date

Arizona Division of Emergency Management  
5636 E McDowell Road, Phoenix, Arizona 85008-3495  
(602) 464-6349 | 1-800-411-2336 | [www.dem.azdema.gov](http://www.dem.azdema.gov)

March 2010



*Office of*  
**Apache County Engineer**  
P.O. Box 238, St. Johns, AZ 85936  
[fcrosby@co.apache.az.us](mailto:fcrosby@co.apache.az.us)

J. Ferrin Crosby, P.E.  
County Engineer

Telephone: 928.337.7528  
Facsimile: 928.337.2062

September 12<sup>th</sup>, 2013

Mr. LaMar Brown  
Mitigation Grants Program Manager  
Arizona Division of Emergency Management  
5636 E. McDowell Road  
Phoenix, Arizona 85008

*Via Electronic Mail*

RE: **Certification of Matching Labor Costs, Apache County  
Nutrioso Flood Control Project, FMA Grant Application**

Dear Mr. Brown:

Thank you for your consideration of Apache County's application through the FMA Mitigation Grants Program, and our request for federal financial assistance with the Nutrioso Flood Control Project.

If selected for the grant, Apache County Engineering certifies that it will provide matching contributions to the project through "in-kind" labor and equipment in the amount of \$14,930. This amount exceeds the minimum 25% required non-federal match of the estimated \$57,596.89 project cost. The "in-kind" contribution from the County represents labor and equipment for installation of the culverts, and grant administration/documentation. Apache County further ensures that this minimum contribution will be met or exceeded, as County crews are capable of performing other phases of the work, such as excavation and channel clearing. Culvert installation and grant administration were separated because combined, these two items come closest to the 25% match.

The labor and equipment costs were prepared by Project Manager Robert C. Toy, P.E., a registered civil engineer in Arizona with direct, recent, and related experience. Mr. Toy used recent quotes, actual costs paid for material in the region, and bid prices used in similar flood control projects. Some of these costs include minor percentage factors to address markups experienced for work in remote areas such as Nutrioso.

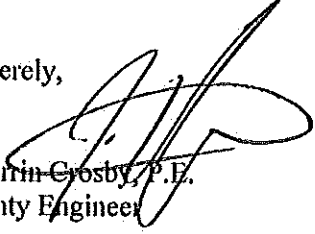
Labor costs using County personnel represent a composite average of hourly rates based upon categories of skilled labor, unskilled labor, and supervision. The labor and equipment rates included a 19% factor for overhead and incidental costs such as maintenance and fuel. These costs, including all factors, were compared against federal Davis-Bacon wage rates (2013 Apache County, Arizona, for highway construction), and recent federal reimbursement from National Resource Conservation Service (NRCS) emergency flood control work in the same area. To further ensure the viability of the project, the analysis ensured that the costs were both comparable and conservative (in most cases less than) the federal rates.

Further details on the unit costs, derivations of unit costs, sources, and adjustment calculations can be found on the attached spreadsheet.

Please note that the County proposes to provide the culvert for this project. The County maintains an inventory of such material for normal replacement throughout the County. The material was purchased separately in bulk outside the grant window, is not considered as a reimbursable item, and therefore is not included in the estimates, benefit/cost analysis, or request for assistance.

Thank you for your consideration of this important project to the residents of Apache County.

Sincerely,



J. Ferrin-Crosby, P.E.  
County Engineer

**Executive Summary**  
**Proposed Board Action**  
**Resolution to Accept and Apply FEMA Grant Funds**  
**Nutriosio Crossings Reconstruction**

**Background**

Engineering proposes to utilize Federal Emergency Management Agency (FEMA) grant funds to reconstruct crossings over Nutriosio Creek at CR-2015 and CR-2180. These crossings were removed to prevent flood hazards after the Wallow Fire in 2011. Apache County is a "sub-applicant" through the Arizona Division of Emergency Management (ADEM), to which funds are awarded by FEMA for projects that meet certain federal criteria. In October, 2013, Congress provided budget to FEMA for the Pre-Disaster Mitigation (PDM) Grant Program, and Apache County and the Town of Eagar submitted a total of 3 application grants to the State of Arizona. Based on an evaluation by multiple state agencies considering thoroughness of the application, and confidence in the sub-applicant's ability to use the funds as proposed, the State then prioritized the 10 grants it received from across the state, and the 3 applications from Apache County were presented to FEMA as the highest priorities for Arizona. In January, 2014, FEMA selected 2 of the Apache County applications from a nationwide competitive base for "programmatic and environmental review." One of the projects selected by FEMA is the Nutriosio Crossings Reconstruction. The grant program is a 75% federal, 25% local match. The local match can consist of "soft match" contributions, such as in-kind labor, administration and equipment.

**Proposed Action**

The proposed Board action provides formal documentation to FEMA that:

- If awarded, the funds would be dedicated toward the reconstruction of the Nutriosio crossings;
- The County accepts long-term maintenance of the crossings;
- The County will contribute it's 25% match through the use of County-paid construction crews and engineering staff to administer the grant (no hard matching funds are required);
- The County has utilized federally accepted engineering procedures to derive federal construction costs, and derived unit costs to compute the value of the County's in-kind contribution using equivalent federal labor costs;
- The County appoints an Applicant Agent to respond to FEMA technical inquiries, and to serve as project liaison between other federal and state agencies which may be involved for environmental review, permitting and grant administration purposes.

**Role and Experience of the Applicant Agent**

Engineering recommends the Board appoint Robert C. Toy, P.E. of CMI Engineering, as the Applicant Agent. With a former, decorated career at the national level with U.S. government agencies of the Departments of Interior and Agriculture, Mr. Toy most recently represented Apache County as liaison with congressional staff in accessing federal funds, and ensuring federal resources were applied to assist the County in the Wallow post-fire flood control. Specific to the grant programs, Mr. Toy through his efforts has raised over \$5M for the White Mountain communities of Apache and Navajo County for flood control. Mr. Toy's familiarity with the federal requirements, commendations for his technical expertise by ADEM and FEMA, success in

the grant programs, and ability to articulate the needs of Apache County make him a qualified candidate to serve as advocate for Apache County in pursuit of this grant.

The role of the Applicant Agent is also to coordinate technical responses to FEMA on federal cost justification, provide engineering backup data, coordinate design, and facilitate the process in such areas as NEPA (environmental) compliance and Clean Water Act (Section 404) permitting. Mr. Toy was retained under a Professional Services Contract to complete and submit the FEMA grant application for this project in September, 2013, using flood control funds. Mr. Toy was also retained for the second project selected by FEMA in the Town of Eagar, and a similar resolution was passed by the Eagar Town Council.

## **Recommendation**

Engineering recommends that the Board Resolution be adopted, and then forwarded to FEMA and ADEM as a pre-requisite to being awarded the federal funds.

## **Commentary**

### *Application of the Grant Funds*

The PDM Grant program is a "reimbursable" program, meaning that upon local agency expenditure of material such as pipe culverts, federal grant monies will be paid back to the local agency at cost. Labor and equipment is computed on a daily or hourly basis, using federal calculations. These values include overhead, benefits, equipment depreciation, fuel and supplies, and the federal rate is typically higher than the local costs. Many rural communities accepting these grant funds utilize in-house construction crews where possible, and if the crews have been fully funded for a fiscal year, the funds received for their work may be used to replenish general funds. Additionally, the federal grant programs provide reimbursement for the grant and construction administration. If the local agency decides to contract the construction work, FEMA will reimburse up to 75% of the contract cost, meaning that the local agency is able to construct the public works project for 25% of the actual cost. This explains why specific and highly detailed procedures for deriving the costs, meeting specific criteria, and computing equivalent federal benefits, must be followed in the grant application process.

### *FEMA Review Procedures As a Condition of Grant Award*

There is no guarantee that selection by FEMA for programmatic and environmental review ensures a local agency that its project will be funded by FEMA. However, FEMA relies on the State recommendation and its own internal, highly detailed review before selecting projects for "further review." As of mid-February, **the Nutrioso Crossings Project has passed FEMA Regional and National review for programmatic compliance**, and has been forwarded for environmental review. No assurance can be made on the environmental review which analyzes a plethora of impacts, including threatened and endangered species, and historic or archaeological findings. However, for this project, Apache County included the findings of the NRCS, which performed its own federal review of the project area, since federal funds were used in the aftermath of the Wallow fire. The findings of "no significant impact" and "no known historic sites" by USDA-NRCS were provided to FEMA. The National Environmental Policy Act directs all federal agencies to comply with the same standards for environmental review. Thus, it has been respectfully suggested by Apache County Engineering in its grant application that the findings of the USDA-NRCS could serve as the foundation for a similar finding from FEMA. FEMA is currently coordinating with the State to begin the process of environmental review.

**RESOLUTION NO.2014-\_\_\_\_\_**

A RESOLUTION OF THE BOARD OF SUPERVISORS OF APACHE COUNTY, ARIZONA AUTHORIZING THE ACCEPTANCE OF FEMA PRE-DISASTER MITIGATION FUNDS, IF AWARDED, FOR **PDM-PJ-09-AZ-2013-006, Nutrioso Flood Control Project** TO BE USED TO DESIGN AND CONSTRUCT FLOOD CONTROL MEASURES IN THE VICINITY OF COUNTY ROADS 2015 and 2180 AT THE INTERSECTION WITH NUTRIOSO CREEK; AND ALLOWING THE COUNTY TO COMMIT TO AN IN-KIND CONTRIBUTION AND LONG-TERM MAINTENANCE OF THE FLOOD CONTROL SYSTEM.

**WHEREAS**, flooding occurs on a regular, annual basis as a result of runoff in the White Mountains along the vicinity of Nutrioso Creek, in the Town of Nutrioso, an unincorporated community of Apache County, between County Roads 2015 and 2180;

**WHEREAS**, the Nutrioso Creek crossings at CR-2015 and CR-2180 were removed in the aftermath of the 2011 Wallow Fire, under recommendation from multiple state, local, and federal agencies to avoid exasperating post-fire flooding;

**WHEREAS**, experts from multiple state, local, and federal agencies anticipate greater flood hazards as a consequence of the Wallow Fire, which destroyed a significant portion of the upstream drainage into Nutrioso Creek;

**WHEREAS**, Apache County has demonstrated through empirical data that normal (1-yr to 2-yr) precipitation events result in 25-yr to 50-yr recurrence interval flood flows in the project area;

**WHEREAS**, Apache County Flood Control has provided engineering analyses, design, and construction drawings of flood control measures to restore and re-open the Nutrioso Creek crossings at CR-2015 and CR-2180;

**WHEREAS**, a design, engineering, construction, and administration budget of the flood control project to restore the Nutrioso Creek crossings at CR-2015 and CR-2180 has been documented under the Federal Emergency Management Agency's (FEMA) guidelines in the amount of approximately \$131,598.75;

**WHEREAS**, the Arizona Division of Emergency Management has accepted a FEMA grant application from Apache County, and presented this grant to FEMA as one of the highest priorities for the State of Arizona, under the FEMA Pre-Disaster Mitigation Program in the amount of approximately \$94,252.75 of federal funding toward the design and construction of the flood control measures;

**WHEREAS**, the FEMA application for this project is one of 3 Arizona projects selected on a nationwide basis for programmatic and environmental review by FEMA for FY 2014;

**Now, Therefore, Be It RESOLVED** that the Board of Supervisors of Apache County:

1. Accepts the funds from ADEM/FEMA, if awarded, to be applied toward the restoration of road crossings in Nutrioso as defined in the grant application;

2. Commits to an additional in-kind contribution through the use of County staff which will consist of construction labor, administration, and project management. The dollar equivalent of this "soft match" labor, with a federal value of \$37,346 (28.31% of the estimated federal costs of \$131,598.75), will ensure a minimum 25% non-federal cost share;
3. Certifies that labor and equipment costs for computation of the "in-kind" match by Apache County have been prepared by a registered engineer with recent, relevant experience, and has provided to FEMA backup documentation and analyses demonstrating that the unit costs used are comparable to published federal Davis-Bacon wage rates as of October, 2013;
4. Accepts responsibility for long-term maintenance of the system when completed under the County's Road Maintenance program;
5. Appoints Robert C. Toy, P.E. as Project Manager and Designated Applicant Agent to execute an application to the Arizona Division of Emergency Management for the purpose of obtaining certain Federal financial assistance under the Robert T. Stafford Disaster Relief and Emergency Assistance Act of 1988 (Public Law 100-707) or under the Federal Disaster Relief Act of 1974 (Public Law 93-288 as amended) or otherwise available from the President's Disaster Relief Fund;
6. That the County authorizes its agent to provide to the State, FEMA, and other Federal agencies for all matters pertaining to such Federal disaster assistance the assurances attached to the project application.

Passed and Adopted by the Apache County Board of Supervisors on March \_\_\_\_, 2014.

**APACHE COUNTY BOARD OF SUPERVISORS**

**BY:** \_\_\_\_\_  
**Tom M. White, Jr – Chairman**

**Attest:**

\_\_\_\_\_  
**Delwin Wengert**  
**Clerk of the Board**

Apache County Board of Supervisors  
AGENDA ITEM REVIEW FORM

date/time stamp

Submitter's Name: (Individual, Organization, or County Department)

Apache County Public Health Services District

Date/Signature: 03/03/14 Chris Sexton, Director

Describe in detail what you want to say to the Board and what action you want the Board to take:

ACPHSC requests discussion and possible approval of IGA ADHS13-03957 Immunization Program Amendment #1 which deletes Scrutinized Businesses, replaces Contract Price Sheet, and amends Scope of Services.

BOS Meeting Date Requested 03/18/14

PRE-AGENDA ITEM REVIEW

Review Routing / x /Legal / /Finance / /Purchasing / /Human Resource / /Other: \_\_\_\_\_

Legal Review: Attached

Signature: \_\_\_\_\_

Finance Review: \_\_\_\_\_

Signature: \_\_\_\_\_

Human Resources Review: \_\_\_\_\_

Signature: \_\_\_\_\_

Other Review: \_\_\_\_\_

Signature: \_\_\_\_\_

Reviews completed, item approved for Agenda. Supervisor/Board Clerk's Initials \_\_\_\_\_

## Kimberly Penrod

---

**From:** Joe Young [JYoung@apachelaw.net]  
**Sent:** Tuesday, March 04, 2014 4:42 PM  
**To:** Kimberly Penrod  
**Cc:** Chris Sexton  
**Subject:** RE: IGA Immunizattions Amendment #1 Review

I have reviewed the IGA. It is a binding agreement and generally complies with the legal requirements for contracts of this kind.

---

**From:** Kimberly Penrod [kpenrod@co.apache.az.us]  
**Sent:** Monday, March 03, 2014 7:53 AM  
**To:** Joe Young  
**Cc:** Chris Sexton  
**Subject:** IGA Immunizattions Amendment #1 Review

Joe,

Please review.

Thx,

Kimberly



INTERGOVERNMENTAL AGREEMENT (IGA) AMENDMENT

ARIZONA DEPARTMENT OF HEALTH SERVICES
1740 W. Adams, Room 303
Phoenix, Arizona 85007
(602) 542-1040
(602) 542-1741 Fax

Contract No: ADHS13-039571

Amendment No. 1

Procurement Specialist
Jacqueline Ortega-Avila

IMMUNIZATION PROGRAM

Effective January 1, 2014, it is mutually agreed that the Intergovernmental Agreement referenced is amended as follows:

- 1. Pursuant to Page Three (3), Terms and Conditions, Provision Four (4), Contract Administration and Operation, Item (4.12), Scrutinized Businesses, is deleted in its entirety.
2. Pursuant to Page Seven (7), Terms and Conditions, Provision Six (6), Contract Changes, Item (6.1), Amendments, Purchase Orders and Change Orders; the Contract Price Sheet Effective January 1, 2013 is replaced with the Revised Price Sheet January 1, 2014 of this Amendment. Pricing will be updated in the ProcureAZ "Items Tab" to reflect the pricing upon execution of this Amendment.
3. Pursuant to Page Seven (7), Terms and Conditions, Provision Six (6), Contract Changes, Item (6.1), Amendments, Purchase Orders and Change Orders; the Scope of Services, Provision D, Tasks, of the Contract is hereby revised as follows:

(CONTINUED ON NEXT PAGE)

ALL OTHER PROVISIONS OF THIS AGREEMENT REMAIN UNCHANGED.

CONTRACTOR SIGNATURE

Apache County Public Health Services District

Contractor Name

Contractor Authorized Signature

PO Box 697

Address

Printed Name

St. Johns Arizona 85936
City State Zip

Title

CONTRACTOR ATTORNEY SIGNATURE

Pursuant to A.R.S. § 11-952, the undersigned public agency attorney has determined that this Intergovernmental Agreement is in proper form and is within the powers and authority granted under the laws of the State of Arizona.

This Intergovernmental Agreement Amendment shall be effective the date indicated. The Public Agency is hereby cautioned not to commence any billable work or provide any material, service or construction under this IGA until the IGA has been executed by an authorized ADHS signatory.

State of Arizona

Signed this \_\_\_ day of \_\_\_ 2014

Signature Date

Printed Name

Procurement Officer


Attorney General Contract No. P0012012000033, which is an Agreement between public agencies, has been reviewed pursuant to A.R.S. § 11-952 by the undersigned Assistant Attorney General, who has determined that it is in proper form and is within the powers and authority granted under the laws of the State of Arizona.

RESERVED FOR USE BY THE SECRETARY OF STATE

Under House Bill 2011, A.R.S. § 11-952 was amended to remove the requirement that Intergovernmental Agreements be filed with the Secretary of State.

Signature Date
Assistant Attorney General

Printed Name:

	<b>INTERGOVERNMENTAL AGREEMENT (IGA) AMENDMENT</b>		<b>ARIZONA DEPARTMENT OF HEALTH SERVICES</b> 1740 W. Adams, Room 303 Phoenix, Arizona 85007 (602) 542-1040 (602) 542-1741 Fax
	Contract No: <b>ADHS13-039571</b>	Amendment No. <b>1</b>	<b>Procurement Specialist</b> <b>Jacqueline Ortega-Avila</b>

#### D. Tasks

#### 3. Activity Three (3) Comprehensive Clinic Assessment Software Application (CoCASA)

- 3.1 Review Spring and Fall CoCASA summary reports provided by AIPO, which provide data analysis of the immunization rates of children and adolescents immunized at the Contractor's clinic sites, and can be used to pinpoint strengths and areas of improvement. Share results with clinic staff to identify.

#### 7. Activity Seven (7) Vaccine Management

- 7.2 The Contractor shall be responsible for compliance with VFC and VFA storage, handling, and administration requirements and for preventing any loss or wastage of its vaccine used in clinics, sites, or other venues to which the Contractor has distributed vaccine.

#### 8. Activity Eight (8) Enrollment in VFC and VFA Programs

- 8.2 If participating in the Vaccines for Adults (VFA) program, enroll as a VFA provider and comply with the program requirements as defined in the Arizona VFA Program Provider Enrollment Agreement, the Arizona VFA operations Guide and AIPO directives on appropriate use of 317 funded vaccine located at [http://azdhs.gov/phs/immunization/vaccines-for-adults program/](http://azdhs.gov/phs/immunization/vaccines-for-adults-program/).

#### 10. Activity Ten (10) Outreach Education

- 10.1 Utilize and distribute the Arizona Lifetime Immunization Record Card (LIRC), and Vaccine Information Statements (VIS) and document distribution in the Quarterly Progress Report. May distribute the Arizona School Immunization Record (ASIR) to County schools if requested. All forms can be ordered by using Smartworks or by using the Forms Request form located at <http://azdhs.gov/phs/immunization/documents/forms-request.pdf>. VISs may also be found at <http://www.immunize.org/vis>;
- 10.2 Distribute "new mother" information/education which will include, but not be limited to, the Arizona Lifetime Immunization Record Card (LIRC) and a current immunization schedule, located at <http://www.cdc.gov/vaccines/schedules/hcp/child-adolescent.html>, to all birthing centers in the Contractor's county and document distribution in the Quarterly Progress Report;

#### 15. Activity Fifteen (15) School/Childcare Immunization Data Reports (IDRs)

- 15.1 Work directly with schools and childcare facilities to improve compliance with state immunization requirements as specified by Arizona Revised Statutes and Arizona Administrative Code, and posted at <http://azdhs.gov/phs/immunization/school-childcare/requirements.htm>, and the submission of required reports in the format prescribed by AIPO/ADHS and posted at <http://azdhs.gov/phs/immunization/school-childcare/data-reports.htm>. AIPO shall provide the Contractor with spreadsheets of data reflecting the immunization, exemption and compliance levels of schools and childcare centers to assist the Contractor in identifying facilities that need assistance. Work will include on-site visits to provide education and technical assistance.

4. Pursuant to Page Seven (7), Terms and Conditions, Provision Six (6), Contract Changes, Item (6.1), Amendments, Purchase Orders and Change Orders; the Scope of Services, Provision E, **Requirements**, of the Contract has been revised with the following:

#### E. Requirements

1. The activities in this Contract shall be performed by the Contractor, or its partners, for the purpose of increasing immunization coverage levels of children 0-18 years of age and adults 19 years of age and older in both the public and private sectors of health care. Funds shall be used for immunization related services and activities and in accordance with any federal and state regulations.



**INTERGOVERNMENTAL AGREEMENT (IGA) AMENDMENT**

**ARIZONA DEPARTMENT OF  
HEALTH SERVICES**  
1740 W. Adams, Room 303  
Phoenix, Arizona 85007  
(602) 542-1040  
(602) 542-1741 Fax

Contract No: **ADHS13-039571**

Amendment No. **1**

**Procurement Specialist  
Jacqueline Ortega-Avila**

5. Pursuant to Page Seven (7), Terms and Conditions, Provision Six (6), Contract Changes, Item (6.1), Amendments, Purchase Orders and Change Orders; the Scope of Services, Provision F, **State Provided Items**, of the Contract has been revised with the following:

**F. State Provided Items**

The Arizona Immunization Program Office will provide:

1. CoCASA Summary Report (example) which contains Assessment criteria for children twenty-four to thirty-five (24-35) months' old and adolescent reports for children within the thirteen to eighteen (13-18) year old age cohort.

6. Pursuant to Page Seven (7), Terms and Conditions, Provision Six (6), Contract Changes, Item (6.1), Amendments, Purchase Orders and Change Orders; the Scope of Services, Provision G, **Deliverables**, of the Contract has been revised with the following:

**G. Deliverables**

The Contractor shall:

1. Complete and submit a quarterly Contractor's Expenditure Report (CER) listing all reports/summaries for which reimbursement is due within thirty (30) days of the end of the quarter. The Contractor is expected to use the funds received from the CER for immunization-related services and activities and in accordance with any Federal and State regulations.

7. Pursuant to Page Seven (7), Terms and Conditions, Provision Six (6), Contract Changes, Item (6.1), Amendments, Purchase Orders and Change Orders; the Exhibit Two (2), is replaced with the Revised Exhibit Two (2) of this Amendment.

8. Pursuant to Page Twelve (12), Terms and Conditions, Provision Fifteen (15), Fingerprint and Certification Requirements/Juvenile Services is deleted in its entirety.

9. Pursuant to Page Twelve (12), Terms and Conditions, Provision Eighteen (18), Health Insurance Portability and Accountability Act of 1996 (HIPAA) is revised to read as follows:

- 18. Health Insurance Portability and Accountability Act of 1996 (HIPAA)** The Contractor warrants that it is familiar with the requirements of HIPAA, as amended by the Health Information Technology for Economic and Clinical Health Act (HITECH Act) of 2009, and accompanying regulations and will comply with all applicable HIPAA requirements in the course of this Contract. Contractor warrants that it will cooperate with the Arizona Department of Health Services (ADHS) in the course of performance of the Contract so that both ADHS and Contractor will be in compliance with HIPAA, including cooperation and coordination with the Arizona Strategic Enterprise Technology (ASET) Office, Statewide Information Security and Privacy Office (SISPO) Chief Privacy Officer and HIPAA Coordinator and other compliance officials required by HIPAA and its regulations. Contractor will sign any documents that are reasonably necessary to keep ADHS and Contractor in compliance with HIPAA, including, but not limited to, business associate agreements.



**INTERGOVERNMENTAL AGREEMENT (IGA) AMENDMENT**

**ARIZONA DEPARTMENT OF  
HEALTH SERVICES**  
1740 W. Adams, Room 303  
Phoenix, Arizona 85007  
(602) 542-1040  
(602) 542-1741 Fax

Contract No: **ADHS13-039571**

Amendment No. **1**

**Procurement Specialist  
Jacqueline Ortega-Avila**

If requested by the ADHS Procurement Office, Contractor agrees to sign a "Pledge To Protect Confidential Information" and to abide by the statements addressing the creation, use and disclosure of confidential information, including information designated as protected health information and all other confidential or sensitive information as defined in policy. In addition, if requested, Contractor agrees to attend or participate in HIPAA training offered by ADHS or to provide written verification that the Contractor has attended or participated in job related HIPAA training that is: (1) intended to make the Contractor proficient in HIPAA for purposes of performing the services required and (2) presented by a HIPAA Privacy Officer or other person or program knowledgeable and experienced in HIPAA and who has been approved by the ASET /SISPO Chief Privacy Officer and HIPAA Coordinator.

**10.** Pursuant to Page Twelve (12), Terms and Conditions, Provision Twenty-One (21) is added as follows:

**21. Data Universal Numbering System (DUNS) Number Requirement**

Pursuant to 2 CFR 25.100 *et seq.*, no entity (defined as a Governmental organization, which is a State, local government, or Indian tribe; foreign public entity; domestic or foreign nonprofit organization; domestic or foreign for-profit organization; or Federal agency, but only as a subrecipient under an award or subaward to a non-Federal entity) may receive a subaward from ADHS unless the entity provides its DUNS Number to ADHS.



**INTERGOVERNMENTAL AGREEMENT (IGA) AMENDMENT**

**ARIZONA DEPARTMENT OF HEALTH SERVICES**  
 1740 W. Adams, Room 303  
 Phoenix, Arizona 85007  
 (602) 542-1040  
 (602) 542-1741 Fax

Contract No: **ADHS13-039571**

Amendment No. **1**

**Procurement Specialist  
 Jacqueline Ortega-Avila**

**IMMUNIZATION PROGRAM**

**REVISED PRICE SHEET**

Activity	Frequency	Unit Rate	Unit of Measure	Total
Total Salary/Fringe	Yearly	N/A	Total	Up to \$50,000.00
Immunization Visit Fee for children zero (0) to eighteen (18) years of age who meet VFC eligibility requirements. Do not include visits for insured children.	Quarterly	\$50.00	Visit	As approved by ADHS and authorized by purchase order
Immunization Completion for children zero (0) to eighteen (18) years of age	Quarterly	\$100.00	Visit	
Perinatal Hepatitis B Case Management – Prenatal	Quarterly	\$300.00	Case	
Perinatal Hepatitis B Case Management – Postnatal	Quarterly	\$200.00	Case	
School/Childcare IDR Management – Preparation and Submittal of IDR by County nurse or in cooperation with school/childcare personnel	Quarterly	\$250.00	Each/per grade level IDR	
Immunization Visit Fee for adults Nineteen (19) years of age and older who meet VFA eligibility requirements. Do not include visits for insured adults.	As funding is available	\$50.00	Visit	
Immunization Visit for Flu Vaccine, in children and adults, who meet VFC and VFA eligibility requirements. Do not include visits for insured children or adults.	When specific flu vaccine funds are available	\$50.00	Visit	

**\*\*\*PRICES MAY BE REVIEWED AND ADJUSTED OVER THE TERM OF THE CONTRACT.**



**INTERGOVERNMENTAL AGREEMENT (IGA) AMENDMENT**

**ARIZONA DEPARTMENT OF  
HEALTH SERVICES**  
1740 W. Adams, Room 303  
Phoenix, Arizona 85007  
(602) 542-1040  
(602) 542-1741 Fax

Contract No: **ADHS13-039571**

Amendment No. **1**

**Procurement Specialist  
Jacqueline Ortega-Avila**

**REVISED EXHIBIT TWO (2)**

**Fee for Service Definitions**

**A. Fixed Price**

**1. Immunization Administration**

- 1.1 "Immunization Visit Fee" is the rate paid to supplement the county-specific administration cost for each child and/or adult immunization visit. The fee will only be applied to VFC and VFA eligible visits and should not be used for private insurance visits. Please use ASIIS reports such as the ASIIS Vaccines for Children Accountability Log, VFC Vaccination Breakdown Report, or the Vaccination Total Report as source documents when submitting the quarterly Contractor's Expenditure Report (CER).
- 1.2 "Completions" is the rate paid for each child who completes (receives) four (4) Dap, three (3) Polio, one (1) MMR, three (3) Hib, three (3) Hip B, and one (1) Varicella by twenty-four (24) months of age. Contractor is advised that this immunization completion series is subject to change based on future CDC and AIPO requirements or recommendations. Please use ASIIS reports such as the ASIIS Completion Report as source documents when submitting the quarterly CER.


**2. Perinatal Hepatitis B Case Management**

Perinatal Hepatitis B Case Management spans from the mother's initial interview through to completion of all preventive services for the infant and the household/sexual contacts. It is anticipated that cases should not take more than eighteen (18) months to complete.

Contract payment for each case will be paid in two increments, depending upon completion of prenatal and postnatal services:

- 2.1 "Pre-Natal Management" is the rate paid to include date of initial client interview, identification of household and sexual contacts, testing and/or immunization of contacts or documentation of previous services or refusal of services. All services will be reported on the Hepatitis B Line Listing Report, which shall accompany the quarterly CER.
- 2.2 "Post-Natal Management" is the rate paid to include obtaining name of birth hospital, infant's name, date of birth (DOB), birth weight, date of administration of HBIG and Hepatitis B #1, and the name of the infant's health provider. The rate also includes obtaining subsequent dates for the remaining two (2) doses of Hepatitis B vaccine as well as the dates and results of post serology follow-up or documentation of refusal.

Per CDC guidelines (refer to Hepatitis B Manual identified in Activity 2.1) infants born to HBsAg - positive mothers should receive Hepatitis #3 optimally by six (6) months of age (a grace period of two months is allowed for a "completed series"). Contract payment will only be paid until twelve (12) months of age. All services will be reported on the Hepatitis B Line Listing Report which shall accompany the quarterly CER.

	<b>INTERGOVERNMENTAL AGREEMENT (IGA) AMENDMENT</b>		<b>ARIZONA DEPARTMENT OF HEALTH SERVICES</b> 1740 W. Adams, Room 303 Phoenix, Arizona 85007 (602) 542-1040 (602) 542-1741 Fax
	Contract No: <b>ADHS13-039571</b>	Amendment No. <b>1</b>	<b>Procurement Specialist</b> <b>Jacqueline Ortega-Avila</b>

3. Immunization Data Report (IDR) Submission

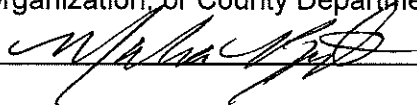
- 3.1 An "Immunization Data Report (IDR)" is an AIPO-designed form used to collect enrollment and immunization information from a school or child care center about children in an age group or at a grade level required by ADHS and posted at <http://www.azdhs.gov/phs/immun/idr/forms.htm>. IDRs must include the number of children enrolled, the number of enrolled children who have proof of each required immunization dose, and the number of enrolled children who have exemptions from immunization requirements. In addition to the information listed above, IDRs from childcare centers must also include the name or identification number of each enrolled child and the immunization history for each enrolled child. Schools and childcare centers are required to submit an annual Immunization Data Report per Arizona Revised Statutes 15-874, and Arizona Administrative Code, R9-6-707.
- 3.2 "Immunization Data Report Submission" is the rate paid per childcare center or per grade level for a school Immunization Data Report. This rate includes at least one site visit to the school or child care center by the County nurse, assistance with and/or preparation and submittal of the IDR by the County nurse or in cooperation with school/child care personnel, and documentation of the completed Immunization Data Report signed by a representative of the school or child care center, and a member of the CHD staff, submitted with the CER.

Apache County Board of Supervisors  
AGENDA ITEM REVIEW FORM

date/time stamp

Submitter's Name: (Individual, Organization, or County Department)

Malena Bazurto, Grants Manager



Date/Signature: 3/10/14

Describe in detail what you want to say to the Board and what action you want the Board to take:

Jim Zornes, Apache-Sitgreaves Forest Supervisor, fire season and general forest update.

BOS Meeting Date Requested 3/18/14

PRE-AGENDA ITEM REVIEW

Review Routing / /Legal / /Finance / /Purchasing / /Human Resource / /Other:

Legal Review:

Signature:

Finance Review:

Signature:

Human Resources Review:

Signature:

Other Review:

Signature:

Reviews completed, item approved for Agenda.

Supervisor/Board Clerk's Initials

Apache County Board of Supervisors  
AGENDA ITEM REVIEW FORM

date/time stamp

Submitter's Name: Community Development

Date/Signature: March 6, 2014

Describe in detail what you want to say to the Board and what action you want the Board to take:

Consider and possibly approve a revision to the Temporary Use Application Process

Public Hearing

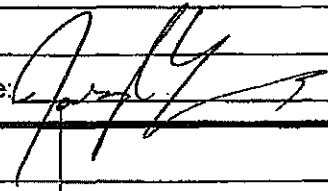
BOS Meeting Date Requested March 18, 2014

PRE-AGENDA ITEM REVIEW

Review Routing / /Legal / /Finance / /Purchasing / /Human Resource / /Other:

Legal Review:

Signature:



Finance Review:

Signature:

Human Resources Review:

Signature:

Other Review:

Signature:

Reviews completed, item approved for Agenda.

Supervisor/Board Clerk's Initials

*Use* - The purpose for which land or a building is arranged, designed, or intended, or for which land or a building is or may be occupied.

*Accessory use* - A use that is clearly and customarily incidental and subordinate to the principal use of a building or premises and that is located on the same lot as the principal use or building.

*Administrative use* - A use subject to requirements imposed under this Ordinance, approved by the Director, and brought before the Commission at the discretion of the Director. An administrative use permit is required for all uses listed as an administrative use in the applicable zone, as well as nonconforming, guest accommodation, temporary uses, and home occupation uses.

*Conditional use* - A use subject to requirements imposed under this Ordinance, recommended by the Commission, and adopted with or without modifications by the Board of Supervisors.

*Conforming use* - A use of a building or premises that complies with all of the applicable use regulations of the zoning district in which said building or premises are located.

*Nonconforming use* - A use that was lawfully established prior to the adoption, revision, or amendment of this Ordinance, but that fails, by reason of such adoption, revision, or amendment, to conform to the present requirements of the zoning district in which it is located.

*Permitted use* - Any use of a building or premises that is or may be lawfully established in a particular zoning district, provided it conforms to all requirements and regulations of this Ordinance for the zoning district in which such use is or is proposed to be located.

*Principal use* - The main, major, and dominant use of a building or premises as distinguished from an accessory use.

*Temporary use* - ~~An prospective-administrative~~ use intended for limited duration to be located in a zone not permitting such use. Temporary uses are characterized by such activities as mass gatherings, temporary storage of unoccupied manufactured dwellings, roadside stands, and those uses compatible with the intent and purpose of the various zones. Temporary uses can be heard by the Planning and Zoning Commission at the discretion of the Director.

### **Section 403. Permitted Uses**

#### **A. General uses:**

1. Soil crops;
2. General agriculture: breeding, raising, training, and feeding of horses, cattle, sheep, goats, hogs, and poultry provided that new pens, buildings, and corrals are not closer than fifty (50) feet from any adjacent residential property line on and after the effective date of this Ordinance;
3. Commercial uses, provided they are so located as to have direct access to a principal public thoroughfare: retail stores for food, drugs, clothing, hardware, and personal or household goods and notions; restaurants, not including drive-through facilities but including cocktail lounges that are part of the premises; personal service establishments; financial and lending institutions; offices (professional, business, real estate); automobile service stations providing incidental repair services only; and-day care facilities;
4. Horses, cattle, goat dairies, poultry and egg farms, fur farms, and public stables provided that pens and buildings are located not less than one hundred (100) feet from a residence or residential district;
5. Forestry uses and nurseries;
6. Guest ranches on parcels having an area not less than ten (10) acres with only one principal dwelling unit or service area providing kitchen facilities;
7. One single-family dwelling or one modular or mobile home per parcel. For the purpose of this Article, a parcel shall not be less than one acre when the dwelling is connected to a septic system and not less than net 10,000 square feet when connected to a public sewer.
8. Mineral exploration or development.
9. Temporary uses characterized by such activities as mass gatherings, temporary storage of unoccupied manufactured dwellings, roadside stands, and those uses compatible with the intent and purpose of the various zones. Temporary uses are permitted at the discretion of the Director as an administrative use.

### **Section 903. Administrative Review Process**

- A. **Applicability.** The provisions of this Section shall apply to all administrative determinations, including nonconforming uses, guest accommodations, temporary uses and home occupation uses vested in the Director, other than variances, which are addressed in section 904. Said uses are those uses subject to standards that are applicable for all permits and those that require the exercise of limited discretion about nontechnical issues and about which there may be limited public interest.

0:00 a.m., at the 70 West 3rd St., re the Honorable use of determining named herein is Petition.

ntitled to have an You may hire your afford an attorney r an attorney, one as a party in this hat your failure to the initial hearing, ference or depend- on cause shown, have waived your the allegations in all to appear, with- nay go forward in in an adjudication parental rights or nent guardianship evidence present- order of paternity, in a consolidated for child support if l.

Notice by publica- of the Supplement- of Hearing, and g a written request Attorney General, jite 100, Flagstaff, r is Christie Orona hone at (928) 337-

accommodation for st be made to the re working days in rt proceeding and 337-7555.

a request or motion hearing be closed

ry, 2014.

IDENT

tain Independent bruary 21, Febru-

/21, 2/28/14e

N HEARING ON AINATION OF PAR-

msley)

COURT OF RIZONA TY OF APACHE

EZ

age. IS (AKA DOROTHY WARREN, current/wn, parents of the JAMES WARREN. f Economic Security, nas filed a Motion for relationship pursuant 'sod Statutes, Rules a Rules of Civil Pro- ules of Procedure for

as required by ARS Section 33-803, Subsection A Name of Trustee's regulator: Arizona Department of Real Estate SALE INFORMATION CAN BE OBTAINED ONLINE AT www.priorityposting.com FOR AUTOMATED SALES INFORMATION PLEASE CALL: Priority Posting and Publishing 714-573-1965 State of ARIZONA County of MARICOPA on this 17th day of January, 2014, before me, LINDSAY M. BROWN, personally appeared ROSENDA CARDENAS, whose identity was proven to me on the basis of satisfactory evidence to be the person, who he or she claims to be, and acknowledged that he or she signed the above/attached document. Lindsay M. Brown Notary Public Maricopa County, Arizona My Comm. Expires 04-09-15 Lindsay M. Brown, Notary Public Commission Expires: April 9, 2015 P1082142 2/14, 2/21, 2/28, 03/07/2014

Published in the White Mountain Independent February 14, February 21, February 28, March 7, 2014

WMI 8110 A, 4x, 2/14, 2/21, 2/28, 3/7/14e

Name of Person Filing Document: Merrily Lathrop Address: PO Box 1333 City, State, Zip Code: St. Johns, AZ 85936 Telephone Number: (928) 337-2740 Attorney Bar Number (if applicable): Representing [x] Self (Without a Lawyer) OR [ ] Attorney for:

SUPERIOR COURT OF ARIZONA APACHE COUNTY

Case Number: PB-2014-004 NOTICE TO CREDITORS OF INFORMAL APPOINTMENT OF PERSONAL REPRESENTATIVE AND/OR INFORMAL PROBATE OF A WILL

In the Matter of the Estate of Robert A. Midkiff

NOTICE IS GIVEN THAT:

- 1. PERSONA REPRESENTATIVE: (name) Merrily Lathrop has been appointed Personal Representative of this Estate on (date) 1/16/14 Address PO Box 1333 St. Johns AZ 85936 2. DEADLINE TO MAKE CLAIMS. All persons having claims against the Estate are required to present their claims within four months after the date of the first publication of this Notice of the claims will be forever barred.

3. NOTICE OF CLAIMS: Claims must be presented by delivering or mailing a written statement of the claim to the Personal Representative at (address) P.O.Box 1333 St. Johns AZ 85936

4. NOTICE OF APPOINTMENT. A copy of the notice of Appointment is attached to the copies of this document mailed to all known creditors.

DATED, 1/14/14 /s/Merrily Lathrop Personal Representative Merrily Lathrop Printed Name

Published in the White Mountain Independent February 14, February 21, February 28, 2014

WMI 8115 A, 3x, 2/14, 2/21, 2/28/14

R. JOHN LEE Attorney at Law P.O. Box 2280 St. Johns, Arizona 85936 (928) 337-2233 State Bar No. 007157 Attorney for Personal Representative office@rjohnleelaw.com

IN THE SUPERIOR COURT OF THE STATE OF ARIZONA

IN AND FOR THE COUNTY OF APACHE CASE NO. PB2014-006

NOTICE TO CREDITORS OF APPOINTMENT OF PERSONAL REPRESENTATIVE

In Re Estate of: DARRELL DEAN STUCKY, Deceased

trust property will be sold, pursuant to the power of sale under that certain Deed of Trust dated January 20, 2009, and recorded on February 19, 2009 in Instrument Number 2009-001120, Records of Apache County, Arizona at public auction to the highest bidder at the front entrance to the County Courthouse, at the corner of 3rd South Street and 1st West Street, St. Johns, AZ on April 30, 2014 at 11:00AM of said day; LEGAL Tract #68, ELK VALLEY RANCH UNIT 2, according to the plat of record in the office of the County Recorder of Apache County, Arizona, recorded as Book 12 of Land Surveys, Page 60. EXCEPTING therefrom all coal, oil, gas and other deposits. The street address is purported to be: Vacant Land - Address Unknown, Apache County, AZ Tax Parcel Number 202-43-068 Original Principal Balance \$ 35,910.00 Name and address of original Trustor Willie S. Washburn and Carol M. Washburn, husband and wife, as joint tenants with right of survivorship, 1703 E. Wesleyan Dr., Tempe, AZ 85282 Name and address of Current Owner Willie S. Washburn and Carol M. Washburn, husband and wife as joint tenants with right of survivorship, P.O. Box 1469, St. Johns, AZ 85936-1469 Name and address of the Beneficiary First American Title Insurance Company, a California Corporation, as Trustee under Trust No. 8533, Attn: Trust Dept., P.O. Box 52023, Phoenix, AZ 85072 Name and address of Trustee First American Title Insurance Company, Mortgage Services, 9000 E. Pima Center Parkway, Scottsdale, AZ 85258, Telephone Number: 602-685-7403 Conveyance of the property shall be without warranty, expressed or implied, and subject to all liens, claims or interest having a priority senior to the Deed of Trust. The Trustee shall not express an opinion as to the condition of title. Dated January 29, 2014 First American Title Insurance Company, a California Corporation. We are assisting the Beneficiary to collect a debt and any information we obtain will be used for that purpose. By: /s/ Tracy Bayne Trustee Sale Officer MANNER OF TRUSTEE QUALIFICATION / TRUSTEE'S REGULATORS: REGULATED BY THE ARIZONA DEPARTMENT OF INSURANCE STATE OF Arizona) County of MARICOPA)ss. On January 29, 2014, before me, the undersigned notary public, personally appeared Tracy Bayne, Trustee Sale Officer, First American Title personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal. /s/Rachael Schnatz, NOTARY PUBLIC, My Commission Expires Sept. 15, 2015 Any reinstatement payment must be paid in the form of certified funds before Five o'clock pm on the last day (other than Saturday, Sunday or legal holiday) before the day of sale. Y13623 Pub: 2/21, 28, 3/7 & 14, 2014

Published in the White Mountain Independent February 21, February 28, March 7, March 14, 2014

WMI 8128, 4x, A, 2/21, 2/28, 3/7, 3/14, 3/21/14e

Notice (for publication)

ARTICLES OF ORGANIZATION HAVE BEEN FILED IN THE OFFICE OF THE ARIZONA CORPORATION COMMISSION FOR

I. Name: SUN VALLEY RANCH, LLC L-1896026-2

II. The address of the known place of business is: 7561 Sundown Rd, Sun Valley, AZ 86029

III. The name and street address of the Statutory Agent is: Christopher J Fernandes, 795 W. 11th St, Saint Johns, AZ 85936

B. [x] Management of the limited liability company is reserved to the members.

The names and addresses of each person who is a member are:

Laurel Ann, PO Box 727, Joseph City, AZ 86032 [X] member [ ] manager

Christopher J Fernandez, PO Box 1097, Saint Johns, AZ 85936 [X] member [ ] manager

Published in the White Mountain Independent February 21, February 25, February 28, WMI 8135, 3x, T, A, 2/21, 2/25, 2/28/14

Notice (for publication)

ARTICLES OF ORGANIZATION HAVE BEEN FILED IN THE OFFICE OF THE ARIZONA CORPORATION COMMISSION FOR

I. Name: FLYING M FARMS, LLC L-1899284-8

II. The address of the known place of business is: 68a Chyana Springs Dr, Verman, AZ 85940

III. The name and street address of the Statutory Agent is: The Law Office of Nolan Q. Feldhead, P.C., 7530 N. La Cholla, Tucson, AZ 85741

A. [x] Management of the limited liability company is vested in a manager or managers. The names and addresses of each person who is a manager AND each member who owns a twenty percent or greater interest in the capital or profits of the limited liability company are:

W. Todd Mayfield, 68a Chyana Springs Dr., Verman, AZ 85940

NOTICE OF TRUSTEE'S SALE Trustee Sale No: 17740RS ORDER NO. 8400841 Loan Number: 83980135519707 The following legally described trust property will be sold, pursuant to the power of sale under that certain Deed of Trust dated February 24, 2004, and recorded on April 9, 2004 in Instrument Number 2004-02977, Records of Apache County, Arizona at public auction to the highest bidder at the front entrance to the County Courthouse, at the corner of 3rd South Street and 1st West Street, St. Johns, AZ, on April 29, 2014 at 11:00AM of said

Published in the White Mountain Independent February 21, February 28, March 7, March 14, 2014

WMI 8128, 4x, A, 2/21, 2/28, 3/7, 3/14/14e

LINDSEY MAIOLINO, Attorney at Law, as Trustee State of ARIZONA ss County of MARICOPA On December 31, 2013 before me, Ondrea Hubbell, Notary Public, personally appeared Lindsey Maiolino, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/ she/they executed the same and his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of Arizona that the foregoing paragraph is true and correct. WITNESS my hand and official seal. Signature: Ondrea Hubbell THIS OFFICE IS ATTEMPTING TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

Published in the White Mountain Independent February 28, March 7, March 14, March 21, 2014

WMI 8132, 4x, A, 2/21, 2/28, 3/7, 3/14, 3/21/14e

Notice (for publication)

ARTICLES OF ORGANIZATION HAVE BEEN FILED IN THE OFFICE OF THE ARIZONA CORPORATION COMMISSION FOR

I. Name: SUN VALLEY RANCH, LLC L-1896026-2

II. The address of the known place of business is: 7561 Sundown Rd, Sun Valley, AZ 86029

III. The name and street address of the Statutory Agent is: Christopher J Fernandes, 795 W. 11th St, Saint Johns, AZ 85936

B. [x] Management of the limited liability company is reserved to the members.

The names and addresses of each person who is a member are:

Laurel Ann, PO Box 727, Joseph City, AZ 86032 [X] member [ ] manager

Christopher J Fernandez, PO Box 1097, Saint Johns, AZ 85936 [X] member [ ] manager

Published in the White Mountain Independent February 21, February 25, February 28, WMI 8135, 3x, T, A, 2/21, 2/25, 2/28/14

Notice (for publication)

ARTICLES OF ORGANIZATION HAVE BEEN FILED IN THE OFFICE OF THE ARIZONA CORPORATION COMMISSION FOR

I. Name: FLYING M FARMS, LLC L-1899284-8

II. The address of the known place of business is: 68a Chyana Springs Dr, Verman, AZ 85940

III. The name and street address of the Statutory Agent is: The Law Office of Nolan Q. Feldhead, P.C., 7530 N. La Cholla, Tucson, AZ 85741

A. [x] Management of the limited liability company is vested in a manager or managers. The names and addresses of each person who is a manager AND each member who owns a twenty percent or greater interest in the capital or profits of the limited liability company are:

W. Todd Mayfield, 68a Chyana Springs Dr., Verman, AZ 85940

legal holiday) before the day of sale. Y13703 Pub: 2/28, 3/7, 14 & 21, 2014 Published in the White Mountain Independent February 28, March 7, March 14, March 21, 2014 WMI 8141, 4x, A, 2/28, 3/7, 3/14, 3/21/14e

NOTICE OF TRUSTEE'S SALE File ID: #14-00336 Taylor Notice is hereby given that David W. Cowles, Attorney at Law, as trustee (or successor trustee, or substituted trustee), pursuant to the Deed of Trust which had an original balance of \$188,826.00 executed by Milke Taylor and Karla Taylor, husband and wife, 502 S Potawatomi St Springerville, AZ 85938, dated September 10, 2008 and recorded September 16, 2008, as Instrument No./Docket-Page 2008 006904 of Official Records in the office of the County Recorder of Apache County, State of Arizona, will sell the real property described herein by public auction on May 12, 2014 at 11:00 AM, at the front entrance of the County Courthouse at the corner of 3rd South Street and 1st West Street, St. Johns, AZ., to the highest bidder for cash (in the forms which are lawful tender in the United States and acceptable to the Trustee, payable in accordance with ARS 33-811A), all right title, and interest conveyed to and now held by under said Deed of Trust, in the property situated in said County and State and more fully described as: That part of Section 3, Township 8 North Range 29 East, of the Gila and Salt River Basins and Meridian, Apache County, Arizona, described as follows: COMMENCING at the Northwest corner of said Section 3, GLO monument; THENCE North 89°27'00" East, along the North boundary of said Section 3, a distance of 1128.60 feet to a GLO monument marking the South quarter corner of Section 33, Township 9 North, Range 29 East; THENCE South 89°48'00" East, a distance of 867.94 feet; THENCE South 4°14'00" East, a distance of 22.81 feet to a point marking the Northeast corner of that property described in Docket 114, page 26, records of Apache County, Arizona; THENCE North 89°48'40" West, a distance of 132.80 feet to the POINT OF BEGINNING; THENCE South 0°12'00" West, a distance of 110.00 feet; THENCE South 89°48'00" West, a distance of 145.00 feet; THENCE North 0°12'00" East, a distance of 110.00 feet; THENCE South 89°48'00" East, a distance of 145.00 feet to the POINT OF BEGINNING. The street address location of the real property described above is purported to be: 502 S Potawatomi St Springerville, AZ 85938. Tax Parcel No.: 104-07-004E

The undersigned Trustee disclaims any liability for any incorrectness of the street address or other common designation, if any, shown herein. The beneficiary under the aforementioned Deed of Trust has accelerated the Note secured thereby and has declared the entire unpaid principal balance, as well as any and all other amounts due in connection with said Note and/or Deed of Trust, immediately due and payable. Said sale will be made in an "as is" condition, but without covenant or warranty, express or implied, regarding title, possession or encumbrances, to satisfy the indebtedness secured by said Deed of Trust, advances thereunder, with interest as provided therein, and the unpaid principal balance of the Note secured by said Deed of Trust with interest thereon as proved in said Note, plus fees charges and expenses of the Trustee and of

Published in the White Mountain Independent February 28, March 7, March 14, 2014

WMI 8146, 2x, T, A, 2/28, 3/4/14e

consider and possibly approve updating the Apache County Outdoor Fire Ordinance. The Public Hearing regarding this issue will be held on March 18, 2014 at 08:30 a.m. at the Apache County Board of Supervisors meeting room, 75 West Cleveland Street in St. Johns, Arizona

Published in the White Mountain Independent February 28, March 4, 2014

WMI 8146, 2x, T, A, 2/28, 3/4/14e

The Apache County Board of Supervisors will hold a public hearing on Tuesday March 18, 2014, at 8:30a.m. in the Board of Supervisors Room, located in the Apache County Annex at 75 W. Cleveland, St. Johns, Arizona, at which the Board will consider and possibly approve the following items. Consider and possibly approve a a Revision to the Temporary Use Application Process to include:

o Amend Article 202 Use - Administrative use - A use subject to requirements imposed under this Ordinance, approved by the Director, and brought before the Commission at the discretion of the Director. An administrative use permit is required for all uses listed as an administrative use in the applicable zone, as well as nonconforming, guest accommodation, temporary uses, and home occupation uses.

o Amend Article 202 Use - Temporary Use - An prescriptive administrative use intended for limited duration to be located in a zone not permitting such use. Temporary uses are characterized by such activities as mass gatherings, temporary storage of unoccupied manufactured dwellings, roadside stands, and those uses compatible with the intent and purpose of the various zones. Temporary uses can be heard by the Planning and Zoning Commission at the discretion of the Director.

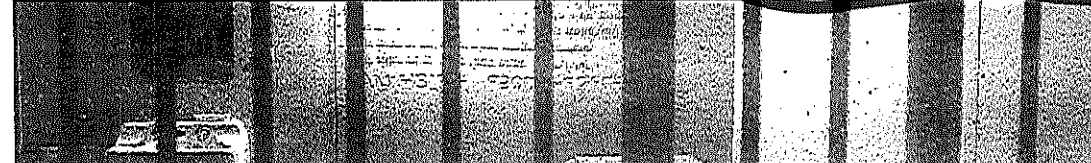
o Amend 403 A to add 9. Temporary uses characterized by such activities as mass gatherings, temporary storage of unoccupied manufactured dwellings, roadside stands, and those uses compatible with the intent and purpose of the various zones. Temporary uses are permitted at the discretion of the Director as an administrative use...

o Amend 903 A Applicability. The provisions of this Section shall apply to all administrative determinations, including nonconforming uses, guest accommodations, temporary uses and home occupation uses vested in the Director, other than variances, which are addressed in section 904. Said uses are those uses subject to standards that are applicable for all permits and those that require the exercise of limited discretion about nontechnical issues and about which there may be limited public interest.

Those wishing to comment may do so in writing, by e-mail, or in person. Mail comments to Apache County Community Development, P.O. Box 238, St. Johns, AZ 85938 or send e-mail to mclorion@co.apache.az.us. Please run on Friday February 28, 2014. Please underline and strike through as indicated by the color print.

Published in the White Mountain Independent February 28, 2014

WMI 8151, A, 1x, 2/28/14



Apache County Board of Supervisors  
AGENDA ITEM REVIEW FORM

date/time stamp

Submitter's Name: (Individual, Organization, or County Department)

Date/Signature:

Clerk of BOS



Describe in detail what you want to say to the Board and what action you want the Board to take:

Approval of Minutes for March 6, 2014

BOS Meeting Date Requested

3/18/14

PRE-AGENDA ITEM REVIEW

Review Routing / /Legal / /Finance / /Purchasing / /Human Resource / /Other:

Legal Review:

Signature:

Finance Review:

Signature:

Human Resources Review:

Signature:

Other Review:

Signature:

Reviews completed, item approved for Agenda.

Supervisor/Board Clerk's Initials

OFFICIAL PROCEEDINGS OF THE APACHE COUNTY  
BOARD OF SUPERVISORS MEETING  
March 6, 2014  
St. Johns, Arizona

Present were, County Manager/Clerk of the Board, Delwin Wengert. Participating via the telephone were Chairman Tom M. White, Jr., Vice Chairman Barry Weller, Supervisor Joe Shirley, Jr. and County Attorney Michael Whiting.

Chairman White called to order the Board of Supervisors meeting, the Flood Control District meeting and the Public Health Services District meeting at 8:32 a.m. in the Board of Supervisors chambers, County Annex Building, 75 West Cleveland Street, St. Johns, Arizona and welcomed all in attendance.

Delwin Wengert gave the invocation.

Chris Sexton led the Pledge of Allegiance.

Chairman White called for the Flood Control District item.

Ferrin Crosby County Engineer, requested funding approval in the amount of \$19,900 per year for maintenance of flood warning gauges for fiscal year 2014 and 2015 located in Southern Apache County. Mr. Crosby stated that this is a reduction in cost due to the elimination of some of the gauges but are still maintaining about half a dozen. **Mr. Weller moved approval, seconded by Mr. Shirley.** Vote was unanimous.

**Mr. Shirley moved to adjourn the Flood Control District meeting seconded by Mr. Weller.** Vote was unanimous.

Chairman White called for the Public Health Services District item.

Chris Sexton, Health Director, requested approval to remove Michelle Jameson from probationary status with the 2.5% end of probation increase, effective February 27, 2014 and Gerald Beddow from probationary status with the 2.5% end of probationary increase, effective January 28, 2014. **Mr. Shirley moved approval, seconded by Mr. Weller.** Vote was unanimous.

**Mr. Weller moved to adjourn the Public Health Services District meeting, seconded by Mr. Shirley.** Vote was unanimous.

Chairman White called for regular agenda items.

Mr. Wengert presented consent agenda items A-F and recommended approval. **Mr. Shirley moved approval. Seconded by Mr. Weller.** County Manager/Clerk of the Board: A. Request approval of minutes dated February 18, 2014. B. Request approval of demands dated

February 18, 2014 to March 6, 2014. Demands are payments made by the County. Specific details of the demands may be requested through the County public record request process.

Payee Amount ADHS AZ HEALTH CARE COST 22,400.00 AGUERO, ROBIN R 1,298.40 ALLREDS WESTERN WEAR 1,472.72 ASHTONS REPAIR INC 1,187.17 AVAYA COMMUNICATIONS 1,381.19 AZ BOILER COMPANY INC 2,660.46 AZ DEPT OF HEALTH SERVICES 1,235.00 AZ SUPREME COURT 2,250.00 BANK OF THE WEST – 4762 3,597.15 BANK OF THE WEST – 6432 1,406.28 BILLS DISCOUNT AUTO PARTS (NAPA) 1,335.76 BRADCO 22,761.07 C AND K HOSE COMPANY 1,338.88 CDW GOVERNMENT LLC 1,891.91 COURTESY CHEVROLET 38,907.65 CRISS CANDELARIA LAW OFFICE 2,572.80 D & H PETROLEUM & ENVIRONMENTAL SERVICES 32,717.39 DELL COMPUTER CORPORATION 1,466.88 EMPIRE MACHINERY 1,984.60 FRONTIER 1,003.02 GOLIGHTLY TIRE 1,054.08 GRAVES PROPANE CO INC 1,579.32 HATCH CONSTRUCTION 2,274.64 HILLYARD INC 3,231.81 INGRAM LIBRARY SERVICES 3,257.65 KIMBALL EQUIPMENT COMPANY 1,981.63 L R INVESTIGATIONS LLC 2,914.74 NAVAJO TRIBAL UTILITY AUTHORITY 1,986.83 NAVOPACHE ELECTRIC COOPERATIVE 3,860.77 NORCHEM DRUG TESTING LABORATORY 1,809.81 PATTERSON, DANA BRYCE 8,500.00 QUILL CORP 2,729.86 SECURUS TECHNOLOGIES INC 1,695.67 TOWN OF EAGAR 6,649.17 TRAK ENGINEERING INC 13,835.00 TYLER TECHNOLOGIES INC 1,120.00 VERITAS RESEARCH CONSULTING 1,845.00 VERIZON WIRELESS 1,053.32 WASHINGTON COURTYARD BY MARRIOTT 1,356.83 YOUNG, JOSEPH 5,950.00 AMERICAN FAMILY LIFE ASSURANCE 1,013.28 APACHE COUNTY MEDICAL 146,832.00 APACHE COUNTY TAX WITHHOLDING 131,041.24 AZ STATE RETIREMENT SYSTEM 86,408.41 COLONIAL LIFE AND ACCIDENT INS 1,291.45 CORRECTIONS OFFICER RET PLAN 9,016.03 CORRECTIONS OFFICER RETIREMENT PLAN 520 4,472.97 MUTUAL OF OMAHA 1,293.62 NATIONWIDE 1,605.00 PUBLIC SAFETY PERSONNEL 401 13,825.82 PUBLIC SAFETY SHERIFF RET 31,180.05 SECURITY BENEFIT GROUP 1,446.00 SUPPORT PAYMENT CLEARINGHOUSE 2,660.58 AMAZON COM INC 3,794.97 BRADCO 46,928.59 CRESCENT ELECTRIC SUPPLY CO 1,378.03 DELL COMPUTER CORPORATION 5,168.19 FERRELL GAS 2,580.18 GMCO CORPORATION 11,850.22 GOLIGHTLY TIRE 2,412.22 GOODYEAR AUTO SERVICE 2,271.28 GRAVES PROPANE CO INC 4,568.71 HINTON BURDICK PLLC 13,900.00 INGRAM LIBRARY SERVICES 2,788.20 NAVAJO TRIBAL UTILITY AUTHORITY 1,325.30 NAVOPACHE ELECTRIC COOPERATIVE 14,883.01 OVERDRIVE INC 1,196.33 RESERVE ACCOUNT 5,000.00 RUSH TRUCK CENTER 1,184.17 SPRINGVILLE-EAGAR CHAMBER OF COMMERCE 4,125.00 TYLER TECHNOLOGIES INC 7 7,378.61 ULTRAMAX AMMUNITION 3,020.00 VALLEY AUTO PARTS 1,365.52 VERITAS RESEARCH CONSULTING 2,857.16 YOUNGS FUTURE TIRE 1,884.02 BLUE HILLS ENVIRONMENTAL 30,691.99 VERIZON WIRELESS 1,069.91 4 RIVERS EQUIPMENT LLC 1,402.89 AZ DEPT OF RISK MANAGEMENT 2,312.19 BAUMAN HOME AND AUTO INC 1,119.88 BILLS DISCOUNT AUTO PARTS (NAPA) 3,737.20 CHEVRON USA INC 1,315.43 D AND A BODY SHOP 1,254.55 EMPIRE MACHINERY 1,513.92 EMPIRE POWER SYSTEMS 1,912.90 FRONTIER 4,538.56 GOODYEAR AUTO SERVICE 2,020.77 HILLYARD INC 1,239.31 KIES, DAVID R 1,080.00 LEHIGH OUTFITTERS LLC 1,490.77 MORTUARY MALL.COM LLC 4,748.95 NAVAJO TRIBAL UTILITY AUTHORITY 2,336.81 NCI METAL DEPOTS 2,961.76 NGUYEN, ROMETA 1,500.00 OVERDRIVE INC 1,738.13 PIMA COUNTY

MEDICAL 4,400.00 QUILL CORP 3,335.27 SOURCECORP 2,786.45 THE AARONS COMPANY LLC 3,000.00 TJP COMMUNICATIONS 1,043.10 TYCO INTEGRATED SECURITY LLC 1,195.40 TYLER TECHNOLOGIES INC 5,956.72 VALLEY AUTO PARTS 1,825.48 VERITAS RESEARCH CONSULTING 1,558.17 VERIZON WIRELESS 1,841.97 YAVAPAI COUNTY GOVERNMENT 15,450.00 YAVAPAI REGIONAL MEDICAL CENTER 6,008.00 C. Request approval of an application for Permanent Extension of Premises/Patio Liquor License for Lisa Malcolm, Foxfire at Alpine, 42661 Highway 180, in Alpine, Arizona. Personnel Items: D. District II: Request approval to hire a temporary part time 20 hour per week Administrative Assistant II for a period of 90 days at \$11.59 per hour. E. Engineering Department: Request authorization to remove Dave Swientanski from probationary status effective February 1, 2014 with the 2.5% end of probation increase. School Superintendent's Office: F. Request authorization to use donation money from UniSource Energy Corporation in the amount of \$300.00 for the annual Teacher of the Year event. Chairman White called for the vote. Motion passed 2-0 with Mr. Weller abstaining from the vote.

Malena Bazarro, Grants Manager, requested approval of the Crew Use Agreement between Arizona State Forestry and Apache County for crew work under Grant Agreement WFHF-13S-353 for right of way thinning and private property treatments as necessary, and within terms of the grant scope of work. **Mr. Weller moved approval, seconded by Mr. Shirley.** Vote was unanimous.

Ferrin Crosby, County Engineer, requested approval to have D&H Petroleum provide a Corrective Action Plan for Navajo Nation EPA at a cost of \$3,200 and to also request approval for D&H Petroleum to complete the remediation at the fuel spill site located at Chinle Road Yard, at a not to exceed cost of \$44,074. **Mr. Shirley moved approval seconded by Mr. Weller.** Vote was unanimous.

**Mr. Shirley moved to adjourn the meeting, seconded by Mr. Weller.** Vote was unanimous.

Approved this 18<sup>th</sup> day of March, 2014.

---

Tom M. White, Jr.  
Chairman of the Board

---

Delwin Wengert  
Clerk of the Board

**Apache County Board of Supervisors  
AGENDA ITEM REVIEW FORM**

date/time stamp

Submitter's Name: (Individual, Organization, or County Department)

County Manager: \_\_\_\_\_

Date/Signature: \_\_\_\_\_

Describe in detail what you want to say to the Board and what action you want the Board to take:

Request approval of the Demands

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

BOS Meeting Date Requested \_\_\_\_\_

\_\_\_\_\_

**PRE-AGENDA ITEM REVIEW**

Review Routing / /Legal / /Finance / /Purchasing / /Human Resource / /Other: \_\_\_\_\_

Legal Review: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Signature: \_\_\_\_\_

\_\_\_\_\_

Finance Review: \_\_\_\_\_

\_\_\_\_\_

Signature: \_\_\_\_\_

\_\_\_\_\_

Human Resources Review: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Signature: \_\_\_\_\_

\_\_\_\_\_

Other Review: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Signature: \_\_\_\_\_

\_\_\_\_\_

Reviews completed, item approved for Agenda. Supervisor/Board Clerk's Initials \_\_\_\_\_

\_\_\_\_\_

Apache County Board of Supervisors  
AGENDA ITEM REVIEW FORM

date/time stamp

Submitter's Name: (Individual, Organization, or County Department)

County Manager

Date/Signature:

*[Signature]* 3/11/14

Describe in detail what you want to say to the Board and what action you want the Board to take:

Request approval of a plan to replenish the County Supervisors Association (CSA) one-time capitalization assessment to assist with building maintenance.

BOS Meeting Date Requested \_\_\_\_\_

PRE-AGENDA ITEM REVIEW

Review Routing / /Legal / /Finance / /Purchasing / /Human Resource / /Other: \_\_\_\_\_

Legal Review: \_\_\_\_\_

Signature:

*[Signature]*

Finance Review: \_\_\_\_\_

Signature:

*[Signature]*

Human Resources Review: \_\_\_\_\_

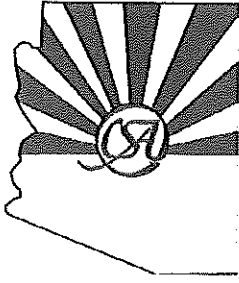
Signature: \_\_\_\_\_

Other Review: \_\_\_\_\_

Signature: \_\_\_\_\_

Reviews completed, item approved for Agenda.

Supervisor/Board Clerk's Initials \_\_\_\_\_



*County Supervisors Association of Arizona*

1905 W. Washington St., Ste. 100, Phoenix, AZ 85009

(602) 252-5521 fax: (602) 253-3227

**INVOICE**

DELWIN WENGERT  
APACHE COUNTY  
P. O. BOX 428  
ST. JOHNS, AZ 85936

DATE: February 24, 2014

INVOICE: CSA1314-0016

---

FY 2013-2014 BUILDING MAINTENANCE FUND  
CAPITALIZATION SPECIAL ASSESSMENT

\$5,000

TOTAL DUE: \$5,000

**PLEASE REMIT TO: COUNTY SUPERVISORS ASSOCIATION  
1905 W. Washington St., Ste. 100  
Phoenix, AZ 85009**

---

Tax ID 86-0439251

*Thank You!*

**From:** Craig Sullivan  
**Sent:** Tuesday, January 07, 2014 4:52 PM  
**To:** County Managers/Administrators  
**Subject:** CSA Building Maintenance Fund Capitalization Recommendation

Dear Managers,

At the last managers meeting, the group approved a recommendation to capitalize the CSA building maintenance fund in the following manner:

- A \$5,000 assessment per county in the current Fiscal Year, 2013-14.
- A \$15,000 assessment per county in FY2014-15.
- And, and an ongoing annual assessment of \$6,700 per county beginning in FY2015-16.

The purpose of this recommendation is two-fold:

- Recapitalize the building fund to \$300,000 by FY14-15. As was discussed, expenses associated with the building have almost exhausted the building fund, which was last capitalized at this amount in FY03-04.
- Create an on-going assessment to ensure the fund is sufficiently capitalized and that resources are available to make improvements associated with the facility. The group also discussed that this approach will help avoid the need for future large assessments to replenish the fund, making ongoing budgeting more predictable.

Attached are the materials associated with the discussion, including the history of revenues to and expenses from the fund. Please note that the attachment shows expenditures through December 15, 2013. Since then, there have been known expenditures or upcoming known expenditures that payment has not been made on yet. The outstanding expenditures to date total approximately \$11,868 which will reduce the estimated funds in the building maintenance fund to \$48,128. Those outstanding expenditures include a new a/c unit in the conference room, replacement of a defective plant controller for the water tower, re-commissioning the central plant control system and upgrading the control system's firmware/software for the water tower and the system's 22 water source heat pumps, updating the building security system and monitoring, and replacing our computer network server that crashed.

As you know, this fund is for the building and technology only—no CSA personnel or operating costs are supported from the fund. Expenditures from the fund are reviewed by the CSA Executive Committee, Board of Directors, and the Managers Association.

**Next Steps: I briefed the CSA Executive Committee on this recommendation and they approved forwarding it for consideration to the full Board of Directors. In order to comply with our noticing policy, the recommendation will be distributed 30 days prior to the February 20<sup>th</sup> Board meeting. Action will be requested at that time.**

Thank you very much for your consideration and please do not hesitate to contact me if you have any questions.

Best regards,

Craig

Craig Sullivan  
Executive Director  
County Supervisors Association of Arizona  
1905 W. Washington St.  
Suite 100  
Phoenix, Arizona 85009  
(602)452-4500

**BUILDING MAINTENANCE FUND ASSESSMENT BACKGROUND**

**(Assessed FY2003-2004)**

- The revenue the County Supervisors Association of Arizona (CSA) earned administering a portion of the SOBRA program for counties ended in 2001-2002 when the program was turned over to the state due to the implementation of Proposition 204. (Approx. \$170,000/yr loss)
- The proposal for a special assessment of each CSA member county grew from conversations with the county managers and administrators. The discussions at the monthly manager/administrator meetings were carried over to two CSA Board of Directors meetings, and a determination to endorse the proposal was made at the request of the County Managers Association. Discussions among the managers/administrators resulted in a proposal to invoice each county for an equal amount (\$20,000) rather than an amount based on the CSA dues population formula.
- This unanimous approval of the \$20,000 special assessment by the board took place at the February 19, 2004, meeting. Total \$300,000.
- **It was determined the assessment monies received would be used for infrastructure, i.e., computer hardware/software and building maintenance and repair, and contingencies.** These dedicated funds are held in a separate account and used only for the above purposes. *The approval of the original assessment included a prohibition on using the monies for personnel expenditures.*

**Typical expenditures from the Building Maintenance Contingency Fund:** boardroom furniture and audio/visual equipment purchase/upgrade/repair; copier lease; computers/software; website development; building upkeep and repair: elevator repair/motor replacement, plumbing, a/c water tower repair and then replacement, a/c units repair/replacement, alarm system repairs/replacements, carpet cleaning/repair, painting inside walls, outside building vandalism (graffiti, destruction to sprinkler system, main water valve, and covered parking), window replacement, landscaping/drainage erosion, asphalt resurface, air/water quality issues from next door fire, termite damage and maintenance, pigeon control, bee hive removal, etc.

The Building Maintenance Contingency Fund was established in FY03-04 at \$300,000 (\$20,000 across the board)  
The CSA Executive Committee has authorized to work with the CMA in how to replenish the Building Maintenance Contingency Fund  
Estimated balance of Building Maintenance Contingency Fund to date (12/13): \$59,996

The Building Maintenance Contingency Fund was established to provide for building contingencies, boardroom improvements, and office equipment improvements. One cost savings measure was to renegotiate the lease on the copier to a lower rate plus include faxing capability through the copier, thus releasing the fax machine maintenance. Another was to negotiate a service contract on the building alarm system in order to ward off the spiraling maintenance costs on the system.

Possible upcoming expenses: water tower electronic data panel, carpet cleaning/replacement, kitchen floor replacement, awning over back door, front entrance lobby cement repair/replacement, landscaping/tree/shrub/gravel replacement, asphalt resurface, fireproof safe, upgraded office computers and software, audio/video equipment upgrades/additional mics, projector replacement, additional boardroom tables and chairs to accommodate additional membership; would like to turn two offices into a conference room and would need a conference table and chairs, a Polycom, and an additional telephone system unit to allow an additional Polycom (approx. \$5,500)

Building Maintenance Contingency Fund (est. 2004):

Established FY03-04 at	\$300,000	
Funds used FY03-FY10	- 152,182	(approx. 50% of balance expended during first 7 yrs)
Funds avail. at FYE10	147,818	
Funds used FY10-11	- 19,651	
Funds avail. at FYE11	128,167	
Funds used FY11-12	- 10,710	
Funds avail. at FYE12	117,457	
Funds used FY12-13	- 45,468	
Funds avail. at FYE13	71,989	(another approx. 50% of balance expended during next 3 yrs)
Est. funds expended 7/13-12/13	- 11,993	
<b>Est. funds at 12/13</b>	<b>\$ 59,996</b>	<b>(thru 12/15/13)</b>



**Preliminary Estimates for Some Upcoming Building Expenses:**

Replace water damaged kitchen flooring	\$ 2,800
Replace carpeting in entire building	\$ 28,000
Upgrade/redo current boardroom audio/video system and/or	
Replace boardroom audio/video system	\$268,500
Additional boardroom furniture to meet capacity for extra board members:	
• forest green stack chairs	\$ 10,930
• forest green executive chairs	\$ 72,655
• rectangle tables & casters for all tables	<u>\$ 25,324</u>
	\$108,909
Build out two offices into extra conference space:	
Boat-shaped table, pedestal base, 2 power supplies	\$ 16,900
10 executive chairs	\$ 42,739
Credenza	\$ 4,299
Media center	
Polycom system	
Addition to telephone system to be able to add a Polycom system	\$ 12,000
65" tv	\$ 2,722
Cable installation	\$ 6,000
Computer system w/ web cam	
Paint walls	



**BOARD OF SUPERVISOR'S AGENDA ITEM REVIEW FORM**

date/time stamp

Submitter's Name: (Individual, Organization, or County Department)

Michael B. Whiting, Apache County Attorney

Date/Signature: \_\_\_\_\_

Describe in detail what you want to say to the Board and what action you want the Board to take:

County Attorney; Request authorization to fill a temporary <sup>Legal</sup> "Law Clerk" positions for Summer 2014, for a term not to exceed 90 days.

BOS Meeting Date Requested March 18, 2014

**PRE-AGENDA ITEM REVIEW**

Review Routing / /Legal / /Finance / /Purchasing / /Human Resource / /Other: \_\_\_\_\_

Legal Review: \_\_\_\_\_

Signature:  2-27-14

Finance Review: \_\_\_\_\_

Signature: \_\_\_\_\_

Purchasing Review: \_\_\_\_\_

Signature: \_\_\_\_\_

Human Resources Review: Need Clarification on Title & Verbraya

Signature: 

Other Review: \_\_\_\_\_

Signature: \_\_\_\_\_

Reviews completed, item approved for Agenda.

Supervisor/Board Clerk's Initials \_\_\_\_\_

**BOARD ACTION TAKEN**

/ /Approved / /Disapproved / /Deleted / /Continued to: \_\_\_\_\_

Signature Clerk of Board \_\_\_\_\_

### Apache County Board of Supervisors AGENDA ITEM REVIEW FORM

date/time stamp

Submitter's Name: (Individual, Organization, or County Department)

District II By Supervisor Tom White via telephone

Date/Signature: March 10, 2014

Describe in detail what you want to say to the Board and what action you want the Board to take:

Request review and approval to extend the temporary employment of Troy Charlie, Road Worker I for an additional 90 days.

BOS Meeting Date Requested 03/18/14

#### PRE-AGENDA ITEM REVIEW

Review Routing / /Legal / /Finance / /Purchasing / /Human Resource / /Other:

Legal Review:

Signature:

Finance Review:

Signature:

Human Resources Review:

Signature: 

Other Review:

Signature:

Reviews completed, item approved for Agenda.

Supervisor/Board Clerk's Initials

Apache County Board of Supervisors  
AGENDA ITEM REVIEW FORM

date/time stamp

Submitter's Name: (Individual, Organization, or County Department)

County Manager

Date/Signature:

*RED* 3/6/14

Describe in detail what you want to say to the Board and what action you want the Board to take:

Discussion and possible approval to provide inmate labor and fuel at a not to exceed cost of \$1,000 to build a fence at the Game And Fish Shooting Range.

BOS Meeting Date Requested March 18, 2014

PRE-AGENDA ITEM REVIEW

Review Routing / /Legal / /Finance / /Purchasing / /Human Resource / /Other:

Legal Review:

Signature:

*[Handwritten Signature]*

Finance Review:

Signature:

Human Resources Review:

Signature:

Other Review:

Signature:

Reviews completed, item approved for Agenda.

Supervisor/Board Clerk's Initials



## Apache County Attorney's Office

Michael B. Whiting, County Attorney

"...one nation, under God, indivisible, with liberty and justice for all."

P.O. Box 637 ■ St. Johns, AZ 85936 ■ 928.337.7560 ■ 928.337.2427 (fax)

# MEMORANDUM

To: County Manager

From: Apache County Attorney's Office

Date: Thursday, March 06, 2014

Subject: Shooting Range Fence

## I. QUESTION PRESENTED

You have requested an opinion as to whether the County may, or shall, provide labor to install fencing around the shooting range located in St. Johns, AZ. The St. Johns shooting range is currently owned by Arizona Game and Fish, but is managed by a local shooting club. The shooting range was previously County property, but in an effort to reduce the County's liability in relation to such shooting activity, as well as to avoid substantial environmental clean-up costs for remediation of such property, the County traded the shooting range land for other land near St. Johns in a three party land swap.

During the land swap, certain County officials allegedly promised members of the local shooting club, and/or representatives of Game and Fish, that if materials were provided, the County would provide labor to construct a fence around the shooting range. The shooting club has now provided such material and is requesting the County construct the fence. The question now presented is whether the promises to construct the fence is legally enforceable under contract law, and, if not, whether the County may construct the fence anyway.

## II. INSTALLATION OF FENCE

Installation of the fence is not a legally enforceable promise. Any promises leading up to the land swap was part of the negotiation process. Under contract law, only the promises contained

within the four corners of the ultimate document are enforceable. There is no provision as to the construction of a fence in the property transfer documents, and no other written proof of these promises. Therefore, such promises, to the extent they actually happened, are not enforceable or binding obligations to the County.

While the County is not legally obligated to construct the fence, there may be valid reasons to do so any way. To the extent promises were made, it may be in the interest of the County to fulfill its promises to establish itself as a good neighbor and partner to the community. Further, the fence will benefit the public as the shooting range is open to all citizens of the County. The fence may also serve as a protection to vulnerable youth and others that may wander on or near the shooting range.

Therefore, installing the fence would satisfy a gift clause analysis as it serves a public purpose, and may actually have been part of the consideration for the land swap. However, witnesses to the promises made should document such promises and conversations to establish for the records that such promises were actually made. A written statement or affidavit of such witnesses would be sufficient for this purpose.

In sum, the County is not mandated to provide labor to install a fence at the shooting range. Nonetheless, doing so would be legal in the discretion of the County, particularly if previous promises were documented by written statements of witnesses.

AFFIDAVIT OF FERRIN CROSBY

STATE OF ARIZONA     )  
  )  
COUNTY OF APACHE    )

Ferrin Crosby, being first duly sworn, upon his oath deposes and says:

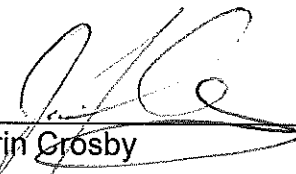
1. I was employed with the Apache County Engineering Department during 2012.

2. On January 17, 2012, the Board of Supervisors conducted a board meeting where an approval was granted to transfer the agreement for the shooting range between Apache County and the State of Arizona Game and Fish. The Northern Arizona Shooting Association (NASA) agreed to this transfer as they would become the operator of the range.

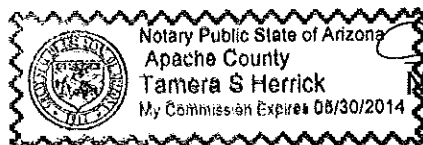
Mr. Thornhill gave an overview of the history of the shooting range. It was mentioned that over eight years negotiations had been conducted.

4. Prior to this time, I was present at a planning meeting with Supervisor David Brown and NASA representatives. It was mentioned that once the property was transferred between Apache County and the State of Arizona Game and Fish, grant funds would be acquired by NASA in order to purchase fencing materials and Apache County committed to install a perimeter fence.

DATED this 4<sup>th</sup> day of March, 2014.

  
\_\_\_\_\_  
Ferrin Crosby

Subscribed and sworn to before me this 4 day of February, 2014.



  
\_\_\_\_\_  
Notary Public

My Commission Expires:

5/30/14

AFFIDAVIT OF JIM THORNHILL

STATE OF ARIZONA     )  
                                  )  
COUNTY OF APACHE    )

Jim Thornhill, being first duly sworn, upon his oath deposes and says:

1. I was employed with the Apache County Engineering Department during 2012.

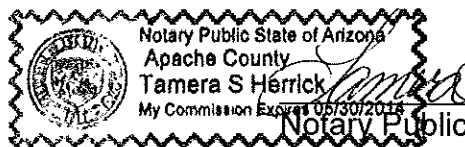
2. On January 17, 2012, the Board of Supervisors conducted a board meeting where an approval was granted to transfer the agreement for the shooting range between Apache County and the State of Arizona Game and Fish. The Northern Arizona Shooting Association (NASA) agreed to this transfer. I was asked to give an overview of the history of the shooting range. I also mentioned that over eight years negotiation had been conducted.

3. Prior to this time, I was present at a planning meeting with Supervisor David Brown and NASA representatives. It was mentioned that once the property was transferred between Apache County and the State of Arizona Game and Fish, grant funds would be acquired by NASA in order to purchase fencing materials and Apache County committed to install a perimeter fence.

DATED this 6<sup>th</sup> day of March, 2014.

  
Jim Thornhill

Subscribed and sworn to before me this 6<sup>th</sup> day of March, 2014.



My Commission Expires:

5/30/14

Apache County Board of Supervisors  
AGENDA ITEM REVIEW FORM

date/time stamp

Submitter's Name: (Individual, Organization, or County Department)

Date/Signature:

*[Handwritten Signature]*

*3/4/14*

Describe in detail what you want to say to the Board and what action you want the Board to take:

*Reg Auth to Amend Contract for Dayel Shamley*

BOS Meeting Date Requested

*3/18/14*

PRE-AGENDA ITEM REVIEW

Review Routing / /Legal / /Finance / /Purchasing / /Human Resource / /Other:

Legal Review:

*see attached*

Signature:

Finance Review:

Signature:

Human Resources Review:

Signature:

Other Review:

Signature:

Reviews completed, item approved for Agenda.

Supervisor/Board Clerk's Initials

## Beth Bond

---

**From:** Joe Young <JYoung@apachelaw.net>  
**Sent:** Wednesday, March 12, 2014 7:43 AM  
**To:** Beth Bond  
**Subject:** RE: Doyel's Contract  
**Attachments:** Resource\_Manager\_ICA Doyel Shamley 3-12-2014.docx

Here you go Beth. Delwin will have to look at it to make sure the changes are what he needed

---

**From:** Beth Bond [bbond@co.apache.az.us]  
**Sent:** Monday, March 10, 2014 7:37 AM  
**To:** Joe Young  
**Subject:** Doyel's Contract

Good morning! I was told you are working on Doyel's contract. I guess It is supposed to be on the agenda for the 18<sup>th</sup>...  
Thanks

*Beth Bond*

Apache County  
Assistant Clerk of the Board  
928-337-7502



INDEPENDENT CONTRACTOR AGREEMENT  
(Apache County Resource Manager)

This Agreement for independent contractor services is entered into between Apache County acting by and through the Board of Supervisors ("County") and Veritas Research Consulting, LTD and its agent, Doyel Shamley ("Contractor") as follows:

RECITALS:

1. The County desires to contract with and outside professional provider to represent its citizens in negotiations with the U.S. Forest Service and other parties.
2. The Contractor is competent to provide these services on behalf of the County

NOW THEREFORE, the County and the Contractor agree on the following terms and conditions.

SERVICES

- Assistance in the coordination of natural resource planning, issues analyses and decision support to County;
- Coordination of National Environmental Policy Act (NEPA) projects and roles and responsibilities of the County as a Coordinating Agency under NEPA;
- Management of environmental reviews related to federal actions which require County social, cultural and economic impact analyses and reporting;
- Review areas for policies and/or ordinance development, where directed. Develop ordinance proposals where appropriate;
- Assist in intergovernmental relations with federal and state agencies when appropriate.
- Coordinate Apache-Sitgreaves National Forest ("ASNF") planning, including wildfires proposal;
- Add forest health specific component to the County Land Plan for United States Forest Service consistency reviews in the ASNF and plan revisions;
- Other such resource planning, management and analysis of projects involving natural and socioeconomic resources as directed by the County Board of Commissioners.

FINANCIAL

As full and complete compensation for the services to be provided by Contractor, the County shall pay to the Contractor a fixed rate fee of twenty dollars (\$20.00) per hour, not to exceed a total annual amount of **\$25,000.00 per year**, an amount agreed upon by all parties. This Agreement shall remain in full force and effect for the period of one year, with an automatic renewal for a second year unless earlier terminated by the parties.

Contractor shall also be reimbursed for the reasonable and necessary costs incurred in the

performance of his services up to \$5,000 per year. Allowable costs include, but are not limited to, travel expenses, hiring of experts, and cost of media correspondence and presentations.

In addition to the reasonable and necessary costs described above, Contractor may also incur additional extraordinary costs in the performance of his duties for County. Such extraordinary costs, to include out-of-state travel to present at conferences, etc. shall be in addition to the \$5,000 described above, and must be pre-approved by County prior to incurring such costs.

Contractor will further be compensated for additional work in performing gap analysis for the ECO grant, known as the Crandall appropriation. For obtaining this grant on behalf of County, and for performing the work required by such grant, Contractor shall be receive \$9,000 in additional compensation.

At the end of the first month that this Agreement is in effect and at the end of each month when services are provided, the Contractor will submit to the County a record of services provided. The County will submit a demand to Apache County Finance. Payment will be made directly to the Contractor in accordance with Apache County's standard procedures for processing demands.

## GENERAL REQUIREMENTS

### 1. General Requirements

- a. This Agreement is entered into in accordance with Arizona Revised Statutes §11-251.
- b. The Contractor shall comply with all federal and state statutes, regulations and orders applicable to the services provided hereunder. All federal and state laws, required to be incorporated into this Agreement, shall be enforced as though fully set forth herein.

### 2. Disputes

- a. In the event of a dispute under this contract, the parties agree to make a good faith attempt to resolve the dispute prior to taking formal action.
- b. The parties agree to make use of arbitration in all contracts subject to mandatory arbitration pursuant to rules adopted under A.R.S. §12-133.
- c. This contract shall be construed in accordance with Arizona law and any legal action thereupon shall be initiated in an appropriate court of the State of Arizona.

### 3. Termination of Contract

The County and the Contractor may terminate this contract under the following conditions:

- a. The County may terminate this contract in whole or in part without cause effective thirty (30) days after mailing written notice of termination by certified mail, return receipt requested to the Contractor.

1. In the event of termination as provided in this Section, the Contractor shall stop all work as specified in the notice of termination.
2. The Contractor shall be paid the contract price for all services and terms completed. Upon such termination, the Contractor shall deliver to the County a complete set of all documents, programs and other information created pursuant to this contract.
- b. Contractor may terminate this contract at any time with thirty (30) days notice in writing to the County. Such notice shall be given by personal delivery or by certified mail, return receipt requested.
- c. This contract may be terminated by mutual written Agreement of the parties specifying the termination date therein.
- d. Contractor agrees to return any unused materials, purchased under this contract, to the County in case of contract termination.

#### 4. Default

- a. The County, in addition to other rights set forth elsewhere in the contract, may at any time terminate this contract in whole or in part if the County determines that the Contractor has failed to perform any requirement.
- b. The Contractor shall continue the performance of this contract to the extent not terminated.
- c. If this contract is terminated as provided herein, the County, in addition to any other rights provided in this Section, may require the Contractor to transfer title and deliver to the county, in the manner and to the extent directed by the County, such partially completed reports or other documentation as the Contractor has specifically produced or specifically acquired for the performance of such part of this contract which has been terminated.
- d. The rights and remedies of the County enumerated in this Section shall be in addition to any other rights and remedies provided by or under this contract by law.

#### 5. Independent Contractor

The status of the Contractor shall be that of an independent contractor. Neither Contractor, nor Contractor's officers, agents or employees, shall be considered an employee of County or be entitled to receive any employment-related fringe benefits under the Apache County Human Resources Policy Manual. Taxes, Social Security and other amounts customarily withheld from the earnings of employees shall not be withheld from the compensation paid to the Contractor. Contractor shall be responsible for payment of all federal, state and local taxes associated with the compensation received pursuant to this Contract and shall indemnify and hold County harmless from any and all liability which County may incur because of Contractor's failure to pay such taxes.

#### 6. Non-Discrimination

Contractor agrees to comply with all Federal and State laws that deal with civil rights and discrimination and are applicable to the services provided under this Agreement.

7. Record Retention

The County and Contractor shall preserve and make available all records for a period of five years from the date of final payment under this contract or until resolution of any audit that may be performed on the County, whichever shall last occur, and for such period as is required by any other paragraph of contract including the following:

- a. If this contract is completely or partially terminated, the records relating to the work terminated shall be preserved and made available for a period of five years from the date of any such termination.
- b. Records which relate to disputes, litigations or the settlement of claims arising out of the performance of this contract, or to cost and expenses of the contract as to which exceptions have been taken by the County, shall be retained by the Contractor until such appeals, litigation, claims or exceptions have been resolved.

8. Insurance and Indemnification

Contractor shall obtain and maintain at its own expense, during the entire term of this Contract the following type(s) and amounts of insurance:

- a. Automobile liability coverage for owned, non-owned and hired vehicles used in the performance of this Contract with limits in an amount deemed sufficient by County;
- b. If required by law, workers' compensation coverage including employees' liability coverage.

Contractor shall provide County with current certificates of insurance. Contractor shall provide to the County written guarantee of thirty (30) days written notice to the County of cancellation, non-renewal or material change.

To the fullest extent allowed by law, Contractor shall indemnify, defend and hold harmless County and its agents, representatives, officers, officials and employees from and against any and all claims, damages, losses and expenses (including, but not limited to attorney fees, court costs and the costs of appellate proceedings) relating to, arising out of or resulting from the Contractor's negligent acts, errors mistakes or omissions in the performance of this Agreement. The Contractor's duty to defend, hold harmless and indemnify the County shall arise in connection with any claim, damage, loss or expense that is attributable to bodily injury, sickness, disease, death or injury to any person, or impairment or destruction of property including loss of use resulting therefrom, caused in whole or in part by any negligent act, error, mistake or omission in the performance of this Agreement (including those by any person for whose negligent acts errors, mistakes or omissions the Contractor may be liable).

9. Agency

Contractor shall have authority to act as an agent for County in negotiations with the US Forest Service and any other agencies as required in the performance of its services, excepting that Contractor may not financially obligate the County without

prior written consent of the County Board of Supervisors.

10. Travel

Contractor will be reimbursed for travel as a cost pursuant to the Financial section of this Agreement.

11. Cancellation for Conflict of Interest

The parties hereby acknowledge notice of A.R.S. §38-511 which provides for the cancellation of contracts for violation of the conflict of interest statute.

12. Assignment

The Contractor shall not assign any right or interest in this Agreement without the County's prior written approval, nor shall the Contractor delegate or subcontract any duty hereunder without the County's prior written approval. Any purported assignment, delegation or subcontract without the County's prior written approval shall be void.

Effective Date: January 1, 2014

Expiration Date: December 31, 2015

In witness whereof, the parties hereto have executed this contract on the day and year specified below.

For and on behalf of the County:

\_\_\_\_\_  
John Lee, Apache County  
Chairman of the Board of Supervisors

Date \_\_\_\_\_

Contractor:

\_\_\_\_\_  
Doyel Shamley

Date \_\_\_\_\_

Apache County Board of Supervisors  
AGENDA ITEM REVIEW FORM

date/time stamp

Submitter's Name: (Individual, Organization, or County Department)

Human Resources

Date/Signature: February 25, 2014

Describe in detail what you want to say to the Board and what action you want the Board to take:

Approval of the resolution renewing Apache County's membership in the AZLGEBT Trust as well as appointing the counties trustees. This renewal will be in effect for a three (3) year period, beginning July 1, 2014 and run through June 30, 2017.

BOS Meeting Date Requested 03/18/14

PRE-AGENDA ITEM REVIEW

Review Routing / /Legal / /Finance / /Purchasing / /Human Resource / /Other:

Legal Review:

Signature: 

Finance Review:

Signature:

Human Resources Review:

Signature: 

Other Review:

Signature:

Reviews completed, item approved for Agenda.

Supervisor/Board Clerk's Initials

**RESOLUTION NO. \_\_\_\_\_**

**AUTHORIZING RENEWAL OF APACHE COUNTY'S MEMBERSHIP  
IN THE ARIZONA LOCAL GOVERNMENT EMPLOYEE BENEFIT TRUST AND  
APPOINTING TRUSTEES TO SERVE DURING THE RENEWAL PERIOD**

**WHEREAS**, Apache County ("the County") is currently a Participating Entity in the Arizona Local Government Employee Benefit Trust ("the Trust"); and

**WHEREAS**, the County's current term of membership as a Participating Entity shall expire on June 30, 2014; and

**WHEREAS**, Section 14.02 of the Trust's Intergovernmental Agreement and Declaration of Trust, designates a 3-year Membership Renewal Period for Participating Entities wishing to renew membership in the Trust; and

**WHEREAS**, renewal of a Participating Entity's membership in the Trust requires approval by the Trust's Board of Trustees (the "Trust Board") prior to the proposed effective date of such renewal; and

**WHEREAS**, such approval was granted at the meeting of the Trust Board held on February 14, 2014; and

**WHEREAS**, once Trust Board approval is received, the Participating Entity is required to approve a Membership Renewal Resolution authorizing the Participating Entity's membership for the designated Renewal Period; and

**WHEREAS**, the County's Board of Supervisors ("the Board of Supervisors") must appoint a Trustee and Alternate Trustee to serve as the County's representatives on the Trust Board as of the effective date of the Renewal Period and until the appointment of a duly-qualified successor; and

**WHEREAS**, renewal of the County's membership in the Trust will serve the interests of the County and its employees.

**NOW, THEREFORE, IT IS RESOLVED AS FOLLOWS:**

1. The Board of Supervisors hereby authorizes the renewal of the County's membership in the Trust for the period commencing July 1, 2014 and terminating on June 30, 2017; and
2. The Board of Supervisors hereby appoints the following Trustees to serve on the Board of Directors of the Arizona Local Government Employee Benefit Trust from July 01, 2014 until the appointment of a duly-qualified successor:

Trustee                      Delwin Wengert

Alternate Trustee        Karen Houston

**APPROVED AND ADOPTED** this \_\_\_\_\_ day of \_\_\_\_\_, 2014.

ATTEST:

\_\_\_\_\_  
Chairman, Board of Supervisors

\_\_\_\_\_  
Clerk of the Board

APPROVED AS TO FORM:

\_\_\_\_\_  
Deputy County Attorney

## Glenn Joy

---

**From:** Karen Houston  
**Sent:** Tuesday, February 25, 2014 6:52 AM  
**To:** Glenn Joy  
**Subject:** FW: Apache/AZLGEBT Renewal Document  
**Attachments:** Renewal Resolution 2014 Apache County.docx

Karen S. Houston  
Director, Human Resources  
PO Box 989  
St. Johns, AZ 85936

928-337-7534  
928-337-7606 (Fax)

**From:** Erin P. Collins [<mailto:erinp@ecollinsandassociates.com>]  
**Sent:** Friday, February 21, 2014 7:51 AM  
**To:** Delwin P. Wengert; Karen Houston  
**Cc:** Terry Cooper; MICHAEL HENSLEY; Kevin Connelly  
**Subject:** Apache/AZLGEBT Renewal Document

Hello Delwin and Karen;

Attached is the renewal resolution for Apache. Per the Trust agreement, we need the resolution back by April 01. Please call if you have any questions.

E

Erin P. Collins & Associates, Inc.  
1115 Stockton Hill Road  
Suite 101  
Kingman, Arizona 86401  
(p) 928.753.4700 Ext. 22  
(f) 928.753.6767

CONFIDENTIALITY NOTICE: This e-mail transmission and any accompanying documents is solely for the use of the intended recipient and may contain information that is privileged, confidential or otherwise exempt from disclosure under applicable law. If you are not the intended recipient, you are hereby notified that any disclosures, copying, distribution, or action taken or omitted in reliance on it is strictly prohibited. If you received this information in error, please notify the sender immediately and delete the original transmission. Thank you.

Apache County Board of Supervisors  
AGENDA ITEM REVIEW FORM

date/time stamp

Submitter's Name: Angela C. Romero, Elections Department

Date/Signature: \_\_\_\_\_

Describe in detail what you want to say to the Board and what action you want the Board to take:

Elections: Request approval of the Canvass of the March 11, 2014 Special Election.

(Beth, I will submit copies of the March 11, 2014 canvass for the appropriate signatures.)

BOS Meeting Date Requested 3/18/14

PRE-AGENDA ITEM REVIEW

Review Routing / /Legal / /Finance / /Purchasing / /Human Resource / /Other: \_\_\_\_\_

Legal Review: \_\_\_\_\_

Signature: 

Finance Review: \_\_\_\_\_

Signature: \_\_\_\_\_

Human Resources Review: \_\_\_\_\_

Signature: \_\_\_\_\_

Other Review: \_\_\_\_\_

Signature: \_\_\_\_\_

Reviews completed, item approved for Agenda. Supervisor/Board Clerk's Initials \_\_\_\_\_

JOE SHIRLEY, JR.  
MEMBER OF THE BOARD  
DISTRICT I  
P.O. Box 1952, Chinle, AZ 86503

TOM M. WHITE, JR.  
CHAIRMAN OF THE BOARD  
DISTRICT II  
P.O. Box 994, Ganado, AZ 86505

BARRY WELLER  
VICE-CHAIR OF THE BOARD  
DISTRICT III  
P.O. Box 428, St. Johns, AZ 85936

BOARD OF SUPERVISORS  
OF APACHE COUNTY

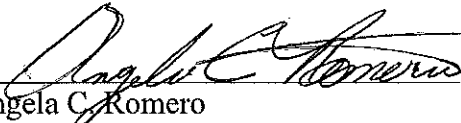
P.O. BOX 428  
ST. JOHNS, ARIZONA 85936

TELEPHONE: (928) 337-7503  
FACSIMILE: (928) 337-2003



DELWIN P. WENGERT, MANAGER-CLERK  
ST. JOHNS, AZ 85936

I, Angela C. Romero, Apache County Elections Director, do hereby certify that the foregoing Summary of Votes Cast is a true, correct and complete tabulation of the votes cast at the Special Election held in Apache County, State of Arizona on the 11th day of March, 2014, showing the name of each candidate and the number of votes each candidate received, or the title of each ballot measure and the number of votes for and against in said election.

  
\_\_\_\_\_  
Angela C. Romero  
Elections Director

3/18/14  
\_\_\_\_\_  
Date

The attached fourteen (14) pages reflect the results of the March 11, 2014 Special Election. For those offices to be canvassed by the Apache County Board of Supervisors, these results are hereby approved by the Board as the Official Canvass of the March 11, 2014 Special Election.

**APPROVED THIS 18th DAY OF March, 2014.**

\_\_\_\_\_  
Tom M. White, Jr.  
Chairman of the Board

ATTEST:

\_\_\_\_\_  
Delwin P. Wengert  
Clerk of the Board

Election Summary Report  
 2014 march special election  
 Summary For Jurisdiction Wide, All Counters, All Races  
 UNOFFICIAL RESULTS

Date:03/12/14  
 Time:10:13:30  
 Page:1 of 2

Registered Voters 8469 - Cards Cast 1969 23.25%

Num. Report Precinct 2 - Num. Reporting 2 100.00%

Vernon Fire District Prec		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		348/1151	30.2 %
Total Votes		965	
ANDERSON, TONY		141	14.61%
COOMBS, STEPHEN		43	4.46%
DELANCEY, JACK		75	7.77%
GARRETT, FRANKLIN		106	10.98%
HOOGERWERF, KATHY		122	12.64%
HUMPHREY, JODIE		175	18.13%
KEALER, HUGH		77	7.98%
O'DONNELL, DOROTHY		134	13.89%
SWIETANSKI, DAVID		92	9.53%
Write-in Votes		0	0.00%

Window Rock USD		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		1621/7318	22.2 %
Total Votes		1596	
ARVISO, EMILY K.		351	21.99%
TULLEY, MARCUS		701	43.92%
VALTEAU, ERROL		543	34.02%
Write-in Votes		1	0.06%

Window Rock USD		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		1621/7318	22.2 %
Total Votes		1580	
DAWES, JOSEPHINE		1160	73.42%
DESCHINE, ALBERT		408	25.82%
Write-in Votes		12	0.76%

Window Rock USD		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		1621/7318	22.2 %
Total Votes		1580	
HILLIS, CARL		1197	75.76%
NELSON, LORRAINE W.		377	23.86%
Write-in Votes		6	0.38%

Election Summary Report  
2014 march special election  
Summary For Jurisdiction Wide, All Counters, All Races  
UNOFFICIAL RESULTS

Date:03/12/14  
Time:10:13:30  
Page:2 of 2

Registered Voters 8469 - Cards Cast 1969 23.25%

Num. Report Precinct 2 - Num. Reporting 2 100.00%

Window Rock USD		Total
Number of Precincts		1
Precincts Reporting		1 100.0 %
Times Counted		1621/7318 22.2 %
Total Votes		1563
GUY, LYNNETTE		1083 69.29%
SHOWALTER, RICHARD		476 30.45%
Write-in Votes		4 0.26%

Statement of Votes Cast  
 2014 march special election  
 SOVC For Jurisdiction Wide, All Counters, All Races  
 UNOFFICIAL RESULTS

Date:03/12/14  
 Time:10:15:00  
 Page:1 of 12

	TURN OUT		
	Reg. Voters	Cards Cast	% Turnout
Jurisdiction Wide			
Vernon FD- Prec #(s): 82.3 / 82.4 / 82.5	1151	348	30.23%
Window Rock USD- Prec #(s): 19.1 / 29.1 / 46.1 / 65.1 / 67.1 / 88.1	7318	1621	22.15%
Total	8469	1969	23.25%

Statement of Votes Cast  
 2014 march special election  
 SOVC For Jurisdiction Wide, All Counters, All Races  
 UNOFFICIAL RESULTS

Date:03/12/14  
 Time:10:15:00  
 Page:2 of 12

	Vernon Fire District Prec						
	Reg. Voters	Times Counted	Total Votes	ANDERSON, TONY		COOMBS, STEPHEN	
Jurisdiction Wide							
Vernon FD- Prec #(s): 82.3 / 82.4 / 82.5	1151	348	965	141	14.61%	43	4.46%
Window Rock USD- Prec #(s): 19.1 / 29.1 / 46.1 / 65.1 / 67.1 / 88.1	-	-	-	-	-	-	-
Total	1151	348	965	141	14.61%	43	4.46%

Statement of Votes Cast  
 2014 march special election  
 SOVC For Jurisdiction Wide, All Counters, All Races  
 UNOFFICIAL RESULTS

Date:03/12/14  
 Time:10:15:00  
 Page:3 of 12

	Vernon Fire District Prec							
	DELANCEY, JACK		GARRETT, FRANKLIN		HOOPERWERF, KATHY		HUMPHREY, JODIE	
Jurisdiction Wide								
Vernon FD- Prec #(s): 82.3 / 82.4 / 82.5	75	7.77%	106	10.98%	122	12.64%	175	18.13%
Window Rock USD- Prec #(s): 19.1 / 29.1 / 46.1 / 65.1 / 67.1 / 88.1	-	-	-	-	-	-	-	-
Total	75	7.77%	106	10.98%	122	12.64%	175	18.13%

Statement of Votes Cast  
 2014 march special election  
 SOVC For Jurisdiction Wide, All Counters, All Races  
 UNOFFICIAL RESULTS

Date:03/12/14  
 Time:10:15:00  
 Page:4 of 12

	Vernon Fire District Prec							
	KEALER, HUGH		O'DONNELL, DOROTHY		SWIETANSKI, DAVID		Write-In Votes	
Jurisdiction Wide								
Vernon FD- Prec #(s): 82.3 / 82.4 / 82.5	77	7.98%	134	13.89%	92	9.53%	0	0.00%
Window Rock USD- Prec #(s): 19.1 / 29.1 / 46.1 / 65.1 / 67.1 / 88.1	-	-	-	-	-	-	-	-
Total	77	7.98%	134	13.89%	92	9.53%	0	0.00%

Statement of Votes Cast  
 2014 march special election  
 SOVC For Jurisdiction Wide, All Counters, All Races  
 UNOFFICIAL RESULTS

Date:03/12/14  
 Time:10:15:00  
 Page:5 of 12

	Window Rock USD						
	Reg. Voters	Times Counted	Total Votes	ARVISO, EMILY K.		TULLEY, MARCUS	
Jurisdiction Wide							
Vernon FD- Prec #(s): 82.3 / 82.4 / 82.5	-	-	-	-	-	-	-
Window Rock USD- Prec #(s): 19.1 / 29.1 / 46.1 / 65.1 / 67.1 / 88.1	7318	1621	1596	351	21.99%	701	43.92%
Total	7318	1621	1596	351	21.99%	701	43.92%

Statement of Votes Cast  
 2014 march special election  
 SOVC For Jurisdiction Wide, All Counters, All Races  
 UNOFFICIAL RESULTS

Date:03/12/14  
 Time:10:15:00  
 Page:6 of 12

	Window Rock USD			
	VALTEAU, ERROL		Write-In Votes	
Jurisdiction Wide				
Vernon FD- Prec #(s): 82.3 / 82.4 / 82.5	-	-	-	-
Window Rock USD- Prec #(s): 19.1 / 29.1 / 46.1 / 65.1 / 67.1 / 88.1	543	34.02%	1	0.06%
Total	543	34.02%	1	0.06%

Statement of Votes Cast  
 2014 march special election  
 SOVC For Jurisdiction Wide, All Counters, All Races  
 UNOFFICIAL RESULTS

Date:03/12/14  
 Time:10:15:00  
 Page:7 of 12

	Window Rock USD						
	Reg. Voters	Times Counted	Total Votes	DAWES, JOSEPHINE		DESCHINE, ALBERT	
Jurisdiction Wide							
Vernon FD- Prec #(s): 82.3 / 82.4 / 82.5	-	-	-	-	-	-	-
Window Rock USD- Prec #(s): 19.1 / 29.1 / 46.1 / 65.1 / 67.1 / 88.1	7318	1621	1580	1160	73.42%	408	25.82%
Total	7318	1621	1580	1160	73.42%	408	25.82%

Statement of Votes Cast  
 2014 march special election  
 SOVC For Jurisdiction Wide, All Counters, All Races  
 UNOFFICIAL RESULTS

Date:03/12/14  
 Time:10:15:00  
 Page:8 of 12

	Window Rock USD
	Write-In Votes
Jurisdiction Wide	
Vernon FD- Prec #(s): 82.3 / 82.4 / 82.5	-
Window Rock USD- Prec #(s): 19.1 / 29.1 / 46.1 / 65.1 / 67.1 / 88.1	12 0.76%
Total	12 0.76%

Statement of Votes Cast  
 2014 march special election  
 SOVC For Jurisdiction Wide, All Counters, All Races  
 UNOFFICIAL RESULTS

Date:03/12/14  
 Time:10:15:00  
 Page:9 of 12

	Window Rock USD						
	Reg. Voters	Times Counted	Total Votes	HILLIS, CARL		NELSON, LORRAINE W.	
Jurisdiction Wide							
Vernon PD- Prec #(s): 82.3 / 82.4 / 82.5	-	-	-	-	-	-	-
Window Rock USD- Prec #(s): 19.1 / 29.1 / 46.1 / 65.1 / 67.1 / 88.1	7318	1621	1580	1197	75.76%	377	23.86%
Total	7318	1621	1580	1197	75.76%	377	23.86%

Statement of Votes Cast  
 2014 march special election  
 SOVC For Jurisdiction Wide, All Counters, All Races  
 UNOFFICIAL RESULTS

Date:03/12/14  
 Time:10:15:00  
 Page:10 of 12

	Window Rock USD	Write-In Votes
Jurisdiction Wide		
Vernon FD- Prec #(s): 82.3 / 82.4 / 82.5	-	
Window Rock USD- Prec #(s): 19.1 / 29.1 / 46.1 / 65.1 / 67.1 / 88.1	6	0.38%
Total	6	0.38%

Statement of Votes Cast  
 2014 march special election  
 SOVC For Jurisdiction Wide, All Counters, All Races  
 UNOFFICIAL RESULTS

Date:03/12/14  
 Time:10:15:00  
 Page:11 of 12

	Window Rock USD						
	Reg. Voters	Times Counted	Total Votes	GUY, LYNNETTE		SHOWALTER, RICHARD	
Jurisdiction Wide							
Vernon FD- Prec #(s): 82.3 / 82.4 / 82.5	-	-	-	-	-	-	-
Window Rock USD- Prec #(s): 19.1 / 29.1 / 46.1 / 65.1 / 67.1 / 88.1	7318	1621	1563	1083	69.29%	476	30.45%
Total	7318	1621	1563	1083	69.29%	476	30.45%

Statement of Votes Cast  
 2014 march special election  
 SOVC For Jurisdiction Wide, All Counters, All Races  
 UNOFFICIAL RESULTS

Date:03/12/14  
 Time:10:15:00  
 Page:12 of 12

	Window Rock USD	
	Write-In Votes	
Jurisdiction Wide		
Vernon FD- Prec #(s): 82.3 / 82.4 / 82.5	-	-
Window Rock USD- Prec #(s): 19.1 / 29.1 / 46.1 / 65.1 / 67.1 / 88.1	4	0.26%
Total	4	0.26%

Apache County Board of Supervisors  
AGENDA ITEM REVIEW FORM

date/time stamp

Submitter's Name: Angela C. Romero, Elections Department

Date/Signature: Angela C. Romero

Describe in detail what you want to say to the Board and what action you want the Board to take:

Elections Department: Request approval of the 2014 Polling Place Agreements to be used for the Primary and General Elections to be held on August 26, 2014 and November 4, 2014.

(Beth, I have attached a few Polling Place Agreements for the Board to view.)

BOS Meeting Date Requested 3/18/14

PRE-AGENDA ITEM REVIEW

Review Routing / /Legal / /Finance / /Purchasing / /Human Resource / /Other: \_\_\_\_\_

Legal Review: \_\_\_\_\_

Signature: [Signature]

Finance Review: \_\_\_\_\_

Signature: \_\_\_\_\_

Human Resources Review: \_\_\_\_\_

Signature: \_\_\_\_\_

Other Review: \_\_\_\_\_

Signature: \_\_\_\_\_

Reviews completed, item approved for Agenda. Supervisor/Board Clerk's Initials \_\_\_\_\_

2014 APACHE COUNTY  
POLLING PLACE AGREEMENT

PRECINCT NAME: Eagar

POLLING PLACE: Eagar Town Hall

This AGREEMENT is made and entered into this 6<sup>th</sup> day of Nov, 2013

by and between APACHE COUNTY, hereafter called COUNTY and, EAGAR TOWN HALL, hereafter called PERMITTER.

The PERMITTER hereby agrees to allow COUNTY to use the said PERMITTER'S premises as an official polling place for APACHE COUNTY, for elections to be held in 2014.

COUNTY will provide a certificate of insurance showing general liability coverage in an amount meeting the requirements of PERMITTER.

The dates covered by this AGREEMENT:

- (a) August 26, 2014
- (b) November 4, 2014

POLLING PLACE INFORMATION:

Physical Address: 22 West 2<sup>nd</sup> Street, Eagar, AZ 85925

Mailing address, if different: PO Box 1300, Eagar, AZ 85925

The room where the election will be held is known to the public Eagar Council Chambers

The person to contact for a key or admission to the premises is:

Name: Eva Wilson Telephone No. 928-333-4128

Name: Marion Wiltbank Telephone No. 928-333-4128 x 223

Can the facility key be given to the poll worker on the Monday before the election? Yes  No

Is the polling place accessible to the handicapped? Yes  No

Are two (2) tables and six (6) \_\_\_\_\_ or eight (8) \_\_\_\_\_ chairs available? Yes  No

Are electric outlets accessible? Yes  No

Are extension cords available if needed? Yes  No

Are restroom facilities available to election board? Yes  No

Is a telephone available to election board from 5am until 9pm? Yes  No

Does a number have to be dialed in order to reach an outside line? Yes  No

If yes, then what is that number? Have to select a line.

During Even years will the State and Tribal polling place be in the same building? Yes  No  N/A

If YES, please describe exactly where the entrance and the exit will be for each voting location.

State entrance: West Wing State exit: West Wing

Tribal entrance: N/A Tribal exit: N/A

Approximately how many feet are there between the Tribal and the State polling entrances? N/A

If NO, to what location will the County Election be moved? N/A

PERMITTER further agrees that the COUNTY may bring to the premises, several days prior to the election, voting machines, tables, chairs and any other equipment necessary to adequately and conveniently conduct the election. The facility shall make available, adequate space in the facility, to conduct the election.

PERMITTER further agrees to allow the presence of personnel in the above described premises on said election dates from 5:00 a.m. until such time as all necessary election business is completed.

NOTE: Prior to the election, the INSPECTOR of the Precinct Election Board will arrange for admission to the premises through the contact person named above.

PERMITTER shall receive no monetary consideration for the COUNTY'S use of the said premises hereunder. The parties hereto do not intend to acquire any property pursuant to this agreement.

COUNTERSIGNED:

  
\_\_\_\_\_  
DIRECTOR OF ELECTIONS

PERMITTER:

Signed:   
\_\_\_\_\_  
Authorized Agent/Bryce Hamblin

Title: Mayor

Telephone No. 928-333-4128

Fax No. 928-333-5140

**Complete, sign and return completed form to the Apache County Elections Department, Attention: Angela C. Romero, Director, P. O. Box 428, St. Johns, AZ 85936 OR Fax: (928) 337-7538 OR Email: [aromero@co.apache.az.us](mailto:aromero@co.apache.az.us)**

**Thank you so much for your support in Apache County Elections.**

2014 APACHE COUNTY  
POLLING PLACE AGREEMENT

PRECINCT NAME: Town of Springerville

POLLING PLACE: Town Hall

This AGREEMENT is made and entered into this 6th day of November, 2013 by and between APACHE COUNTY, hereafter called COUNTY and, TOWN HALL, hereafter called PERMITTER.

The PERMITTER hereby agrees to allow COUNTY to use the said PERMITTER'S premises as an official polling place for APACHE COUNTY, for elections to be held in 2014.

COUNTY will provide a certificate of insurance showing general liability coverage in an amount meeting the requirements of PERMITTER.

The dates covered by this AGREEMENT:

- (a) August 26, 2014
- (b) November 4, 2014

POLLING PLACE INFORMATION:

Physical Address: 418 East Main Street, Springerville, AZ 85938

Mailing address, if different: 418 East Main Street, Springerville, AZ 85938

The room where the election will be held is known to the public Emma Udall-Johnson Room

The person to contact for a key or admission to the premises is:

Name: Valentina Cordova Telephone No. 928-333-2656 X224

Name: Steve West Telephone No. 928-333-2656

Can the facility key be given to the poll worker on the Monday before the election? Yes  No

Is the polling place accessible to the handicapped? Yes  No

Are two (2) tables and six (6) \_\_\_\_\_ or eight (8) \_\_\_\_\_ chairs available? Yes  No

Are electric outlets accessible? Yes  No

Are extension cords available if needed? Yes  No

Are restroom facilities available to election board? Yes  No

Is a telephone available to election board from 5am until 9pm? Yes  No

Does a number have to be dialed in order to reach an outside line? Yes  No

If yes, then what is that number? \_\_\_\_\_

During Even years will the State and Tribal polling place be in the same building? Yes  No  N/A

If YES, please describe exactly where the entrance and the exit will be for each voting location.

State entrance: N/A State exit: N/A

Tribal entrance: N/A Tribal exit: N/A

Approximately how many feet are there between the Tribal and the State polling entrances? N/A

If NO, to what location will the County Election be moved? N/A


PERMITTER further agrees that the COUNTY may bring to the premises, several days prior to the election, voting machines, tables, chairs and any other equipment necessary to adequately and conveniently conduct the election. The facility shall make available, adequate space in the facility, to conduct the election.

PERMITTER further agrees to allow the presence of personnel in the above described premises on said election dates from 5:00 a.m. until such time as all necessary election business is completed.

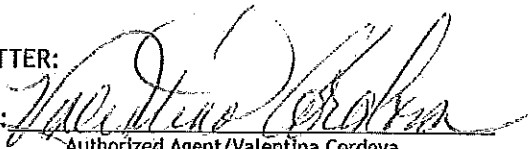
NOTE: Prior to the election, the INSPECTOR of the Precinct Election Board will arrange for admission to the premises through the contact person named above.

PERMITTER shall receive no monetary consideration for the COUNTY'S use of the said premises hereunder. The parties hereto do not intend to acquire any property pursuant to this agreement.

COUNTERSIGNED:

  
DIRECTOR OF ELECTIONS

PERMITTER:

Signed:   
Authorized Agent/Valentina Cordova

Title: Town Clerk

Telephone No. 928-333-2656 X 224

Fax No. 928-333-3056

Email: vcordova@springervilleaz.gov

Complete, sign and return completed form to the Apache County Elections Department, Attention: Angela C. Romero, Director, P. O. Box 428, St. Johns, AZ 85936 OR Fax: (928) 337-7538 OR Email: [aromero@co.apache.az.us](mailto:aromero@co.apache.az.us)

Thank you so much for your support in Apache County Elections.

2014 APACHE COUNTY POLLING PLACE AGREEMENT

PRECINCT NAME: Steamboat

POLLING PLACE: Steamboat Chapter House

This AGREEMENT is made and entered into this 28 day of October, 2013

by and between APACHE COUNTY, hereafter called COUNTY and, STEAMBOAT CHAPTER HOUSE, hereafter called PERMITTER.

The PERMITTER hereby agrees to allow COUNTY to use the said PERMITTER'S premises as an official polling place for APACHE COUNTY, for elections to be held in 2014.

COUNTY will provide a certificate of insurance showing general liability coverage in an amount meeting the requirements of PERMITTER.

The dates covered by this AGREEMENT:

- (a) August 26, 2014
- (b) November 4, 2014

POLLING PLACE INFORMATION:

Physical Address: Hwy 274, Mile Post 426, Steamboat, AZ 86508

Mailing address, if different: PO Box 117, Ganado, AZ 86505

The room where the election will be held is known to the public Main Meeting Room

The person to contact for a key or admission to the premises is:

Name: Flora Nez Telephone No. 928-736-2633

Name: Stephanie Curley Telephone No. 928-736-2631

Can the facility key be given to the poll worker on the Monday before the election? Yes  No

Is the polling place accessible to the handicapped? Yes  No

Are two (2) tables and six (6)  or eight (8)  chairs available? Yes  No

Are electric outlets accessible? Yes  No

Are extension cords available if needed? Yes  No

Are restroom facilities available to election board? Yes  No

Is a telephone available to election board from 5am until 9pm? Yes  No

Does a number have to be dialed in order to reach an outside line? Yes  No

If yes, then what is that number? 9 - 1 - Area Code - Phone Number

During Even years will the State and Tribal polling place be in the same building? Yes  No

If YES, please describe exactly where the entrance and the exit will be for each voting location.

State entrance: South Entrance State exit: West Entrance

Tribal entrance: South Entrance Tribal exit: West Entrance

Approximately how many feet are there between the Tribal and the State polling entrances? 10 feet

If NO, to what location will the County Election be moved? N/A

PERMITTER further agrees that the COUNTY may bring to the premises, several days prior to the election, voting machines, tables, chairs and any other equipment necessary to adequately and conveniently conduct the election. The facility shall make available, adequate space in the facility, to conduct the election.

PERMITTER further agrees to allow the presence of personnel in the above described premises on said election dates from 5:00 a.m. until such time as all necessary election business is completed.

NOTE: Prior to the election, the INSPECTOR of the Precinct Election Board will arrange for admission to the premises through the contact person named above.

PERMITTER shall receive no monetary consideration for the COUNTY'S use of the said premises hereunder. The parties hereto do not intend to acquire any property pursuant to this agreement.

COUNTERSIGNED:

  
DIRECTOR OF ELECTIONS

PERMITTER:

Signed:   
Authorized Agent/Stephanie Curley

Title: Office Specialist

Telephone No. 928-736-2631

Fax No. 928-736-2634

Complete, sign and return completed form to the Apache County Elections Department, Attention: Angela C. Romero, Director, P. O. Box 428, St. Johns, AZ 85936 OR Fax: (928) 337-7538 OR Email: [aromero@co.apache.az.us](mailto:aromero@co.apache.az.us)

*Thank you so much for your support in Apache County Elections.*

2014 APACHE COUNTY  
POLLING PLACE AGREEMENT

PRECINCT NAME: Sweetwater

POLLING PLACE: Sweetwater Chapter House

This AGREEMENT is made and entered into this 03 day of March, 2014  
by and between APACHE COUNTY, hereafter called COUNTY and, SWEETWATER CHAPTER HOUSE,  
hereafter called PERMITTER.

The PERMITTER hereby agrees to allow COUNTY to use the said PERMITTER'S premises as an  
official polling place for APACHE COUNTY, for elections to be held in 2014.

COUNTY will provide a certificate of insurance showing general liability coverage in an amount  
meeting the requirements of PERMITTER.

The dates covered by this AGREEMENT:

- (a) August 26, 2014
- (b) November 4, 2014

POLLING PLACE INFORMATION:

Physical Address: 14 Miles South of Red Mesa Store

Mailing address, if different: PO Box 105, Teec Nos Pos, AZ 86514

The room where the election will be held is known to the public Meeting Room

The person to contact for a key or admission to the premises is:

Name: Sarah Lee Telephone No 928-429-0977

Name: Kathy Horse Telephone No 928-429-0977

Can the facility key be given to the poll worker on the Monday before the election? Yes x No \_\_\_\_\_

Is the polling place accessible to the handicapped? Yes x No \_\_\_\_\_

Are two (2) tables and six (6) \_\_\_\_\_ or eight (8) \_\_\_\_\_ chairs available? Yes x No \_\_\_\_\_

Are electric outlets accessible? Yes x No \_\_\_\_\_

Are extension cords available if needed? Yes \_\_\_\_\_ No x

Are restroom facilities available to election board? Yes  No

Is a telephone available to election board from 5am until 9pm? Yes  No

Does a number have to be dialed in order to reach an outside line? N/A Yes  No

If yes, then what is that number? \_\_\_\_\_

During Even years will the State and Tribal polling place be in the same building? Yes  No

If YES, please describe exactly where the entrance and the exit will be for each voting location.

State entrance: South Entrance State exit: South Entrance

Tribal entrance: North Entrance Tribal exit: North Entrance

Approximately how many feet are there between the Tribal and the State polling entrances? 20 ft

If NO, to what location will the County Election be moved? \_\_\_\_\_

PERMITTER further agrees that the COUNTY may bring to the premises, several days prior to the election, voting machines, tables, chairs and any other equipment necessary to adequately and conveniently conduct the election. The facility shall make available, adequate space in the facility, to conduct the election.

PERMITTER further agrees to allow the presence of personnel in the above described premises on said election dates from 5:00 a.m. until such time as all necessary election business is completed.

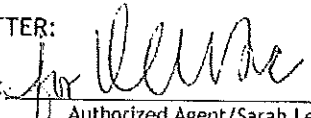
NOTE: Prior to the election, the INSPECTOR of the Precinct Election Board will arrange for admission to the premises through the contact person named above.

PERMITTER shall receive no monetary consideration for the COUNTY'S use of the said premises hereunder. The parties hereto do not intend to acquire any property pursuant to this agreement.

COUNTERSIGNED:

  
DIRECTOR OF ELECTIONS

PERMITTER:

Signed:   
Authorized Agent/Sarah Lee

Title: Chapter Manager

Telephone No. 928-429-0977

Fax No. N/A

EMAIL: sweetwater@navajochapters.org

Complete, sign and return completed form to the Apache County Elections Department, Attention: Angela C. Romero, Director, P. O. Box 428, St. Johns, AZ 85936 OR Fax: (928) 337-7538 OR Email: [aromero@co.apache.az.us](mailto:aromero@co.apache.az.us)

*Thank you so much for your support in Apache County Elections.*

Apache County Board of Supervisors  
AGENDA ITEM REVIEW FORM

date/time stamp

Submitter's Name: (Individual, Organization, or County Department)

Human Resources

Date/Signature: March 06, 2014

Describe in detail what you want to say to the Board and what action you want the Board to take:

Request review and approval of the amendments to the Human Resources Policy Manual sections 2.18 and 2.19 as well as the approval of the inclusion of the new section 2.20.

BOS Meeting Date Requested 03/18/14

PRE-AGENDA ITEM REVIEW

Review Routing / /Legal / /Finance / /Purchasing / /Human Resource / /Other: \_\_\_\_\_

Legal Review: Need clarification on determination of "wage discrepancies in extreme situations" in Section 2.20(D)

Signature: 

Finance Review: \_\_\_\_\_

Signature: \_\_\_\_\_

Human Resources Review: \_\_\_\_\_

Signature: 

Other Review: \_\_\_\_\_

Signature: \_\_\_\_\_

Reviews completed, item approved for Agenda.

Supervisor/Board Clerk's Initials \_\_\_\_\_

### **2.18 Human Resources Responsibilities:**

The Human Resources Department is responsible for administering the Apache County salary and classification plan on an ongoing basis. This responsibility includes:

- A. Conduct new employee orientations;
- B. Maintaining records of current job descriptions, job titles and salary range assignments;
- C. Evaluating new and revised jobs and recommending salary range changes;
- D. Recommending starting salaries and new salaries as job changes occur;
- E. Analyzing external market changes annually and as special situations arise;
- F. Recommending possible changes in the salary structure and suggested salary increase budgets annually;
- G. Being responsible for special analysis, reports and administrative tasks as necessary;
- H. Advise and assist elected officials and department heads with disciplinary actions;
- I. Review and track open and ongoing disciplinary cases;
- J. Conduct a preliminary review and analysis on all requests put forth in the County Manager's Responsibilities policy as outlined in section 2.20.

### **2.19 Board of Supervisors' Responsibilities:**

The Board of Supervisors will approve all changes in job titles, salary range assignments, salary structure salary levels and creation of new positions. The Board of Supervisor's shall retain all authority for wage changes in excess of those authorized to the County Manager, if granted, under section 2.20. The Board has final authority over any annual salary increases and pay changes that occur as a result of job changes. The Board of Supervisors may suspend pay increases, freeze hiring, eliminate vacant positions and direct employee layoffs to meet budgetary requirements.

### **2.20 County Manager's Responsibilities:**

The County Manager, with the authorization of the Board of Supervisors, may review and approve the following actions:

- A. Requests for the hiring of temporary employees, as defined in section 1.55 of this manual, and to allow for the hiring of such positions at the minimum salary level and for a period of no longer than 90 days, as well as granting a one-time extension request on such employees;

- B. Approve requests for starting salaries higher than the standard starting wage at a level no greater than 10% over the minimum;
- C. In accordance with Human Resources Policy Manual, Section 1.3, grant the end of probation and its permitted increase to employees who meet the outlined criteria;
- D. May authorize changes due to wage discrepancies within the same job classifications within the same departments, and with proper justification, in an amount no greater than 5% of the effected employees' salary.

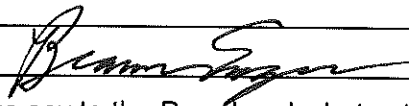
Apache County Board of Supervisors  
AGENDA ITEM REVIEW FORM

date/time stamp

Submitter's Name: (Individual, Organization, or County Department)

Sheriff's Office

Date/Signature: 3/6/2014



Describe in detail what you want to say to the Board and what action you want the Board to take:

Approval of bid award to Superstition Springs Chrysler Jeep Dodge Ram for 10 leased patrol units. This bid is for 10 outfitted Ram 1500 SSV (police package) crewcab trucks equipped with lights, sirens, transport partitions, etc. This lease offer is through ALLY Finanacial – 48 months, no mileage limitation, \$1.00 buyout at term. Individual cost per unit is \$30,512.00 per unit plus tax, with financing costs, annual payment for all 10 units is \$83,506.64. total cost for lease over 4 year term is \$336,026.56.

BOS

Meeting Date Requested 3/18/2014

PRE-AGENDA ITEM REVIEW

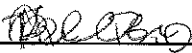
Review Routing / /Legal / /Finance / /Purchasing / /Human Resource / /Other:

Legal Review:

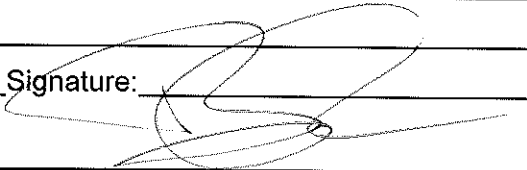
See attached email

Signature:

Finance Review:



Signature:



Human Resources Review:

Signature:

Other Review:

Signature:

Reviews completed, item approved for Agenda.

Supervisor/Board Clerk's Initials

## Beth Bond

---

**From:** Beth Bond  
**Sent:** Wednesday, March 12, 2014 6:31 AM  
**To:** Beth Bond  
**Subject:** Fwd: Lease Agreement

Sent from my iPad

Begin forwarded message:

**From:** Richard Guinn <[rguinn@co.apache.az.us](mailto:rguinn@co.apache.az.us)>  
**Date:** March 11, 2014 at 1:41:21 PM MST  
**To:** Beth Bond <[bbond@co.apache.az.us](mailto:bbond@co.apache.az.us)>  
**Subject:** FW: Lease Agreement

Beth,

Here is Joe's response for the lease agreement. Brannon wants to know if you want us to print it out and send it over or if you just want to print this out.

Richard Guinn, Sergeant,  
PIO/Emerg. Services Coordinator  
Apache County Sheriff's Office  
928-337-4321  
928-245-0181 Mobile

**From:** Joe Young [<mailto:JYoung@apachelaw.net>]  
**Sent:** Tuesday, March 11, 2014 1:33 PM  
**To:** Richard Guinn; Brannon Eagar  
**Subject:** RE: Lease Agreement

This is a binding contract generally complying with the legal requirements of contracts of this type.

---

**From:** Richard Guinn [[rguinn@co.apache.az.us](mailto:rguinn@co.apache.az.us)]  
**Sent:** Tuesday, March 11, 2014 9:53 AM  
**To:** Brannon Eagar; Joe Young  
**Subject:** Fwd: Lease Agreement

FYI,  
From Dan Wood this morning. Our interest rate went down by .45%  
*Sent from my Verizon Wireless 4G LTE DROID*



**OFFICE OF THE SHERIFF**  
Joseph Dedman, Jr., Sheriff  
Apache County, Arizona



TO: Ryan Patterson, Finance Director  
FROM: Sgt. Richard Guinn  
DATE: 3/6/2014  
SUBJ: Patrol Unit Lease Bids

Chief Deputy  
Brannon R. Eagar

District 1 & 2  
Cmdr. Webb Hogle

District 3 & 4  
Cmdr. Roscoe Herrera

Detention  
Cmdr. Michael Cirivello

ACCENT  
Cmdr. Lance Spivey

On January 16, 2014, the Sheriff's Office submitted a Request for Quote (RFQ) for ten Dodge Ram 2500 leased patrol units to the local newspaper for publication. This ad ran at least three times prior to February 14, 2014, the return date for the bid proposals.


We received proposals from the following dealers:

Hatch Motors, Snowflake, Arizona  
Peoria Ford, Peoria, Arizona  
Ken Garff CJD, Salt Lake City, Utah  
Hinck Lease Corporation, Salt Lake City, Utah  
Superstition Springs CJDR, Superstition Springs, AZ

Of the five proposals, Peoria Ford quoted only a sales price and made no lease offer. Superstitions Springs CJDR provided a quote for both the Dodge 2500 and the RAM 1500 SSV (police package). Because of the marked difference in the price between the 2500 (3/4 ton) and the 1500 (1/2 ton), we then requested that the other bidders submit a secondary bid for the RAM 1500 SSV model.

Hatch and Hincklease submitted secondary quotes, Garff would not quote the 1500 SSV for lease. Included in this packet are all the quotes received and the refusal from Garff, a copy of the ad sent to the paper and a copy of the RFQ specifications.

The offer we wish to accept is the Superstition Springs CJDR bid for ten(10) RAM 1500 SSV (police package) units equipped with lights, sirens, transport partitions, etc. The cost is \$30,512.00 per unit. The lease agreement is through ALLY Bank and is for **48 months** (the other bids were for 60 months), **no mileage limitations** (the others had mileage restrictions) and a **\$1.00 buyout at end of term** (other offers had a higher buyout). Annual payment is **\$83,506.64**. Total cost over the 4 year term is **\$334,026.56**.

  
Richard Guinn  
Sergeant, A70

Sheriff  
**JOSEPH DEDMAN, Jr.**  
P.O. Box 518  
370 S. Washington  
St. Johns, AZ 85936  
PHONE: (928) 337-4321  
FAX: (928) 337-2709

The Apache County Sheriff's Office is seeking sealed bids for ten (10) Dodge pickups for use as patrol units. The bids should be for the 2500 Crewcab, shortbed, 4 wheel drive. This quote should be for leased units @30,000 miles per year, on a municipal lease program.

The bid should include the upfitting costs for emergency equipment, lights, sirens, partitions, etc. Prospective bidders may contact the Apache County Sheriff's Office for full specifications of current agency vehicles. Bids must be received by February 14<sup>th</sup>, 2014. RFQ point of contact is:

Sergeant Richard Guinn, [rguinn@co.apache.az.us](mailto:rguinn@co.apache.az.us)

Bids should be sent to:

Apache County Sheriff's Office  
ATTN: Sgt. Richard Guinn  
PO Box 518  
St Johns, AZ

Bids will be opened on February 18, 2014, at the Sheriff's Office administrative offices in St Johns, AZ, at 10 AM MST.

This is how we have had the vehicles outfitted in the past. If you have an arrangement with an outfitter, please include this in the quote as well, along with installation costs, if possible. Equipment for vehicle upfit does not have to be exactly as listed below, but must be comparable in quality

SW2RRBB	54" Liberty SW WeCan Series Super LED Lightbar with 18 LED Modules including Flashing/Steady Takedowns and Alley Lights	1
SLKDAA	Two Inboard Linear LED Modules for Liberty Lightbar. Amber/Amber	3
SLKDRB	Two Inboard Linear LED Modules for Liberty Lightbar. RED/BLUE	2
STPKT#79S	Lightbar Mounting Kit	1
VTX609R	Whelen Vertex Super LED Hideaway- RED for Brake Lights	2
VTX609C	Whelen Vertex Super LED Hideaway- CLEAR for Reverse Lights	2
UHF2150A	Headlight Flasher	1
IONR	Whelen ION Series LED Light-Red for Grill	2
IONB	Whelen ION Series LED Light-Blue for Grill	2
VLSGB3	Mounting Bracket for Grill Lights	4
LINZ6J	Whelen LINZ6 Series LED Light-Split Red/Blue for Side Mirrors	2
D4RRBB	Dominator TIR3 Super LED with 4 TIR's, 2 Red and 2 Blue.	1
330CL	Spotlight-Chrome	1
PAR46FLC	PAR 46 Super LED Replacement Lighthouse for Unity Spotlights	1
189	Installation Kit	1
Misc Sales	Troy Model #AC-DG2500-RWS. Rear Window Screen for 2013 Dodge Ram	1
Misc Sales	Troy Model #AC-DG2500-WDS/AC-DG2500-WPS. Rear Side Window Screens for 2013 Dodge Ram	1
C-TMW-RAM-01	Mounting base, Trak mount, 8" Wide, 28" Extrusion, With vehicle mount, Dodge Ram Pickup, 03-13	1
C-3010-H	30" Enclosed console, 10" High	1
C-AP-1395	13"x9" Storage Carpeted Storage Box	1
C-CUP2-1	4" Plate with 2 Large Cup Holders For Internal Mounting.	1
C-ARM-103	Molded Armrest with Adjustable Height. 5.25" Wide Hinged Cushion Flips up for Access to Equipment.	1
VLSLP3	2" Three Way Accessory Power Plate	1
ACC12V	12V Power Outlet	3
VLSMCB	Mic Clip Bracket	2
C-MC	Mic Clip	2
C-MAP-T	Map light, Top, 12" Long	1
VLSMCB	Map Light Bracket	1
5-VS Dodge Ram	Setina Model #5-VS. Fold Down Partition with Polycarbonate Window	1
Misc Sales	Big Sky Model #ELS-270 for AR15 with Surefire M500 Light includes RB Mounting Option, Timer, and Handcuff Key Override	1
295SLSA6	Whelen Hands Free Siren with 9-Switch Light Control, High Current Switching, Park Kill, Timed Out Relay, and 17 Scan-Lock Siren Tones	1
SA315P	SA315 Series Siren Speaker	1
SAK1	Siren Speaker Mounting Bracket	1
MB8U	3/4" hole brass NMO mount with 17' RG58U and no connect, Solid Core-Roof Mounted Front to Back with 9" Spacing	4
J Case Power Rela...	J Case Power Relay Module.	1
VLSMCB	Bracket	1
46096	J Case Power Fuse Module	1



Apache County Sheriff's Office  
Sgt. Richard Guinn  
PO Box 518  
St Johns, AZ 85936  
Quote Ram 2500 10 ea

**2014 DODGE RAM 1500 CREW SSV 5.7L**

\$38,290.00 MSRP  
\$22,923.00 SALE PRICE  
\$6,989.00 UPFIT  
\$0.00 TAX  
\$0.00 LICENSE  
\$400.00 FOB  
\$200.00 DOC FEE  
\$30,512.00 TOTAL OUT THE DOOR  
\$305,120.00 TOTAL FINANCED  
\$83,506.64 ANNUAL PAYMENT

Dan Wood  
Commercial Fleet Manager  
Superstition Springs CJDR  
Dir 480 293-0215  
Cell 602 885-6264  
[dwood@supercj.com](mailto:dwood@supercj.com)

**SUPERSTITION SPRINGS CHRYSLER JEE**  
**6130 E AUTO PARK DR.**  
**MESA, AZ 852064358**

**Configuration Preview**

**Date Printed:** 2014-02-12 2:46 PM **VIN:**  
**Estimated Ship Date:** **VON:**  
**Quantity:** 1  
**Status:** BA - Pending order  
**FAN 1:** 00HZ3 Apache County AZ  
**FAN 2:**  
**Client Code:**  
**Bid Number:** TB4053  
**PO Number:**

**Sold to:** SUPERSTITION SPRINGS CHRYSLER JEEP  
DODGE RAM (26822)  
6130 E AUTO PARK DR.  
MESA, AZ 852064358  
**Ship to:** SUPERSTITION SPRINGS CHRYSLER JEEP DODGE RAM (26822)  
6130 E AUTO PARK DR.  
MESA, AZ 852064358

**Vehicle:** 2014 1500 SSV CREW CAB 4X4 (DS6T98)

	Sales Code	Description	MSRP(USD)
<b>Model:</b>	DS6T98	1500 SSV CREW CAB 4X4	35,360
<b>Package:</b>	25D	Customer Preferred Package 25D	0
	EZH	5.7L V8 HEMI MDS VVT Engine	0
	DG1	6-Spd Automatic 65RFE Transmission	0
<b>Paint/Seat/Trim:</b>	PX8	Black Clear Coat	0
	APA	Monotone Paint	0
	*D7	Cloth Front Bench / Vinyl Rear Seat	45
	-X8	Black/Diesel Gray	0
<b>Options:</b>	4ES	Delivery Allowance Credit	0
	MAF	Marketing Advertising Fund	0
	YEP	Manuf Statement of Origin	0
	XAC	ParkView(TM) Rear Back-up Camera	200
	RA2	Uconnect 5.0 AM/FM/BT	660
	ADB	Protection Group	150
	TXN	LT265/70R17E OWL On/Off Road Tires	250
	GPG	Power Black Trailer Tow Mirrors	180
	AJB	Remote Start and Security Group	350
	4DH	Prepaid Holdback	0
	4FM	Fleet Option Editor	0
	4FT	Fleet Sales Order	0
	170		0
	4EA	Sold Vehicle	0
<b>Non Equipment:</b>	4FA	Special Bid-Ineligible For Incentive	0
<b>Bid Number:</b>	TB4053	Government Incentives	0
<b>Discounts:</b>	YGE	5 Additional Gallons of Gas	0
<b>Destination Fees:</b>			1,095

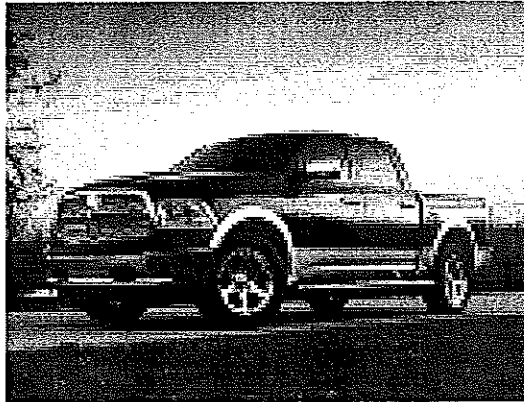
**Total Price:** 38,290

**Order Type:** Fleet **PSP Month/Week:**  
**Scheduling Priority:** 1 - Sold Order **Build Priority:** 99  
**Customer Name:** Apache County Sheriff's Office  
**Customer Address:** PO Box 518  
St Johns AZ 85936 USA

**Instructions:**

**Note:** This is not an invoice. The prices and equipment shown on this priced order confirmation are tentative and subject to change or correction without prior notice. No claims against the content listed or prices quoted will be accepted. Refer to the vehicle invoice for final vehicle content and pricing. Orders are accepted only when the vehicle is shipped by the factory.

## **2014 RAM 1500 SSV**



**Superstition Springs Chrysler Jeep Dodge Ram**





Superstition Springs Chrysler Jeep Dodge Ram  
6130 E. Auto Park Dr. Mesa, Arizona 85206  
Toll Free: 866 379-8641 Phone: 480 293-0215 Fax: 480 293-0258  
Home page: [www.supercj.com](http://www.supercj.com) Email: [dwood@supercj.com](mailto:dwood@supercj.com)

February 12, 2014

**Re: 2014 RAM 1500 SSV**

Sargent Richard Guinn  
Apache County Sheriff's Office  
PO Box 518  
St Johns, Arizona, 85936  
Phone: 928 337-4321

Dear Sargent Guinn;

Thank you very much for your interest in acquiring a vehicle from our dealership. We concur that your interest is well deserved. We hope that an outstanding product lineup and our dedication to customer service will enhance your ownership experience should you decide to buy a vehicle from us.

Attached, please find additional information that I hope will assist you in making a more informed decision. Please feel free to contact me at any time as I would truly appreciate the opportunity to be of service to you.

Sincerely,

Dan Wood  
Commercial Fleet Manager  
480 293-0215  
[dwood@supercj.com](mailto:dwood@supercj.com)



**Prepared For:**  
Sargent Richard Guinn  
Apache County Sheriff's Office  
PO Box 518  
St Johns, Arizona, 85936  
Phone: 928 337-4321

**Prepared By:**  
Dan Wood  
Superstition Springs Chrysler Jeep Dodge Ram  
6130 E. Auto Park Dr.  
Mesa, Arizona, 85206  
Phone: 480 293-0215  
Toll Free: 866 379-8641

**INDEX** **2014 RAM 1500**

**4x4 Crew Cab 140" WB SSV (DS6T98)**

<b>Description</b>	<b>Page</b>
Cover .....	1
Letter .....	2
Index .....	3
Standard Equipment .....	4
Selected Equipment .....	7
Dimensions & Capacities .....	9
Warranty .....	11
Available Equipment .....	12
Job Rating .....	



**Prepared For:**  
Sargent Richard Guinn  
Apache County Sheriff's Office  
PO Box 518  
St Johns, Arizona, 85936  
Phone: 928 337-4321

**Prepared By:**  
Dan Wood  
Superstition Springs Chrysler Jeep Dodge Ram  
6130 E. Auto Park Dr.  
Mesa, Arizona, 85206  
Phone: 480 293-0215  
Toll Free: 866 379-8641

## STANDARD EQUIPMENT

## 2014 RAM 1500

4x4 Crew Cab 140" WB SSV (DS6T98)

### Powertrain

HEMI 5.7L V-8 OHV SMPI 16 valve engine with variable valve control, variable intake length, cylinder deactivation \* 220 amp alternator \* 730 amp battery \* Engine oil cooler, HD transmission oil cooler \* 6-speed electronic sequential shift control automatic transmission with overdrive, lock-up, driver selection \* Part-time four-wheel drive with electronic transfer case shift, auto locking hubs \* ABS & driveline traction control \* 3.55 axle ratio \* Stainless steel exhaust

### Steering and Suspension

Electric power-assist rack and pinion steering \* 4-wheel disc brakes with front vented discs \* Electronic stability \* Independent front suspension \* Front short and long arm suspension \* Front anti-roll bar \* Front coil springs \* HD front shocks \* Rigid rear axle \* Rear multi-link suspension \* Rear anti-roll bar \* Rear coil springs \* HD rear shocks \* Front and rear 17.0" x 7.00" argente styled steel wheels with hub covers \* P265/70SR17.0 BSW AS front and rear tires \* Underbody w/crankdown mounted full-size steel spare wheel

### Safety

4-wheel anti-lock braking system \* Center high mounted stop light \* Dual airbags, seat mounted driver and passenger side-impact airbags, curtain 1st and 2nd row overhead airbags, airbag occupancy sensor \* Front height adjustable seatbelts with front pre-tensioners \* Sentry Key immobilizer, panic alarm

### Comfort and Convenience

Air conditioning, underseat ducts, console ducts \* AM/FM/Satellite-prep, clock, seek-scan, external memory control, 6 speakers, fixed antenna \* Cruise control with steering wheel controls \* Power door locks with 2 stage unlock, keyfob (all doors) keyless entry, child safety rear door locks, manual tailgate/rear door lock \* 2 12V DC power outlets, retained accessory power, 1 AC power outlet \* Analog instrumentation display includes tachometer, oil pressure gauge, engine temperature gauge, voltmeter gauge, oil temperature gauge, transmission fluid temp gauge, engine hour meter, systems monitor, trip odometer \* Warning indicators include engine temperature, lights on, key, low fuel, low washer fluid, door ajar, brake fluid, tire specific low tire pressure, transmission fluid temp \* Steering wheel with tilt adjustment \* Power front and rear windows with deep tint, driver and passenger 1-touch down \* Variable intermittent front windshield wipers \* Day-night rearview mirror \* Interior lights include dome light with fade, illuminated entry \* Glove box, front and rear cupholders, instrument panel bin, dashboard storage, driver and passenger door bins, rear door bins, 2nd row underseat storage \* Cargo concealed storage

The information contained in this package is provided to assist in assessing our vehicles and is for your information only. Prices and content information shown are subject to change and should be treated as estimates only. Information on the comparison vehicle is derived from available public sources and may not be completely current or accurate. No representations, warranties or guarantees are given in the information. Neither Chrysler nor the dealer will be liable for any reliance on the contents hereof. Please see salesperson for the most current information and other details. Actual pricing may vary.

Not all buyers or lessees will qualify for the lowest APR or Lease payment and may vary according to creditworthiness. Contact dealer to see if you qualify, to determine your actual price, APR, and monthly payment. Dealer participation may affect savings; residency and other mileage restrictions may apply. The estimates may not include the cost of transportation and handling charges, taxes, title/documentary fees, registration, tags, dealer prep, labor and installation charges, insurance, optional equipment and accessories, certificate of compliance or non-compliance fees, or finance charges. Lease estimates may not include any additional amount due at delivery, first payment or security deposit. Reference DX05102815 1/6/2014

Effective Date: 1/6/2014  
Date Printed: February 12, 2014

Page 4  
QuoteID: 1.0

## STANDARD EQUIPMENT Continued

### Seating and Interior

Seating capacity of 5 \* Bucket front seats with adjustable head restraints \* 8-way adjustable (8-way power) driver seat includes power 2-way lumbar support \* 4-way adjustable passenger seat \* Full folding rear bench seat with fold-up cushion, 3 adjustable rear head restraints, center armrest \* Premium cloth faced front seats with cloth back material \* Premium cloth faced rear seats with carpet back material \* Full cloth headliner, full vinyl/rubber floor covering, deluxe sound insulation, metal-look instrument panel insert, urethane gear shift knob, chrome and metal-look interior accents

### Exterior Features

Side impact beams, front license plate bracket, galvanized steel/aluminum body material \* Black side window moldings, black front windshield molding \* Black door handles \* Black grille \* 4 doors with tailgate rear cargo door \* With bed liner \* Class IV trailering, trailer harness, trailer hitch, trailer sway control \* Driver and passenger power remote black heated folding outside mirrors \* Front and rear black bumpers, with front black rub strip/fascia accent, rear step \* Aero-composite halogen fully automatic headlamps with multiple headlamps, delay-off feature \* Additional exterior lights include pickup cargo box light, remote activated perimeter/approach lights \* Clearcoat monotone paint

### Warranty

Basic	36 month/36,000 miles	Powertrain	60 month/100,000 miles
Corrosion Perforation	60 month/100,000 miles	Roadside Assistance	60 month/100,000 miles

### Dimensions and Capacities

Output	395 hp @ 5,600 rpm	Torque	410 lb.-ft. @ 3,950 rpm
Drag coefficient	0.42	1st gear ratio	3.000
2nd gear ratio	1.670	3rd gear ratio	1.500
4th gear ratio	1.000	5th gear ratio	0.750
6th gear ratio	0.670	Reverse gear ratio	3.000
City/hwy	13 mpg/19 mpg	Curb weight	5,524 lbs.
GVWR	6,800 lbs.	Front GAWR	3,900 lbs.
Rear GAWR	3,900 lbs.	Payload	1,270 lbs.
Front curb weight	3,240 lbs.	Rear curb weight	2,283 lbs.
Front axle capacity	3,900 lbs.	Rear axle capacity	3,900 lbs.
Front tire/wheel capacity	4,608 lbs.	Rear tire/wheel capacity	4,608 lbs.
Towing capacity	8,450 lbs.	Front legroom	41.0 "
Rear legroom	40.3 "	Front headroom	41.0 "
Rear headroom	39.9 "	Front hiproom	63.2 "
Rear hiproom	63.2 "	Front shoulder room	66.0 "
Rear shoulder room	65.7 "	Passenger area volume	125.3 cu.ft.
Length	229.0 "	Body width	79.4 "
Body height	77.5 "	Wheelbase	140.0 "
Cab to axle	28.0 "	Axle to end of frame	48.4 "
Front tread	68.2 "	Rear tread	67.5 "
Turning radius	22.7 '	Fuel tank	26.0 gal.
Exterior cargo length	67.4 "	Exterior cargo minimum width	51.0 "
Exterior cargo volume	50.3 cu.ft.	Exterior cargo pickup box	20.0 "

The information contained in this package is provided to assist in assessing our vehicles and is for your information only. Prices and content information shown are subject to change and should be treated as estimates only. Information on the comparison vehicle is derived from available public sources and may not be completely current or accurate. No representations, warranties or guarantees are given in the information. Neither Chrysler nor the dealer will be liable for any reliance on the contents hereof. Please see salesperson for the most current information and other details. Actual pricing may vary. Not all buyers or lessees will qualify for the lowest APR or Lease payment and may vary according to creditworthiness. Contact dealer to see if you qualify, to determine your actual price, APR, and monthly payment. Dealer participation may affect savings; residency and other mileage restrictions may apply. The estimates may not include the cost of transportation and handling charges, taxes, title/documentary fees, registration, tags, dealer prep, labor and installation charges, insurance, optional equipment and accessories, certificate of compliance or non-compliance fees, or finance charges. Lease estimates may not include any additional amount due at delivery, first payment or security deposit. Reference DX05102815 1/6/2014

# STANDARD EQUIPMENT Continued

## Dimensions and Capacities (Continued)

Exterior cargo maximum width	66.4 "	depth
------------------------------	--------	-------

The information contained in this package is provided to assist in assessing our vehicles and is for your information only. Prices and content information shown are subject to change and should be treated as estimates only. Information on the comparison vehicle is derived from available public sources and may not be completely current or accurate. No representations, warranties or guarantees are given in the information. Neither Chrysler nor the dealer will be liable for any reliance on the contents hereof. Please see salesperson for the most current information and other details. Actual pricing may vary.

Not all buyers or lessees will qualify for the lowest APR or Lease payment and may vary according to creditworthiness. Contact dealer to see if you qualify, to determine your actual price, APR, and monthly payment. Dealer participation may affect savings; residency and other mileage restrictions may apply. The estimates may not include the cost of transportation and handling charges, taxes, title/documentary fees, registration, tags, dealer prep, labor and installation charges, insurance, optional equipment and accessories, certificate of compliance or non-compliance fees, or finance charges. Lease estimates may not include any additional amount due at delivery, first payment or security deposit. Reference DX05102815 1/6/2014

Effective Date: 1/6/2014  
Date Printed: February 12, 2014

Page 6  
QuoteID: 1.0



**Prepared For:**  
 Sargent Richard Guinn  
 Apache County Sheriff's Office  
 PO Box 518  
 St Johns, Arizona, 85936  
 Phone: 928 337-4321

**Prepared By:**  
 Dan Wood  
 Superstition Springs Chrysler Jeep Dodge Ram  
 6130 E. Auto Park Dr.  
 Mesa, Arizona, 85206  
 Phone: 480 293-0215  
 Toll Free: 866 379-8641

**SELECTED EQUIPMENT** **2014 RAM 1500**

**4x4 Crew Cab 140" WB SSV (DS6T98)**  
**MSRP**

DS6T98	Base Vehicle Price (DS6T98)	STD	35,360.00
<b>Packages</b>			
25D	Quick Order Package 25D Special Service Vehicle	OPT	N/C
<b>Powertrain</b>			
EZH	Engine: 5.7L V8 HEMI MDS VVT	STD	N/C
DG1	Transmission: 6-Speed Automatic (65RFE)	STD	N/C
DMD	3.55 Rear Axle Ratio	STD	N/C
Z6D	GVWR: 6,800 lbs	STD	N/C
<b>Wheels &amp; Tires</b>			
TXN	Tires: LT265/70R17E OWL On/Off Road <i>Goodyear Brand Tires</i>	OPT	250.00
WFP	Wheels: 17" x 7" Steel	STD	N/C
<b>Seats &amp; Seat Trim</b>			
D7	Cloth Front Bench/Vinyl Rear Seat	OPT	45.00
<b>Other Options</b>			
APA	Monotone Paint Application	STD	N/C
RA1	Radio: Uconnect 3.0 AM/FM	STD	N/C
YEP	Manufacturer's Statement of Origin	OPT	N/C
ADB	Protection Group <i>Front Suspension Skid Plate; Tow Hooks; Transfer Case Skid Plate Shield</i>	OPT	150.00

The information contained in this package is provided to assist in assessing our vehicles and is for your information only. Prices and content information shown are subject to change and should be treated as estimates only. Information on the comparison vehicle is derived from available public sources and may not be completely current or accurate. No representations, warranties or guarantees are given in the information. Neither Chrysler nor the dealer will be liable for any reliance on the contents hereof. Please see salesperson for the most current information and other details. Actual pricing may vary.  
 Not all buyers or lessees will qualify for the lowest APR or lease payment and may vary according to creditworthiness. Contact dealer to see if you qualify, to determine your actual price, APR, and monthly payment. Dealer participation may affect savings; residency and other mileage restrictions may apply. The estimates may not include the cost of transportation and handling charges, taxes, title/documentary fees, registration, tags, dealer prep, labor and installation charges, insurance, optional equipment and accessories, certificate of compliance or non-compliance fees, or finance charges. Lease estimates may not include any additional amount due at delivery, first payment or security deposit. Reference DX05102815 1/6/2014

Effective Date: 1/6/2014  
 Date Printed: February 12, 2014

## SELECTED EQUIPMENT Continued

Fleet Options			MSRP
XAC	ParkView Rear Back-Up Camera <i>Rear View Auto Dim Mirror w/Display</i>	OPT	350.00
GPG	Power Black Trailer Tow Mirrors <i>Black Exterior Mirrors; Exterior Mirrors w/Supplemental Signals; Exterior Mirrors Courtesy Lamps; Exterior Mirrors w/Heating Element</i>	OPT	180.00
AJB	Remote Start & Security Group <i>Remote Start System; Security Alarm</i>	OPT	350.00
<b>Interior Colors For : Primary w/SSV (Crew)</b>			
X8	Diesel Gray/Black	OPT	N/C
<b>Primary Colors For : Primary w/SSV (Crew)</b>			
PX8	Black Clearcoat	OPT	N/C
<b>Vehicle Subtotal</b>			<b>\$36,685.00</b>
<b>Destination</b>			<b>\$1,195.00</b>
<b>Vehicle Subtotal (including Destination)</b>			<b>\$37,880.00</b>

The information contained in this package is provided to assist in assessing our vehicles and is for your information only. Prices and content information shown are subject to change and should be treated as estimates only. Information on the comparison vehicle is derived from available public sources and may not be completely current or accurate. No representations, warranties or guarantees are given in the information. Neither Chrysler nor the dealer will be liable for any reliance on the contents hereof. Please see salesperson for the most current information and other details. Actual pricing may vary.

Not all buyers or lessees will qualify for the lowest APR or Lease payment and may vary according to creditworthiness. Contact dealer to see if you qualify, to determine your actual price, APR, and monthly payment. Dealer participation may affect savings; residency and other mileage restrictions may apply. The estimates may not include the cost of transportation and handling charges, taxes, title/documentary fees, registration, tags, dealer prep, labor and installation charges, insurance, optional equipment and accessories, certificate of compliance or non-compliance fees, or finance charges. Lease estimates may not include any additional amount due at delivery, first payment or security deposit. Reference DX05102815 1/6/2014

Effective Date: 1/6/2014  
Date Printed: February 12, 2014

Page 8  
QuoteID: 1.0



**Prepared For:**  
 Sargent Richard Guinn  
 Apache County Sheriff's Office  
 PO Box 518  
 St Johns, Arizona, 85936  
 Phone: 928 337-4321

**Prepared By:**  
 Dan Wood  
 Superstition Springs Chrysler Jeep Dodge Ram  
 6130 E. Auto Park Dr.  
 Mesa, Arizona, 85206  
 Phone: 480 293-0215  
 Toll Free: 866 379-8641

**DIMENSIONS & CAPACITIES** **2014 RAM 1500**

**4x4 Crew Cab 140" WB SSV (DS6T98)**

Output .....	395 hp @ 5,600 rpm
Torque .....	410 lb.-ft. @ 3,950 rpm
Drag coefficient .....	0.42
1st gear ratio .....	3.000
2nd gear ratio .....	1.670
3rd gear ratio .....	1.500
4th gear ratio .....	1.000
5th gear ratio .....	0.750
6th gear ratio .....	0.670
Reverse gear ratio .....	3.000
City/hwy .....	13 mpg/19 mpg
Curb weight .....	5,696 lbs.
GVWR .....	6,800 lbs.
Front GAWR .....	3,900 lbs.
Rear GAWR .....	3,900 lbs.
Payload .....	1,270 lbs.
Front curb weight .....	3,374 lbs.
Rear curb weight .....	2,321 lbs.
Front axle capacity .....	3,900 lbs.
Rear axle capacity .....	3,900 lbs.
Front tire/wheel capacity .....	6,390 lbs.
Rear tire/wheel capacity .....	6,390 lbs.
Towing capacity .....	8,450 lbs.
Front legroom .....	41.0 "
Rear legroom .....	40.3 "
Front headroom .....	41.0 "
Rear headroom .....	39.9 "
Front hiproom .....	63.2 "
Rear hiproom .....	63.2 "
Front shoulder room .....	66.0 "
Rear shoulder room .....	65.7 "
Passenger area volume .....	125.3 cu.ft.
Length .....	229.0 "
Body width .....	79.4 "

The information contained in this package is provided to assist in assessing our vehicles and is for your information only. Prices and content information shown are subject to change and should be treated as estimates only. Information on the comparison vehicle is derived from available public sources and may not be completely current or accurate. No representations, warranties or guarantees are given in the information. Neither Chrysler nor the dealer will be liable for any reliance on the contents hereof. Please see salesperson for the most current information and other details. Actual pricing may vary.  
 Not all buyers or lessees will qualify for the lowest APR or Lease payment and may vary according to creditworthiness. Contact dealer to see if you qualify, to determine your actual price, APR, and monthly payment. Dealer participation may affect savings; residency and other mileage restrictions may apply. The estimates may not include the cost of transportation and handling charges, taxes, title/documentary fees, registration, tags, dealer prep, labor and installation charges, insurance, optional equipment and accessories, certificate of compliance or non-compliance fees, or finance charges. Lease estimates may not include any additional amount due at delivery, first payment or security deposit. Reference DX05102815 1/6/2014

Effective Date: 1/6/2014  
 Date Printed: February 12, 2014

Page 9  
 QuoteID: 1.0

## DIMENSIONS & CAPACITIES Continued

Body height .....	77.5 "
Wheelbase .....	140.0 "
Cab to axle .....	28.0 "
Axle to end of frame .....	48.4 "
Front tread .....	68.2 "
Rear tread .....	67.5 "
Turning radius .....	22.7'
Fuel tank .....	26.0 gal.
Exterior cargo length .....	67.4 "
Exterior cargo minimum width .....	51.0 "
Exterior cargo volume .....	50.3 cu.ft.
Exterior cargo pickup box depth .....	20.0 "
Exterior cargo maximum width .....	66.4 "

The information contained in this package is provided to assist in assessing our vehicles and is for your information only. Prices and content information shown are subject to change and should be treated as estimates only. Information on the comparison vehicle is derived from available public sources and may not be completely current or accurate. No representations, warranties or guarantees are given in the information. Neither Chrysler nor the dealer will be liable for any reliance on the contents hereof. Please see salesperson for the most current information and other details. Actual pricing may vary.

Not all buyers or lessees will qualify for the lowest APR or Lease payment and may vary according to creditworthiness. Contact dealer to see if you qualify, to determine your actual price, APR, and monthly payment. Dealer participation may affect savings; residency and other mileage restrictions may apply. The estimates may not include the cost of transportation and handling charges, taxes, title/documentary fees, registration, tags, dealer prep, labor and installation charges, insurance, optional equipment and accessories, certificate of compliance or non-compliance fees, or finance charges. Lease estimates may not include any additional amount due at delivery, first payment or security deposit. Reference DX05102815 1/6/2014

Effective Date: 1/6/2014  
Date Printed: February 12, 2014

Page 10  
QuoteID: 1.0



**Prepared For:**  
 Sargent Richard Guinn  
 Apache County Sheriff's Office  
 PO Box 518  
 St Johns, Arizona, 85936  
 Phone: 928 337-4321

**Prepared By:**  
 Dan Wood  
 Superstition Springs Chrysler Jeep Dodge Ram  
 6130 E. Auto Park Dr.  
 Mesa, Arizona, 85206  
 Phone: 480 293-0215  
 Toll Free: 866 379-8641

**WARRANTY** **2014 RAM 1500**

**4x4 Crew Cab 140" WB SSV (DS6T98)**

	<b>Months/Distance</b>
Basic .....	36 month/36,000 miles
Powertrain .....	60 month/100,000 miles
Corrosion Perforation .....	60 month/100,000 miles
Roadside Assistance .....	60 month/100,000 miles

The information contained in this package is provided to assist in assessing our vehicles and is for your information only. Prices and content information shown are subject to change and should be treated as estimates only. Information on the comparison vehicle is derived from available public sources and may not be completely current or accurate. No representations, warranties or guarantees are given in the information. Neither Chrysler nor the dealer will be liable for any reliance on the contents hereof. Please see salesperson for the most current information and other details. Actual pricing may vary.

Not all buyers or lessees will qualify for the lowest APR or Lease payment and may vary according to creditworthiness. Contact dealer to see if you qualify, to determine your actual price, APR, and monthly payment. Dealer participation may affect savings; residency and other mileage restrictions may apply. The estimates may not include the cost of transportation and handling charges, taxes, title/documentary fees, registration, tags, dealer prep, labor and installation charges, insurance, optional equipment and accessories, certificate of compliance or non-compliance fees, or finance charges. Lease estimates may not include any additional amount due at delivery, first payment or security deposit. Reference DX05102815 1/6/2014

Effective Date: 1/6/2014  
 Date Printed: February 12, 2014



**Prepared For:**  
 Sargent Richard Guinn  
 Apache County Sheriff's Office  
 PO Box 518  
 St Johns, Arizona, 85936  
 Phone: 928 337-4321

**Prepared By:**  
 Dan Wood  
 Superstition Springs Chrysler Jeep Dodge Ram  
 6130 E. Auto Park Dr.  
 Mesa, Arizona, 85206  
 Phone: 480 293-0215  
 Toll Free: 866 379-8641

**AVAILABLE EQUIPMENT** **2014 RAM 1500**

**4x4 Crew Cab 140" WB SSV (DS6T98)**

			<b>MSRP</b>
DS6T98	Base Vehicle Price (DS6T98)	STD	35,360.00
25D	Quick Order Package 25D Special Service Vehicle	OPT	N/C
NAS	50-State Emissions System	OPT	N/C
EZH	Engine: 5.7L V8 HEMI MDS VVT	STD	N/C
DG1	Transmission: 6-Speed Automatic (65RFE)	STD	N/C
DMD	3.55 Rear Axle Ratio	STD	N/C
DMH	3.92 Rear Axle Ratio	OPT	50.00
DSA	Anti-Spin Differential Rear Axle	OPT	325.00
Z6D	GVWR: 6,800 lbs	STD	N/C
TTM	Tires: P265/70R17 BSW AS	STD	N/C
TXN	Tires: LT265/70R17E OWL On/Off Road <i>Goodyear Brand Tires</i>	OPT	250.00
WFP	Wheels: 17" x 7" Steel	STD	N/C
WFE	Wheels: 17" x 7" Aluminum	OPT	N/C
D5	Premium Cloth Low-Back Bucket Seats	STD	N/C
D7	Cloth Front Bench/Vinyl Rear Seat	OPT	45.00
APA	Monotone Paint Application	STD	N/C
RA1	Radio: Uconnect 3.0 AM/FM	STD	N/C
NFX	32 Gallon Fuel Tank	OPT	75.00
XM9	Delete Spray In Bedliner	OPT	(325.00)
NHK	Engine Block Heater	OPT	90.00
AED	Exterior Appearance Group <i>(WFE) Wheels: 17" x 7" Aluminum; Bright Front Bumper; Bright Grille; Bright Rear Bumper</i>	OPT	495.00
YEP	Manufacturer's Statement of Origin	OPT	N/C
XAP	Power Adjustable Pedals	OPT	125.00

The information contained in this package is provided to assist in assessing our vehicles and is for your information only. Prices and content information shown are subject to change and should be treated as estimates only. Information on the comparison vehicle is derived from available public sources and may not be completely current or accurate. No representations, warranties or guarantees are given in the information. Neither Chrysler nor the dealer will be liable for any reliance on the contents hereof. Please see salesperson for the most current information and other details. Actual pricing may vary.  
 Not all buyers or lessees will qualify for the lowest APR or Lease payment and may vary according to creditworthiness. Contact dealer to see if you qualify, to determine your actual price, APR, and monthly payment. Dealer participation may affect savings; residency and other mileage restrictions may apply. The estimates may not include the cost of transportation and handling charges, taxes, title/documentary fees, registration, tags, dealer prep, labor and installation charges, insurance, optional equipment and accessories, certificate of compliance or non-compliance fees, or finance charges. Lease estimates may not include any additional amount due at delivery, first payment or security deposit. Reference DX05102815 1/6/2014

Effective Date: 1/6/2014  
 Date Printed: February 12, 2014

Page 12  
 QuoteID: 1.0

## AVAILABLE EQUIPMENT Continued

			MSRP
ADB	Protection Group <i>Front Suspension Skid Plate; Tow Hooks; Transfer Case Skid Plate Shield</i>	OPT	150.00
XB9	RamBox Cargo Management System <i>Remote Keyless Entry w/All-Secure</i>	OPT	1,295.00
XHC	Trailer Brake Control	OPT	230.00
CS7	Tri-Fold Tonneau Cover	OPT	500.00
MRA	Wheel to Wheel Side Steps (DISC) <i>NO LONGER AVAILABLE for factory ordering as of October 21, 2013.</i>	OPT	600.00
CKE	Carpet Floor Covering	OPT	110.00
CLF	Front & Rear Rubber Floor Mats (DISC) <i>NO LONGER AVAILABLE for factory ordering as of October 21, 2013.</i>	OPT	80.00
LMK	High Beam Daytime Running Headlamps	OPT	40.00
LM1	Low Beam Daytime Running Headlamps	OPT	40.00
XF8	Delete Class IV Receiver Hitch	OPT	(100.00)
XAC	ParkView Rear Back-Up Camera <i>Rear View Auto Dim Mirror w/Display</i>	OPT	350.00
GPG	Power Black Trailer Tow Mirrors <i>Black Exterior Mirrors; Exterior Mirrors w/Supplemental Signals; Exterior Mirrors Courtesy Lamps; Exterior Mirrors w/Heating Element</i>	OPT	180.00
GFA	Rear Window Defroster	OPT	150.00
AJB	Remote Start & Security Group <i>Remote Start System; Security Alarm</i>	OPT	350.00
RSD	SIRIUSXM Satellite Radio <i>1-Yr. SIRIUSXM Radio Service; For More Info, Call 800-643-2112</i>	OPT	195.00
AWS	Smoker's Group <i>Cigar Lighter; Removeable Ash Tray</i>	OPT	60.00
XME	Under Rail Box Bedliner (DISC) <i>NO LONGER AVAILABLE for factory ordering as of October 21, 2013.</i>	OPT	245.00
GXM	Remote Keyless Entry w/All-Secure	STD	0.00
LE4	Black Exterior Mirrors	INC	Included
NHJ	Exterior Mirrors w/Heating Element	INC	Included

The information contained in this package is provided to assist in assessing our vehicles and is for your information only. Prices and content information shown are subject to change and should be treated as estimates only. Information on the comparison vehicle is derived from available public sources and may not be completely current or accurate. No representations, warranties or guarantees are given in the information. Neither Chrysler nor the dealer will be liable for any reliance on the contents hereof. Please see salesperson for the most current information and other details. Actual pricing may vary.

Not all buyers or lessees will qualify for the lowest APR or Lease payment and may vary according to creditworthiness. Contact dealer to see if you qualify, to determine your actual price, APR, and monthly payment. Dealer participation may affect savings; residency and other mileage restrictions may apply. The estimates may not include the cost of transportation and handling charges, taxes, title/documentary fees, registration, tags, dealer prep, labor and installation charges, insurance, optional equipment and accessories, certificate of compliance or non-compliance fees, or finance charges. Lease estimates may not include any additional amount due at delivery, first payment or security deposit. Reference DX05102815 1/6/2014

Effective Date: 1/6/2014  
Date Printed: February 12, 2014

Page 13  
QuoteID: 1.0



**Prepared For:**  
 Sargent Richard Guinn  
 Apache County Sheriff's Office  
 PO Box 518  
 St Johns, Arizona, 85936  
 Phone: 928 337-4321

**Prepared By:**  
 Dan Wood  
 Superstition Springs Chrysler Jeep Dodge Ram  
 6130 E. Auto Park Dr.  
 Mesa, Arizona, 85206  
 Phone: 480 293-0215  
 Toll Free: 866 379-8641

**JOB RATING**

**2014 RAM 1500**

**4x4 Crew Cab 140" WB SSV (DS6T98)**

Performance predictions in this report represent an estimate of vehicle performance based on standard operating conditions. Variations in customer equipment, load configuration, ambient conditions, and/or operator driving techniques can cause significant variations in vehicle performance. These values are not representative of results that may be shown in actual dynamometer tests. This report should therefore be used as a guide for comparative vehicle performance.

**Gross Vehicle Weight**

Number of Passengers:	5
Weight of passengers:	750.00 lbs
Cargo length:	0 Inches
Cargo width:	0 Inches
Cargo height:	0 Inches
Cargo weight:	0 lbs
Weight of hitch:	0 lbs
Tongue weight:	0 lbs
Payload weight:	750.00 lbs
Curb Weight:	5,641.00 lbs
Gross Vehicle Weight:	6,391.00 lbs
Gross vehicle weight rating:	6,800.00 lbs
GVW vs. GVWR:	6,391.00 lbs < 6,800.00 lbs

**Gross Combined Weight**

Weight of trailer:	0 lbs
Weight of trailer cargo:	0 lbs
Total weight of trailer:	0 lbs
Type of hitch:	None
Hitch weight:	0 lbs
Tongue weight:	0 lbs
Gross Vehicle Weight:	6,391.00 lbs
Adjusted gross vehicle weight:	6,391.00 lbs
Gross Combined Weight:	6,391.00 lbs
Gross combined weight rating:	14,150.00 lbs
GCW vs. GCWR:	6,391.00 lbs < 14,150.00 lbs

The information contained in this package is provided to assist in assessing our vehicles and is for your information only. Prices and content information shown are subject to change and should be treated as estimates only. Information on the comparison vehicle is derived from available public sources and may not be completely current or accurate. No representations, warranties or guarantees are given in the information. Neither Chrysler nor the dealer will be liable for any reliance on the contents hereof. Please see salesperson for the most current information and other details. Actual pricing may vary. Not all buyers or lessees will qualify for the lowest APR or Lease payment and may vary according to creditworthiness. Contact dealer to see if you qualify, to determine your actual price, APR, and monthly payment. Dealer participation may affect savings; residency and other mileage restrictions may apply. The estimates may not include the cost of transportation and handling charges, taxes, title/documentary fees, registration, tags, dealer prep, labor and installation charges, insurance, optional equipment and accessories, certificate of compliance or non-compliance fees, or finance charges. Lease estimates may not include any additional amount due at delivery, first payment or security deposit. Reference DX05102815 1/6/2014

Effective Date: 1/6/2014  
 Date Printed: February 12, 2014



# Estimate

Date	Quote #
2/12/2014	1510

Name / Address
SUPERSTITIONS SPRINGS DODGE

Ship To

Rep	Terms	P.O. No.	FOB
	Due on receipt		

Item	Description	Qty	Cost	Total
21TRPL52-RB	DAN WOOD 2014 DODGE 2500 RED / BLUE 52 INCH 21TR LIGHTBAR WITH 20 MODULES. SIX RED, SIX BLUE, TWO AMBER, FOUR FLASHING STEADY BURN TAKEDOWNS AND TWO ALLEY LIGHTS WITH RED, CLEAR AND BLUE DOMES. SPECIFY HOOK KIT.	1	1,495.00	1,495.00T
HAL06A-RR	RED LED HIDE AWAY KIT WITH TWO 6 LED HIDE AWAYS AND BEZEL WITH BUILT IN FLASHER.	1	128.00	128.00T
HAL06A-WW	WHITE LED HIDE AWAY KIT WITH TWO 6 LED HIDE AWAYS AND BEZEL WITH BUILT IN FLASHER.	1	128.00	128.00T
MS6BS-B	BLUE 6 LED MULTI-MOUNT LED WITH BLACK HOUSING.	2	68.20	136.40T
MS6BS-R	RED 6 LED MULTI-MOUNT LED WITH BLACK HOUSING.	2	68.20	136.40T
MBGSM86BS	L BRACKET FOR MS6BS SURFACE MOUNT LIGHTHEAD.	4	10.92	43.68T
MS6BH-RB	RED / BLUE 6 LED MULTI-MOUNT LED WITH BLACK HOUSING.	2	77.15	154.30T
CLWW4XL6-R/B	RED / BLUE COMMANDER 4 HEAD EXTREME LINEAR XL6 WARNING LIGHT.	1	229.80	229.80T
ALAMO INDUST... 189	330C CHROME SPOTLIGHT BRACKET FOR SPOTLIGHT; LEFT HAND	1 1	168.00 36.22	168.00T 36.22T
P46FLC	PAR-46 8 DEG LED FLOOD LT 12V	1	179.28	179.28T
AC-DG2500-RWS	DODGE RAM REAR CAB WINDOW SCREEN.	1	105.30	105.30T
AC-DG2500-WD...	DODGE RAM DRIVER AND PASSENGER SIDE WINDOW SCREENS.	1	129.87	129.87T
C-3010	30" CONSOLE 10" H INCLUDES C-TMW-RAM-01 MOUNT AND FACEPLATES.	1	269.80	269.80T
C-AP-1395	CON, ACSY, BOX, IM 13MS, 9.5D	1	57.49	57.49T
C-CUP2-I	4' INTERNAL CUP HOLDER	1	30.97	30.97T
C-ARM-103	LARGE EXTERNAL CONSOLE MOUNTED FLIP UP ARMREST.	1	72.98	72.98T
POWER OUTLET	12 VOLT POWER OUTLET WITH RUBBER CAP	3	7.00	21.00T
MIC CLIP	MIC CLIP STANDARD	2	7.00	14.00T
MIC CLIP BRAC...	BRACKET FOR MOUNTING MIC CLIP ON THE SIDE OF THE CONSOLE. MIC CLIP NOT INCLUDED.	2	13.50	27.00T
AC-LL12	12 INCH HALOGEN GOOSNECK MAP LIGHT WITH END MOUNT.	1	38.02	38.02T
5-VS	5VS FOLD DOWN PARTITION WITH POLYCARBONATE WINDOW	1	620.38	620.38T
BIG SKY RACKS	BIG SKY RACKS ELS-270 GUNRACK WITH TIMER	1	249.29	249.29T

505 E. Watkins St.  
Phoenix, AZ 85004  
602-254-0000 Office  
602-254-4723 Fax

<b>Subtotal</b>
<b>Sales Tax (0.0%)</b>
<b>Total</b>



# Estimate

Date	Quote #
2/12/2014	1510

Name / Address
SUPERSTITIONS SPRINGS DODGE

Ship To

Rep	Terms	P.O. No.	FOB
	Due on receipt		

Item	Description	Qty	Cost	Total
3892L6/LA/TO	MASTERCOM SIREN WITH HARD WIRED MIC, 3 LEVEL SLIDE SWITCH, 5 STANDARD PUSH BUTTONS, ONE MOMENTARY PUSHBUTTON WITH TIMED OUTPUT AND LIGHT ALERT FEATURE.	1	395.00	395.00T
C3100U	C3100U 100 WATT SPEAKER W/UNIVERSAL BRACKET	1	153.40	153.40T
MB823	25' COAX W/FME CONNECTOR	4	13.50	54.00T
MINIHARNESS-14	14 FOOT MINI WIRING HARNESS WITH 4 MAXI FUSE AND 7 ATC FUSE LOCATIONS. INCLUDES TIMER, SUPER RELAY AND 150 AMP CIRCUIT BREAKER.	1	395.00	395.00T
S&H INBOUND	INBOUND SHIPPING CHARGES	1	125.00	125.00
INSTALLATION	INSTALLATION OF THE ABOVE ITEMS TO BE INSTALLED AT OUR FACILITY. CUSTOMER IS RESPONSIBLE FOR PICKUP AND DELIVERY OF VEHICLES.	1	1,395.00	1,395.00
PRICING BASED ON 12 UNITS				

505 E. Watkins St.  
 Phoenix, AZ 85004  
 602-254-0000 Office  
 602-254-4723 Fax

<b>Subtotal</b>	\$6,988.58
<b>Sales Tax (0.0%)</b>	\$0.00
<b>Total</b>	\$6,988.58



Apache County Sheriff's Office  
Sgt. Richard Guinn  
PO Box 518  
St Johns, AZ 85936  
Quote Ram 2500 10 ea

## 2014 DODGE RAM 2500 CREW SLT 4X4 5.7L

\$44,980.00	MSRP
\$29,137.00	SALE PRICE
\$6,989.00	UPFIT
\$0.00	TAX
\$0.00	LICENSE
\$400.00	FOB
\$200.00	DOC FEE
\$36,726.00	TOTAL OUT THE DOOR
\$367,260.00	TOTAL FINANCED
\$100,513.40	ANNUAL PAYMENT

Dan Wood  
Commercial Fleet Manager  
Superstition Springs CJDR  
Dir 480 293-0215  
Cell 602 885-6264  
[dwood@supercj.com](mailto:dwood@supercj.com)

SUPERSTITION SPRINGS CHRYSLER JEE  
 6130 E AUTO PARK DR.  
 MESA, AZ 852064358

Configuration Preview

Date Printed: 2014-02-12 4:17 PM  
 Estimated Ship Date:

VIN:  
 VON:

Quantity: 1  
 Status: BA - Pending order  
 FAN 1: 00HZ3 Apache County AZ  
 FAN 2:  
 Client Code:  
 Bid Number: TB4053  
 PO Number:

Sold to:  
 SUPERSTITION SPRINGS CHRYSLER JEEP  
 DODGE RAM (26822)  
 6130 E AUTO PARK DR.  
 MESA, AZ 852064358

Ship to:  
 SUPERSTITION SPRINGS CHRYSLER JEEP DODGE RAM (26822)  
 6130 E AUTO PARK DR.  
 MESA, AZ 852064358

Vehicle: 2014 2500 CREW SLT 4X4 (149 in WB 6 FT 4 IN box) (DJ7H91)

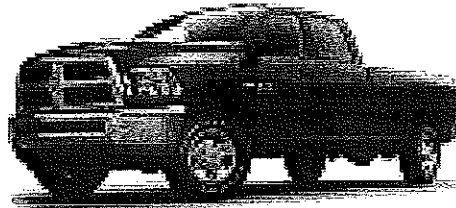
	Sales Code	Description	MSRP(USD)
Model:	DJ7H91	2500 CREW SLT 4X4 (149 in WB 6 FT 4 IN box)	40,815
Package:	26G	Customer Preferred Package 26G	0
	EZC	5.7L V8 HEMI VVT Engine	0
	DFP	6-Spd Automatic 66RFE Transmission	0
Paint/Seat/Trim:	PX8	Black Clear Coat	0
	APA	Monotone Paint	0
	*M9	Cloth 40/20/40 Prem Bench Seat	900
	-X8	Black/Diesel Gray	0
Options:	XAC	ParkView(TM) Rear Back-up Camera	200
	XAA	ParkSense Rear Park Assist System	250
	RA3	Uconnect 8.4A AM/FM/BT/Access	505
	BAD	180 Amp Alternator	85
	4CL	SX-R Ontario Promotion	-325
	4DH	Prepaid Holdback	0
	ADB	Protection Group	100
	4ES	Delivery Allowance Credit	0
	WBJ	18X8.0 Polished Forged Alum Wheels	300
	MAF	Marketing Advertising Fund	0
	TCP	LT275/70R18E OWI On/Off Road Tires	200
	XBM	Remote Start System	200
	GPG	Power Black Trailer Tow Mirrors	180
	XMF	Spray in Bedliner	475
	4FM	Fleet Option Editor	0
	4FT	Fleet Sales Order	0
	170		0
	4EA	Sold Vehicle	0
Non Equipment:	4FA	Special Bid-Ineligible For Incentive	0
Bid Number:	TB4053	Government Incentives	0
Discounts:	YG2	5.2 Additional Gallons of Gas	0
Destination Fees:			1,095

Total Price: 44,980

Order Type: Fleet PSP Month/Week:  
 Scheduling Priority: 1 - Sold Order Build Priority: 99

Note: This is not an invoice. The prices and equipment shown on this priced order confirmation are tentative and subject to change or correction without prior notice. No claims against the content listed or prices quoted will be accepted. Refer to the vehicle invoice for final vehicle content and pricing. Orders are accepted only when the vehicle is shipped by the factory.

# **2014 RAM 2500 SLT**



**Superstition Springs Chrysler Jeep Dodge Ram**





Superstition Springs Chrysler Jeep Dodge Ram  
6130 E. Auto Park Dr. Mesa, Arizona 85206  
Toll Free: 866 379-8641 Phone: 480 293-0215 Fax: 480 293-0258  
Home page: [www.supercj.com](http://www.supercj.com) Email: [dwood@supercj.com](mailto:dwood@supercj.com)

February 12, 2014

**Re: 2014 RAM 2500 SLT**

Sargent Richard Guinn  
Apache County Sheriff's Office  
PO Box 518  
St Johns, Arizona, 85936  
Phone: 928 337-4321

Dear Sargent Guinn,

Thank you very much for your interest in acquiring a vehicle from our dealership. We concur that your interest is well deserved. We hope that an outstanding product lineup and our dedication to customer service will enhance your ownership experience should you decide to buy a vehicle from us.

Attached, please find additional information that I hope will assist you in making a more informed decision. Please feel free to contact me at any time as I would truly appreciate the opportunity to be of service to you.

Sincerely,

Dan Wood  
Commercial Fleet Manager  
480 293-0215  
[dwood@supercj.com](mailto:dwood@supercj.com)



**Prepared For:**  
 Sargent Richard Guinn  
 Apache County Sheriff's Office  
 PO Box 518  
 St Johns, Arizona, 85936  
 Phone: 928 337-4321

**Prepared By:**  
 Dan Wood  
 Superstition Springs Chrysler Jeep Dodge Ram  
 6130 E. Auto Park Dr.  
 Mesa, Arizona, 85206  
 Phone: 480 293-0215  
 Toll Free: 866 379-8641

**INDEX** **2014 RAM 2500**

**4x4 Crew Cab 149" WB SLT (DJ7H91)**

<b>Description</b>	<b>Page</b>
Cover .....	1
Letter .....	2
Index .....	3
Standard Equipment .....	4
Selected Equipment .....	7
Dimensions & Capacities .....	9
Warranty .....	11
Available Equipment .....	12
Job Rating .....	

**Prepared For:**

Sargent Richard Guinn  
Apache County Sheriff's Office  
PO Box 518  
St Johns, Arizona, 85936  
Phone: 928 337-4321

**Prepared By:**

Dan Wood  
Superstition Springs Chrysler Jeep Dodge Ram  
6130 E. Auto Park Dr.  
Mesa, Arizona, 85206  
Phone: 480 293-0215  
Toll Free: 866 379-8641

**STANDARD EQUIPMENT****2014 RAM 2500****4x4 Crew Cab 149" WB SLT (DJ7H91)****Powertrain**

HEMI 5.7L V-8 OHV SMPI 16 valve engine with variable valve control, variable intake length \* 160 amp alternator \* 730 amp battery with run down protection \* Transmission oil cooler \* 6-speed electronic sequential shift control automatic transmission with overdrive, lock-up, driver selection \* Part-time four-wheel drive with electronic transfer case shift, auto locking hubs \* ABS & driveline traction control \* 3.73 axle ratio \* Stainless steel exhaust

**Steering and Suspension**

Hydraulic power-assist re-circulating ball steering \* Steering cooler \* 4-wheel disc brakes with front and rear vented discs \* Electronic stability \* Non-independent front suspension \* Front multi-link suspension \* Front anti-roll bar \* Front coil springs \* HD front shocks \* Rigid rear axle \* Rear multi-link suspension \* Rear coil springs \* HD rear shocks \* Front and rear 18.0" x 8.00" styled steel wheels with chrome-clad covers \* LT275/70SR18.0 BSW AS front and rear tires \* Underbody w/crankdown mounted full-size steel spare wheel

**Safety**

4-wheel anti-lock braking system \* Center high mounted stop light \* Dual airbags, seat mounted driver and passenger side-impact airbags, curtain 1st and 2nd row overhead airbags, airbag occupancy sensor \* Front height adjustable seatbelts with front pre-tensioners \* Sentry Key immobilizer, panic alarm

**Comfort and Convenience**

Air conditioning, underseat ducts, console ducts \* SiriusXM AM/FM/Satellite, clock, seek-scan, external memory control, 6 speakers, voice activation, Bluetooth wireless streaming, fixed antenna \* 1 1st row LCD monitor \* Cruise control with steering wheel controls \* Power door locks with 2 stage unlock, keyfob (all doors) keyless entry, child safety rear door locks, manual tailgate/rear door lock \* 2 12V DC power outlets, retained accessory power, Uconnect w/Bluetooth wireless phone connectivity \* Analog instrumentation display includes tachometer, oil pressure gauge, engine temperature gauge, voltmeter gauge, oil temperature gauge, transmission fluid temp gauge, engine hour meter, compass, exterior temp, systems monitor, redundant digital speedometer, trip computer, trip odometer \* Warning indicators include engine temperature, lights on, key, low fuel, low washer fluid, door ajar, service interval, brake fluid, tire specific low tire pressure, transmission fluid temp \* Steering wheel with tilt adjustment \* Power front and rear windows with deep tint, driver and passenger 1-touch down \* Variable intermittent front windshield wipers, power rear window \* Passenger side vanity mirror \* Day-night rearview mirror \* Interior lights include dome light with fade, front reading lights, illuminated entry \* Mini overhead console, glove box, front and rear cupholders, instrument panel bin, dashboard storage, driver and passenger door bins, rear door bins, 2nd row underseat storage \* Cargo concealed storage

The information contained in this package is provided to assist in assessing our vehicles and is for your information only. Prices and content information shown are subject to change and should be treated as estimates only. Information on the comparison vehicle is derived from available public sources and may not be completely current or accurate. No representations, warranties or guarantees are given in the information. Neither Chrysler nor the dealer will be liable for any reliance on the contents hereof. Please see salesperson for the most current information and other details. Actual pricing may vary.

Not all buyers or lessees will qualify for the lowest APR or Lease payment and may vary according to creditworthiness. Contact dealer to see if you qualify, to determine your actual price, APR, and monthly payment. Dealer participation may affect savings; residency and other mileage restrictions may apply. The estimates may not include the cost of transportation and handling charges, taxes, title/documentary fees, registration, tags, dealer prep, labor and installation charges, insurance, optional equipment and accessories, certificate of compliance or non-compliance fees, or finance charges. Lease estimates may not include any additional amount due at delivery, first payment or security deposit. Reference DX05102815 1/6/2014

Effective Date: 1/6/2014

Date Printed: February 12, 2014

Page 4

QuoteID: &lt;None&gt;

# STANDARD EQUIPMENT Continued

## Comfort and Convenience (Continued)

### Seating and Interior

Seating capacity of 6 \* 40-20-40 split-bench front seat with adjustable head restraints, center armrest with storage \* 4-way adjustable driver seat \* 4-way adjustable passenger seat \* Full folding rear bench seat with fold-up cushion, 3 adjustable rear head restraints, center armrest \* Cloth faced front seats with cloth back material \* Cloth faced rear seats with carpet back material \* Vinyl door trim insert, full cloth headliner, full carpet floor covering with carpet front and rear floor mats, metal-look instrument panel insert, urethane gear shift knob, metal-look door panel insert, chrome and metal-look interior accents

### Exterior Features

Side impact beams, front license plate bracket, fully galvanized steel body material \* Black side window moldings, black front windshield molding \* Chrome door handles \* Chrome grille \* 4 doors with tailgate rear cargo door \* Class V trailering, trailer harness, trailer hitch, brake controller, trailer sway control \* Driver and passenger power remote black heated folding outside mirrors \* Front and rear chrome bumpers, with rear step \* Aero-composite halogen fully automatic headlamps with multiple headlamps, delay-off feature \* Additional exterior lights include pickup cargo box light \* Clearcoat monotone paint

### Warranty

Basic	36 month/36,000 miles	Powertrain	60 month/100,000 miles
Corrosion Perforation	60 month/100,000 miles	Roadside Assistance	36 month/36,000 miles

### Dimensions and Capacities

Output	383 hp @ 5,600 rpm	Torque	400 lb.-ft. @ 4,000 rpm
1st gear ratio	3.231	2nd gear ratio	1.837
3rd gear ratio	1.410	4th gear ratio	1.000
5th gear ratio	0.816	6th gear ratio	0.625
Reverse gear ratio	4.444	Curb weight	6,767 lbs.
GVWR	9,000 lbs.	Front GAWR	5,250 lbs.
Rear GAWR	6,000 lbs.	Payload	2,230 lbs.
Front curb weight	3,880 lbs.	Rear curb weight	2,887 lbs.
Front axle capacity	5,250 lbs.	Rear axle capacity	6,010 lbs.
Front tire/wheel capacity	7,280 lbs.	Rear tire/wheel capacity	7,280 lbs.
Towing capacity	11,060 lbs.	Front legroom	41.0 "
Rear legroom	40.3 "	Front headroom	41.0 "
Rear headroom	39.9 "	Front hiproom	63.2 "
Rear hiproom	63.2 "	Front shoulder room	66.0 "
Rear shoulder room	65.7 "	Passenger area volume	125.3 cu.ft.
Length	237.4 "	Body width	79.5 "
Body height	78.4 "	Wheelbase	149.0 "
Cab to axle	36.7 "	Axle to end of frame	48.7 "
Front tread	68.3 "	Rear tread	68.2 "
Turning radius	21.9 '	Fuel tank	31.0 gal.
Exterior cargo length	76.3 "	Exterior cargo minimum width	51.0 "

The information contained in this package is provided to assist in assessing our vehicles and is for your information only. Prices and content information shown are subject to change and should be treated as estimates only. Information on the comparison vehicle is derived from available public sources and may not be completely current or accurate. No representations, warranties or guarantees are given in the information. Neither Chrysler nor the dealer will be liable for any reliance on the contents hereof. Please see salesperson for the most current information and other details. Actual pricing may vary.

Not all buyers or lessees will qualify for the lowest APR or Lease payment and may vary according to creditworthiness. Contact dealer to see if you qualify, to determine your actual price, APR, and monthly payment. Dealer participation may affect savings; residency and other mileage restrictions may apply. The estimates may not include the cost of transportation and handling charges, taxes, title/documentary fees, registration, tags, dealer prep, labor and installation charges, insurance, optional equipment and accessories, certificate of compliance or non-compliance fees, or finance charges. Lease estimates may not include any additional amount due at delivery, first payment or security deposit. Reference DX05102815 1/6/2014

## STANDARD EQUIPMENT Continued

### Dimensions and Capacities (Continued)

Exterior cargo volume	57.5 cu.ft.	Exterior cargo pickup box depth	20.2 "
Exterior cargo maximum width	66.4 "	Interior cargo volume	41.0 cu.ft.
Interior maximum cargo volume	41.0 cu.ft.		

The information contained in this package is provided to assist in assessing our vehicles and is for your information only. Prices and content information shown are subject to change and should be treated as estimates only. Information on the comparison vehicle is derived from available public sources and may not be completely current or accurate. No representations, warranties or guarantees are given in the information. Neither Chrysler nor the dealer will be liable for any reliance on the contents hereof. Please see salesperson for the most current information and other details. Actual pricing may vary.

Not all buyers or lessees will qualify for the lowest APR or Lease payment and may vary according to creditworthiness. Contact dealer to see if you qualify, to determine your actual price, APR, and monthly payment. Dealer participation may affect savings; residency and other mileage restrictions may apply. The estimates may not include the cost of transportation and handling charges, taxes, title/documentary fees, registration, tags, dealer prep, labor and installation charges, insurance, optional equipment and accessories, certificate of compliance or non-compliance fees, or finance charges. Lease estimates may not include any additional amount due at delivery, first payment or security deposit. Reference DX05102815 1/6/2014

Effective Date: 1/6/2014  
Date Printed: February 12, 2014

Page 6  
QuoteID: <None>



**Prepared For:**  
 Sargent Richard Guinn  
 Apache County Sheriff's Office  
 PO Box 518  
 St Johns, Arizona, 85936  
 Phone: 928 337-4321

**Prepared By:**  
 Dan Wood  
 Superstition Springs Chrysler Jeep Dodge Ram  
 6130 E. Auto Park Dr.  
 Mesa, Arizona, 85206  
 Phone: 480 293-0215  
 Toll Free: 866 379-8641

**SELECTED EQUIPMENT** **2014 RAM 2500**

**4x4 Crew Cab 149" WB SLT (DJ7H91)**  
**MSRP**

DJ7H91	Base Vehicle Price (DJ7H91)	STD	41,055.00
<b>Packages</b>			
26G	Quick Order Package 26G SLT <i>(DME) 3.73 Rear Axle Ratio; 5.0" Touchscreen Display; Integrated Voice Command w/Bluetooth; Rear View Mirror w/Microphone; (RA2) Radio: Uconnect 5.0 AM/FM/BT</i>	OPT	N/C
<b>Emissions</b>			
NAS	50 State Emissions	INC	Included
<b>Powertrain</b>			
EZC	Engine: 5.7L V8 HEMI VVT <i>(NAS) 50 State Emissions</i>	STD	N/C
DFP	Transmission: 6-Speed Automatic (66RFE)	STD	N/C
DME	3.73 Rear Axle Ratio	INC	Included
Z7C	GVWR: 9,000 lbs	STD	N/C
<b>Wheels &amp; Tires</b>			
TCP	Tires: LT275/70R18E OWL On/Off Road <i>Firestone Brand Tires</i>	OPT	200.00
WBJ	Wheels: 18" x 8.0" Polished Forged Aluminum <i>Center Hub</i>	OPT	300.00
<b>Seats &amp; Seat Trim</b>			
M9	Premium Cloth 40/20/40 Bench Seat <i>115V Auxiliary Power Outlet; 40/20/40 Split Bench Seat; Folding Flat Load Floor Storage; Front Armrest w/Cupholders; Front Center Seat Cushion Storage; Power 10-Way Driver Seat; Power Lumbar Adjust; Rear 60/40 Split</i>	OPT	900.00

The information contained in this package is provided to assist in assessing our vehicles and is for your information only. Prices and content information shown are subject to change and should be treated as estimates only. Information on the comparison vehicle is derived from available public sources and may not be completely current or accurate. No representations, warranties or guarantees are given in the information. Neither Chrysler nor the dealer will be liable for any reliance on the contents hereof. Please see salesperson for the most current information and other details. Actual pricing may vary.  
 Not all buyers or lessees will qualify for the lowest APR or Lease payment and may vary according to creditworthiness. Contact dealer to see if you qualify, to determine your actual price, APR, and monthly payment. Dealer participation may affect savings; residency and other mileage restrictions may apply. The estimates may not include the cost of transportation and handling charges, taxes, title/documentary fees, registration, tags, dealer prep, labor and installation charges, insurance, optional equipment and accessories, certificate of compliance or non-compliance fees, or finance charges. Lease estimates may not include any additional amount due at delivery, first payment or security deposit. Reference DX05102815 1/6/2014

## SELECTED EQUIPMENT Continued

MSRP

*Folding Seat; Charge Only Remote USB Port; Storage Tray*

### Other Options

Code	Description	Type	MSRP
APA	Monotone Paint <i>Headlamp filler panels and door handles are black when special paint ordered (P61, P68, P12, P71, P18, PYB, P06, P72, P64, PGC, PB8, P74, P62, P81, P69, PL1, PGW, P73, P63).</i>	STD	N/C
RA3	Radio: Uconnect 8.4A AM/FM/SXM/BT <i>8.4" Touchscreen Display; For Details Go To DriveUconnect.com; Integrated Voice Command w/Bluetooth; Media Hub (SD, USB, AUX); Nav-Capable See Dealer for Details : Activation fee required.; Remote SD Card Slot; SIRIUSXM Satellite Radio; Uconnect Access</i>	OPT	505.00
BAD	180 Amp Alternator	OPT	85.00
XAA	ParkSense Rear Park Assist System	OPT	250.00
XAC	ParkView Rear Back-Up Camera <i>Rear View Auto Dim Mirror w/Display</i>	OPT	200.00
GPG	Power Black Trailer Tow Mirrors <i>Black Exterior Mirrors; Exterior Mirrors w/Supplemental Signals; Exterior Mirrors Courtesy Lamps; Exterior Mirrors w/Heating Element</i>	OPT	180.00
ADB	Protection Group <i>Tow Hooks; (XEF) Transfer Case Skid Plate Shield</i>	OPT	100.00
XBM	Remote Start System	OPT	200.00
XMF	Spray In Bedliner	OPT	475.00
XEF	Transfer Case Skid Plate Shield	INC	Included

### Internal Options

PNTTBL		OPT	0.00
	<b>Interior Colors For : Primary w/SLT (crew)</b>		
X8	Diesel Gray/Black	OPT	N/C
	<b>Primary Colors For : Primary w/SLT (crew)</b>		
PX8	Black Clearcoat	OPT	N/C

<b>Vehicle Subtotal</b>	<b>\$44,450.00</b>
<b>Destination</b>	<b>\$1,195.00</b>
<b>Vehicle Subtotal (including Destination)</b>	<b>\$45,645.00</b>

The information contained in this package is provided to assist in assessing our vehicles and is for your information only. Prices and content information shown are subject to change and should be treated as estimates only. Information on the comparison vehicle is derived from available public sources and may not be completely current or accurate. No representations, warranties or guarantees are given in the information. Neither Chrysler nor the dealer will be liable for any reliance on the contents hereof. Please see salesperson for the most current information and other details. Actual pricing may vary.  
Not all buyers or lessees will qualify for the lowest APR or Lease payment and may vary according to creditworthiness. Contact dealer to see if you qualify, to determine your actual price, APR, and monthly payment. Dealer participation may affect savings; residency and other mileage restrictions may apply. The estimates may not include the cost of transportation and handling charges, taxes, title/documentary fees, registration, tags, dealer prep, labor and installation charges, insurance, optional equipment and accessories, certificate of compliance or non-compliance fees, or finance charges. Lease estimates may not include any additional amount due at delivery, first payment or security deposit. Reference DX05102815 1/6/2014

Effective Date: 1/6/2014  
Date Printed: February 12, 2014

Page 8  
QuoteID: <None>



**Prepared For:**  
 Sargent Richard Guinn  
 Apache County Sheriff's Office  
 PO Box 518  
 St Johns, Arizona, 85936  
 Phone: 928 337-4321

**Prepared By:**  
 Dan Wood  
 Superstition Springs Chrysler Jeep Dodge Ram  
 6130 E. Auto Park Dr.  
 Mesa, Arizona, 85206  
 Phone: 480 293-0215  
 Toll Free: 866 379-8641

**DIMENSIONS & CAPACITIES** **2014 RAM 2500**

**4x4 Crew Cab 149" WB SLT (DJ7H91)**

Output .....	383 hp @ 5,600 rpm
Torque .....	400 lb.-ft. @ 4,000 rpm
1st gear ratio .....	3.231
2nd gear ratio .....	1.837
3rd gear ratio .....	1.410
4th gear ratio .....	1.000
5th gear ratio .....	0.816
6th gear ratio .....	0.625
Reverse gear ratio .....	4.444
Curb weight .....	6,840 lbs.
GVWR .....	9,000 lbs.
Front GAWR .....	5,250 lbs.
Rear GAWR .....	6,000 lbs.
Payload .....	2,230 lbs.
Front curb weight .....	3,943 lbs.
Rear curb weight .....	2,897 lbs.
Front axle capacity .....	5,250 lbs.
Rear axle capacity .....	6,010 lbs.
Front tire/wheel capacity .....	7,280 lbs.
Rear tire/wheel capacity .....	7,280 lbs.
Towing capacity .....	11,060 lbs.
Front legroom .....	41.0 "
Rear legroom .....	40.3 "
Front headroom .....	41.0 "
Rear headroom .....	39.9 "
Front hiproom .....	63.2 "
Rear hiproom .....	63.2 "
Front shoulder room .....	66.0 "
Rear shoulder room .....	65.7 "
Passenger area volume .....	125.3 cu.ft.
Length .....	237.4 "
Body width .....	79.5 "
Body height .....	78.4 "
Wheelbase .....	149.0 "

The information contained in this package is provided to assist in assessing our vehicles and is for your information only. Prices and content information shown are subject to change and should be treated as estimates only. Information on the comparison vehicle is derived from available public sources and may not be completely current or accurate. No representations, warranties or guarantees are given in the information. Neither Chrysler nor the dealer will be liable for any reliance on the contents hereof. Please see salesperson for the most current information and other details. Actual pricing may vary.  
 Not all buyers or lessees will qualify for the lowest APR or Lease payment and may vary according to creditworthiness. Contact dealer to see if you qualify, to determine your actual price, APR, and monthly payment. Dealer participation may affect savings; residency and other mileage restrictions may apply. The estimates may not include the cost of transportation and handling charges, taxes, title/documentary fees, registration, tags, dealer prep, labor and installation charges, insurance, optional equipment and accessories, certificate of compliance or non-compliance fees, or finance charges. Lease estimates may not include any additional amount due at delivery, first payment or security deposit. Reference DX05102815 1/6/2014

Effective Date: 1/6/2014  
 Date Printed: February 12, 2014

Page 9  
 QuoteID: <None>

## DIMENSIONS & CAPACITIES Continued

Cab to axle .....	36.7 "
Axle to end of frame .....	48.7 "
Front tread .....	68.3 "
Rear tread .....	68.2 "
Turning radius .....	21.9 '
Fuel tank .....	31.0 gal.
Exterior cargo length .....	76.3 "
Exterior cargo minimum width .....	51.0 "
Exterior cargo volume .....	57.5 cu.ft.
Exterior cargo pickup box depth .....	20.2 "
Exterior cargo maximum width .....	66.4 "
Interior cargo volume .....	41.0 cu.ft.
Interior maximum cargo volume .....	41.0 cu.ft.

The information contained in this package is provided to assist in assessing our vehicles and is for your information only. Prices and content information shown are subject to change and should be treated as estimates only. Information on the comparison vehicle is derived from available public sources and may not be completely current or accurate. No representations, warranties or guarantees are given in the information. Neither Chrysler nor the dealer will be liable for any reliance on the contents hereof. Please see salesperson for the most current information and other details. Actual pricing may vary.

Not all buyers or lessees will qualify for the lowest APR or Lease payment and may vary according to creditworthiness. Contact dealer to see if you qualify, to determine your actual price, APR, and monthly payment. Dealer participation may affect savings; residency and other mileage restrictions may apply. The estimates may not include the cost of transportation and handling charges, taxes, title/documentary fees, registration, tags, dealer prep, labor and installation charges, insurance, optional equipment and accessories, certificate of compliance or non-compliance fees, or finance charges. Lease estimates may not include any additional amount due at delivery, first payment or security deposit. Reference DX05102815 1/6/2014

Effective Date: 1/6/2014  
Date Printed: February 12, 2014

Page 10  
QuoteID: <None>



**Prepared For:**  
 Sargent Richard Guinn  
 Apache County Sheriff's Office  
 PO Box 518  
 St Johns, Arizona, 85936  
 Phone: 928 337-4321

**Prepared By:**  
 Dan Wood  
 Superstition Springs Chrysler Jeep Dodge Ram  
 6130 E. Auto Park Dr.  
 Mesa, Arizona, 85206  
 Phone: 480 293-0215  
 Toll Free: 866 379-8641

**WARRANTY** **2014 RAM 2500**

**4x4 Crew Cab 149" WB SLT (DJ7H91)**

	<b>Months/Distance</b>
Basic .....	36 month/36,000 miles
Powertrain .....	60 month/100,000 miles
Corrosion Perforation .....	60 month/100,000 miles
Roadside Assistance .....	36 month/36,000 miles

The information contained in this package is provided to assist in assessing our vehicles and is for your information only. Prices and content information shown are subject to change and should be treated as estimates only. Information on the comparison vehicle is derived from available public sources and may not be completely current or accurate. No representations, warranties or guarantees are given in the information. Neither Chrysler nor the dealer will be liable for any reliance on the contents hereof. Please see salesperson for the most current information and other details. Actual pricing may vary. Not all buyers or lessees will qualify for the lowest APR or Lease payment and may vary according to creditworthiness. Contact dealer to see if you qualify, to determine your actual price, APR, and monthly payment. Dealer participation may affect savings; residency and other mileage restrictions may apply. The estimates may not include the cost of transportation and handling charges, taxes, title/documentary fees, registration, tags, dealer prep, labor and installation charges, insurance, optional equipment and accessories, certificate of compliance or non-compliance fees, or finance charges. Lease estimates may not include any additional amount due at delivery, first payment or security deposit. Reference DX05102815 1/6/2014

Effective Date: 1/6/2014  
 Date Printed: February 12, 2014



**Prepared For:**  
 Sargent Richard Guinn  
 Apache County Sheriff's Office  
 PO Box 518  
 St Johns, Arizona, 85936  
 Phone: 928 337-4321

**Prepared By:**  
 Dan Wood  
 Superstition Springs Chrysler Jeep Dodge Ram  
 6130 E. Auto Park Dr.  
 Mesa, Arizona, 85206  
 Phone: 480 293-0215  
 Toll Free: 866 379-8641

**AVAILABLE EQUIPMENT**

**2014 RAM 2500**

**4x4 Crew Cab 149" WB SLT (DJ7H91)**

			<b>MSRP</b>
DJ7H91	Base Vehicle Price (DJ7H91)	STD	41,055.00
ORDER1	Initial Order Date: TBA	OPT	N/C
START1	Start-Up Date: TBA	OPT	N/C
FINAL1	Fleet Final Order Date: TBA	OPT	N/C
BUILD	Build-Out Date: TBA	OPT	N/C
26G	Quick Order Package 26G SLT <i>(DME) 3.73 Rear Axle Ratio; 5.0" Touchscreen Display; Integrated Voice Command w/Bluetooth; Rear View Mirror w/Microphone; (RA2) Radio: Uconnect 5.0 AM/FM/BT</i>	OPT	N/C
22G	Quick Order Package 22G SLT <i>(DME) 3.73 Rear Axle Ratio; 5.0" Touchscreen Display; Integrated Voice Command w/Bluetooth; Rear View Mirror w/Microphone; (RA2) Radio: Uconnect 5.0 AM/FM/BT</i>	OPT	N/C
2EG	Quick Order Package 2EG SLT <i>(DMR) 3.42 Rear Axle Ratio; 5.0" Touchscreen Display; Integrated Voice Command w/Bluetooth; Rear View Mirror w/Microphone; (RA2) Radio: Uconnect 5.0 AM/FM/BT</i>	OPT	N/C
2FG	Quick Order Package 2FG SLT <i>(DMR) 3.42 Rear Axle Ratio; 5.0" Touchscreen Display; Integrated Voice Command w/Bluetooth; Rear View Mirror w/Microphone; (RA2) Radio: Uconnect 5.0 AM/FM/BT</i>	OPT	N/C
26Z	Quick Order Package 26Z Big Horn <i>(DME) 3.73 Rear Axle Ratio; (WBI) Wheels: 18" x 8.0" Polished Forged Aluminum; 40/20/40 Split Bench Seat; 5.0" Touchscreen Display; (DSA) Anti-Spin Differential Rear Axle; Bighorn Badge; Big Horn Regional Package; Bright/Bright Billets Grille; (M9) Premium Cloth 40/20/40 Bench Seat; (LNI) Fog Lamps; Front Armrest w/Cupholders; Front Center Seat Cushion Storage; Integrated Voice Command w/Bluetooth; Leather Wrapped Steering Wheel; Rear View Mirror w/Microphone; Steering Wheel Mounted Audio Controls; Storage Tray; (RA2) Radio: Uconnect 5.0 AM/FM/BT; Underhood Lamp; (XBM) Remote Start System. . With Texas ship to, you can't have 26Z CPOS.</i>	OPT	1,835.00
22Z	Quick Order Package 22Z Big Horn <i>(DME) 3.73 Rear Axle Ratio; (WBI) Wheels: 18" x 8.0" Polished Forged</i>	OPT	1,835.00

The Information contained in this package is provided to assist in assessing our vehicles and is for your information only. Prices and content information shown are subject to change and should be treated as estimates only. Information on the comparison vehicle is derived from available public sources and may not be completely current or accurate. No representations, warranties or guarantees are given in the information. Neither Chrysler nor the dealer will be liable for any reliance on the contents hereof. Please see salesperson for the most current information and other details. Actual pricing may vary. Not all buyers or lessees will qualify for the lowest APR or Lease payment and may vary according to creditworthiness. Contact dealer to see if you qualify, to determine your actual price, APR, and monthly payment. Dealer participation may affect savings; residency and other mileage restrictions may apply. The estimates may not include the cost of transportation and handling charges, taxes, title/documentary fees, registration, tags, dealer prep, labor and installation charges, insurance, optional equipment and accessories, certificate of compliance or non-compliance fees, or finance charges. Lease estimates may not include any additional amount due at delivery, first payment or security deposit. Reference DX05102815 1/6/2014

Effective Date: 1/6/2014  
 Date Printed: February 12, 2014

Page 12  
 QuoteID: <None>

# AVAILABLE EQUIPMENT Continued

MSRP

	<p><i>Aluminum; 40/20/40 Split Bench Seat; 5.0" Touchscreen Display; (DSA) Anti-Spin Differential Rear Axle; Bighorn Badge; Big Horn Regional Package; Bright/Bright Billets Grille; (M9) Premium Cloth 40/20/40 Bench Seat; (LNJ) Fog Lamps; Front Armrest w/Cupholders; Front Center Seat Cushion Storage; Integrated Voice Command w/Bluetooth; Leather Wrapped Steering Wheel; Rear View Mirror w/Microphone; Steering Wheel Mounted Audio Controls; Storage Tray; (RA2) Radio: Uconnect 5.0 AM/FM/BT; Underhood Lamp; (XBM) Remote Start System. . With Texas ship to, you can't have 22Z CPOS.</i></p>		
2EZ	<p>Quick Order Package 2EZ Big Horn  <i>(DMR) 3.42 Rear Axle Ratio; (WBJ) Wheels: 18" x 8.0" Polished Forged Aluminum; 40/20/40 Split Bench Seat; 5.0" Touchscreen Display; (DSA) Anti-Spin Differential Rear Axle; Bighorn Badge; Big Horn Regional Package; Bright/Bright Billets Grille; (M9) Premium Cloth 40/20/40 Bench Seat; (LNJ) Fog Lamps; Front Armrest w/Cupholders; Front Center Seat Cushion Storage; Integrated Voice Command w/Bluetooth; Leather Wrapped Steering Wheel; Rear View Mirror w/Microphone; Steering Wheel Mounted Audio Controls; Storage Tray; (RA2) Radio: Uconnect 5.0 AM/FM/BT; Underhood Lamp. . With Texas ship to, you can't have 2EZ CPOS.</i></p>	OPT	1,835.00
2FZ	<p>Quick Order Package 2FZ Big Horn  <i>(DMR) 3.42 Rear Axle Ratio; (WBJ) Wheels: 18" x 8.0" Polished Forged Aluminum; 40/20/40 Split Bench Seat; 5.0" Touchscreen Display; (DSA) Anti-Spin Differential Rear Axle; Bighorn Badge; Big Horn Regional Package; Bright/Bright Billets Grille; (M9) Premium Cloth 40/20/40 Bench Seat; (LNJ) Fog Lamps; Front Armrest w/Cupholders; Front Center Seat Cushion Storage; Integrated Voice Command w/Bluetooth; Leather Wrapped Steering Wheel; Rear View Mirror w/Microphone; Steering Wheel Mounted Audio Controls; Storage Tray; (RA2) Radio: Uconnect 5.0 AM/FM/BT; Underhood Lamp; (XBM) Remote Start System. . With Texas ship to, you can't have 2FZ CPOS.</i></p>	OPT	1,835.00
26Y	<p>Quick Order Package 26Y Lone Star (Regional)  <i>(DME) 3.73 Rear Axle Ratio; (WBJ) Wheels: 18" x 8.0" Polished Forged Aluminum; 40/20/40 Split Bench Seat; 5.0" Touchscreen Display; 6 Month Trial (Registration Required); (DSA) Anti-Spin Differential Rear Axle; Bright/Bright Billets Grille; (M9) Premium Cloth 40/20/40 Bench Seat; (LNJ) Fog Lamps; For Details Go To DriveUconnect.com; Front Armrest w/Cupholders; Front Center Seat Cushion Storage; Integrated Voice Command w/Bluetooth; Leather Wrapped Steering Wheel; Lonestar Badge; Lone Star Regional Package; Rear View Mirror w/Microphone; Steering Wheel Mounted Audio Controls; Storage Tray; (RA2) Radio: Uconnect 5.0 AM/FM/BT; Underhood Lamp; (XBM) Remote Start System. . Without Texas ship to, you can't have 26Y CPOS.</i></p>	OPT	1,835.00
22Y	<p>Quick Order Package 22Y Lone Star (Regional)  <i>(DME) 3.73 Rear Axle Ratio; (WBJ) Wheels: 18" x 8.0" Polished Forged Aluminum; 40/20/40 Split Bench Seat; 5.0" Touchscreen Display; 6 Month Trial (Registration Required); (DSA) Anti-Spin Differential Rear Axle; Bright/Bright Billets Grille; (M9) Premium Cloth 40/20/40 Bench Seat; (LNJ) Fog Lamps; For Details Go To DriveUconnect.com; Front Armrest w/Cupholders; Front Center Seat Cushion Storage; Integrated Voice Command w/Bluetooth; Leather Wrapped Steering Wheel; Lonestar Badge; Lone Star Regional Package; Rear View Mirror w/Microphone; Steering Wheel Mounted Audio Controls; Storage Tray; (RA2) Radio: Uconnect 5.0 AM/FM/BT; Underhood Lamp; (XBM) Remote Start System. . Without Texas ship to, you can't have 22Y CPOS.</i></p>	OPT	1,835.00

The information contained in this package is provided to assist in assessing our vehicles and is for your information only. Prices and content information shown are subject to change and should be treated as estimates only. Information on the comparison vehicle is derived from available public sources and may not be completely current or accurate. No representations, warranties or guarantees are given in the information. Neither Chrysler nor the dealer will be liable for any reliance on the contents hereof. Please see salesperson for the most current information and other details. Actual pricing may vary. Not all buyers or lessees will qualify for the lowest APR or Lease payment and may vary according to creditworthiness. Contact dealer to see if you qualify, to determine your actual price, APR, and monthly payment. Dealer participation may affect savings; residency and other mileage restrictions may apply. The estimates may not include the cost of transportation and handling charges, taxes, title/documentary fees, registration, tags, dealer prep, labor and installation charges, insurance, optional equipment and accessories, certificate of compliance or non-compliance fees, or finance charges. Lease estimates may not include any additional amount due at delivery, first payment or security deposit. Reference DX05102815 1/6/2014

## AVAILABLE EQUIPMENT Continued

		MSRP
2EY	Quick Order Package 2EY Lone Star (Regional) <i>(DMR) 3.42 Rear Axle Ratio; (WBJ) Wheels: 18" x 8.0" Polished Forged Aluminum; 40/20/40 Split Bench Seat; 5.0" Touchscreen Display; 6 Month Trial (Registration Required); (DSA) Anti-Spin Differential Rear Axle; Bright/Bright Billets Grille; (M9) Premium Cloth 40/20/40 Bench Seat; (LNJ) Fog Lamps; For Details Go To DriveUconnect.com; Front Armrest w/Cupholders; Front Center Seat Cushion Storage; Integrated Voice Command w/Bluetooth; Leather Wrapped Steering Wheel; Lonestar Badge; Lone Star Regional Package; Rear View Mirror w/Microphone; Steering Wheel Mounted Audio Controls; Storage Tray; (RA2) Radio: Uconnect 5.0 AM/FM/BT; Underhood Lamp. . Without Texas ship to, you can't have 2EY CPOS.</i>	OPT 1,835.00
2FY	Quick Order Package 2FY Lone Star (Regional) <i>(DMR) 3.42 Rear Axle Ratio; (WBJ) Wheels: 18" x 8.0" Polished Forged Aluminum; 40/20/40 Split Bench Seat; 5.0" Touchscreen Display; 6 Month Trial (Registration Required); (DSA) Anti-Spin Differential Rear Axle; Bright/Bright Billets Grille; (M9) Premium Cloth 40/20/40 Bench Seat; (LNJ) Fog Lamps; For Details Go To DriveUconnect.com; Front Armrest w/Cupholders; Front Center Seat Cushion Storage; Integrated Voice Command w/Bluetooth; Leather Wrapped Steering Wheel; Lonestar Badge; Lone Star Regional Package; Rear View Mirror w/Microphone; Steering Wheel Mounted Audio Controls; Storage Tray; (RA2) Radio: Uconnect 5.0 AM/FM/BT; Underhood Lamp; (XBM) Remote Start System. . Without Texas ship to, you can't have 2FY CPOS.</i>	OPT 1,835.00
26T	Quick Order Package 26T Outdoorsman <i>(DME) 3.73 Rear Axle Ratio; (WBJ) Wheels: 18" x 8.0" Polished Forged Aluminum; Accent Fender Flares; (DSA) Anti-Spin Differential Rear Axle; Black Door Handles; Black Exterior Mirrors; Body Color Grille; Delete Wheel Spats; Exterior Mirrors w/Heating Element; (LNJ) Fog Lamps; (CLF) Front &amp; Rear Rubber Floor Mats; (APD) Lower Two-Tone Paint; (TCP) Tires: LT275/70R18E OWL On/Off Road; (ADA) Luxury Group; Outdoorsman Badging; Outdoorsman Group; Painted Front Bumper; Painted Rear Bumper; (MJ) Premium Cloth Bucket Seats; (ADB) Protection Group; (LSA) Security Alarm; Tow Hooks; (RA3) Radio: Uconnect 8.4A AM/FM/SXM/BT</i>	OPT 2,695.00
22T	Quick Order Package 22T Outdoorsman <i>(DME) 3.73 Rear Axle Ratio; (WBJ) Wheels: 18" x 8.0" Polished Forged Aluminum; Accent Fender Flares; (DSA) Anti-Spin Differential Rear Axle; Black Door Handles; Black Exterior Mirrors; Body Color Grille; Delete Wheel Spats; Exterior Mirrors w/Heating Element; (LNJ) Fog Lamps; (CLF) Front &amp; Rear Rubber Floor Mats; (APD) Lower Two-Tone Paint; (TCP) Tires: LT275/70R18E OWL On/Off Road; (ADA) Luxury Group; Outdoorsman Badging; Outdoorsman Group; Painted Front Bumper; Painted Rear Bumper; (MJ) Premium Cloth Bucket Seats; (ADB) Protection Group; (LSA) Security Alarm; Tow Hooks; (RA3) Radio: Uconnect 8.4A AM/FM/SXM/BT</i>	OPT 2,695.00
2ET	Quick Order Package 2ET Outdoorsman <i>(DMR) 3.42 Rear Axle Ratio; (WBJ) Wheels: 18" x 8.0" Polished Forged Aluminum; Accent Fender Flares; (DSA) Anti-Spin Differential Rear Axle; Black Door Handles; Black Exterior Mirrors; Body Color Grille; Delete Wheel Spats; Exterior Mirrors w/Heating Element; (LNJ) Fog Lamps; (CLF) Front &amp; Rear Rubber Floor Mats; (APD) Lower Two-Tone Paint; (TCP) Tires: LT275/70R18E OWL On/Off Road; (ADA) Luxury Group; Outdoorsman Badging; Outdoorsman Group; Painted Front Bumper; Painted Rear Bumper; (M9) Premium Cloth 40/20/40 Bench Seat; (ADB) Protection Group; (LSA) Security Alarm; Tow Hooks; (RA3) Radio: Uconnect 8.4A AM/FM/SXM/BT</i>	OPT 2,695.00

The information contained in this package is provided to assist in assessing our vehicles and is for your information only. Prices and content information shown are subject to change and should be treated as estimates only. Information on the comparison vehicle is derived from available public sources and may not be completely current or accurate. No representations, warranties or guarantees are given in the information. Neither Chrysler nor the dealer will be liable for any reliance on the contents hereof. Please see salesperson for the most current information and other details. Actual pricing may vary. Not all buyers or lessees will qualify for the lowest APR or Lease payment and may vary according to creditworthiness. Contact dealer to see if you qualify, to determine your actual price, APR, and monthly payment. Dealer participation may affect savings; residency and other mileage restrictions may apply. The estimates may not include the cost of transportation and handling charges, taxes, title/documentary fees, registration, tags, dealer prep, labor and installation charges, insurance, optional equipment and accessories, certificate of compliance or non-compliance fees, or finance charges. Lease estimates may not include any additional amount due at delivery, first payment or security deposit. Reference DX05102815 1/6/2014

## AVAILABLE EQUIPMENT Continued

			MSRP
2FT	Quick Order Package 2FT Outdoorsman <i>(DMR) 3.42 Rear Axle Ratio; (WBJ) Wheels: 18" x 8.0" Polished Forged Aluminum; Accent Fender Flares; (DSA) Anti-Spin Differential Rear Axle; Black Door Handles; Black Exterior Mirrors; Body Color Grille; Delete Wheel Spats; Exterior Mirrors w/Heating Element; (LNJ) Fog Lamps; (CLF) Front &amp; Rear Rubber Floor Mats; (APD) Lower Two-Tone Paint; (TCP) Tires: LT275/70R18E OWL On/Off Road; (ADA) Luxury Group; Outdoorsman Badging; Outdoorsman Group; Painted Front Bumper; Painted Rear Bumper; (MJ) Premium Cloth Bucket Seats; (ADB) Protection Group; (LSA) Security Alarm; Tow Hooks; (RA3) Radio: Uconnect 8.4A AM/FM/SXM/BT</i>	OPT	2,695.00
NAS	50 State Emissions	INC	Included
EZC	Engine: 5.7L V8 HEMI VVT <i>(NAS) 50 State Emissions</i>	STD	N/C
ESA	Engine: 6.4L V8 Mid Duty HEMI MDS <i>(NAS) 50 State Emissions; (Z7F) GVWR: 10,000 lbs</i>	OPT	1,495.00
ETK	Engine: 6.7L I6 Cummins Turbo Diesel <i>(NAS) 50 State Emissions; (BAD) 180 Amp Alternator; 5.5 Additional Gallons of Diesel; Cummins Turbo Diesel Badge; Current Generation Engine Controller; (Z7F) GVWR: 10,000 lbs; RAM Active Air; Selective Catalytic Reduction (Urea); Tow Hooks</i>	OPT	7,995.00
DFP	Transmission: 6-Speed Automatic (66RFE)	STD	N/C
DEG	Transmission: 6-Speed Manual (G56) <i>Mini Floor Console</i>	OPT	N/C
DG7	Transmission: 6-Speed Automatic (68RFE)	OPT	600.00
DME	3.73 Rear Axle Ratio	INC	Included
DMR	3.42 Rear Axle Ratio	OPT	N/C
DMF	4.10 Rear Axle Ratio	OPT	125.00
DSA	Anti-Spin Differential Rear Axle	OPT	325.00
Z7C	GVWR: 9,000 lbs	STD	N/C
Z7F	GVWR: 10,000 lbs	OPT	N/C
TCN	Tires: LT275/70R18E BSW AS	STD	N/C
TCP	Tires: LT275/70R18E OWL On/Off Road <i>Firestone Brand Tires</i>	OPT	200.00
TEA	Tires: LT285/60R20E OWL On/Off Road	OPT	N/C
WBH	Wheels: 18" x 8.0" Steel Chrome Clad	STD	N/C
WBJ	Wheels: 18" x 8.0" Polished Forged Aluminum <i>Center Hub</i>	OPT	300.00
WRJ	Wheels: 20" x 8.0" Polished Aluminum <i>Center Hub; (TEA) Tires: LT285/60R20E OWL On/Off Road</i>	OPT	1,200.00
WF3	Wheels: 20" x 8.0" Black Painted Aluminum	OPT	N/C
TBE	Add Full Size Spare Tire	OPT	250.00
V9	Cloth 40/20/40 Bench Seat	STD	N/C

The information contained in this package is provided to assist in assessing our vehicles and is for your information only. Prices and content information shown are subject to change and should be treated as estimates only. Information on the comparison vehicle is derived from available public sources and may not be completely current or accurate. No representations, warranties or guarantees are given in the information. Neither Chrysler nor the dealer will be liable for any reliance on the contents hereof. Please see salesperson for the most current information and other details. Actual pricing may vary. Not all buyers or lessees will qualify for the lowest APR or Lease payment and may vary according to creditworthiness. Contact dealer to see if you qualify, to determine your actual price, APR, and monthly payment. Dealer participation may affect savings; residency and other mileage restrictions may apply. The estimates may not include the cost of transportation and handling charges, taxes, title/documentary fees, registration, tags, dealer prep, labor and installation charges, insurance, optional equipment and accessories, certificate of compliance or non-compliance fees, or finance charges. Lease estimates may not include any additional amount due at delivery, first payment or security deposit. Reference DX05102815 1/6/2014

Effective Date: 1/6/2014  
Date Printed: February 12, 2014

Page 15  
QuoteID: <None>

## AVAILABLE EQUIPMENT Continued

			MSRP
M9	Premium Cloth 40/20/40 Bench Seat <i>115V Auxiliary Power Outlet; 40/20/40 Split Bench Seat; Folding Flat Load Floor Storage; Front Armrest w/Cupholders; Front Center Seat Cushion Storage; Power 10-Way Driver Seat; Power Lumbar Adjust; Rear 60/40 Split Folding Seat; Charge Only Remote USB Port; Storage Tray</i>	OPT	Variable
MJ	Premium Cloth Bucket Seats <i>115V Auxiliary Power Outlet; Bucket Seats; Folding Flat Load Floor Storage; Full Length Floor Console; Power 10-Way Driver Seat; Power Lumbar Adjust; Rear 60/40 Split Folding Seat; Charge Only Remote USB Port</i>	OPT	Variable
APA	Monotone Paint <i>Headlamp filler panels and door handles are black when special paint ordered (P61, P68, P12, P71, P18, PYB, P06, P72, P64, PGC, PB8, P74, P62, P81, P69, PL1, PGW, P73, P63).</i>	STD	N/C
APA	Monotone Paint w/Outdoorsman <i>Headlamp filler panels and door handles are black when special paint ordered (P61, P68, P12, P71, P18, PYB, P06, P72, P64, PGC, PB8, P74, P62, P81, P69, PL1, PGW, P73, P63).</i>	OPT	N/C
APD	Lower Two-Tone Paint	OPT	N/C
RA2	Radio: Uconnect 5.0 AM/FM/BT	STD	N/C
RA3	Radio: Uconnect 8.4A AM/FM/SXM/BT <i>8.4" Touchscreen Display; For Details Go To DriveUconnect.com; Integrated Voice Command w/Bluetooth; Media Hub (SD, USB, AUX); Nav-Capable See Dealer for Details : Activation fee required.; Remote SD Card Slot; SIRIUSXM Satellite Radio; Uconnect Access</i>	OPT	505.00
RA4	Radio: Uconnect 8.4AN AM/FM/SXM/HD/BT/NAV <i>1-Year SIRIUSXM Traffic Service; 1-Yr SIRIUSXM Travel Link Service; 1 Year Trial (Registration Required); 8.4" Touchscreen Display; For Details Go To DriveUconnect.com; GPS Navigation; HD Radio; Media Hub (SD, USB, AUX); Remote SD Card Slot; SIRIUSXM Traffic; SIRIUSXM Travel Link; Uconnect Access</i>	OPT	Variable
RA4	Radio: Uconnect 8.4AN AM/FM/SXM/HD/BT/NAV (Fleet) <i>1-Year SIRIUSXM Traffic Service; 1-Yr SIRIUSXM Travel Link Service; 1 Year Trial (Registration Required); 8.4" Touchscreen Display; For Details Go To DriveUconnect.com; GPS Navigation; HD Radio; Media Hub (SD, USB, AUX); Remote SD Card Slot; SIRIUSXM Traffic; SIRIUSXM Travel Link; Uconnect Access</i>	OPT	1,005.00
BAD	180 Amp Alternator	OPT	85.00
AHU	5th Wheel/Gooseneck Towing Prep Group	OPT	400.00
RC3	9 Amplified Speakers w/Subwoofer	OPT	300.00
LHL	I/P Mounted Auxiliary Switches	OPT	130.00
ADX	Black Appearance Group <i>(WF3) Wheels; 20" x 8.0" Black Painted Aluminum; Bi-Function Black Projector Headlamp; Black 4x4 Tailgate Badge; Black Door Handles; Black Grille Surround w/Black Billet; Black Ram Head Tailgate Badge; Black Wheel Center Hub; (TEA) Tires: LT285/60R20E OWL On/Off Road; Painted Front Bumper; Painted Rear Bumper; (XAC) ParkView Rear Back-Up Camera; Black Premium Tail Lamp</i>	OPT	1,695.00

The information contained in this package is provided to assist in assessing our vehicles and is for your information only. Prices and content information shown are subject to change and should be treated as estimates only. Information on the comparison vehicle is derived from available public sources and may not be completely current or accurate. No representations, warranties or guarantees are given in the information. Neither Chrysler nor the dealer will be liable for any reliance on the contents hereof. Please see salesperson for the most current information and other details. Actual pricing may vary. Not all buyers or lessees will qualify for the lowest APR or Lease payment and may vary according to creditworthiness. Contact dealer to see if you qualify, to determine your actual price, APR, and monthly payment. Dealer participation may affect savings; residency and other mileage restrictions may apply. The estimates may not include the cost of transportation and handling charges, taxes, title/documentary fees, registration, tags, dealer prep, labor and installation charges, insurance, optional equipment and accessories, certificate of compliance or non-compliance fees, or finance charges. Lease estimates may not include any additional amount due at delivery, first payment or security deposit. Reference DX05102815 1/6/2014

## AVAILABLE EQUIPMENT Continued

			MSRP
CKJ	Black Vinyl Floor Covering <i>Floor Mats Delete</i>	OPT	N/C
MJB	Chrome Bodyside Molding	OPT	175.00
MRT	Chrome Tubular Side Steps	OPT	525.00
LNC	Clearance Lamps	OPT	80.00
ADE	Cold Weather Group <i>(NHK) Engine Block Heater; Winter Front Grille Cover</i>	OPT	90.00
AGF	Comfort Group <i>Heated Front Seats; Heated Steering Wheel; Leather Wrapped Steering Wheel</i>	OPT	395.00
LPD	CTR Stop Lamp w/Cargo View Camera <i>Parkview rear back-up camera image is displayed in the rear view mirror when vehicle is also equipped with the Cargo View Camera.</i>	OPT	325.00
XBC	Pickup Box Delete <i>Spare Tire Delete; Delete Wheel Spats</i>	OPT	(400.00)
ACL	DOT Certified Roadside Safety Kit <i>3 Reflecting Triangles; DOT Fire Extinguisher; Spare Fuses; 2 Red Vinyl Flags</i>	OPT	150.00
XF5	Dual Alternators Rated At 380 Amps <i>220 Amp Alternator</i>	OPT	395.00
XF7	Dual Alternators Rated At 440 Amps <i>220 Amp Alternator</i>	OPT	395.00
XXS	Electronic Monitoring Module	OPT	325.00
NHK	Engine Block Heater	OPT	90.00
LNJ	Fog Lamps	OPT	140.00
CLF	Front & Rear Rubber Floor Mats	OPT	80.00
AHD	HD Snow Plow Prep Group <i>220 Amp Alternator</i>	OPT	Variable
ADA	Luxury Group <i>Auto Dim Exterior Mirrors; Auto Dim Exterior Passenger Mirror; (AGF) Comfort Group; Electroluminescent Instrument Cluster; Exterior Mirrors w/Supplemental Signals; Exterior Mirrors Courtesy Lamps; Glove Box Lamp; Overhead Console w/Garage Door Opener; Power Folding Mirrors; Fold-Away Power Heated Mirrors; Rear Dome w/On/Off Switch Lamp; Rear View Auto Dim Mirror w/Microphone; Steering Wheel Mounted Audio Controls; Sun Visors w/Illuminated Vanity Mirrors; Underhood Lamp; Universal Garage Door Opener</i>	OPT	Variable
YEP	Manufacturer's Statement of Origin	OPT	N/C
AP1	Monotone Outdoorsman <i>Body Color Fender Flares; Bright Front &amp; Rear Bumpers</i>	OPT	N/C
XAA	ParkSense Rear Park Assist System	OPT	250.00
XAC	ParkView Rear Back-Up Camera <i>Rear View Auto Dim Mirror w/Display</i>	OPT	200.00
XAP	Power Adjustable Pedals	OPT	125.00

The information contained in this package is provided to assist in assessing our vehicles and is for your information only. Prices and content information shown are subject to change and should be treated as estimates only. Information on the comparison vehicle is derived from available public sources and may not be completely current or accurate. No representations, warranties or guarantees are given in the information. Neither Chrysler nor the dealer will be liable for any reliance on the contents hereof. Please see salesperson for the most current information and other details. Actual pricing may vary.

Not all buyers or lessees will qualify for the lowest APR or Lease payment and may vary according to creditworthiness. Contact dealer to see if you qualify, to determine your actual price, APR, and monthly payment. Dealer participation may affect savings; residency and other mileage restrictions may apply. The estimates may not include the cost of transportation and handling charges, taxes, title/documentary fees, registration, tags, dealer prep, labor and installation charges, insurance, optional equipment and accessories, certificate of compliance or non-compliance fees, or finance charges. Lease estimates may not include any additional amount due at delivery, first payment or security deposit. Reference DX05102815 1/6/2014

Effective Date: 1/6/2014

Date Printed: February 12, 2014

Page 17  
QuoteID: <None>

## AVAILABLE EQUIPMENT Continued

			MSRP
GPG	Power Black Trailer Tow Mirrors <i>Black Exterior Mirrors; Exterior Mirrors w/Supplemental Signals; Exterior Mirrors Courtesy Lamps; Exterior Mirrors w/Heating Element</i>	OPT	180.00
GWA	Power Sunroof	OPT	995.00
ADB	Protection Group <i>Tow Hooks; (XEF) Transfer Case Skid Plate Shield</i>	OPT	Variable
GPK	Power Black Trailer Tow Mirrors w/Memory (DISC) <i>Black MIC Exterior Mirrors; Exterior Mirrors w/Supplemental Signals; Exterior Mirrors Courtesy Lamps; Exterior Mirrors w/Heating Element; Exterior Mirrors w/Memory. . NO LONGER AVAILABLE for factory ordering as of July 12, 2013.</i>	OPT	N/C
XB9	RamBox Cargo Management System <i>Locking Tailgate; Rear Wheel Spats; Vendor Painted Cargo Box Tracking. . NOT AVAILABLE with low-volume paints.</i>	OPT	1,295.00
GFA	Rear Window Defroster	OPT	150.00
XBM	Remote Start System	OPT	200.00
LSA	Security Alarm	OPT	150.00
RH1	Single Disc Remote CD Player	OPT	195.00
AWS	Smoker's Group <i>Cigar Lighter; Removeable Ash Tray</i>	OPT	60.00
XMF	Spray In Bedliner	OPT	475.00
XEF	Transfer Case Skid Plate Shield (Fleet)	OPT	N/C
XEF	Transfer Case Skid Plate Shield	INC	Included
CS7	Tri-Fold Tonneau Cover	OPT	500.00
MRA	Wheel to Wheel Side Steps	OPT	600.00
LM1	Low Beam Daytime Running Headlamps	OPT	40.00
XME	Under Rail Box Bedliner	OPT	245.00
4ZB	Vendor Painted Cargo Box Tracking	STD	0.00
CBE	40/20/40 Split Bench Seat	INC	Included
CDR	Front Armrest w/Cupholders	INC	Included
CUY	Storage Tray	INC	Included
GR4	Rear View Mirror w/Microphone	INC	Included
LE4	Black Exterior Mirrors	INC	Included
MPP	Rear Wheel Spats	STD	0.00
NHJ	Exterior Mirrors w/Heating Element	INC	Included
RFU	5.0" Touchscreen Display	INC	Included
RS3	Charge Only Remote USB Port	INC	Included
TZF	Firestone Brand Tires	INC	Included

The information contained in this package is provided to assist in assessing our vehicles and is for your information only. Prices and content information shown are subject to change and should be treated as estimates only. Information on the comparison vehicle is derived from available public sources and may not be completely current or accurate. No representations, warranties or guarantees are given in the information. Neither Chrysler nor the dealer will be liable for any reliance on the contents hereof. Please see salesperson for the most current information and other details. Actual pricing may vary. Not all buyers or lessees will qualify for the lowest APR or Lease payment and may vary according to creditworthiness. Contact dealer to see if you qualify, to determine your actual price, APR, and monthly payment. Dealer participation may affect savings; residency and other mileage restrictions may apply. The estimates may not include the cost of transportation and handling charges, taxes, title/documentary fees, registration, tags, dealer prep, labor and installation charges, insurance, optional equipment and accessories, certificate of compliance or non-compliance fees, or finance charges. Lease estimates may not include any additional amount due at delivery, first payment or security deposit. Reference DX05102815 1/6/2014

Effective Date: 1/6/2014  
Date Printed: February 12, 2014

Page 18  
QuoteID: <None>

## AVAILABLE EQUIPMENT Continued

			MSRP
WMJ	Center Hub	INC	Included
XJJ	Locking Tailgate	STD	0.00
XRB	Integrated Voice Command w/Bluetooth	INC	Included

The information contained in this package is provided to assist in assessing our vehicles and is for your information only. Prices and content information shown are subject to change and should be treated as estimates only. Information on the comparison vehicle is derived from available public sources and may not be completely current or accurate. No representations, warranties or guarantees are given in the information. Neither Chrysler nor the dealer will be liable for any reliance on the contents hereof. Please see salesperson for the most current information and other details. Actual pricing may vary.

Not all buyers or lessees will qualify for the lowest APR or Lease payment and may vary according to creditworthiness. Contact dealer to see if you qualify, to determine your actual price, APR, and monthly payment. Dealer participation may affect savings; residency and other mileage restrictions may apply. The estimates may not include the cost of transportation and handling charges, taxes, title/documentary fees, registration, tags, dealer prep, labor and installation charges, insurance, optional equipment and accessories, certificate of compliance or non-compliance fees, or finance charges. Lease estimates may not include any additional amount due at delivery, first payment or security deposit. Reference DX05102815 1/6/2014

Effective Date: 1/6/2014  
Date Printed: February 12, 2014

Page 19  
QuoteID: <None>



**Prepared For:**  
 Sargent Richard Guinn  
 Apache County Sheriff's Office  
 PO Box 518  
 St Johns, Arizona, 85936  
 Phone: 928 337-4321

**Prepared By:**  
 Dan Wood  
 Superstition Springs Chrysler Jeep Dodge Ram  
 6130 E. Auto Park Dr.  
 Mesa, Arizona, 85206  
 Phone: 480 293-0215  
 Toll Free: 866 379-8641

**JOB RATING** **2014 RAM 2500**

**4x4 Crew Cab 149" WB SLT (DJ7H91)**

Performance predictions in this report represent an estimate of vehicle performance based on standard operating conditions. Variations in customer equipment, load configuration, ambient conditions, and/or operator driving techniques can cause significant variations in vehicle performance. These values are not representative of results that may be shown in actual dynamometer tests. This report should therefore be used as a guide for comparative vehicle performance.

**Gross Vehicle Weight**

Number of Passengers:	6
Weight of passengers:	900.00 lbs
Cargo length:	0 Inches
Cargo width:	0 Inches
Cargo height:	0 Inches
Cargo weight:	0 lbs
Weight of hitch:	0 lbs
Tongue weight:	0 lbs
Payload weight:	900.00 lbs
Curb Weight:	6,804.00 lbs
Gross Vehicle Weight:	7,704.00 lbs
Gross vehicle weight rating:	9,000.00 lbs
GVW vs. GVWR:	7,704.00 lbs < 9,000.00 lbs

**Gross Combined Weight**

Weight of trailer:	0 lbs
Weight of trailer cargo:	0 lbs
Total weight of trailer:	0 lbs
Type of hitch:	None
Hitch weight:	0 lbs
Tongue weight:	0 lbs
Gross Vehicle Weight:	7,704.00 lbs
Adjusted gross vehicle weight:	7,704.00 lbs
Gross Combined Weight:	7,704.00 lbs
Gross combined weight rating:	18,000.00 lbs
GCW vs. GCWR:	7,704.00 lbs < 18,000.00 lbs

The information contained in this package is provided to assist in assessing our vehicles and is for your information only. Prices and content information shown are subject to change and should be treated as estimates only. Information on the comparison vehicle is derived from available public sources and may not be completely current or accurate. No representations, warranties or guarantees are given in the information. Neither Chrysler nor the dealer will be liable for any reliance on the contents hereof. Please see salesperson for the most current information and other details. Actual pricing may vary. Not all buyers or lessees will qualify for the lowest APR or Lease payment and may vary according to creditworthiness. Contact dealer to see if you qualify, to determine your actual price, APR, and monthly payment. Dealer participation may affect savings; residency and other mileage restrictions may apply. The estimates may not include the cost of transportation and handling charges, taxes, title/documentary fees, registration, tags, dealer prep, labor and installation charges, insurance, optional equipment and accessories, certificate of compliance or non-compliance fees, or finance charges. Lease estimates may not include any additional amount due at delivery, first payment or security deposit. Reference DX05102815 1/6/2014

Effective Date: 1/6/2014  
 Date Printed: February 12, 2014

Page 20  
 QuoteID: <None>



# Estimate

Date	Quote #
2/12/2014	1510

Name / Address
SUPERSTITIONS SPRINGS DODGE

Ship To

Rep	Terms	P.O. No.	FOB
	Due on receipt		

Item	Description	Qty	Cost	Total
21TRPL52-RB	DAN WOOD 2014 DODGE 2500 RED / BLUE 52 INCH 21TR LIGHTBAR WITH 20 MODULES. SIX RED, SIX BLUE, TWO AMBER, FOUR FLASHING STEADY BURN TAKEDOWNS AND TWO ALLEY LIGHTS WITH RED, CLEAR AND BLUE DOMES. SPECIFY HOOK KIT.	1	1,495.00	1,495.00T
HAL06A-RR	RED LED HIDE AWAY KIT WITH TWO 6 LED HIDE AWAYS AND BEZEL WITH BUILT IN FLASHER.	1	128.00	128.00T
HAL06A-WW	WHITE LED HIDE AWAY KIT WITH TWO 6 LED HIDE AWAYS AND BEZEL WITH BUILT IN FLASHER.	1	128.00	128.00T
MS6BS-B	BLUE 6 LED MULTI-MOUNT LED WITH BLACK HOUSING.	2	68.20	136.40T
MS6BS-R	RED 6 LED MULTI-MOUNT LED WITH BLACK HOUSING.	2	68.20	136.40T
MBGMS6BS	L BRACKET FOR MS6BS SURFACE MOUNT LIGHTHEAD.	4	10.92	43.68T
MS6BH-RB	RED / BLUE 6 LED MULTI-MOUNT LED WITH BLACK HOUSING.	2	77.15	154.30T
CLWW4XL6-R/B	RED / BLUE COMMANDER 4 HEAD EXTREME LINEAR XL6 WARNING LIGHT.	1	229.80	229.80T
ALAMO INDUST... 189	330C CHROME SPOTLIGHT BRACKET FOR SPOTLIGHT; LEFT HAND	1 1	168.00 36.22	168.00T 36.22T
P46FLC	PAR-46 8 DEG LED FLOOD LT 12V	1	179.28	179.28T
AC-DG2500-RWS	DODGE RAM REAR CAB WINDOW SCREEN.	1	105.30	105.30T
AC-DG2500-WD...	DODGE RAM DRIVER AND PASSENGER SIDE WINDOW SCREENS.	1	129.87	129.87T
C-3010	30' CONSOLE 10' H INCLUDES C-TMW-RAM-01 MOUNT AND FACEPLATES.	1	269.80	269.80T
C-AP-1395	CON, ACSY, BOX, IM 13MS, 9.5D	1	57.49	57.49T
C-CUP2-I	4' INTERNAL CUP HOLDER	1	30.97	30.97T
C-ARM-103	LARGE EXTERNAL CONSOLE MOUNTED FLIP UP ARMREST.	1	72.98	72.98T
POWER OUTLET	12 VOLT POWER OUTLET WITH RUBBER CAP	3	7.00	21.00T
MIC CLIP	MIC CLIP STANDARD	2	7.00	14.00T
MIC CLIP BRAC...	BRACKET FOR MOUNTING MIC CLIP ON THE SIDE OF THE CONSOLE. MIC CLIP NOT INCLUDED.	2	13.50	27.00T
AC-LL12	12 INCH HALOGEN GOOSNECK MAP LIGHT WITH END MOUNT.	1	38.02	38.02T
5-VS	5VS FOLD DOWN PARTITION WITH POLYCARBONATE WINDOW	1	620.38	620.38T
BIG SKY RACKS	BIG SKY RACKS ELS-270 GUNRACK WITH TIMER	1	249.29	249.29T

505 E. Watkins St.  
Phoenix, AZ 85004  
602-254-0000 Office  
602-254-4723 Fax

Subtotal
Sales Tax (0.0%)
<b>Total</b>



# Estimate

Date	Quote #
2/12/2014	1510

Name / Address
SUPERSTITIONS SPRINGS DODGE

Ship To
---------

Rep	Terms	P.O. No.	FOB
	Due on receipt		

Item	Description	Qty	Cost	Total
3892L6/LA/TO	MASTERCORE SIREN WITH HARD WIRED MIC, 3 LEVEL SLIDE SWITCH, 5 STANDARD PUSH BUTTONS, ONE MOMENTARY PUSHBUTTON WITH TIMED OUTPUT AND LIGHT ALERT FEATURE.	1	395.00	395.00T
C3100U	C3100U 100 WATT SPEAKER W/UNIVERSAL BRACKET	1	153.40	153.40T
MB823	25' COAX W/FME CONNECTOR	4	13.50	54.00T
MINIHARNESS-14	14 FOOT MINI WIRING HARNESS WITH 4 MAXI FUSE AND 7 ATC FUSE LOCATIONS. INCLUDES TIMER, SUPER RELAY AND 150 AMP CIRCUIT BREAKER.	1	395.00	395.00T
S&H INBOUND INSTALLATION	INBOUND SHIPPING CHARGES	1	125.00	125.00
	INSTALLATION OF THE ABOVE ITEMS TO BE INSTALLED AT OUR FACILITY. CUSTOMER IS RESPONSIBLE FOR PICKUP AND DELIVERY OF VEHICLES.	1	1,395.00	1,395.00
	PRICING BASED ON 12 UNITS			

505 E. Watkins St.  
 Phoenix, AZ 85004  
 602-254-0000 Office  
 602-254-4723 Fax

Subtotal	\$6,988.58
Sales Tax (0.0%)	\$0.00
<b>Total</b>	<b>\$6,988.58</b>

## Richard Guinn

---

**From:** Steve Child [schild@kengarff.com]  
**Sent:** Monday, February 24, 2014 5:13 PM  
**To:** Richard Guinn  
**Subject:** Re: Lease unit quotes

Richard

The Special Service Vehicles (DS6T98) are configured just for law enforcement and as such hold very little resale value.

So while I can quote these to you for sale, the dealership will not prepare a lease quote.

I hope to be of further service

Steve Child  
Ken Garff West Valley CDJR  
Fleet Sales  
801-955-7448  
801-598-1294 cell

-----Original Message-----

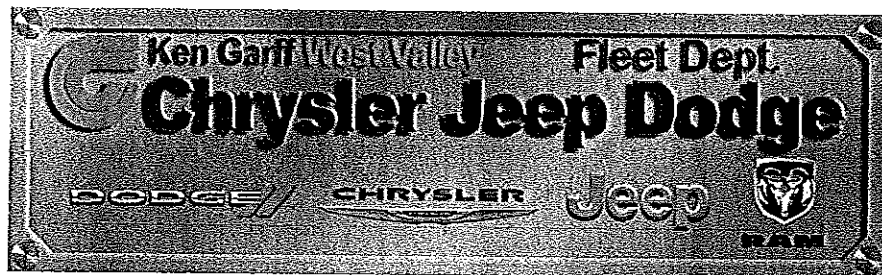
**From:** "Richard Guinn" <rquinn@co.apache.az.us>  
**To:** "Steve Child" <schild@kengarff.com>  
**Date:** 02/24/14 14:57  
**Subject:** Lease unit quotes

Steve,

Can you put together a quote on the lease units using the Ram 1500 SSV crewcab, equipped similarly to the 2500 quote, with the Uconnect 5.0 radio, tow package, backup camera, remote start etc. Sorry for the additional request, but one of the other bidders submitted both models in their quote and finance would like to make a full comparison. As soon as we have the quotes, the Chief and the Sheriff will go to the board for approval to award the bids. Should be no later than March 18<sup>th</sup>. If you have any questions please let me know.

Richard Guinn, Sergeant,

PIO/Emerg. Services Coordinator  
Apache County Sheriff's Office  
928-337-4321  
928-245-0181 Mobile



PER UNIT LEASE BID

QUOTE FOR: Apache County Sheriff  
 ATTN: Sergeant Richard Guinn  
 PHONE / FAX: 928-337-4321  
 DATE: 2/14/2014

	Sales Code	Equipment Description	MSRP	FWP
VIN:		Customer Fleet Order		
MODEL:	DJ7H91	2014 2500 Crew SLT 4X4 (149in WB 6 ft 4 in Box	\$40,815.00	\$37,811.00
OPTIONS:	26G	Customer Preferred Package 26G		
	EZC	5.7L V8 HEMI VVT Engine		
	DFP	6-Spd Automatic 66RFE Transmission		
	PX8	Paint/Trim: PX8 Black Clear Coat		
	APA	APA Monotone Paint 0 0		
	*M9	*M9 Cloth 40/20/40 Prem Bench Seat 0 0		
	X8	-X8 Black/Diesel Gray 0 0		
	GPG	Power Black Trailer Tow Mirrors		
	TCP	LT275/70R18E Owl On/Off Road Tires		
	WBJ	18X8 Polished Forged Alum Wheels		
	RA3	Uconnect 8.4A AM/FM/BT/Access		
	XAA	Park Sense Rear Park Assist System		
	XAC	Park View Rear Back-up Camera		
	XMF	Spray in Bedliner		
	XBM	Remote Start System		
	AHD	Heavy Duty Plow Prep Group (skid plates & 180 amp Alt.)		

ADDED EQUIPMENT:

See Attached VLS Equipment Bid

List Price for Complete Vehicle \$51,903.42

VEHICLE PRICE	\$29,618.00
FACTORY OPTIONS	\$2,862.00
EQUIPMENT PRICE	\$6,648.42
TOTAL PURCHASE PRICE	\$39,098.42
LEASE PAYMENT YEAR 1	\$10,446.19
LEASE PAYMENT YEAR 2	\$10,446.19
LEASE PAYMENT YEAR 3	\$6,486.66
LEASE PAYMENT YEAR 4	\$6,486.66
LEASE PAYMENT YEAR 5	\$6,486.66
TOTAL SINGLE UNIT LEASE PRICE	\$40,352.36

TOTAL BID FOR 10 TRUCKS LEASED VIA ZIONS BANK PUBLIC FINANCE \$403,523.60  
 SEE ATTACHED SCHEDULE

WITH ANY QUESTIONS, PLEASE CONTACT:

ROBB BEALL or STEVE CHILD

4175 WEST 3500

WEST VALLEY, UTAH 84120

801-347-2887 801-598-1294

[Rbeall@kengarff.com](mailto:Rbeall@kengarff.com) [schild@kengarff.com](mailto:schild@kengarff.com)



# Quotation

Date	Quotation #
1/16/14	6463

Customer
Ken Garff Leasing Attn: Steve Child 4175 West 3500 South West Valley, UT 84120 (C) 801-347-28876/

Vehicle Type		Rep	Terms	FOB
'13 Dodge Ram 2500		DG	Net 30	Destination
Item	Description	Qty	Unit Price	Total
	Apache County Dodge Ram 2500 Patrol--12 Units Expected End of December			
SW2RRBB	54" Liberty SW WeCan Series Super LED Lightbar with 18 LED Modules including Flashing/Steady Takedowns and Alley Lights	1	1,220.00	1,220.00
SLKDA	Two Inboard Linear LED Modules for Liberty Lightbar. Amber/Amber	3	0.00	0.00
SLKDRB	Two Inboard Linear LED Modules for Liberty Lightbar. RED/BLUE	2	0.00	0.00
STPKT#79S	Lightbar Mounting Kit	1	30.00	30.00
VTX609R	Whelen Vertex Super LED Hideaway- RED for Brake Lights	2	69.72	139.44
VTX609C	Whelen Vertex Super LED Hideaway- CLEAR for Reverse Lights	2	69.72	139.44
UHF2150A	Headlight Flasher	1	36.23	36.23
IONR	Whelen ION Series LED Light-Red for Grill	2	93.33	186.66
IONB	Whelen ION Series LED Light-Blue for Grill	2	93.33	186.66
VLSGB3	Mounting Bracket for Grill Lights	4	12.75	51.00
LINZ6J	Whelen LINZ6 Series LED Light-Split Red/Blue for Side Mirrors	2	79.00	158.00
D4RRBB	Dominator TIR3 Super LED with 4 TIR's, 2 Red and 2 Blue.	1	206.40	206.40
RBKT6	License Plate Bracket	1	13.95	13.95
330CL	Spotlight-Chrome	1	110.00	110.00
PAR46FLC	PAR 46 Super LED Replacement Lighthouse for Unity Spotlights	1	143.40	143.40
189	Installation Kit	1	29.86	29.86
Misc Sales	Troy Model #AC-DG2500-RWS. Rear Window Screen for 2013 Dodge Ram 2500	1	150.00	150.00
<b>Prices good for 30 days.</b>			<b>Total</b>	

12577 South 265 West ~ Suite 1A ~ Draper, Utah 84020 ~ Phone (801) 676-4983  
Fax (801) 676-4993 ~ Toll Free (800) 748-4484



# Quotation

Date	Quotation #
1/16/14	6463

<b>Customer</b>
Ken Garff Leasing Attn: Steve Child 4175 West 3500 South West Valley, UT 84120 (C) 801-347-28876/

Vehicle Type	Rep	Terms	FOB
'13 Dodge Ram 2500	DG	Net 30	Destination

Item	Description	Qty	Unit Price	Total
Misc Sales	Troy Model #AC-DG2500-WDS/AC-DG2500-WPS. Rear Side Window Screens for 2013 Dodge Ram 2500	1	185.00	185.00
C-TMW-RAM-01	Mounting base, Trak mount, 8" Wide, 28" Extrusion, With vehicle mount, Dodge Ram Pickup, 03-11	1	100.33	100.33
C-3010-H	30" Enclosed console, 10" High	1	276.36	276.36
C-AP-1395	13"x9" Storage Carpeted Storage Box	1	56.16	56.16
C-CUP2-I	4" Plate with 2 Large Cup Holders For Internal Mounting.	1	30.24	30.24
C-ARM-103	Molded Armrest with Adjustable Height. 5.25" Wide Hinged Cushion Flips up for Access to Equipment.	1	71.28	71.28
VLSLP3	2" Three Way Accessory Power Plate	1	7.38	7.38
ACC12V	12V Power Outlet	3	5.30	15.90
VLSMCB	Mic Clip Bracket	2	8.49	16.98
C-MC	Mic Clip	2	8.49	16.98
C-MAP-T	Map light, Top, 12" Long	1	42.00	42.00
VLSMCB	Map Light Bracket	1	8.49	8.49
5-VS Ford F-150	Setina Model #5-VS. Fold Down Partition with Polycarbonate Window	1	607.47	607.47
Misc Sales	Big Sky Model #ELS-270 for AR15 with Surefire M500 Light includes RB Mounting Option, Timer, and Handcuff Key Override	1	259.96	259.96
295SLSA6	Whelen Hands Free Siren with 9-Switch Light Control, High Current Switching, Park Kill, Timed Out Relay, and 17 Scan-Lock Siren Tones	1	354.11	354.11
SA315P	SA315 Series Siren Speaker	1	172.22	172.22
SAK1	Siren Speaker Mounting Bracket	1	0.00	0.00
MB8U	3/4" hole brass NMO mount with 17' RG58U and no connect, Solid Core-Roof Mounted Front to Back with 9" Spacing	4	16.82	67.28
J Case Power Rela...	J Case Power Relay Module.	1	37.03	37.03

**Prices good for 30 days.**

**Total**

12577 South 265 West ~ Suite 1A ~ Draper, Utah 84020 ~ Phone (801) 676-4983  
Fax (801) 676-4993 ~ Toll Free (800) 748-4484



# Quotation

Date	Quotation #
1/16/14	6463

<b>Customer</b>
Ken Garff Leasing Attn: Steve Child 4175 West 3500 South West Valley, UT 84120 (C) 801-347-28876/

Vehicle Type	Rep	Terms	FOB
'13 Dodge Ram 2500	DG	Net 30	Destination

Item	Description	Qty	Unit Price	Total
VLSMCB 46096	Bracket J Case Power Fuse Module	1 1	8.49 19.22	8.49 19.22
BUSSFP8	Buss 8 Gang Fuse Panel w/o Ground	2	13.50	27.00
Installation Supplies	Installation Hardware	1	50.00	50.00
Installation Labor ...	Installation Labor for Equipment Above	31.5	45.00	1,417.50

<b>Prices good for 30 days.</b>	<b>Total</b>	<b>\$6,648.42</b>
---------------------------------	--------------	-------------------

12577 South 265 West ~ Suite 1A ~ Draper, Utah 84020 ~ Phone (801) 676-4983  
Fax (801) 676-4993 ~ Toll Free (800) 748-4484

# Apache County Sheriff's Office

\$392,909.20 Equipment Lease Purchase

Dated February 26, 2014

## Table of Contents

### Report

Debt Service Schedule	1
Sources & Uses	2
Debt Service by Vehicle	3

## Apache County Sheriff's Office

\$392,909.20 Equipment Lease Purchase

Dated February 26, 2014

### Debt Service Schedule

Date	Principal	Coupon	Interest	Total P+I
02/26/2014	104,461.90	-	-	104,461.90
02/26/2015	99,875.60	1.590%	4,586.30	104,461.90
02/26/2016	61,868.30	1.590%	2,998.30	64,866.60
02/26/2017	62,852.00	1.590%	2,014.60	64,866.60
02/26/2018	63,851.40	1.590%	1,015.20	64,866.60
<b>Total</b>	<b>\$392,909.20</b>	<b>-</b>	<b>\$10,614.40</b>	<b>\$403,523.60</b>

### Yield Statistics

Bond Year Dollars	\$667.57
Average Life	1.699 Years
Average Coupon	1.5899965%
Net Interest Cost (NIC)	1.5899965%
True Interest Cost (TIC)	-10.8385186%
Bond Yield for Arbitrage Purposes	-10.8385186%
All Inclusive Cost (AIC)	-10.4660094%

### IRS Form 8038

Net Interest Cost	1.5899965%
Weighted Average Maturity	1.699 Years

## Apache County Sheriff's Office

\$392,909.20 Equipment Lease Purchase

Dated February 26, 2014

### Sources & Uses

Dated 02/26/2014 | Delivered 02/26/2014

#### Sources Of Funds

Par Amount of Lease	\$392,909.20
---------------------	--------------

<b>Total Sources</b>	<b>\$392,909.20</b>
----------------------	---------------------

#### Uses Of Funds

Deposit to Equipment Lease Purchase Fund	388,909.20
--	------------

Set-up Fee	4,000.00
------------	----------

<b>Total Uses</b>	<b>\$392,909.20</b>
-------------------	---------------------

**Apache County Sheriff's Office**

\$392,909.20 Equipment Lease Purchase

Dated February 26, 2014

**Debt Service by Vehicle**

DATE	Truck 1	Truck 2	Truck 3	Truck 4	Truck 5	Truck 6	Truck 7	Truck 8	Truck 9	Truck 10	TOTAL
02/26/2014	10,446.19	10,446.19	10,446.19	10,446.19	10,446.19	10,446.19	10,446.19	10,446.19	10,446.19	10,446.19	104,461.90
02/26/2015	10,446.19	10,446.19	10,446.19	10,446.19	10,446.19	10,446.19	10,446.19	10,446.19	10,446.19	10,446.19	104,461.90
02/26/2016	6,486.66	6,486.66	6,486.66	6,486.66	6,486.66	6,486.66	6,486.66	6,486.66	6,486.66	6,486.66	64,866.60
02/26/2017	6,486.66	6,486.66	6,486.66	6,486.66	6,486.66	6,486.66	6,486.66	6,486.66	6,486.66	6,486.66	64,866.60
02/26/2018	6,486.66	6,486.66	6,486.66	6,486.66	6,486.66	6,486.66	6,486.66	6,486.66	6,486.66	6,486.66	64,866.60
<b>Total</b>	<b>\$40,352.36</b>	<b>\$40,352.36</b>	<b>\$40,352.36</b>	<b>\$40,352.36</b>	<b>\$40,352.36</b>	<b>\$40,352.36</b>	<b>\$40,352.36</b>	<b>\$40,352.36</b>	<b>\$40,352.36</b>	<b>\$40,352.36</b>	<b>\$403,523.60</b>

**Par Amounts Of Selected Issues**

Truck 1	
Truck 2	39,290.92
Truck 3	39,290.92
Truck 4	39,290.92
Truck 5	39,290.92
Truck 6	39,290.92
Truck 7	39,290.92
Truck 8	39,290.92
Truck 9	39,290.92
Truck 10	39,290.92
<b>TOTAL</b>	<b>392,909.20</b>



**Bid (10) Pickups for Patrol Units**  
 Apache County Sheriff's Office  
 PO Box 428  
 Saint Johns, AZ 85936

**Chad Welsh**  
 9130 West Bell Road  
 Peoria, Arizona 85382  
**Phone: 623-261-0570**  
 Fax: 480-393-5536  
 Email: cwelsh@peoriaford.com

Line Item:	Order Code	Description	Price
1	W2B	2015 F250 Super Crew XLT 4x4	\$38,822.84
2		Bid to specifications including aftermarket upfitting	
3		Delivery 120 days ARO	
4			
5			
6			
7			
8			
9			
10			
11			
12			
13			
14			
<b>Taxable Total:</b>			\$38,822.84
<b>Sales Tax:</b>			Sales Tax if applicable Peoria 8.1% \$3,144.65
<b>Warranty:</b>			\$0.00
<b>Tire Tax:</b>			\$5.00
<b>Freight</b>			\$0.00
<b>Total Per Unit:</b>			\$41,972.49

Unit Quantity Requested: **0**  
 Total Price for all units Delivered: **\$0.00**

Thank you for this opportunity to gain your business!  
 To place order, review for accuracy and fax back with signature and P.O. number ( if applicable).

Signature: \_\_\_\_\_  
 Printed Name: \_\_\_\_\_

Date: \_\_\_\_\_  
 P.O.#: \_\_\_\_\_



# Quotation

Date Feb 13, 2014	Page 1
Order Number QTE0009360	

## Arizona Emergency Products

3433 E Wood St  
Phoenix, AZ 85040  
Phone: (602) 453-9111  
Fax: (602) 453-3743

**Sold To:**

Apache County Sheriff Office  
P O Box 518  
St. Johns, AZ 85936-0518

**Ship To:**

Apache County Sheriff Office  
370 S Washington St  
St. Johns, AZ, 85936

Reference F-250 A-BUILD / PEORIA FORD	PO Number	Customer No. APA10602	Salesperson BHS	Order Date Feb 13, 2014	Ship Via	Terms NET30
Year 2014	Make FORD	Model F-150	Color	State Contract # NA		

Qty. Ord.	Item / Vendor Part Number	Description	Unit Price	Extended Price
		AEP BUILD DUE IN: CHAD WELSH 623-261-0570 *****		
1.00	LBAR01573 / SX2RRBB	52" Liberty light bar with all clear lens, MR11 Alley Lights	1,280.4300	1,280.43
1.00	LBAR00745 / MKEZ38	E-Z LIGHTBAR MOUNT KIT #38 PB 2012-05-01	0.0000	0.00
2.00	LEDS00395 / VTX609C	VERTEX SUPER-LED LIGHT WHITE PB 2012-05-01 ***HIDE A WAY LEDS ***OMIT FLASHER DUE TO WASH OUT!	86.6000	173.20
<p>Quotation continued on next page ...</p>				



# Quotation

Date Feb 13, 2014	Page 2
Order Number QTE0009360	

## Arizona Emergency Products

3433 E Wood St  
Phoenix, AZ 85040  
Phone: (602) 453-9111  
Fax: (602) 453-3743

**Sold To:**

Apache County Sheriff Office  
P O Box 518  
St. Johns, AZ 85936-0518

**Ship To:**

Apache County Sheriff Office  
370 S Washington St  
St. Johns, AZ, 85936

Reference F-250 A-BUILD / PEORIA FORD	PO Number	Customer No. APA10602	Salesperson BHS	Order Date Feb 13, 2014	Ship Via	Terms NET30
Year 2014	Make FORD	Model F-150	Color	State Contract # NA		

Qty. Ord.	Item / Vendor Part Number	Description	Unit Price	Extended Price
2.00	LEDS00610 / IONR	***GRILLE LIGHTING ION LIGHT RED PB 2012-05-01	98.5600	197.12
2.00	LEDS00609 / IONB	ION LIGHT BLUE PB 2012-05-01	98.5600	197.12
1.00	SPEA00062 / SA315P	***SPEAKER SA315P SPEAKER, BLACK PLASTIC PB 2012-05-01	159.3000	159.30
1.00	SPEA00045 / SAK41	SA315 MT KIT 2011 F-350 DRIVER PB 2012-05-01	27.2700	27.27
1.00	SPOT00066 / 330V-0002	***SPOT LIGHT Unity 6" Spotlight-Black for 1990 to 2002 Jeep Cherokee.	107.8000	107.80
1.00	SPOT00134 / P46FLC	PAR-46 8 DEG LED FLOOD LT 12V PB 2012-05-01	170.0900	170.09
<p><i>Quotation continued on next page ...</i></p>				



# Quotation

Date Feb 13, 2014	Page 3
Order Number QTE0009360	

## Arizona Emergency Products

3433 E Wood St  
Phoenix, AZ 85040  
Phone: (602) 453-9111  
Fax: (602) 453-3743

### Sold To:

Apache County Sheriff Office  
P O Box 518  
St. Johns, AZ 85936-0518

### Ship To:

Apache County Sheriff Office  
370 S Washington St  
St. Johns, AZ, 85936

Reference F-250 A-BUILD / PEORIA FORD	PO Number	Customer No. APA10602	Salesperson BHS	Order Date Feb 13, 2014	Ship Via	Terms NET30
--	-----------	--------------------------	--------------------	----------------------------	----------	----------------

Year 2014	Make FORD	Model F-150	Color	State Contract # NA
--------------	--------------	----------------	-------	------------------------

Qty. Ord.	Item / Vendor Part Number	Description	Unit Price	Extended Price
1.00	SPOT00106 / 189	Unity Installation Kit for driver side of F-Series Super Dut  ***MIRROR LIGHTING	37.5000	37.50
2.00	LEDS00627 / LINZ6J	LINZ6 LED HORIZ SYNC RED/BLU PB 2012-05-01  ***INTERIOR	78.8500	157.70
1.00	CONS00308 / C-ARM-103	Havis ..Armrest for top mount, console, large pad..Flip up PB 2012-09-01	78.5800	78.58
1.00	CONS00050 / C-CUP2-I	4" Faceplate cupholder PB 2012-09-01	35.7200	35.72
1.00	CONS00364 / C-AP-1395	Havis Shield 13' x 9" Carpeted Storage Compartment. PB 2012-09-01	66.3400	66.34
1.00	CONS00365 / C-3010	Havis Shield 30" Flat Console with vehicle mounting brackets PB 2012-09-01	277.1500	277.15
<p>Quotation continued on next page ...</p>				



# Quotation

Date Feb 13, 2014	Page 4
Order Number QTE0009360	

## Arizona Emergency Products

3433 E Wood St  
Phoenix, AZ 85040  
Phone: (602) 453-9111  
Fax: (602) 453-3743

**Sold To:**

Apache County Sheriff Office  
P O Box 518  
St. Johns, AZ 85936-0518

**Ship To:**

Apache County Sheriff Office  
370 S Washington St  
St. Johns, AZ, 85936

Reference F-250 A-BUILD / PEORIA FORD	PO Number	Customer No. APA10602	Salesperson BHS	Order Date Feb 13, 2014	Ship Via	Terms NET30
Year 2014	Make FORD	Model F-150	Color	State Contract # NA		

Qty. Ord.	Item / Vendor Part Number	Description	Unit Price	Extended Price
1.00	CONS00381 / C-TMW-F250-02	HAVIS TUNNEL MOUNT FLOOR PLATE ASSEMBLY FOR 11-+ F250 PB 2012-09-01	100.8100	100.81
1.00	INST05440 / AEP-Misc	5-VS FOLD DOWN WINDOW PARTITION	527.3200	527.32
1.00	PRIS00949 / 239-3011	Windowbar set for 2011+ F-250, Rear Doors and Rear Window	425.4500	425.45
4.00	CONS00357 / C-MCB	Havis mic clip bracket PB 2012-09-01	15.8800	63.52
2.00	CONS00372 / C-MC	Havis Shield Mic Clip Only. PB 2012-09-01	12.4800	24.96
1.00	FACE00233 / C-LP-3	Havis-Shields faceplate with 3 clg plug outlets PB 2012-09-01	37.4200	37.42
1.00	LIGH00079 / C-MAP-T	Halogen Map Lights. Top-mounted, 12". PB 2012-09-01	49.3400	49.34
1.00	SIRE00134 / 295SLSA6	295SLSA6 SIREN/CONTROL CENTER PB 2012-05-01	342.0600	342.06

Quotation continued on next page ...



# Quotation

Date Feb 13, 2014	Page 5
Order Number QTE0009360	

## Arizona Emergency Products

3433 E Wood St  
Phoenix, AZ 85040  
Phone: (602) 453-9111  
Fax: (602) 453-3743

**Sold To:**

Apache County Sheriff Office  
P O Box 518  
St. Johns, AZ 85936-0518

**Ship To:**

Apache County Sheriff Office  
370 S Washington St  
St. Johns, AZ, 85936

Reference F-250 A-BUILD / PEORIA FORD	PO Number	Customer No. APA10602	Salesperson BHS	Order Date Feb 13, 2014	Ship Via	Terms NET30
Year 2014	Make FORD	Model F-150	Color	State Contract # NA		

Qty. Ord.	Item / Vendor Part Number	Description	Unit Price	Extended Price
1.00	GUNM00201 / ELS-270	AR gun mount..	251.6800	251.68
1.00	GUNM00443 / RB	U-Bolts and Saddles	37.5000	37.50
1.00	GUNM00178 / MS1	Momentary switch.	13.2000	13.20
1.00	GUNM00156 / SC-7009A	Gun Lock Timer PL 3-12	28.5000	28.50
1.00	LEDS00564 / D4RRBB	DOMINATOR 4 SUPER-LED R/R/B/B PB 2012-05-01  ***NEED LOCATION	235.0800	235.08
2.00	LEDS00393 / VTX609R	VERTEX SUPER-LED LIGHT RED PB 2012-05-01  ***REAR HIDE A LED / 2 RED IN BRAKE, 2 BLUE IN BACK UP	86.6000	173.20
2.00	LEDS00392 / VTX609B	VERTEX SUPER-LED LIGHT BLUE PB 2012-05-01	86.6000	173.20

*Quotation continued on next page ...*



# Quotation

Date Feb 13, 2014	Page 6
Order Number QTE0009360	

## Arizona Emergency Products

3433 E Wood St  
Phoenix, AZ 85040  
Phone: (602) 453-9111  
Fax: (602) 453-3743

**Sold To:**

Apache County Sheriff Office  
P O Box 518  
St. Johns, AZ 85936-0518

**Ship To:**

Apache County Sheriff Office  
370 S Washington St  
St. Johns, AZ, 85936

Reference F-250 A-BUILD / PEORIA FORD	PO Number	Customer No. APA10602	Salesperson BHS	Order Date Feb 13, 2014	Ship Via	Terms NET30
Year 2014	Make FORD	Model F-150	Color	State Contract # NA		

Qty. Ord.	Item / Vendor Part Number	Description	Unit Price	Extended Price
4.00	ANTE00364 / NMOKHFUDFME*	***MISC. / LABOR Twenty-Five (25) Foot Radio Coax Cable Kit with FME Connector and a NMO Mount (No Antenna)	25.0000	100.00
4.00	ANTE00059 / NMO150/450/800	Larsen Tri band VHF/UHF/800-940 black roof mount ant.	25.0000	100.00
1.00	PATC00071 / PP-03-0408	PP-F250-08; 08 Ford F-250 Custom Wire Harness includes color coded function labeled wire with built in power tarr	502.1600	502.16
		Shop Supplies		35.00
		Shipping		285.00
38.50	LABO90060 / LABOR	Installation Labor	65.0000	2,372.50

<b>Terms &amp; Conditions:</b> *Estimate is valid for 60 days. *Our Installations are backed by a lifetime quality warranty. *Fully Authorized Master Distributor for all lines we carry. We sell it, we back it. Period. *Financing Available *No returns on special order items. All other returns are subject to 25% restocking fee. Thank you for the opportunity to earn your business.		<b>Parts</b> 6,150.72 <b>Labor / Services</b> 2,372.50 <b>Shipping / Misc.</b> 320.00 <b>Order Discount</b> 0.00 <b>Subtotal</b> 8,843.22 <b>Total sales tax</b> 513.42 <b>Total order</b> 9,356.64
SIGNATURE _____		

## Standard Equipment

### MECHANICAL

Engine: 6.2L 2-Valve SOHC EFI NA V8 Flex-Fuel (STD)

Transmission: TorqShift 6-Speed Automatic O/D -inc: SelectShift (STD)

3.73 Axle Ratio (STD)

### ADDITIONAL EQUIPMENT

Transmission w/Oil Cooler

Manual Transfer Case

Part-Time Four-Wheel Drive

72-Amp/Hr 650CCA Maintenance-Free Battery w/Run Down Protection

157 Amp Alternator

Class V Towing w/Harness, Hitch, Brake Controller and Trailer Sway Control

3250# Maximum Payload

GVWR: 10,000 lb Payload Package

HD Shock Absorbers

Front Anti-Roll Bar

Firm Suspension

Hydraulic Power-Assist Steering

35 Gal. Fuel Tank

Single Stainless Steel Exhaust

Manual Locking Hubs

Front Suspension w/Coil Springs

Leaf Rear Suspension w/Leaf Springs

4-Wheel Disc Brakes w/4-Wheel ABS, Front And Rear Vented Discs, Panic Brake Assist and Hill Hold Control

Regular Box Style

Steel Spare Wheel

Full-Size Spare Tire Stored Underbody w/Crankdown

Clearcoat Paint

Chrome Front Bumper w/2 Tow Hooks

Chrome Rear Step Bumper

Black Side Windows Trim and Black Front Windshield Trim

Black Door Handles

Manual Extendable Trailer Style Mirrors

Prices, specifications, and availability are subject to change without notice, and do not include certain fees, taxes and charges that may be required by law or vary by manufacturer or region. Performance figures are guidelines only, and actual performance may vary. Photos may not represent actual vehicles or exact configurations. Content based on report preparer's input is subject to the accuracy of the input provided. Data Version: 469, Data updated Feb 12, 2014 8:59:00 PM PST

Apache County Sheriff 2015 Ford Super Duty F-250 SRW (W2B) 4WD Crew Cab 156 XLT

**ADDITIONAL EQUIPMENT**

Black Power Heated Side Mirrors w/Convex Spotter, Manual Folding and Turn Signal Indicator

Fixed Rear Window

Variable Intermittent Wipers

Deep Tinted Glass

Fully Galvanized Steel Panels

Front License Plate Bracket

Chrome Grille

Tailgate Rear Cargo Access

Manual Tailgate/Rear Door Lock

Aero-Composite Halogen Headlamps

Cargo Lamp Integrated w/High Mount Stop Light

Perimeter/Approach Lights

Radio w/Speed Compensated Volume Control

Radio: AM/FM Stereo/Single-CD/MP3 Player -inc: auxillary audio input jack, digital clock and 4-speakers

Fixed Antenna

SYNC Voice Activated Communication & Entertainment -inc: 911 assist, USB port, AppLink, compass and 3 button message control on steering wheel

SiriusXM Satellite Radio -inc: SiriusXM U.S, satellite service is available in the 48 contiguous United States and D.C

Cloth 40-20-40 Split-Bench Front Seats w/Cloth Back Material and Manual Driver Lumbar

4-Way Driver Seat -inc: Manual Lumbar Support

4-Way Passenger Seat

60-40 Folding Split-Bench Front Facing FlexFold Flip Forward Cushion/Seatback Cloth Rear Seat

Manual Tilt/Telescoping Steering Column

Gauges -inc: Speedometer, Odometer, Oil Pressure, Engine Coolant Temp, Tachometer, Transmission Fluid Temp, Engine Hour Meter and Trip Odometer

Power Rear Windows

Front Cupholder

Rear Cupholder

4 12V DC Power Outlets

Remote Keyless Entry w/Integrated Key Transmitter, Illuminated Entry and Panic Button

Cruise Control w/Steering Wheel Controls

Manual Air Conditioning

HVAC -inc: Underseat Ducts

Prices, specifications, and availability are subject to change without notice, and do not include certain fees, taxes and charges that may be required by law or vary by manufacturer or region. Performance figures are guidelines only, and actual performance may vary. Photos may not represent actual vehicles or exact configurations. Content based on report preparer's input is subject to the accuracy of the input provided. Data Version: 469, Data updated Feb 12, 2014 8:59:00 PM PST

Apache County Sheriff 2015 Ford Super Duty F-250 SRW (W2B) 4WD Crew Cab 156 XLT

**ADDITIONAL EQUIPMENT**

Glove Box

Interior Trim -inc: Chrome Interior Accents

Full Cloth Headliner

Urethane Gear Shift Knob

Day-Night Rearview Mirror

Driver And Passenger Visor Vanity Mirrors

Full Overhead Console w/Storage and 4 12V DC Power Outlets

Fade-To-Off Interior Lighting

Front And Rear Map Lights

Full Carpet Floor Covering -inc: Carpet Front And Rear Floor Mats

Underhood And Pickup Cargo Box Lights

Instrument Panel Bin, Dashboard Storage, Driver / Passenger And Rear Door Bins, Locking 1st Row Underseat Storage and Locking 2nd Row Underseat Storage

Power 1st Row Windows w/Driver And Passenger 1-Touch Up/Down

Delayed Accessory Power

Power Door Locks

Systems Monitor

Outside Temp Gauge

Analog Display

2 Seatback Storage Pockets

Manual w/Tilt Front Head Restraints and Manual Adjustable Rear Head Restraints

Front Center Armrest w/Storage and Rear Center Armrest

Securilock Anti-Theft Ignition (pats) Engine Immobilizer

Perimeter Alarm

Advancetrac w/Roll Stability Control Electronic Stability Control (ESC) And Roll Stability Control (RSC)

ABS And Driveline Traction Control

Side Impact Beams

Dual Stage Driver And Passenger Seat-Mounted Side Airbags

Low Tire Pressure Warning

Mykey System -inc: Top Speed Limiter, Audio Volume Limiter, Early Low Fuel Warning, Programmable Sound Chimes and Belminder w/Audio Mute

Curtain 1st And 2nd Row Airbags

Outboard Front Lap And Shoulder Safety Belts -inc: Rear Center 3 Point and Height Adjusters

Prices, specifications, and availability are subject to change without notice, and do not include certain fees, taxes and charges that may be required by law or vary by manufacturer or region. Performance figures are guidelines only, and actual performance may vary. Photos may not represent actual vehicles or exact configurations. Content based on report preparer's input is subject to the accuracy of the input provided. Data Version: 469, Data updated Feb 12, 2014 8:59:00 PM PST

Apache County Sheriff 2015 Ford Super Duty F-250 SRW (W2B) 4WD Crew Cab 156 XLT

#### ADDITIONAL EQUIPMENT

Dual Stage Driver And Passenger Front Airbags

#### WHEELS

Wheels: 18" Cast Aluminum (4) -inc: bright hub covers/center ornaments

#### EXTERIOR

Tires: LT275/65Rx18E BSW A/S (5) (STD)

#### WARRANTY

Basic Years: 3  
Basic Miles/km: 36,000  
Drivetrain Years: 5  
Drivetrain Miles/km: 60,000  
Corrosion Years: 5  
Corrosion Miles/km: Unlimited  
Roadside Assistance Years: 5  
Roadside Assistance Miles/km: 60,000

Prices, specifications, and availability are subject to change without notice, and do not include certain fees, taxes and charges that may be required by law or vary by manufacturer or region. Performance figures are guidelines only, and actual performance may vary. Photos may not represent actual vehicles or exact configurations. Content based on report preparer's input is subject to the accuracy of the input provided. Data Version: 469, Data updated Feb 12, 2014 8:59:00 PM PST

Apache County Sheriff 2015 Ford Super Duty F-250 SRW (W2B) 4WD Crew Cab 156 XLT

### Selected Model and Options

#### MODEL

CODE	MODEL
W2B	2015 Ford Super Duty F-250 SRW 4WD Crew Cab 156" XLT

#### COLORS

CODE	DESCRIPTION
UH	Tuxedo Black Metallic

#### ADDITIONAL EQUIPMENT

CODE	DESCRIPTION
17V	XLT Value Package -inc: Auto-Lock/Auto-Unlock, Reverse Sensing System, 4.2" LCD Productivity Screen, Fog Lamps, 6-Way Power Driver's Seat, SecuriCode Keyless Entry Keypad (Driver-Side), Auto-Lamp/Rain-Lamp, Electrochromic Mirror, Adjustable Pedals
213	4x4 Electronic-Shift-On-The-Fly (ESOF) -inc: manual locking hubs and auto rotary control on instrument panel
41P	Transfer Case & Fuel Tank Skid Plates
425	50 State Emissions System
54F	PowerScope Trailer-Tow Mirrors -inc: power telescoping, power folding w/power heated glass, heated convex spotter mirror and integrated clearance lights/turn signals
62M	Adjustable Pedals *REQUIRES Valid FIN Code.* (LPO)
67D	Extra Heavy-Duty 200-Amp Alternator
76R	Reverse Sensing System
76S	Remote Start System(s)
76V	Rear-View Camera -inc: Electrochromic Mirror w/Video Display
85S	Tough Bed Spray-In Bedliner -inc: tailgate-guard, black box bed tie-down hooks and black bed attachment bolts

Prices, specifications, and availability are subject to change without notice, and do not include certain fees, taxes and charges that may be required by law or vary by manufacturer or region. Performance figures are guidelines only, and actual performance may vary. Photos may not represent actual vehicles or exact configurations. Content based on report preparer's input is subject to the accuracy of the input provided. Data Version: 469, Data updated Feb 12, 2014 8:59:00 PM PST

Apache County Sheriff 2015 Ford Super Duty F-250 SRW (W2B) 4WD Crew Cab 156 XLT

**SEAT TYPE**

CODE	DESCRIPTION
3S	Steel, Cloth 40/20/40 Split Bench Seat - inc: 4-way adjustable driver/passenger headrests, 20% locking center under seat storage, center armrest, cupholder and storage

**TRANSMISSION**

CODE	DESCRIPTION
44P	Transmission: TorqShift 6-Speed Automatic O/D -inc: SelectShift (STD)

**OPTION PACKAGE**

CODE	DESCRIPTION
603A	Order Code 603A -inc: Cloth 40/20/40 Split Bench Seat

**ENGINE**

CODE	DESCRIPTION
996	Engine: 6.2L 2-Valve SOHC EFI NA V8 Flex-Fuel (STD)

**TIRES**

CODE	DESCRIPTION
TCB	Tires: LT265/70R17E OWL A/T (4) - inc: 1 A/T BSW spare tire

**PRIMARY PAINT**

CODE	DESCRIPTION
UH	Tuxedo Black Metallic

**AXLE RATIO**

CODE	DESCRIPTION
X37	3.73 Axle Ratio (STD)

**Options Total**

Prices, specifications, and availability are subject to change without notice, and do not include certain fees, taxes and charges that may be required by law or vary by manufacturer or region. Performance figures are guidelines only, and actual performance may vary. Photos may not represent actual vehicles or exact configurations. Content based on report preparer's input is subject to the accuracy of the input provided. Data Version: 469, Data updated Feb 12, 2014 8:59:00 PM PST



**HINCKLEASE**<sup>TM</sup>  
A Hinckley's, Inc Company

**SUPPLEMENTAL QUOTATION AS REQUESTED – APACHE COUNTY SHERIFF DEPARTMENT**

This Supplemental Quotation is provided pursuant to request from Sgt. Richard Guinn, 2/24/14. It is a supplement to the Quotation originally provided 2/7/14.

All terms and conditions of original Quotation apply. This supplement adds lease quotations for Ram 1500 SSV model trucks with the same lighting and electronics packages as originally quoted for the Ram 1500's. There are optional quotations for the various year and mileage terms requested.

**QUOTATION #1**

2 YEARS, 30,000 ANNUAL MILES WITH UPFIT PACKAGE AS SPECIFIED (Vehicle Lighting Solutions), \$7727.28 PER YEAR, WITH A RESIDUAL BUYOUT VALUE \$17400 AND MILEAGE UNDER 60,000 TOTAL.

**QUOTATION #1A**

SAME AS ABOVE, EXCEPT COMPARABLE EQUIPMENT UPFIT PACKAGE (Premier Vehicle Installation), \$7479.12 PER YEAR, WITH A RESIDUAL BUYOUT VALUE \$17400.

**QUOTATION #2**

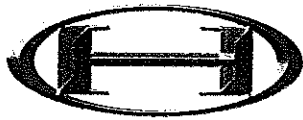
3 YEARS, 30,000 ANNUAL MILES WITH UPFIT PACKAGE AS SPECIFIED (Vehicle Lighting Solutions), \$6932.76 PER YEAR, WITH A RESIDUAL BUYOUT VALUE \$12900 AND MILEAGE UNDER 90,000 TOTAL.

**QUOTATION #2A**

SAME AS #2 ABOVE, EXCEPT COMPARABLE EQUIPMENT UPFIT PACKAGE (Premier Vehicle Installation), \$6766.08 PER YEAR, WITH A RESIDUAL BUYOUT VALUE \$12900.

**QUOTATION #3**

THREE ADDITIONAL YEARS AFTER THE TWO YEAR TERM CONDITIONS, UNLIMITED MILEAGE, WITH UPFIT PACKAGE AS SPECIFIED (Vehicle Lighting Solutions), \$6200.40 PER YEAR WITH A BUYOUT OF \$1000 AT FULL TERM.



**HINCKLEASE**™  
A Hinckley's, Inc Company

QUOTATION #3A

SAME AS #3, EXCEPT COMPARABLE EQUIPMENT UPFIT PACKAGE (Premiere Vehicle Installation), \$6155.42 PER YEAR WITH A BUYOUT OF \$1000 AT FULL TERM.

QUOTATION #4

FIVE YEARS, 30000 ANNUAL MILES WITH UPFIT PACKAGE (Vehicle Lighting Solutions), \$6691.32 PER YEAR, WITH A BUYOUT ESTIMATE AT TWO YEARS \$20358, AND A BUYOUT VALUE \$1000 AT FULL TERM.

QUOTATION #4A

SAME AS ABOVE EXCEPT COMPARABLE EQUIPMENT UPFIT PACKAGE (Premier Vehicle Installations), \$6598.01 PER YEAR, WITH A BUYOUT VALUE ESTIMATE AT TWO YEARS \$20358, AND A BUYOUT VALUE \$1000 AT FULL TERM.

Specification sheets for both Vehicle Lighting Solutions and Premier Vehicle Installation quotes were provided with initial quotation and apply to this Supplement.

Delivery times and conditions, remain constant with the initial quotation.

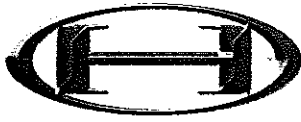
Price protection remains constant with the initial quotation.

Please note that the Ram 1500 SSV has cloth front and vinyl rear seats as opposed to cloth front and rear on the Ram 1500. Also the ParkSense Rear Park Assist System, Uconnect 8.4, and 18" polished forged aluminum wheels, all specified in the FRQ are not available on the Ram 1500 SSV, but were included in the Initial Quotation submitted. The Ram 1500 SSV does have a Uconnect 5.0 AM/FM/BT system included.

Don Williamson

Hincklease

Submitted: February 26, 2014



**HINCKLEASE**<sup>TM</sup>  
A Hinckley's, Inc Company

QUOTATION – APACHE COUNTY SHERIFF DEPARTMENT - FEBRUARY 5, 2014

This quotation is provided pursuant to RFQ from Sgt. Richard Guinn, Received January 28, 2014, and amended February 4, 2014.

The quotation is subject to both parties entering into a Master Lease Agreement for Municipal Lease Program.

All prices are FOB Salt Lake City. Competitive transport pricing is available upon request.

Vehicles are 2014 Ram 2500 SLT Crew Cab 4X4 pickups, equipped as specified, based on ten vehicle order.

Upfit package for lighting and electronics is quoted, as specified, through Vehicle Lighting Solutions in Salt Lake City.

There is an (1A, 2A, 3A, 4A) optional package price quote adjustment provided, for a comparable equipment vendor, Premier Vehicle Installation, that has provided a lower price quote for comparable equipment.

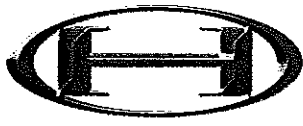
Lease quote is provided in four options, because term was not specified in RFQ, (#1) a two year quote, (#2) a three year quote, (#3) a three year extension on the two year quote (total five years), (#4) a straight five year quote with two year buyout and \$1000 lease end buyout, as per amended request. All quotes are based on 30,000 annual miles, as requested.

QUOTATION #1

2 YEARS, 30,000 ANNUAL MILES WITH UPFIT PACKAGE AS SPECIFIED (Vehicle Lighting Solutions), \$9984.50 PER YEAR, WITH A RESIDUAL BUYOUT VALUE \$19,200 AND MILEAGE UNDER 60000 TOTAL.

QUOTAION #1A

SAME AS ABOVE, EXCEPT COMPARABLE EQUIPMENT UPFIT PACKAGE (Premier Vehicle Installation), LESS \$244.56 PER YEAR, TOTAL \$9739.94 PER YEAR, WITH A RESIDUAL BUYOUT VALUE \$19,200.



**HINCKLEASE**™  
A Hinckley's, Inc Company

QUOTATION #2

3 YEARS, 30,000 ANNUAL MILES WITH UPFIT PACKAGE AS SPECIFIED (Vehicle Lighting Solutions), \$8540.22 PER YEAR, WITH A BUYOUT VALUE \$14,500 AND MILEAGE UNDER 90000 TOTAL.

QUOTATION #2A

SAME AS #2, EXCEPT COMPARABLE EQUIPMENT UPFIT PACKAGE (Premier Vehicle Installation), LESS \$167.04 PER YEAR, TOTAL \$8373.18 PER YEAR, WITH A BUYOUT VALUE \$14,500.

QUOTATION #3, A THREE YEAR EXTENSION OF THE 2 YEAR QUOTE (#1) ABOVE. FIVE TOTAL YEARS THREE ADDITIONAL YEARS AFTER THE TWO YEAR TERM CONDITIONS, UNLIMITED MILEAGE, WITH UPFIT PACKAGE AS SPECIFIED (VEHICLE LIGHTING SOLUTIONS), \$6558.12 PER YEAR, WITH A BUYOUT VALUE \$1000 AT FULL TERM

QUOTATION #3A

SAME AS #3, EXCEPT COMPARABLE EQUIPMENT UPFIT PACKAGE (PREMIERE VEHICLE INSTALLATIONS). LESS \$44.98 PER YEAR, TOTAL \$6513.17 PER YEAR, WITH A BUYOUT VALUE \$1000 AT FULL TERM.

QUOTATION #4

FIVE YEARS, 30000 ANNUAL MILES WITH UPFIT PACKAGE AS SPECIFIED (VEHICLE LIGHTING SOLUTIONS) \$8104.68 PER YEAR, WITH A BUYOUT VALUE ESTIMATE AT TWO YEARS \$22424 AND A BUYOUT VALUE \$10000 AT FULL TERM

QUOTATAION #4A

SAME AS #4 EXCEPT COMPARABLE EQUIPMENT UPFIT PACKAGE (PREMIER VEHICLE INSTALLATIONS), LESS \$93.31 PER YEAR, TOTAL \$8011.37 PER YEAR, WITH A BUYOUT VALUE ESTIMATE AT TWO YEARS \$22424 AND A BUYOUT VALUE \$1000 AT FULL TERM.



**HINCKLEASE**<sup>TM</sup>

Attachment sheets for both Vehicle Lighting Solutions and Premier Vehicle Installation quotes are attached for your review.

Delivery time, from date of order to Salt Lake City, would be approx. 6-8 weeks, additional 4 weeks for upfit installations. Transport delivery, if desired, can be arranged within approx. one week of completed upfit.

All prices are subject to 30 quotation price protection. Orders placed after 30 days may be subject to price increase from manufacturer/vendor,

As a past provider of your vehicles, I, as well as Hincklease, would be pleased to provide the above products and requested services.

**Don Williamson**

Senior Commercial Lease Consultant

2305 So Presidents Dr. Suite F

Salt Lake City, UT 84120

Cell: 801-598-5848 Office: 801-433-4599

fax.801.484.0852



**HINCKLEASE**



2305 SOUTH PRESIDENTS DRIVE, SUITE F • SALT LAKE CITY, UTAH 84120 • PHONE: (801) 484-8755 • FAX: (801) 484-0852  
[www.hincklease.com](http://www.hincklease.com)

*Innovative Strategies In Fleet Capital Since 1977*

**Configuration Preview**

Date Printed: 2014-02-05 6:06 PM  
 Estimated Ship Date:

VIN:  
 VON:

Quantity: 1  
 Status: BA - Pending order  
 FAN 1: 7 HINCKLEASE, INC  
 FAN 2: Apache County AZ  
 Client Code:  
 Bid Number:  
 PO Number:  
 (45638)

Sold to: Ship to:

Vehicle: 2014 2500 CREW SLT 4X4 (149 in WB 6 FT 4 IN box) (DJ7H91)

	Sales Code	Description	MSRP(USD)
Model:	DJ7H91	2500 CREW SLT 4X4 (149 in WB 6 FT 4 IN box)	40,815
Package:	26G	Customer Preferred Package 26G	0
	EZC	5.7L V8 HEMI VVT Engine	0
	DFP	6-Spd Automatic 66RFE Transmission	0
Paint/Seat/Trim:	PX8	Black Clear Coat	0
	APA	Monotone Paint	0
	*M9	Cloth 40/20/40 Prem Bench Seat	900
	-X8	Black/Diesel Gray	0
Options:	XBM	Remote Start System	200
	XAC	ParkView(TM) Rear Back-up Camera	200
	XAA	ParkSense Rear Park Asslst System	250
	RA3	Uconnect 8.4A AM/FM/BT/Access	505
	AHD	Heavy Duty Snow Plow Prep Group	85
	4DH	Prepaid Holdback	0
	ADB	Protection Group	100
	4ES	Delivery Allowance Credit	0
	WBJ	18X8.0 Polished Forged Alum Wheels	300
	MAF	Marketing Advertising Fund	0
	TCP	LT275/70R18E OWI On/Off Road Tires	200
	YEP	Manuf Statement of Origin	0
	GPG	Power Black Trailer Tow Mirrors	180
	XMF	Spray In Bedliner	475
	4FM	Fleet Option Editor	0
	4FT	Fleet Sales Order	0
	170		0
	4EA	Sold Vehicle	0
Non Equipment:	4FA	Special Bid-Ineligble For Incentive	0
Bid Number:	TB4053	Government Incentives	0
Discounts:	YG2	5.2 Additional Gallons of Gas	0
Destination Fees:			1,095

Total Price: 45,305

Order Type: Fleet  
 Scheduling Priority: 1 - Sold Order

PSP Month/Week:  
 Build Priority: 99

Note: This is not an invoice. The prices and equipment shown on this priced order confirmation are tentative and subject to change or correction without prior notice. No claims against the content listed or prices quoted will be accepted. Refer to the vehicle invoice for final vehicle content and pricing. Orders are accepted only when the vehicle is shipped by the factory.



Vehicle Lighting Solutions, Inc.

# Quotation

Date	Quotation #
1/29/14	6463

<b>Customer</b>
Hincklease Attn: Don Williamson

Vehicle Type	Rep	Terms	FOB
'13 Dodge Ram 2500	DG	Net 30	Destination

Item	Description	Qty	Unit Price	Total
	Apache County Dodge Ram 2500 Patrol--12 Units Expected End of December			
SW2RRBB	54" Liberty SW WeCan Series Super LED Lightbar with 18 LED Modules including Flashing/Steady Takedowns and Alley Lights	1	1,120.00	1,120.00T
SLKDAA	Two Inboard Linear LED Modules for Liberty Lightbar. Amber/Amber	3	0.00	0.00T
SLKDRB	Two Inboard Linear LED Modules for Liberty Lightbar. RED/BLUE	2	0.00	0.00T
STPKT#79S	Lightbar Mounting Kit	1	30.00	30.00T
VTX609R	Whelen Vertex Super LED Hideaway- RED for Brake Lights	2	69.72	139.44T
VTX609C	Whelen Vertex Super LED Hideaway- CLEAR for Reverse Lights	2	69.72	139.44T
UHF2150A	Headlight Flasher	1	36.23	36.23T
IONR	Whelen ION Series LED Light-Red for Grill	2	93.33	186.66T
IONB	Whelen ION Series LED Light-Blue for Grill	2	93.33	186.66T
VLSGB3	Mounting Bracket for Grill Lights	4	12.75	51.00T
LINZ6J	Whelen LINZ6 Series LED Light-Split Red/Blue for Side Mirrors	2	79.00	158.00T
D4RRBB	Dominator TIR3 Super LED with 4 TIR's, 2 Red and 2 Blue.	1	206.40	206.40T
RBKT6	License Plate Bracket	1	13.95	13.95T
330CL	Spotlight-Chrome	1	110.00	110.00T
PAR46FLC	PAR 46 Super LED Replacement Lighthouse for Unity Spotlights	1	143.40	143.40T
189	Installation Kit	1	29.86	29.86T
Misc Sales	Troy Model #AC-DG2500-RWS. Rear Window Screen for 2013 Dodge Ram 2500	1	150.00	150.00T

<b>Prices good for 30 days.</b>	<b>Total</b>
---------------------------------	--------------

12577 South 265 West ~ Suite 1A ~ Draper, Utah 84020 ~ Phone (801) 676-4983  
Fax (801) 676-4993 ~ Toll Free (800) 748-4484



Vehicle Lighting Solutions, Inc.

# Quotation

Date	Quotation #
1/29/14	6463

<b>Customer</b>
Hincklease Attn: Don Williamson

Vehicle Type	Rep	Terms	FOB
'13 Dodge Ram 2500	DG	Net 30	Destination

Item	Description	Qty	Unit Price	Total
Misc Sales	Troy Model #AC-DG2500-WDS/AC-DG2500-WPS. Rear Side Window Screens for 2013 Dodge Ram 2500	1	185.00	185.00T
C-TMW-RAM-01	Mounting base, Trak mount, 8" Wide, 28" Extrusion, With vehicle mount, Dodge Ram Pickup, 03-11	1	84.00	84.00T
C-3010-H	30" Enclosed console, 10" High	1	248.00	248.00T
C-AP-1395	13"x9" Storage Carpeted Storage Box	1	52.00	52.00T
C-CUP2-I	4" Plate with 2 Large Cup Holders For Internal Mounting.	1	29.00	29.00T
C-ARM-103	Molded Armrest with Adjustable Height. 5.25" Wide Hinged Cushion Flips up for Access to Equipment.	1	66.00	66.00T
VLSP3	2" Three Way Accessory Power Plate	1	7.38	7.38T
ACC12V	12V Power Outlet	3	5.30	15.90T
VLSCMB	Mic Clip Bracket	2	8.49	16.98T
C-MC	Mic Clip	2	8.49	16.98T
C-MAP-T	Map light, Top, 12" Long	1	39.00	39.00T
VLSCMB	Map Light Bracket	1	8.49	8.49T
5-VS Ford F-150	Setina Model #5-VS. Fold Down Partition with Polycarbonate Window	1	541.30	541.30T
Misc Sales	Big Sky Model #ELS-270 for AR15 with Surefire M500 Light includes RB Mounting Option, Timer, and Handcuff Key Override	1	247.00	247.00T
295SLSA6	Whelen Hands Free Siren with 9-Switch Light Control, High Current Switching, Park Kill, Timed Out Relay, and 17 Scan-Lock Siren Tones	1	354.11	354.11T
SA315P	SA315 Series Siren Speaker	1	172.22	172.22T
SAK1	Siren Speaker Mounting Bracket	1	0.00	0.00T
MB8U	3/4" hole brass NMO mount with 17' RG58U and no connect, Solid Core-Roof Mounted Front to Back with 9" Spacing	4	16.82	67.28T
J Case Power Rela...	J Case Power Relay Module.	1	37.03	37.03T

<b>Prices good for 30 days.</b>	<b>Total</b>
---------------------------------	--------------

12577 South 265 West ~ Suite 1A ~ Draper, Utah 84020 ~ Phone (801) 676-4983  
Fax (801) 676-4993 ~ Toll Free (800) 748-4484



Vehicle Lighting Solutions, Inc.

# Quotation

Date	Quotation #
1/29/14	6463

<b>Customer</b>
Hincklease Attn: Don Williamson

Vehicle Type	Rep	Terms	FOB
'13 Dodge Ram 2500	DG	Net 30	Destination

Item	Description	Qty	Unit Price	Total
VLSCMB	Bracket	1	8.49	8.49T
46096	J Case Power Fuse Module	1	19.22	19.22T
BUSFP8	Buss 8 Gang Fuse Panel w/o Ground	2	13.50	27.00T
Installation Supplies	Installation Hardware	1	50.00	50.00T
Installation Labor ...	Installation Labor for Equipment Above	31.5	45.00	1,417.50T
	Sales Tax Exempt		0.00%	0.00

<b>Prices good for 30 days.</b>	<b>Total</b>	<b>\$6,410.92</b>
---------------------------------	--------------	-------------------

12577 South 265 West ~ Suite 1A ~ Draper, Utah 84020 ~ Phone (801) 676-4983  
 Fax (801) 676-4993 ~ Toll Free (800) 748-4484

# Premier Vehicle Installation, Inc

South Salt Lake, UT 84115  
3038 So, Specialty Circle

# Estimate

Date	Estimate #
1/31/2014	6957

Name / Address
Hincklease 2309 South State St. Salt Lake City, UT 84115

P.O. No.	Terms	Project

Item	Description	Qty	Cost	Total
ENFLBS1254	NForce LED Lightbar Fully Loaded, LED Take Downs and Alleys, Amber Arrow, Red/Blue 54"	1	1,210.00	1,210.00
ELUC2S010R	LED Insert Red for Brake Lights	2	62.00	124.00
ELUC2S010W	LED Insert White for Reverse Lights	2	62.00	124.00
ETHFSS-SP-ISO	Isolated Solid State Select-a-Pattern Headlight Flasher	1	40.50	40.50
EGHST2B	Black Surface Mount Ghost Light Blue for Grille	2	75.50	151.00
EGHST2R	Black Surface Mount Ghost Light Red for Grille	2	75.50	151.00
PVIGB	Grille Light Bracket	4	5.48	21.92
EGHST2(J)	Single Surface Mount Ghost Light Red/Blue for side Mirrors	2	75.50	151.00
EL3H04A00(J)	UltraLite 4 Module Warning Bar Red/Blue	1	184.50	184.50
330CI-0002	Spotlight	1	125.00	125.00
189	Spotlight Mount Kit	1	35.00	35.00
PAR46SLC	LED SPOTLIGHT Replacement (Unity Spot Light)	1	135.00	135.00
Misc.	Troy Model #AC-DG2500-RWS Rear Window Screen for Dodge Ram 2013	1	135.00	135.00
Window Barrier	Window Barrier Set	1	172.00	172.00
C-TMW-RAM-01	Mounting base, Trak mount, 8" Wide, 28" Extrusion, With vehicle mount, Dodge Ram Pickup, 03-11	1	90.68	90.68
C-3010-H	Console, Enclosed Series Console 30" TMS, 0DG, 10d (Housing Only)	1	148.68	148.68
C-EB35-S38-1P	Soundoff Signal 380	1	22.14	22.14
C-EB25-MMT-1P	XTL250 (sc)	1	20.00	20.00
C-LP-3	2" Plate w/Three 12VDC Lighter Outlets	1	31.42	31.42
C-FP-3	Plate. 3"	1	9.28	9.28
C-AP-1395	13 X 9.5 Storage Box	1	55.69	55.69
C-MC	Mic Clip	2	9.24	18.48
C-MCB	Mic Clip Bracket	2	10.00	20.00
CA-0129	LED Map Light Red/White 12"	1	76.80	76.80
			<b>Total</b>	

Phone #	Fax #	E-mail
801 - 478-3062	801 - 478-3064	premiervi@earthlink.net

Signature \_\_\_\_\_

# Premier Vehicle Installation, Inc

South Salt Lake, UT 84115  
3038 So, Specialty Circle

# Estimate

Date	Estimate #
1/31/2014	6957

Name / Address
Hincklease 2309 South State St. Salt Lake City, UT 84115

P.O. No.	Terms	Project

Item	Description	Qty	Cost	Total
5-VS	Setina Coated Scratch Resistant Polycarbonate Fold-down Window	1	531.75	531.75
ELS-270	Adjustable electronic locking mount for AR-15 A2, with Surefire M500 Light, RB Mount, Handcuff Key Override	1	239.70	239.70
ETSA481CSR	nErgy 400 Series Knob Console Siren 100W	1	333.50	333.50
DRCS100	100 Watt Compact Speaker w/Universal Mounting Bracket	1	145.00	145.00
3/4" NMO Coax	3/4" NMO Coax -- 17'	1	15.00	15.00
PDU-09	Power Distribution Unit provides single 30A output and up to 30 additional outputs divided into Battery (8), Ignition (10) and Timed (12). LED fuse indicators on outlets	1	200.00	200.00
46096	Power Fuse Module	1	15.00	15.00
MRCB150	150 Amp Resettable Relay	1	22.00	22.00
PVIB2	Fuse Holder Bracket	1	12.30	12.30
Install Kit	Installation Materials	1	85.00	85.00
Install Labor	Install Labor-- Install Lightbar, Rear LED Inserts, Grille LED's, Headlight Flasher, Mirror LED's, Rear LED, Spotlight, Window Barriers, Console, Power Outlets, Map Light, Safety Partition, Weapons Mount, Siren Speaker, Lightbar/Siren Controller, Power Distribution Unit, Customer Supplied Radio	24	45.50	1,092.00
	2014 Dodge Ram 1500/2500 Apache County SO			
			<b>Total</b>	<b>\$5,944.34</b>

Phone #	Fax #	E-mail
801 - 478-3062	801 - 478-3064	premiervi@earthlink.net

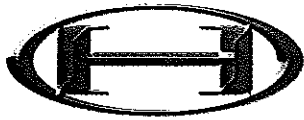
Signature \_\_\_\_\_

The Apache County Sheriff's Office is seeking quotes for ten (10) Dodge pickups for use as patrol units. We would like quotes for the 2500 Crewcab. Vehicle specifications are listed below. **This quote should be for leased units @30,000 miles per year, on a municipal lease program.**

YEAR: 2014  
MODEL: DJ7H91 2500 CREW SLT 4X4 (149 in WB 6 FT 4 IN box)  
OPTIONS: Package: 26G Customer Preferred Package 26G 0 0  
EZC 5.7L V8 HEMI VVT Engine 0 0  
DFP 6-Spd Automatic 66RFE Transmission 0 0  
Paint/Seat/Trim: PX8 Black Clear Coat 0 0  
APA Monotone Paint 0 0  
\*M9 Cloth 40/20/40 Prem Bench Seat 900 765  
-X8 Black/Diesel Gray 0 0  
Options: XBM Remote Start System 200 170  
XAC ParkView(TM) Rear Back-up Camera 200 170  
XAA ParkSense Rear Park Assist System 250 213  
RA3 Uconnect 8.4A AM/FM/BT/Access 505 429  
BAJ 220 Amp Alternator 100 85  
ADB Protection Group 100 85  
WBJ 18X8.0 Polished Forged Alum Wheels 300 255  
TCP LT275/70R18E OWI On/Off Road Tires 200 170  
GPG Power Black Trailer Tow Mirrors 180 153  
XMF Spray in Bedliner 475 404

This is how we have had the vehicles outfitted in the past. If you have an arrangement with an outfitter, please include this in the quote as well, along with installation costs, if possible. Equipment for vehicle upfit does not have to be exactly as listed below, but must be comparable in quality

SW2RRBB	54" Liberty SW WeCan Series Super LED Lightbar with 18 LED Modules including Flashing/Steady Takedowns and Alley Lights	1
SLKDA A	Two Inboard Linear LED Modules for Liberty Lightbar. Amber/Amber	3
SLKDRB	Two Inboard Linear LED Modules for Liberty Lightbar. RED/BLUE	2
STPKT#79S	Lightbar Mounting Kit	1
VTX609R	Whelen Vertex Super LED Hideaway- RED for Brake Lights	2
VTX609C	Whelen Vertex Super LED Hideaway- CLEAR for Reverse Lights	2
UHF2150A	Headlight Flasher	1
IONR	Whelen ION Series LED Light-Red for Grill	2
IONB	Whelen ION Series LED Light-Blue for Grill	2
VLSGB3	Mounting Bracket for Grill Lights	4
LINZ6J	Whelen LINZ6 Series LED Light-Split Red/Blue for Side Mirrors	2
D4RRBB	Dominator TIR3 Super LED with 4 TIR's, 2 Red and 2 Blue.	1
330CL	Spotlight-Chrome	1
PAR46FLC	PAR 46 Super LED Replacement Lighthouse for Unity Spotlights	1
189	Installation Kit	1
Misc Sales	Troy Model #AC-DG2500-RWS. Rear Window Screen for 2013 Dodge Ram	1
Misc Sales	Troy Model #AC-DG2500-WDS/AC-DG2500-WPS. Rear Side Window Screens for 2013 Dodge Ram	1
C-TMW-RAM-01	Mounting base, Trak mount, 8" Wide, 28" Extrusion, With vehicle mount, Dodge Ram Pickup, 03-13	1
C-3010-H	30" Enclosed console, 10" High	1
C-AP-1395	13"x9" Storage Carpeted Storage Box	1
C-CUP2-I	4" Plate with 2 Large Cup Holders For Internal Mounting.	1
C-ARM-103	Molded Armrest with Adjustable Height. 5.25" Wide Hinged Cushion Flips up for Access to Equipment.	1
VLSLP3	2" Three Way Accessory Power Plate	1
ACC12V	12V Power Outlet	3
VLSMCB	Mic Clip Bracket	2
C-MC	Mic Clip	2
C-MAP-T	Map light, Top, 12" Long	1
VLSMCB	Map Light Bracket	1
5-VS Dodge Ram	Setina Model #5-VS. Fold Down Partition with Polycarbonate Window	1
Misc Sales	Big Sky Model #ELS-270 for AR15 with Surefire M500 Light includes RB Mounting Option, Timer, and Handcuff Key Override	1
295SLSA6	Whelen Hands Free Siren with 9-Switch Light Control, High Current Switching, Park Kill, Timed Out Relay, and 17 Scan-Lock Siren Tones	1
SA315P	SA315 Series Siren Speaker	1
SAK1	Siren Speaker Mounting Bracket	1
MB8U	3/4" hole brass NMO mount with 17' RG58U and no connect, Solid Core-Roof Mounted Front to Back with 9" Spacing	4
J Case Power Rela...	J Case Power Relay Module.	1
VLSMCB	Bracket	1
46096	J Case Power Fuse Module	1



**HINCKLEASE**™  
A Hinckley's, Inc Company

QUOTATION – APACHE COUNTY SHERIFF DEPARTMENT – AMENDED FEBRUARY 7, 2014

This quotation is provided pursuant to RFQ from Sgt. Richard Guinn, Received January 28, 2014, and amended February 4, 2014.

The quotation is subject to both parties entering into a Master Lease Agreement for Municipal Lease Program.

All prices are FOB Salt Lake City. Competitive transport pricing is available upon request.

Vehicles are 2014 Ram 2500 SLT Crew Cab 4X4 pickups, equipped as specified, based on ten vehicle order.

Upfit package for lighting and electronics is quoted, as specified, through Vehicle Lighting Solutions in Salt Lake City.

There is an (1A, 2A, 3A, 4A) optional package price quote adjustment provided, for a comparable equipment vendor, Premier Vehicle Installation, that has provided a lower price quote for comparable equipment.

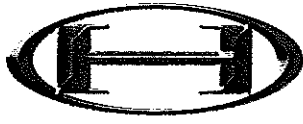
Lease quote is provided in four options, because term was not specified in RFQ, (#1) a two year quote, (#2) a three year quote, (#3) a three year extension on the two year quote (total five years), (#4) a straight five year quote with two year buyout and \$1000 lease end buyout, as per amended request. All quotes are based on 30,000 annual miles, as requested.

QUOTATION #1

2 YEARS, 30,000 ANNUAL MILES WITH UPFIT PACKAGE AS SPECIFIED (Vehicle Lighting Solutions), \$9984.50 PER YEAR, WITH A RESIDUAL BUYOUT VALUE \$19,200 AND MILEAGE UNDER 60000 TOTAL.

QUOTAION #1A

SAME AS ABOVE, EXCEPT COMPARABLE EQUIPMENT UPFIT PACKAGE (Premier Vehicle Installation), LESS \$244.56 PER YEAR, TOTAL \$9739.94 PER YEAR, WITH A RESIDUAL BUYOUT VALUE \$19,200.



**HINCKLEASE**<sup>TM</sup>  
A Hinckley's, Inc Company

QUOTATION #2

3 YEARS, 30,000 ANNUAL MILES WITH UPFIT PACKAGE AS SPECIFIED (Vehicle Lighting Solutions), \$8540.22 PER YEAR, WITH A BUYOUT VALUE \$14,500 AND MILEAGE UNDER 90000 TOTAL.

QUOTATION #2A

SAME AS #2, EXCEPT COMPARABLE EQUIPMENT UPFIT PACKAGE (Premier Vehicle Installation), LESS \$167.04 PER YEAR, TOTAL \$8373.18 PER YEAR, WITH A BUYOUT VALUE \$14,500.

QUOTATION #3, A THREE YEAR EXTENSION OF THE 2 YEAR QUOTE (#1) ABOVE. FIVE TOTAL YEARS

THREE ADDITIONAL YEARS AFTER THE TWO YEAR TERM CONDITIONS, UNLIMITED MILEAGE, WITH UPFIT PACKAGE AS SPECIFIED (VEHICLE LIGHTING SOLUTIONS), \$6558.12 PER YEAR, WITH A BUYOUT VALUE \$1000 AT FULL TERM

QUOTATION #3A

SAME AS #3, EXCEPT COMPARABLE EQUIPMENT UPFIT PACKAGE (PREMIERE VEHICLE INSTALLATIONS). LESS \$44.98 PER YEAR, TOTAL \$6513.17 PER YEAR, WITH A BUYOUT VALUE \$1000 AT FULL TERM.

QUOTATION #4

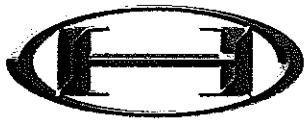
FIVE YEARS, 30000 ANNUAL MILES WITH UPFIT PACKAGE AS SPECIFIED (VEHICLE LIGHTING SOLUTIONS)

\$8104.68 PER YEAR, WITH A BUYOUT VALUE ESTIMATE AT TWO YEARS \$22424 AND A BUYOUT VALUE \$1000 AT FULL TERM

QUOTATAION #4A

SAME AS #4 EXCEPT COMPARABLE EQUIPMENT UPFIT PACKAGE (PREMIER VEHICLE INSTALLATIONS), LESS \$93.31 PER YEAR, TOTAL \$8011.37 PER YEAR, WITH A BUYOUT VALUE ESTIMATE AT TWO YEARS \$22424 AND A BUYOUT VALUE \$1000 AT FULL TERM.

2305 SOUTH PRESIDENTS DRIVE, SUITE F • SALT LAKE CITY, UTAH 84120 • PHONE: (801) 484-8755 • FAX: (801) 484-0852  
[www.hincklease.com](http://www.hincklease.com)



**HINCKLEASE**™  
A Hinckley's, Inc Company

Specification sheets for both Vehicle Lighting Solutions and Premier Vehicle Installation quotes are attached for your review.

Delivery time, from date of order to Salt Lake City, would be approx. 6-8 weeks, additional 4 weeks for upfit installations. Transport delivery, if desired, can be arranged within approx. one week of completed upfit.

All prices are subject to 30 quotation price protection. Orders placed after 30 days may be subject to price increase from manufacturer/vendor,

As a past provider of your vehicles, I, as well as Hincklease, would be pleased to provide the above products and requested services.

**Don Williamson**

Senior Commercial Lease Consultant

2305 So Presidents Dr. Suite F

Salt Lake City, UT 84120

Cell: 801-598-5848 Office: 801-433-4599

fax.801.484.0852



HINCKLEASE



# HATCH MOTOR COMPANY



**DODGE**



**GMC**  
TRUCKS

**RAM**



**HONDA**

**TOM HUFF**

Sales Manager

[thuff@hatchmotorco.com](mailto:thuff@hatchmotorco.com)

 Husqvarna

PO Box 540  
870 S. Main  
Snowflake, AZ 85937

(928) 536-7234  
800-354-2824  
Fax (928) 536-2058

February 13, 2014

Apache County Sheriff's Office

To Whom It May Concern,

Please accept the following quotes from Hatch Motor Co. / Snowflake, AZ for the vehicles you spec'd in your documents attached. Prices and payments include all up-fit costs, title fees and delivery to the Apache County Sheriff Dept. in St Johns, AZ. Prices and payments are per individual unit.

2014 Ram 2500HD SLT Crew Cab 4X4 6' 4" box w/ 5.7L HEMI

**CLOSED END LEASE**

Due at signing: \$ 0

Mileage Allowance: 30,000 / yr 60,000 total  
Excess Mileage Charge: \$.18 per mile  
Residual Value: \$23,500.00

24 Base Monthly Payments @ \$842.90 plus tax  
Tax @ 8.1% \$ 68.27

Total Payment: \$911.17

In the event Apache County wants to pay the Sales Tax up front (\$1,638.48 per unit) use the base payment amount to calculate monthly cost.

**OPEN END LEASE**

Due at signing: \$ 0

Mileage Allowance: Unlimited  
Excess Mileage Charge: N/A  
Buy-out at term: \$ 1.00

60 Base Monthly Payments @ \$743.39 plus tax  
Tax @ 8.1% \$ 60.21

Total Payment: \$803.60

In the event Apache County wants to pay the Sales Tax up front (\$3,612.60 per unit) use the base payment amount to calculate monthly cost.

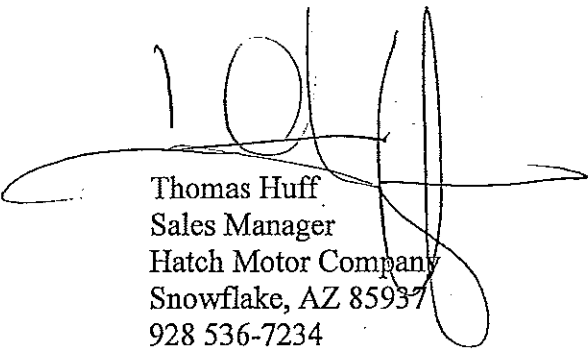
You have the option to be billed monthly, quarterly, semiannually or annually.

**CASH PRICE**

Chassis	\$31,201.00
Up-fit	<u>\$ 7,340.40</u>
Sub Total	\$38,541.40
Sales Tax @ 8.1%	\$ 3,121.86
Title Fee	<u>\$ 4.00</u>
Total	\$41,667.26

All registration and license fees will be the responsibility of Apache County.

Sincerely,



Thomas Huff  
Sales Manager  
Hatch Motor Company  
Snowflake, AZ 85937  
928 536-7234

The Apache County Sheriff's Office is seeking quotes for twelve (12) Dodge pickups for use as patrol units. We would like quotes for both the 1500 Crewcab and the 2500 Crewcab. Vehicle specifications are listed below. This quote should be for leased units @30,000 miles per year, on a municipal lease program.

YEAR: 2014  
MODEL: DJ7H91 2500 CREW SLT 4X4 (149 in WB 6 FT 4 IN box)  
OPTIONS: Package: 26G Customer Preferred Package 26G 0 0  
EZC 5.7L V8 HEMI VVT Engine 0 0  
DFP 6-Spd Automatic 66RFE Transmission 0 0  
Paint/Seat/Trim: PX8 Black Clear Coat 0 0  
APA Monotone Paint 0 0  
\*M9 Cloth 40/20/40 Prem Bench Seat 900 765  
-X8 Black/Diesel Gray 0 0  
Options: XBM Remote Start System 200 170  
XAC ParkView(TM) Rear Back-up Camera 200 170  
XAA ParkSense Rear Park Assist System 250 213  
RA3 Uconnect 8.4A AM/FM/BT/Access 505 429  
BAJ 220 Amp Alternator 100 85  
ADB Protection Group 100 85  
WBJ 18X8.0 Polished Forged Alum Wheels 300 255  
TCP LT275/70R18E OWI On/Off Road Tires 200 170  
GPG Power Black Trailer Tow Mirrors 180 153  
XMF Spray in Bedliner 475 404

~~YEAR: 2014  
MODEL: DS6H98 1500 SLT CREW CAB 4X4 (140 in WB 5 FT 7 IN box)  
OPTIONS: Packages: 26G Customer Preferred Package 26G 0 0  
EZH 5.7L V8 HEMI MDS VVT Engine 1,150 978  
DFD 8-Spd Auto 8HP70 Trans (Buy) 500 425  
Paint/Seat/Trim: PX8 Black Clear Coat 0 0  
APA Monotone Paint 0 0  
\*M9 Cloth 40/20/40 Prem Bench Seat 1,000 850  
-X8 Black/Diesel Gray 0 0  
XMF Spray in Bedliner 475 404  
XFH Class IV Receiver Hitch 335 285  
RA3 Uconnect 8.4A AM/FM/BT/Access 505 429  
AHC Trailer Tow Group 745 633  
ADB Protection Group 150 128  
AJB Remote Start and Security Group 350 298~~

This is how we have had the vehicles outfitted in the past. If you have an arrangement with an outfitter, please include this in the quote as well, along with installation costs, if possible. Equipment for vehicle upfit does not have to be exactly as listed below, but must be comparable in quality

SW2RRBB	54" Liberty SW WeCan Series Super LED Lightbar with 18 LED Modules including Flashing/Steady Takedowns and Alley Lights	1
SLKDAA	Two Inboard Linear LED Modules for Liberty Lightbar. Amber/Amber	3
SLKDRB	Two Inboard Linear LED Modules for Liberty Lightbar. RED/BLUE	2
STPKT#79S	Lightbar Mounting Kit	1
VTX609R	Whelen Vertex Super LED Hideaway- RED for Brake Lights	2
VTX609C	Whelen Vertex Super LED Hideaway- CLEAR for Reverse Lights	2
UHF2150A	Headlight Flasher	1
IONR	Whelen ION Series LED Light-Red for Grill	2
IONB	Whelen ION Series LED Light-Blue for Grill	2
VLSGB3	Mounting Bracket for Grill Lights	4
LINZ6J	Whelen LINZ6 Series LED Light-Split Red/Blue for Side Mirrors	2
D4RRBB	Dominator TIR3 Super LED with 4 TIR's, 2 Red and 2 Blue.	1
330CL	Spotlight-Chrome	1
PAR46FLC	PAR 46 Super LED Replacement Lighthouse for Unity Spotlights	1
189	Installation Kit	1
Misc Sales	Troy Model #AC-DG2500-RWS. Rear Window Screen for 2013 Dodge Ram	1
Misc Sales	Troy Model #AC-DG2500-WDS/AC-DG2500-WPS. Rear Side Window Screens for 2013 Dodge Ram	1
C-TMW-RAM-01	Mounting base, Trak mount, 8" Wide, 28" Extrusion, With vehicle mount, Dodge Ram Pickup, 03-13	1
C-3010-H	30" Enclosed console, 10" High	1
C-AP-1395	13"x9" Storage Carpeted Storage Box	1
C-CUP2-I	4" Plate with 2 Large Cup Holders For Internal Mounting.	1
C-ARM-103	Molded Armrest with Adjustable Height. 5.25" Wide Hinged Cushion Flips up for Access to Equipment.	1
VLSLP3	2" Three Way Accessory Power Plate	1
ACC12V	12V Power Outlet	3
VLSMCB	Mic Clip Bracket	2
C-MC	Mic Clip	2
C-MAP-T	Map light, Top, 12" Long	1
VLSMCB	Map Light Bracket	1
5-VS Dodge Ram	Setina Model #5-VS. Fold Down Partition with Polycarbonate Window	1
Misc Sales	Big Sky Model #ELS-270 for AR15 with Surefire M500 Light includes RB Mounting Option, Timer, and Handcuff Key Override	1
295SLSA6	Whelen Hands Free Siren with 9-Switch Light Control, High Current Switching, Park Kill, Timed Out Relay, and 17 Scan-Lock Siren Tones	1
SA315P	SA315 Series Siren Speaker	1
SAK1	Siren Speaker Mounting Bracket	1
MB8U	3/4" hole brass NMO mount with 17' RG58U and no connect, Solid Core-Roof Mounted Front to Back with 9" Spacing	4
J Case Power Rela...	J Case Power Relay Module.	1
VLSMCB	Bracket	1
46096	J Case Power Fuse Module	1

March 4, 2014

Apache County Sheriff's Office

To Whom It May Concern,

Please accept the following quotes from Hatch Motor Co. / Snowflake, AZ for the vehicles you spec'd in your documents attached. Prices and payments include all up-fit costs, title fees **and delivery** to the Apache County Sheriff Dept. in St Johns, AZ. Prices and payments are per individual unit. This is an Amendment of a Bid submitted previously, with the addition of a Ram 1500 SSV Crew Cab 4X4

**Vehicle 1:** 2014 Ram 2500HD SLT Crew Cab 4X4 6' 4" box w/ 5.7L HEMI

**CASH PRICE**

Chassis	\$31,201.00
Up-fit	<u>\$ 7,340.40</u>
Sub Total	\$38,541.40
Sales Tax @ 8.1%	\$ 3,121.86
Title Fee	<u>\$ 4.00</u>
Total	\$41,667.26

**CLOSED END LEASE**

Due at signing: \$ 0

Mileage Allowance:	30,000 / yr	60,000 total
Excess Mileage Charge:	\$.18 per mile	
Residual Value:	\$23,500.00	

<b>24 Base Monthly Payments @</b>	<b>\$842.90 plus tax</b>
<b>Tax @ 8.1%</b>	<b><u>\$ 68.27</u></b>

**Total Payment:** \$911.17

**In the event Apache County wants to pay the Sales Tax up front (\$1,638.48 per unit) use the base payment amount to calculate monthly cost.**

**OPEN END LEASE**

Due at signing: \$ 0

Mileage Allowance: Unlimited  
Excess Mileage Charge: N/A  
Buy-out at term: \$ 1.00

60 Base Monthly Payments @ \$743.39 plus tax  
Tax @ 8.1% \$ 60.21

**Total Payment: \$803.60**

**In the event Apache County wants to pay the Sales Tax up front (\$3,612.60 per unit) use the base payment amount to calculate monthly cost.**

**Vehicle 2: 2014 Ram 1500 SSV Crew Cab 4X4 5.7L Hemi**

**CASH PRICE**

Chassis \$24,536.00  
Up-fit \$ 7,340.40  
Sub Total \$31,876.40

Sales Tax @ 8.1% \$ 2,581.99  
Title Fee \$ 4.00

Total \$34,462.39

**CLOSED END LEASE**

Due at signing: \$ 0

Mileage Allowance: 30,000 / yr 60,000 total  
Excess Mileage Charge: \$.18 per mile  
Residual Value: \$16,000.00

24 Base Monthly Payments @ \$776.64 plus tax  
Tax @ 8.1% \$ 62.90

**Total Payment: \$839.54**

**In the event Apache County wants to pay the Sales Tax up front (\$1,509.60 per unit) use the base payment amount to calculate monthly cost.**

**OPEN END LEASE**

Due at signing: \$ 0

Mileage Allowance: Unlimited  
Excess Mileage Charge: N/A  
Buy-out at term: \$ 1.00

**60 Base Monthly Payments @ \$620.33 plus tax**  
**Tax @ 8.1% \$ 50.24**

**Total Payment: \$670.57**

**In the event Apache County wants to pay the Sales Tax up front (\$3,014.40 per unit) use the base payment amount to calculate monthly cost.**

Apache County has the option to be billed monthly, quarterly, semiannually or annually.

All registration and license fees will be the responsibility of Apache County.

Sincerely,

Thomas Huff  
Sales Manager  
Hatch Motor Company  
Snowflake, AZ 85937  
928 536-7234

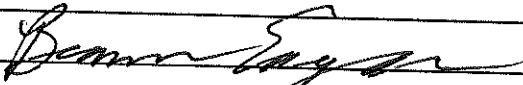
Apache County Board of Supervisors  
AGENDA ITEM REVIEW FORM

date/time stamp

Submitter's Name: (Individual, Organization, or County Department)

Apache County Sheriff's Office

Date/Signature: 2/24/14



Describe in detail what you want to say to the Board and what action you want the Board to take:

The Apache County Sheriff's Office, following a public hearing discussion, requests consideration and possibly approval of updating the Apache County Fire Ordinance.

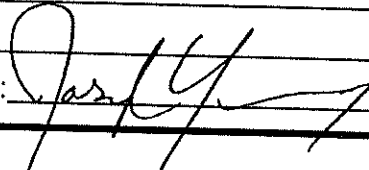
BOS Meeting Date Requested 3-18-14

PRE-AGENDA ITEM REVIEW

Review Routing / /Legal / /Finance / /Purchasing / /Human Resource / /Other:

Legal Review:

Signature:



Finance Review:

Signature:

Human Resources Review:

Signature:

Other Review:

Signature:

Reviews completed, item approved for Agenda.

Supervisor/Board Clerk's Initials

March 4, 2016 Any reinstatement payment must be paid in the form of certified funds before Five o'clock pm on the last day (other than Saturday, Sunday or legal holiday) before the day of sale. Y13576  
Pub: 2/21, 28, 3/7 & 14, 2014

Published in the White Mountain Independent February 21, February 28, March 7, March 14, 2014  
WMI 8127, 4x, A, 2/21, 2/28, 3/7, 3/14/14e

#### NOTICE OF TRUSTEE'S SALE

Trustee Sale No: 17737TB Loan Number: 85330135523906 The following legally described trust property will be sold, pursuant to the power of sale under that certain Deed of Trust dated January 20, 2009, and recorded on February 19, 2009 in Instrument Number 2009-001120, Records of Apache County, Arizona at public auction to the highest bidder at the front entrance to the County Courthouse, at the corner of 3rd South Street and 1st West Street, St. Johns, AZ on April 30, 2014 at 11:00AM of said day:

LEGAL: Tract 68, ELK VALLEY RANCH UNIT 2, according to the plat of record in the office of the County Recorder of Apache County, Arizona, recorded as Book 12 of Land Surveys, Page 80. EXCEPTING therefrom all coal, oil, gas and other deposits. The street address is purported to be: Vacant Land - Address Unknown, Apache County, AZ Tax Parcel Number 202-43-068 Original Principal Balance \$ 35,910.00 Name and address of original Trustor Willie S. Washburn and Carol M. Washburn, husband and wife, as joint tenants with right of survivorship, 1703 E. Wesleyan Dr., Tempe, AZ 85282 Name and address of Current Owner Willie S. Washburn and Carol M. Washburn, husband and wife as joint tenants with right of survivorship, P.O. Box 1469, St. Johns, AZ 85936-1469 Name and address of the Beneficiary First American Title Insurance Company, a California Corporation, as Trustee under Trust No. 8533, Attn: Trust Dept., P.O. Box 52023, Phoenix, AZ 85072 Name and address of Trustee First American Title Insurance Company, Mortgage Services, 6000 E. Pima Center Parkway, Scottsdale, AZ 85258, Telephone Number: 602-685-7403 Conveyance of the property shall be without warranty, expressed or implied, and subject to all liens, claims or interest having a priority senior to the Deed of Trust. The Trustee shall not express an opinion as to the condition of title. Dated January 29, 2014 First American Title Insurance Company, a California Corporation. We are assisting the Beneficiary to collect a debt and any information we obtain will be used for that purpose. By: Tracey Bayne Trustee Sale Officer MANNER OF TRUSTEE QUALIFICATION / TRUSTEE'S REGULATORS: REGULATED BY THE ARIZONA DEPARTMENT OF INSURANCE STATE OF Arizona County of MARICOPAs. On January 29, 2014, before me, the undersigned notary public, personally appeared Tracey Bayne, Trustee Sale Officer, First American Title personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) acted, executed the instrument. WITNESS my hand and official seal. /s/ Rachael Schnatz, NOTARY PUBLIC, My Commission Expires Sept. 15, 2015 Any reinstatement payment must be paid in the form of certified funds before Five o'clock pm on the last day (other than Saturday, Sunday or legal holiday) before the day of sale. Y13523  
Pub: 2/21, 28, 3/7 & 14, 2014

Published in the White Mountain Independent February 21, February 28, March 7, March 14, 2014  
WMI 8128, 4x, A, 2/21, 2/28, 3/7, 3/14/14e

#### NOTICE OF TRUSTEE'S SALE

Trustee Sale No: 17740RS ORDER NO. 8400841 Loan Number: 83960135519707 The following legally described trust property will be sold, pursuant to the power of sale under that certain Deed of Trust dated January 20, 2009, and recorded on February 19, 2009 in Instrument Number 2009-001120, Records of Apache County, Arizona at public auction to the highest bidder at the front entrance to the County Courthouse, at the corner of 3rd South Street and 1st West Street, St. Johns, AZ on April 30, 2014 at 11:00AM of said day:

LEGAL: Tract 68, ELK VALLEY RANCH UNIT 2, according to the plat of record in the office of the County Recorder of Apache County, Arizona, recorded as Book 12 of Land Surveys, Page 80. EXCEPTING therefrom all coal, oil, gas and other deposits. The street address is purported to be: Vacant Land - Address Unknown, Apache County, AZ Tax Parcel Number 202-43-068 Original Principal Balance \$ 35,910.00 Name and address of original Trustor Willie S. Washburn and Carol M. Washburn, husband and wife, as joint tenants with right of survivorship, 1703 E. Wesleyan Dr., Tempe, AZ 85282 Name and address of Current Owner Willie S. Washburn and Carol M. Washburn, husband and wife as joint tenants with right of survivorship, P.O. Box 1469, St. Johns, AZ 85936-1469 Name and address of the Beneficiary First American Title Insurance Company, a California Corporation, as Trustee under Trust No. 8533, Attn: Trust Dept., P.O. Box 52023, Phoenix, AZ 85072 Name and address of Trustee First American Title Insurance Company, Mortgage Services, 6000 E. Pima Center Parkway, Scottsdale, AZ 85258, Telephone Number: 602-685-7403 Conveyance of the property shall be without warranty, expressed or implied, and subject to all liens, claims or interest having a priority senior to the Deed of Trust. The Trustee shall not express an opinion as to the condition of title. Dated January 29, 2014 First American Title Insurance Company, a California Corporation. We are assisting the Beneficiary to collect a debt and any information we obtain will be used for that purpose. By: Tracey Bayne Trustee Sale Officer MANNER OF TRUSTEE QUALIFICATION / TRUSTEE'S REGULATORS: REGULATED BY THE ARIZONA DEPARTMENT OF INSURANCE STATE OF Arizona County of MARICOPAs. On January 29, 2014, before me, the undersigned notary public, personally appeared Tracey Bayne, Trustee Sale Officer, First American Title personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) acted, executed the instrument. WITNESS my hand and official seal. /s/ Rachael Schnatz, NOTARY PUBLIC, My Commission Expires Sept. 15, 2015 Any reinstatement payment must be paid in the form of certified funds before Five o'clock pm on the last day (other than Saturday, Sunday or legal holiday) before the day of sale. Y13523  
Pub: 2/21, 28, 3/7 & 14, 2014

Published in the White Mountain Independent February 21, February 28, March 7, March 14, 2014  
WMI 8129, 4x, A, 2/21, 2/28, 3/7, 3/14/14e

#### NOTICE OF TRUSTEE'S SALE

Trustee Sale No: 17740RS ORDER NO. 8400841 Loan Number: 83960135519707 The following legally described trust property will be sold, pursuant to the power of sale under that certain Deed of Trust dated January 20, 2009, and recorded on February 19, 2009 in Instrument Number 2009-001120, Records of Apache County, Arizona at public auction to the highest bidder at the front entrance to the County Courthouse, at the corner of 3rd South Street and 1st West Street, St. Johns, AZ on April 30, 2014 at 11:00AM of said day:

LEGAL: Tract 68, ELK VALLEY RANCH UNIT 2, according to the plat of record in the office of the County Recorder of Apache County, Arizona, recorded as Book 12 of Land Surveys, Page 80. EXCEPTING therefrom all coal, oil, gas and other deposits. The street address is purported to be: Vacant Land - Address Unknown, Apache County, AZ Tax Parcel Number 202-43-068 Original Principal Balance \$ 35,910.00 Name and address of original Trustor Willie S. Washburn and Carol M. Washburn, husband and wife, as joint tenants with right of survivorship, 1703 E. Wesleyan Dr., Tempe, AZ 85282 Name and address of Current Owner Willie S. Washburn and Carol M. Washburn, husband and wife as joint tenants with right of survivorship, P.O. Box 1469, St. Johns, AZ 85936-1469 Name and address of the Beneficiary First American Title Insurance Company, a California Corporation, as Trustee under Trust No. 8533, Attn: Trust Dept., P.O. Box 52023, Phoenix, AZ 85072 Name and address of Trustee First American Title Insurance Company, Mortgage Services, 6000 E. Pima Center Parkway, Scottsdale, AZ 85258, Telephone Number: 602-685-7403 Conveyance of the property shall be without warranty, expressed or implied, and subject to all liens, claims or interest having a priority senior to the Deed of Trust. The Trustee shall not express an opinion as to the condition of title. Dated January 29, 2014 First American Title Insurance Company, a California Corporation. We are assisting the Beneficiary to collect a debt and any information we obtain will be used for that purpose. By: Tracey Bayne Trustee Sale Officer MANNER OF TRUSTEE QUALIFICATION / TRUSTEE'S REGULATORS: REGULATED BY THE ARIZONA DEPARTMENT OF INSURANCE STATE OF Arizona County of MARICOPAs. On January 29, 2014, before me, the undersigned notary public, personally appeared Tracey Bayne, Trustee Sale Officer, First American Title personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) acted, executed the instrument. WITNESS my hand and official seal. /s/ Rachael Schnatz, NOTARY PUBLIC, My Commission Expires Sept. 15, 2015 Any reinstatement payment must be paid in the form of certified funds before Five o'clock pm on the last day (other than Saturday, Sunday or legal holiday) before the day of sale. Y13523  
Pub: 2/21, 28, 3/7 & 14, 2014

Published in the White Mountain Independent February 21, February 28, March 7, March 14, 2014  
WMI 8130, 4x, A, 2/21, 2/28, 3/7, 3/14/14e

#### NOTICE OF TRUSTEE'S SALE

Trustee Sale No: 17740RS ORDER NO. 8400841 Loan Number: 83960135519707 The following legally described trust property will be sold, pursuant to the power of sale under that certain Deed of Trust dated January 20, 2009, and recorded on February 19, 2009 in Instrument Number 2009-001120, Records of Apache County, Arizona at public auction to the highest bidder at the front entrance to the County Courthouse, at the corner of 3rd South Street and 1st West Street, St. Johns, AZ on April 30, 2014 at 11:00AM of said day:

LEGAL: Tract 68, ELK VALLEY RANCH UNIT 2, according to the plat of record in the office of the County Recorder of Apache County, Arizona, recorded as Book 12 of Land Surveys, Page 80. EXCEPTING therefrom all coal, oil, gas and other deposits. The street address is purported to be: Vacant Land - Address Unknown, Apache County, AZ Tax Parcel Number 202-43-068 Original Principal Balance \$ 35,910.00 Name and address of original Trustor Willie S. Washburn and Carol M. Washburn, husband and wife, as joint tenants with right of survivorship, 1703 E. Wesleyan Dr., Tempe, AZ 85282 Name and address of Current Owner Willie S. Washburn and Carol M. Washburn, husband and wife as joint tenants with right of survivorship, P.O. Box 1469, St. Johns, AZ 85936-1469 Name and address of the Beneficiary First American Title Insurance Company, a California Corporation, as Trustee under Trust No. 8533, Attn: Trust Dept., P.O. Box 52023, Phoenix, AZ 85072 Name and address of Trustee First American Title Insurance Company, Mortgage Services, 6000 E. Pima Center Parkway, Scottsdale, AZ 85258, Telephone Number: 602-685-7403 Conveyance of the property shall be without warranty, expressed or implied, and subject to all liens, claims or interest having a priority senior to the Deed of Trust. The Trustee shall not express an opinion as to the condition of title. Dated January 29, 2014 First American Title Insurance Company, a California Corporation. We are assisting the Beneficiary to collect a debt and any information we obtain will be used for that purpose. By: Tracey Bayne Trustee Sale Officer MANNER OF TRUSTEE QUALIFICATION / TRUSTEE'S REGULATORS: REGULATED BY THE ARIZONA DEPARTMENT OF INSURANCE STATE OF Arizona County of MARICOPAs. On January 29, 2014, before me, the undersigned notary public, personally appeared Tracey Bayne, Trustee Sale Officer, First American Title personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) acted, executed the instrument. WITNESS my hand and official seal. /s/ Rachael Schnatz, NOTARY PUBLIC, My Commission Expires Sept. 15, 2015 Any reinstatement payment must be paid in the form of certified funds before Five o'clock pm on the last day (other than Saturday, Sunday or legal holiday) before the day of sale. Y13523  
Pub: 2/21, 28, 3/7 & 14, 2014

Published in the White Mountain Independent February 21, February 28, March 7, March 14, 2014  
WMI 8131, 4x, A, 2/21, 2/28, 3/7, 3/14/14e

The successor Trustee appointed herein qualifies as a Trustee of the Trust Deed in the Trustee's capacity as a Member of the State Bar of Arizona, as required by Arizona Revised Statute Section 33-603, Subsection A.  
MANNER OF TRUSTEE QUALIFICATION/NAME OF TRUSTEE'S REGULATORS: REGULATED BY THE STATE BAR OF ARIZONA

If the Trustee is unable to convey title for any reason, the successful bidder's sole and exclusive remedy shall be the return of monies paid to the Trustee, and the successful bidder shall have no further recourse.

Dated December 31, 2013  
LINDSEY MALOLINO, Attorney at Law, as Trustee

State of ARIZONA ss County of MARICOPA  
On December 31, 2013 before me, Ondrea Hubbell, Notary Public, personally appeared Lindsey Malolino, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same and his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of Arizona that the foregoing paragraph is true and correct. WITNESS my hand and official seal.

Signature: Ondrea Hubbell  
THIS OFFICE IS ATTEMPTING TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

Published in the White Mountain Independent February 28, March 7, March 14, March 21, 2014  
WMI 8132, 4x, A, 2/21, 2/28, 3/7, 3/14, 3/21/14e

#### Notice

(for publication)

ARTICLES OF ORGANIZATION HAVE BEEN FILED IN THE OFFICE OF THE ARIZONA CORPORATION COMMISSION FOR

I. Name: SUN VALLEY RANCH, LLC  
L-1896026-2  
II. The address of the known place of business is: 7561 Sundown Rd, Sun Valley, AZ 86029  
III. The name and street address of the Statutory Agent is: Christopher J Fernandez, 785 W. 11th S, Saint Johns, AZ 85936

B. [X] Management of the limited liability company is reserved to the members.  
The names and addresses of each person who is a member are:  
Laurel Ann, PO Box 727, Joseph City, AZ 86032  
[X] member [ ] manager  
Christopher J Fernandez, PO Box 1097, Saint Johns, AZ 85936  
[X] member [ ] manager

Published in the White Mountain Independent February 21, February 28, February 28, WMI 8135, 3x, T, A, 2/21, 2/25, 2/28/14

#### Notice

(for publication)

ARTICLES OF ORGANIZATION HAVE BEEN FILED IN THE OFFICE OF THE ARIZONA CORPORATION COMMISSION FOR

I. Name: FLYING M FARMS, LLC  
L-1899284-8  
II. The address of the known place of business is: 68a Chyané Springs Dr., Vernon, AZ 85940  
III. The name and street address of the Statutory Agent is: The Law Office of Nolan O. Reidhead, PC, 7530 N. La Cholla, Tucson, AZ 85741

A. [X] Management of the limited liability company is vested in a manager or managers. The names and addresses of each person who is a manager AND each member who owns a twenty percent or greater interest in the capital or profits of the limited liability company are:  
W. Todd Mayfield, 68a Chyané Springs Dr., Vernon, AZ 85940

Tracey Bayne, Trustee Sale Officer, First American Title personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) acted, executed the instrument. WITNESS my hand and official seal. /s/ Elaine M. Gill, NOTARY PUBLIC, My Commission Expires January 9, 2016 Any reinstatement payment must be paid in the form of certified funds before Five o'clock pm on the last day (other than Saturday, Sunday or legal holiday) before the day of sale. Y13763  
Pub: 2/28, 3/7, 14 & 21, 2014

Published in the White Mountain Independent February 28, March 7, March 14, March 21, 2014  
WMI 8141, 4x, A, 2/28, 3/7, 3/14, 3/21/14e

NOTICE OF TRUSTEE'S SALE File ID: #14-00336 Taylor Notice is hereby given that David W. Cowles, Attorney at Law, as trustee (or successor trustee, or substituted trustee), pursuant to the Deed of Trust which had an original balance of \$186,826.00 executed by Mike Taylor and Karla Taylor, husband and wife, 502 S Polawatomí St Springerville, AZ 85938, dated September 10, 2008 and recorded September 16, 2008, as Instrument No./Docket-Page 2008-006904 of Official Records in the office of the County Recorder of Apache County, State of Arizona, will sell the real property described herein by public auction on May 12, 2014 at 11:00 AM, at the front entrance of the County Courthouse at the corner of 3rd South Street and 1st West Street, St. Johns, AZ., to the highest bidder for cash (in the forms which are lawful tender in the United States and acceptable to the Trustee, payable in accordance with ARS 33-811A), all right, title, and interest conveyed to and now held by it under said Deed of Trust, in the property situated in said County and State and more fully described as: That part of Section 3, Township 8 North, Range 29 East, of the Gila and Salt River Base and Meridian, Apache County, Arizona, described as follows: COMMENCING at the Northwest corner of said Section 3, GLO monument; THENCE North 88°27'00" East, along the North boundary of said Section 3, a distance of 1128.80 feet to a GLO monument marking the South quarter corner of Section 33, Township 9 North, Range 29 East; THENCE South 89°46'00" East, a distance of 887.84 feet; THENCE South 4°14'00" East, a distance of 22.81 feet to a point marking the Northeast corner of that property described in Docket 114, page 26, records of Apache County, Arizona; THENCE North 89°48'40" West, a distance of 132.80 feet to the POINT OF BEGINNING; THENCE South 0°12'00" West, a distance of 110.00 feet; THENCE South 69°46'00" West, a distance of 145.00 feet; THENCE North 0°12'00" East, a distance of 110.00 feet; THENCE South 89°48'00" East, a distance of 145.00 feet to the POINT OF BEGINNING. The street address/location of the real property described above is purported to be: 502 S Polawatomí St Springerville, AZ 85938. Tax Parcel No.: 104-07-004E 1. The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein. The beneficiary under the aforementioned Deed of Trust has accelerated the Note secured thereby and has declared the entire unpaid principal balance, as well as any and all other amounts due in connection with said Note and/or Deed of Trust, immediately due and payable. Said sale will be made in an "as is" condition, but without covenant or warranty, express or implied, regarding title, possession or encumbrances, to satisfy the indebtedness secured by said Deed of Trust, advances thereunder, with interest as provided therein, and the unpaid principal balance of the Note secured by said Deed of Trust with interest thereon as proved in said Note, plus fees, charges and expenses of the Trustee and of

Published in the White Mountain Independent February 28, March 7, March 14, March 21, 2014  
WMI 8141, 4x, A, 2/28, 3/7, 3/14, 3/21/14e

NOTICE OF PUBLIC HEARING ON THE APACHE COUNTY OUTDOOR FIRE ORDINANCE

The Apache County Board of Supervisors will consider and possibly approve updating the Apache County Outdoor Fire Ordinance. The Public Hearing regarding this issue will be held on March 18, 2014 at 8:30 a.m. at the Apache County Board of Supervisors meeting room, 75 West Cleveland Street in St. Johns, Arizona

Published in the White Mountain Independent February 28, March 4, 2014  
WMI 8146, 2x, T, A, 2/28, 3/4/14e

The Apache County Board of Supervisors will hold a public hearing on Tuesday March 18, 2014, at 8:30a.m. in the Board of Supervisors Room, located in the Apache County Annex at 75 W. Cleveland, St. Johns, Arizona, at which the Board will consider and possibly approve the following items.

Consider and possibly approve a Revision to the Temporary Use Application Process to include:

o Amend Article 202 Use - Administrative use - A use subject to requirements imposed under this Ordinance, approved by the Director, and brought before the Commission at the discretion of the Director. An administrative use permit is required for all uses listed as an administrative use in the applicable zone, as well as nonconforming, guest accommodation, temporary uses, and home occupation uses.

o Amend Article 202 Use - Temporary Use - An prospective administrative use intended for limited duration to be located in a zone not permitting such use. Temporary uses are characterized by such activities as mass gatherings, temporary storage of unoccupied manufactured dwellings, roadside stands, and those uses compatible with the intent and purpose of the various zones. Temporary uses are permitted at the discretion of the Director at the discretion of the Director.

o Amend 403 A to add 9. Temporary uses characterized by such activities as mass gatherings, temporary storage of unoccupied manufactured dwellings, roadside stands, and those uses compatible with the intent and purpose of the various zones. Temporary uses are permitted at the discretion of the Director as an administrative use.

o Amend 403 A Applicability. The provisions of this Section shall apply to all administrative determinations, including nonconforming uses, guest accommodations, temporary uses, and home occupation uses vested in the Director, other than variances, which are addressed in section 904. Said uses are those uses subject to standards that are applicable for all permits and those that require the exercise of limited discretion about nontechnical issues and about which there may be limited public interest.

Those wishing to comment may do so in writing, by e-mail, or in person. Mail comments to Apache County Community Development, P.O. Box 238, St. Johns, AZ 85936 or send e-mail to mofar@co.apache.az.us. Please run on Friday February 28, 2014. Please underline and strike through as indicated by the color print.

Published in the White Mountain Independent February 28, 2014  
WMI 8151, A, 1x, 2/28/14

1, 2014 to June 30, 2015. When the Agency is reasonably assured of a continuing need for the services, continuous funding, and provider contractual compliance, it may enter into a renewable contract in subsequent years for a total of four fiscal years

Published in the White Mountain Independent February 28, March 7, March 14, March 21, 2014  
WMI 8145, 4x, A, N, 2/28, 3/7, 3/14, 3/21/14e

NOTICE OF PUBLIC HEARING ON THE APACHE COUNTY OUTDOOR FIRE ORDINANCE

The Apache County Board of Supervisors will consider and possibly approve updating the Apache County Outdoor Fire Ordinance. The Public Hearing regarding this issue will be held on March 18, 2014 at 8:30 a.m. at the Apache County Board of Supervisors meeting room, 75 West Cleveland Street in St. Johns, Arizona

Published in the White Mountain Independent February 28, March 4, 2014  
WMI 8146, 2x, T, A, 2/28, 3/4/14e

The Apache County Board of Supervisors will hold a public hearing on Tuesday March 18, 2014, at 8:30a.m. in the Board of Supervisors Room, located in the Apache County Annex at 75 W. Cleveland, St. Johns, Arizona, at which the Board will consider and possibly approve the following items.

Consider and possibly approve a Revision to the Temporary Use Application Process to include:

o Amend Article 202 Use - Administrative use - A use subject to requirements imposed under this Ordinance, approved by the Director, and brought before the Commission at the discretion of the Director. An administrative use permit is required for all uses listed as an administrative use in the applicable zone, as well as nonconforming, guest accommodation, temporary uses, and home occupation uses.

o Amend Article 202 Use - Temporary Use - An prospective administrative use intended for limited duration to be located in a zone not permitting such use. Temporary uses are characterized by such activities as mass gatherings, temporary storage of unoccupied manufactured dwellings, roadside stands, and those uses compatible with the intent and purpose of the various zones. Temporary uses are permitted at the discretion of the Director at the discretion of the Director.

o Amend 403 A to add 9. Temporary uses characterized by such activities as mass gatherings, temporary storage of unoccupied manufactured dwellings, roadside stands, and those uses compatible with the intent and purpose of the various zones. Temporary uses are permitted at the discretion of the Director as an administrative use.

o Amend 403 A Applicability. The provisions of this Section shall apply to all administrative determinations, including nonconforming uses, guest accommodations, temporary uses, and home occupation uses vested in the Director, other than variances, which are addressed in section 904. Said uses are those uses subject to standards that are applicable for all permits and those that require the exercise of limited discretion about nontechnical issues and about which there may be limited public interest.

Those wishing to comment may do so in writing, by e-mail, or in person. Mail comments to Apache County Community Development, P.O. Box 238, St. Johns, AZ 85936 or send e-mail to mofar@co.apache.az.us. Please run on Friday February 28, 2014. Please underline and strike through as indicated by the color print.

Published in the White Mountain Independent February 28, 2014  
WMI 8151, A, 1x, 2/28/14

ORDINANCE NO. \_\_\_\_\_



## OUTDOOR FIRE ORDINANCE

**An ordinance of the Board of Supervisors of Apache County, Arizona, repealing Ordinance No. 2003-21 (Open Outdoor Fire Ordinance); establishing fire zones in the unincorporated area; establishing restrictions on certain outdoor fires; providing for the implementation of emergency fire restrictions; and specifying civil and criminal penalties for violations.**

### **Preface**

The purpose of fire restrictions is to reduce the risk of human-caused fires during periods of unusually high fire danger and/or burning conditions. Fire restrictions impose many limitations on the public, and therefore should be implemented only after all other prevention measures have been taken. These measures include, but are not limited to: increasing the number of prevention signs, public contacts, media campaigns, etc. Fire restrictions should be considered when high to extreme fire danger is predicted to persist. Other considerations are the level of human-caused fire occurrences being experienced, firefighting resources available, potential high-risk occasions (4th of July, etc.), and large fire activity occurring on a unit or within the Region. Fire restrictions should not be considered the primary prevention program and all other alternatives should be taken prior to considering fire restrictions.

Emergency closures have an extreme impact on the public and fire agencies, and are discouraged except under the most severe conditions. Closures should be implemented only in situations where the public's safety cannot be guaranteed. Closures are not justified by fire danger alone, but should be driven by the potential for risk to life safety due to extreme fire behavior, high potential for human-caused fires, severe shortages of resources, and numerous large fires.

**BE IT ORDAINED BY THE BOARD OF SUPERVISORS OF APACHE COUNTY AS FOLLOWS:**

**1. TITLE**

This ordinance shall be known as the Apache County Outdoor Fire Ordinance.

**2. REPEAL OF PRIOR ORDINANCE**

Ordinance No. 2003-21, the Open Outdoor Fire Ordinance, is hereby repealed in its entirety.

**3. EFFECTIVE AREA / FIRE ZONES**

This Ordinance is effective in the unincorporated area of Apache County, exclusive of areas under the jurisdiction of the United States, the State of Arizona or a federally recognized Indian tribe. For purposes of this Ordinance, the unincorporated area has been divided into two fire zones as depicted on the map attached hereto.

**4. PURPOSE / AUTHORITY OF EMERGENCY MANAGEMENT DIRECTOR**

- 4.1** The purpose of this Ordinance is to help provide a uniform system for political subdivisions in Apache County to determine what fire restrictions are needed and when they are to be put into place during emergency fire conditions.
- 4.2** It is the duty of the Apache County Emergency Management Director/Manager, (after consultation as the Emergency Management Director/Manager deems appropriate, with the U.S. Forest Service (“USFS”), local Fire Districts, state or municipal Emergency Management Directors, or other fire officials) to initiate fire restrictions within any fire zone (or zones) during emergency fire conditions as described in Section 7.
- 4.2.1** The Emergency Management Director/Manager shall utilize the USFS Apache-Sitgreaves Test Data and Monitoring Systems ([www.fs.fed.us](http://www.fs.fed.us)) to help determine when such restrictions are necessary. As a general guideline, emergency fire restrictions should be considered when the Energy Release Components (ERC) reading reaches 80.
- 4.2.2** The Emergency Management Director/Manager shall attempt to coordinate with other fire officials in the affected zone(s) a uniform date for implementing such restrictions.
- 4.2.3** When the Emergency Management Director/Manager determines that such restrictions are necessary, and the date of implementation has been determined, the Emergency Management Director shall recommend to the Chairman of the Board of Supervisors or designee, that such restrictions be ordered pursuant to the Chairman’s emergency powers under Title 26, Chapter 2, Article 1 of the Arizona Revised Statutes. Notwithstanding the forgoing, the restrictions shall automatically lapse, unless it is first ratified by the Apache County Board of Supervisors, at the next legally scheduled Board meeting. Upon the issuance of the Chairman’s order, the Emergency Management Director shall promptly take appropriate steps to notify residents and visitors of the nature and extent of the restrictions and the effective date.
- 4.2.4** Upon issuance of the initial order, the County shall suspend issuance of burning permits until the emergency fire restriction order is lifted.
- 4.2.5** Upon issuance of the initial order, the Chairman authorizes the Emergency Management Director/Manager to modify the restriction level or cancel the restrictions as conditions warrant per the NOAA-ERC combination to

determine the cancellation of restrictions. The Emergency Management Director/manager shall immediately notify the Chairman and the County Manager of any changes in restriction and provide an update of the change in restrictions at the next legally scheduled Board meeting.

**5. DEFINITIONS**

- 5.1** “Campfire” means an open outdoor fire used only for the cooking of food or for providing personal warmth for human beings or for recreational purposes.
- 5.2** “Charcoal Fire” means an open outdoor fire which uses primarily charcoal as the combustible material, and which is used only for the purpose of cooking food.
- 5.3** “Combustion Engines” means an engine which generates mechanical power from a fuel. This includes an engine in which combustion is intermittent such as four-stroke, two-stroke, gas turbines, and diesel engines.
- 5.4** “Emergency Management Director” means the County official designated as such by the Board of Supervisors.
- 5.5** “Fire Arms” means a weapon that launches one or more projectiles at high velocity through the confined burning of a propellant
- 5.6** “Fireworks” means any composition or device consisting of a combination of explosives and combustibles, detonated to generate colored lights, pyrotechnic displays, smoke, and noise for amusement or entertainment purposes.
- 5.7** “Flue” means a pipe, tube, channel, duct or passage through which hot air, gas, steam, smoke or fire may pass, such as a chimney, stovepipe or stack.
- 5.8** “Open Outdoor Fire” means any burning, oxidation or combustion of combustible material of any type in the open where the products of combustion are not directed through a flue, but not including campfires and charcoal fires.
- 5.9** “Recreational Fire” means burning of materials other than rubbish where fuel being burned is not contained in an incinerator, outdoor fireplace, barbecue grill or barbecue pit with a total fuel area of 3 feet (914 mm) or less in diameter and 2 feet (610 mm) or less in height for pleasure, religious, ceremonial, cooking or similar purposes.
- 5.10** “Red Flag Warning” (or “Red Flag Conditions”) means a determination by the National Oceanic and Atmospheric Administration to inform the County and other

agencies of the imminent or actual occurrence of extreme fire danger or extreme fire conditions.

**6. NON-EMERGENCY FIRE RESTRICTIONS**

The following restrictions are in effect at all times in all zones, except as they may be superseded by emergency fire restrictions pursuant to Section 7:

- 6.1** It is unlawful for any person to start, ignite, cause or permit to be ignited, or allow or maintain any open outdoor fire except as allowed by permit through the Emergency Management Director, the applicable Fire District, or the Arizona Department of Environmental Quality pursuant to Title 49, Chapter 3 of the Arizona Revised Statutes. The following fires are exempt from this restriction:

**EXEMPTIONS:**

An exemption does not absolve an individual or organization from liability or responsibility for any fire started by the exempted activity.

- 6.1.1** Fires used only for the cooking of food or for providing warmth for human beings or for recreational purposes (campfires and charcoal fires); for the branding of animals; for the purpose of frost protection in farming or nursery; or for the disposal of flags pursuant to federal law.
- 6.1.2** Any fire set or permitted by any public officer in the performance of official duty, if such fire is set or such permission is given for the purpose of instruction in the methods of fighting fires.
- 6.1.3** The control of an active wildfire will occur after coordination with the County Emergency Management Director/Manager.
- 6.1.4** Fires set or permitted by authority of the director of the Arizona Department of Agriculture or by Apache County agricultural agents for the purposes of disease and pest prevention.
- 6.1.5** Fires authorized by special permits as issued by the Emergency Management Director/Manager.
- 6.1.6** After coordination with the Emergency Management Director/Manager, Fires set by or permitted by the federal government or any of its departments, agencies or agents, or by the State or any of its agencies, departments or political subdivisions, for the purpose of watershed rehabilitation or control through vegetative manipulation.

6.1.7 Fires permitted by any rule or regulation adopted pursuant to Title 49, Chapter 3, Article 3 of the Arizona Revised Statutes, by any special or conditional permit issued by a hearing board established under said Article 3, or by any rule or conditional permit issued pursuant to Title 49, Chapter 3, Article 2, when pursuant to ARS § 49-402 the Arizona Department of Environmental Quality has assumed jurisdiction of the portion of Apache County where the fire is located.

6.1.8 Fires permitted by Local Fire Chief's within their Jurisdiction.

6.1.9 Fires for the purpose of burning rubbish, waste material or refuse.

7. **EMERGENCY FIRE RESTRICTIONS**

In addition to the non-emergency fire restrictions set forth in Section 6, the following emergency fire restrictions when ordered and in effect shall apply to the zone(s) in which they have been implemented:

7.1 During "Red Flag Warning" conditions, as posted by the National Weather Service, no open outdoor fires, campfires, charcoal fires or outdoor smoking are permitted on either public or private property within the unincorporated area of the affected zone(s).

7.2 When it has been determined by the Emergency Management Director/Manager that additional emergency fire restrictions are needed to assure the safety of the public in any zone(s), the Director shall recommend that the Chairman of the Board of Supervisors order additional emergency restrictions at the appropriate restriction stage level.

7.3 When it has been determined by the Emergency Management Director/Manager that additional emergency fire restrictions are needed to assure the safety of the public in any zone(s), the issuance of burning permits shall be suspended until the emergency fire restrictions are lifted.

7.3.1 Burn permits issued prior to the emergency fire restrictions declaration shall be suspended until the fire restrictions have been lifted.

7.4 It shall be unlawful for any person to use fireworks when emergency fire restrictions are in effect. Prohibitions of fireworks include but are not limited to consumer or display fireworks, ground and handheld sparkling devices, cylindrical fountains, cone fountains, illuminating torches, wheels, ground spinners, tracer bullets and/or explosive targets in the unincorporated areas of Apache County.

### **STAGE I: Minimal Restrictions**

The following acts are prohibited until further notice:

1. Building, maintaining, attending, or using a fire, campfire, unless noted in the exemptions below.
2. Smoking, except within an enclosed vehicle or building, a developed recreation site, or while stopped in an area at least three feet in diameter that is barren or cleared of all flammable materials.
3. Use of any and all fireworks.
4. Use of Tracer bullets and/or explosive targets.

Note: for the smoking provision, each agency/tribe must cite their actual regulations/laws; therefore the wording for the prohibition may be slightly different.

### **Exemptions:**

An exemption does not absolve an individual or organization from liability or responsibility for any fire started by the exempted activity.

1. Fires used only for the cooking of food or for providing warmth for human beings or for recreational purposes (campfires and charcoal fires) in an area that is designated for that purpose and is barren or cleared of all debris.
2. Persons using a device solely fueled by liquid petroleum or LPG fuels that can be turned on and off. Such devices can only be used in an area that is barren or cleared of all overhead and surrounding flammable materials within 3 feet of the device.
3. Persons conducting activities in those designated areas where the activity is specifically authorized by written posted notice.
4. After coordination with the Emergency Management Director/Manager, any Federal, State, local officer or member of an organized rescue or firefighting force in the performance of an official duty.
5. All land within a city boundary is exempted unless otherwise stated by city ordinance.
6. Other exemptions unique to each agency/tribe.

## **STAGE II: Moderate Restrictions**

The following acts are prohibited until further notice:

1. Building maintaining, attending, or using a fire, campfire, charcoal, coal, or wood stove including fires in developed campgrounds or improved sites.
2. Smoking, except within an enclosed vehicle or building.
3. Mechanical and Industrial Prohibitions
  - a. Operating any internal combustion engine other than exemption 7 below.
  - b. Welding, or operating acetylene or other torch with open flame.
  - c. Using an explosive.
4. Operating motorized vehicles off designated roads and trails.
5. Use of any and all fireworks.
6. Use of Tracer bullets and/or explosive targets.

### **Exemptions:**

An exemption does not absolve an individual or organization from liability or responsibility for any fire started by the exempted activity.

1. Persons with a written permit that specifically authorizes the otherwise prohibited act.
2. Industrial operations where specific operations and exemptions are identified and mitigation measures are implemented as outlined in an agency plan.
3. Persons operating internal combustion engines with spark arrestors such as lawnmowers and landscaping equipment in maintained landscaped space.
4. Welding, or operating acetylene or other torch with open flame in an enclosed or developed area designated for that purpose that is equipped with appropriate fire protection.
5. Persons using a device fueled solely by liquid petroleum or LPG fuels that can be turned on and off. Such devices can only be used in an area that is barren or cleared of all overhead and surrounding flammable materials within 3 feet of the device.
6. Operating generators with an approved spark arresting device within an enclosed vehicle or building or in an area that is barren or cleared of all overhead and surrounding flammable materials within three feet of the generator.
7. Operating motorized vehicles on designated roads and trails so long as you park in an area devoid of vegetation within 10 feet of the roadway.
8. Emergency repair of public utilities and railroads and mitigation measures are implemented as outlined in an agency plan.
9. Persons conducting activities in those designated areas where the activity is specifically authorized by written posted notice.
10. After coordination with the Emergency Management Director/Manager, any Federal, State, or local officer, or member of an organized rescue or firefighting force in the performance of an official duty.
11. All land within a town boundary is exempted unless otherwise stated by town ordinance.

### **STAGE III: Extreme Fire Danger**

Extreme Fire Danger is the method that would be employed if conditions are so extreme that the potential of a catastrophic disaster is highly likely.

Examples include:

- Potential loss of life due to explosive fire conditions.
- Potential for extreme or blowup fire behavior.
- Stage II restrictions are not effective in reducing the number of human-caused fires.
- Resources across the geographic area are at a critical shortage level.

The following acts are prohibited until further notice:

1. Building maintaining, attending, or using a fire, campfire, charcoal, coal, or wood stove including fires in developed campgrounds or improved sites.
2. Smoking, except within an enclosed vehicle or building.
3. Mechanical and Industrial Prohibitions
  - a. Operating any internal combustion engine.
  - b. Welding, or operating acetylene or other torch with open flame.
  - c. Using an explosive.
4. Operating motorized vehicles off designated roads and trails.
5. Use of any and all fireworks.
6. Use of explosive targets.
7. Use of tracer round ammunition.

### **EXEMPTIONS:**

An exemption does not absolve an individual or organization from liability or responsibility for any fire started by the exempted activity.

1. Persons with a written permit that specifically authorizes the otherwise prohibited act.
2. Emergency repair of public utilities and railroads as per attached conditions.
3. Persons conducting activities in those designated areas where the activity is specifically authorized by written posted notice.
4. After Coordination with the Emergency Management Director/Manager, any Federal, State, or local officer, or member of an organized rescue or firefighting force in the performance of an official duty.
5. All land within a city boundary is exempted unless otherwise stated in city ordinance.
6. Other exemptions unique to each town /tribe.

8. **FIRES EXEMPT FROM EMERGENCY RESTRICTIONS**

The following fires are exempt from the provisions of the emergency fire restrictions set forth in Section 7.

**EXEMPTIONS:**

An exemption does not absolve an individual or organization from liability or responsibility for any fire started by the exempted activity.

- 8.1 Fires set or permitted by any public officer, federal, state or local, in the performance of the officer's official duties.
- 8.2 Fires set or permitted by the State Entomologist or Apache County agricultural agents for the purpose of disease and pest prevention.
- 8.3 After coordination with the Emergency Management Director/Manager, Fires set or permitted by the United States, the State of Arizona or any federally recognized Indian tribe, or any of their respective departments, agencies or political subdivisions, for the purpose of fire prevention or control, or watershed rehabilitation or control through vegetative manipulation.
- 8.4 Any federally recognized Indian Tribe.
- 8.5 Fires permitted by the Emergency Management Director or designee. The conditions of the permit, including permitted date(s) and the nature of the burning, shall be clearly stated on every such permit issued.
- 8.6 Fires permitted by Local Fire Chiefs within their Jurisdiction.

9. **FAILURE TO OBEY LAWFUL ORDER**

Under Emergency Fire Restrictions, Stage II or III, failure to obey a lawful order by the Emergency Management Director/Manager, a peace officer, a firefighter or other officer of a Fire District, or uniformed personnel of the USFS acting within the officers area of Jurisdiction or failure to comply with the requirements of this Ordinance (including without limitation an order to extinguish or put out any lit, burning or smoldering materials during emergency fire restrictions) shall be a distinct and separate violation of this Ordinance.

**10. ENFORCEMENT / PENALTIES**

- 10.1** This Ordinance may be enforced by the Emergency Management Director or designee, any peace officer acting within the officer's area of jurisdiction, a firefighter or other officer of a Fire District acting within the officer's area of jurisdiction, or uniformed personnel of the USFS acting within their area of jurisdiction.
- 10.2** Civil Violation. Except as set forth in Section 10.3, when a violation of this Ordinance is undesignated or is designated a first offense by the enforcement official or prosecuting attorney, a person found to have violated this Ordinance shall be deemed to have committed a civil offense and shall be subject to a civil penalty of not less than one hundred dollars (\$100) nor more than seven hundred and fifty dollars (\$750), plus surcharges, fees and court costs, plus restitution for any medical treatment required, reimbursement for emergency response personnel and equipment and any property damage or other economic loss suffered by any person as a result of such violation.
- 10.3** Criminal Violation. When a person convicted of a violation of this Ordinance has previously been charged with a violation of this Ordinance during the preceding 12 months, or has refused to obey the lawful order of an officer as set forth in Section 9, the person shall be deemed to have committed a Class 2 misdemeanor and shall be subject to a fine of not less than two hundred and fifty dollars (\$250) nor more than seven hundred and fifty dollars (\$750) for each violation or count, plus surcharges, fees and restitution for any medical treatment required and reimbursement for emergency response personnel and equipment, and any property damage or other economic loss suffered by any person as a result of such violation.
- 10.4** Continuing violations. If any violation of this Ordinance is a continuing one, each day shall be deemed a separate violation.

SO ORDAINED by the Apache County Board of Supervisors at St. Johns, Arizona on \_\_\_\_\_

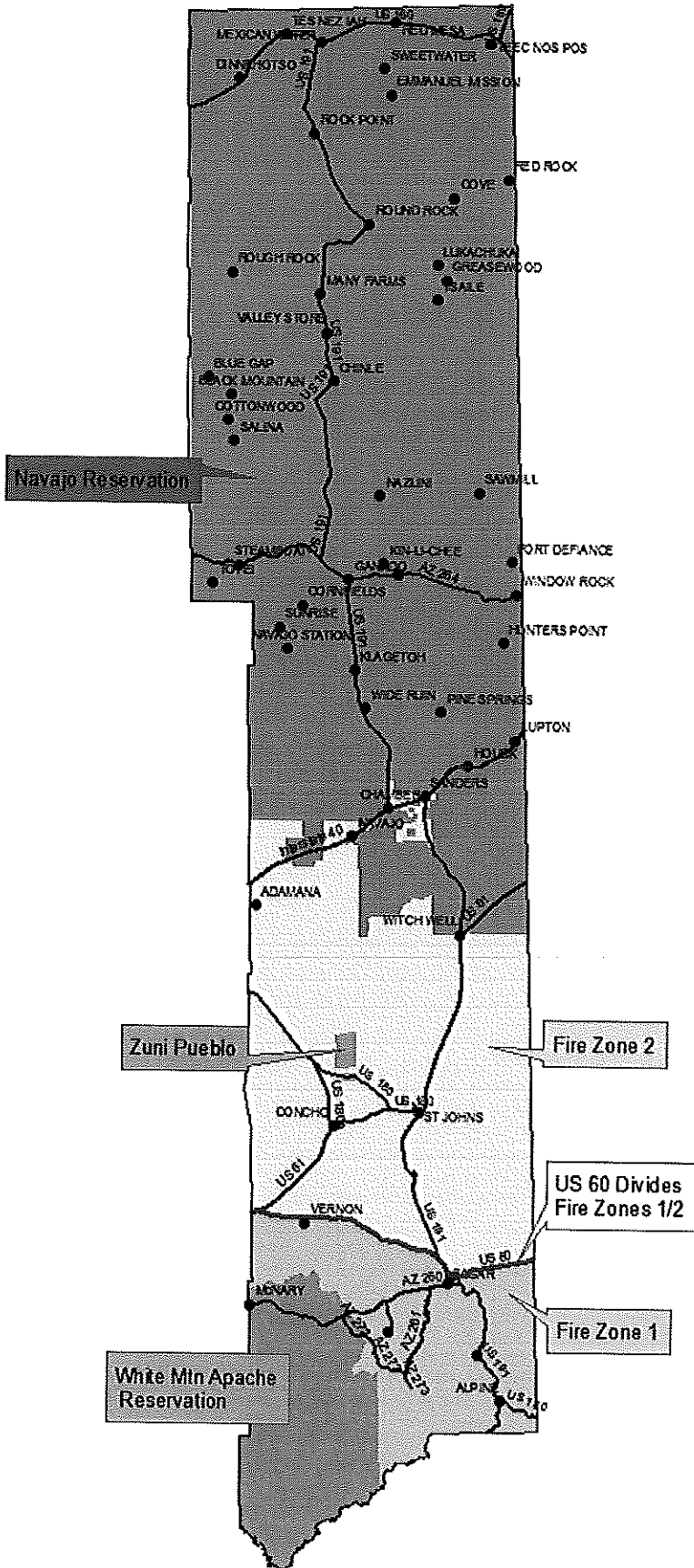
**APACHE COUNTY BOARD OF SUPERVISORS**

By:

\_\_\_\_\_  
Tom M. White, Jr.  
Chairman

ATTEST:

\_\_\_\_\_  
Delwin P. Wengert  
Clerk of the Board of Supervisors




### Apache County Board of Supervisors AGENDA ITEM REVIEW FORM

date/time stamp

Submitter's Name: (Individual, Organization, or County Department)

Probation Services

Date/Signature:  3/10/14

Describe in detail what you want to say to the Board and what action you want the Board to take:

Probation Services requests acceptance of an additional \$55,059.00 from the Administrative Office of the Courts. This is additional funding to offset shortfalls in addition funding for payroll and counseling costs.

BOS Meeting Date Requested 3/18/14

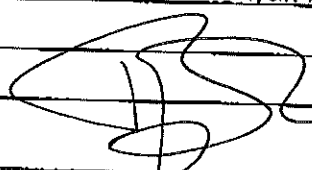
#### PRE-AGENDA ITEM REVIEW

Review Routing / /Legal /X/Finance / /Purchasing / /Human Resource / /Other: \_\_\_\_\_

Legal Review: \_\_\_\_\_

Signature: \_\_\_\_\_

Finance Review: Verbal approval from Ryan Patterson on 3/10/14.

 Signature: \_\_\_\_\_

Human Resources Review: \_\_\_\_\_

Signature: \_\_\_\_\_

Other Review: \_\_\_\_\_

Signature: \_\_\_\_\_

Reviews completed, item approved for Agenda.

Supervisor/Board Clerk's Initials \_\_\_\_\_

Apache County Board of Supervisors  
AGENDA ITEM REVIEW FORM

date/time stamp

Submitter's Name: (Individual, Organization, or County Department)

Malena Bazarro, Grants Manager



Date/Signature: 3/10/14

Describe in detail what you want to say to the Board and what action you want the Board to take:

Modification to contract #GSC ADEQ14-064788, Asbestos Survey at South Fork Cabins. Modifies the agreement to state that the County will administer the project instead of AZDEQ.

BOS Meeting Date Requested 3/18/14

PRE-AGENDA ITEM REVIEW

Review Routing / /Legal / /Finance / /Purchasing / /Human Resource / /Other:

Legal Review: see attached

Signature:

Finance Review:

Signature:

Human Resources Review:

Signature:

Other Review:

Signature:

Reviews completed, item approved for Agenda.

Supervisor/Board Clerk's Initials

## Malena Bazarto

---

**From:** Michael B. Whiting <MWhiting@apachelaw.net>  
**Sent:** Saturday, March 08, 2014 10:31 PM  
**To:** Malena Bazarto  
**Subject:** RE: GSC ADEQ14-064788 [Contract Title: Asbestos Surveys for South Fork Cabins Site] Amendment 1

I just reviewed the contract it meets with general requirements

"Talk to Text" please ignore errors.

----- Original message -----

**From:** Malena Bazarto  
**Date:** 03/06/2014 5:59 PM (GMT-07:00)  
**To:** "Michael B. Whiting"  
**Subject:** Fwd: GSC ADEQ14-064788 [Contract Title: Asbestos Surveys for South Fork Cabins Site] Amendment 1

Please review so that i can send to Beth on Monday for the boatd mtg on 18th.

Thanks.

Malena

Sent from my smartphone. If you need immediate assistance please call 928-551-4137. Thanks!

Malena Bazarto

----- Original message -----

**Subject:** FW: GSC ADEQ14-064788 [Contract Title: Asbestos Surveys for South Fork Cabins Site] Amendment 1  
**From:** "Linda P. Mariner"  
**To:** Malena Bazarto  
**CC:**

Hi, Malena:

I'm afraid that I was in such a hurry to do this revision of your contract that I left some errors in it. Please have your County Manager sign this attached corrected amendment and send it back to Susan Holt instead of the one that she sent. Sorry for the inconvenience.

Thank you,

*Linda Mariner, Manager*

*Sustainability Programs Unit*

*AZ Department of Environmental Quality*

*1110 W. Washington St.*

*Phoenix, AZ 85007*

*(602) 771-4294*

*[www.azdeq.gov](http://www.azdeq.gov)*

---

**From:** Susan Holt  
**Sent:** Thursday, March 06, 2014 12:10 PM  
**To:** 'sanderson@co.apache.az.us'  
**Cc:** Linda P. Mariner; Andre Chiaradia  
**Subject:** GSC ADEQ14-064788 [Contract Title: Asbestos Surveys for South Fork Cabins Site] Amendment 1

Dear Mr. Anderson,

The above referenced Contract Amendment is attached for your review. Please sign and return via email. Once executed, a copy can be obtained through ProcureAZ for your records. Attached please find copy of original signed GSC for reference purposes.

If you have any questions regarding this Contract, please contact Susan Holt at [holt.susan@azdeq.gov](mailto:holt.susan@azdeq.gov) or 602-771-4256.

Best Regards,

*Susan Holt*

Susan Holt, CPPO, CPPB, C.P.M.  
Senior Procurement Specialist  
AZ Department of Environmental Quality  
1110 W. Washington St.  
Phoenix, Arizona 85007  
Phone: 602-771-4256



Please consider the environment before printing this e-mail.

---

NOTICE: This e-mail (and any attachments) may contain PRIVILEGED OR CONFIDENTIAL information and is intended only for the use of the specific individual(s) to whom it is addressed. It may contain information that is privileged and confidential under state and federal law. This information may be used or disclosed only in accordance with law, and you may be subject to penalties under law for improper use or further disclosure of the information in this e-mail and its attachments. If you have received this e-mail in error, please immediately notify the person named above by reply e-mail, and then delete the original e-mail. Thank you.



Janice K. Brewer  
Governor

# ARIZONA DEPARTMENT OF ENVIRONMENTAL QUALITY

1110 West Washington Street • Phoenix, Arizona 85007  
(602) 771-2300 • [www.azdeq.gov](http://www.azdeq.gov)



Henry R. Darwin  
Director

March 6, 2014

Apache County  
Attn: Malena Bazarro, Grants Manager  
PO Box 428  
St. Johns, AZ 85936  
Via Email: [sanderson@co.apache.az.us](mailto:sanderson@co.apache.az.us)

Re: Contract ADEQ14-064788, Amendment 1, GSC Asbestos Surveys for South Fork Cabins Site

The above referenced Amendment is attached for your review. Please sign and return via email. Once executed, a copy can be obtained through ProcureAZ for your records.

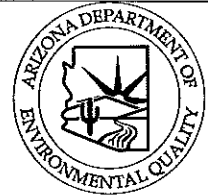
If you have any questions regarding this Amendment, please contact Susan Holt at [holt.susan@azdeq.gov](mailto:holt.susan@azdeq.gov) or 602-771-4256.

Sincerely,

Susan Holt  
Senior Procurement Specialist



# GOVERNMENTS SERVICES CONTRACT AMENDMENT



CONTRACT NO.:  
AMENDMENT NO.:  
TITLE:  
CONTRACTOR:

ADEQ14-064788  
1  
ASBESTOS SURVEYS FOR SOUTH FORK CABINS SITE  
APACHE COUNTY

ADEQ PROCUREMENT  
1110 W. Washington Street  
Phoenix, AZ 85007  
602-771-4256

**THE PURPOSE OF THIS AMENDMENT IS TO:**

1. Apache County will perform the project management and hire Contractor.
2. Scope of Work is hereby replaced with Scope of Work – Revised 3/6/2014 (2 pages).
3. Exhibit B “Example of Project Signage located at project site for public notification” is hereby deleted.
4. All other Terms and Conditions remain unchanged.

**IN WITNESS WHEREOF, the parties hereto agree to carry out the terms of this Agreement.**

**APACHE COUNTY**

**ARIZONA DEPARTMENT OF  
ENVIRONMENTAL QUALITY**

Signature

Delwin Wengert

Printed Name

Apache County Manager

Title

Date

Signature

Laura L. Malone

Printed Name

Director, Waste Programs Division

Title

The above referenced Contract is hereby executed this  
Day of \_\_\_\_\_, 20

**ADEQ14-064788**  
**SCOPE OF WORK – REVISED 3/6/2014**

1. Description

The Arizona Department of Environmental Quality (ADEQ) will provide funding for Apache County (County) from the Brownfields State Response Grant (SRG) to conduct asbestos surveys for the remediation of fifteen cabins that are adjacent to the Apache-Sitgreaves National Forest and that pose a potential fire threat in the area of South Fork, AZ. The County has plans to remediate the site in preparation for hazardous fuels removal activities. The County will perform the project management for the surveys and hire the Contractor.

2. Project Tasks

The asbestos surveys of the cabins at the site shall be funded by ADEQ on behalf of the County. The County will perform the project management for the project and hire the contractor. The asbestos surveys will be performed in accordance with the National Emission Standard for Hazardous Air Pollutants (NESHAP) Program and in accordance with the Asbestos Hazard Emergency Response Act (AHERA).

3. ADEQ Responsibilities

- 3.1 Provide total funding from the SRG up to the amount of \$20,000 for the asbestos surveys at the site on a cost reimbursement basis.
- 3.2 Review and approve documents submitted for payment for performance of project activities to include, but not be limited to, contractor invoices and final reports.
- 3.3 Retain documentation of all grant expenditures upon completion of the project activities to include, but not be limited to, contractor invoices.
- 3.4 Enter the site into the ADEQ Brownfields database which is available for public review.

4. The Grantee Responsibilities

- 4.1 Select the project Contractor. The asbestos survey project contractor will be selected from the current State of Arizona Asbestos/Lead Contract and/or be an Asbestos Hazard Emergency Response Act (AHERA) certified/recognized asbestos contractor. The Contractor shall comply with all applicable laws and guidelines. ADEQ shall be responsible for ensuring that the Contractor performs work in accordance with the contractual requirements and in accordance with the National Emission Standard for Hazardous Air Pollutants (NESHAP) Program 40 CFR 61, Subpart M, and the Occupational Safety and Health Administration (OSHA) 29 CFR 1926.1101. The County shall provide ADEQ a copy of the contract.

- 4.2 Submit the asbestos protocol or SAP developed by the Contractor to the ADEQ Brownfields Program for review and approval by EPA before any sampling activities occur. The County is responsible for directing all comments from the EPA and ADEQ to the Contractor.
- 4.3 Ensure that the survey will determine the presence, extent and condition of the identified asbestos-containing material (ACM) through visual and physical inspection, bulk sampling, and laboratory analysis. An estimation of cleanup costs shall also be provided as part of the Contractor's final survey report.
- 4.4 Ensure that written notification to ADEQ's NESHAP Program is done at least 10 working days before the planned activities per section 61.145(b) of the Asbestos NESHAP. This notification applies to demolition activities with or without asbestos, and renovations that include threshold amounts of RACM.
- 4.5 Monthly project status reports shall be submitted to ADEQ for the duration of the project. The project status reports will list the work completed, work anticipated for the next month, and a project schedule.
- 4.6 Provide documentation through photographs of project progression from start to finish. These images may be used by ADEQ, the Grantee or the Environmental Protection Agency (EPA). Photographs will be provided to the ADEQ Brownfields Program via email or through a file sharing site. Images should be in a jpeg format. These photos should be sent separate from the final project report.
- 4.7 Submit to the ADEQ Brownfields Program a final copy of the asbestos survey report for review.
- 4.8 Submit copies of contractor invoices to the ADEQ Brownfields Coordinator to receive reimbursement from ADEQ for expenses incurred for asbestos survey assessment activities only. (Administrative and overhead costs are not eligible expenses under this grant.)
- 4.9 Summarize the activities the County has conducted and which will conduct to notify the community located at or near the site of the assessment activities and final use of the site.
- 4.10 Retain documentation of all grant expenditures upon completion of the project activities to include, but not limit to, Contractor invoices.

**Tommie C. Martin, District I**  
610 E. Hwy 260, Payson, 85547  
(928) 474-2029  
[tmartin@gilacountyaz.gov](mailto:tmartin@gilacountyaz.gov)

**Michael A. Pastor, District II**  
(928) 402-8753  
[mpastor@gilacountyaz.gov](mailto:mpastor@gilacountyaz.gov)

**John D. Marcanti, District III**  
(928) 402-8726  
[jmarcanti@gilacountyaz.gov](mailto:jmarcanti@gilacountyaz.gov)



**GILA COUNTY**  
**BOARD OF SUPERVISORS**  
1400 E. Ash Street  
Globe, Arizona 85501

**Don E. McDaniel, Jr.,**  
**County Manager**  
(928) 402-4344  
[dmcDaniel@gilacountyaz.gov](mailto:dmcDaniel@gilacountyaz.gov)

**Marian Sheppard,**  
**Clerk of the Board of Supervisors**  
(928) 402-8757  
[msheppard@gilacountyaz.gov](mailto:msheppard@gilacountyaz.gov)

**DATE:** March 12, 2014

**TO:** Apache, Graham, Greenlee, La Paz, Navajo & Santa Cruz Counties  
County Supervisors Association  
Legislative Delegation from Districts 2, 5, 6, 7, 8 & 14

**RE:** March 2014 Small County Forum

---

Gila County will host the **SMALL COUNTY FORUM** on Wednesday, **March 19, 2014**, at 6:30 pm. at the **Radisson Hotel-Phoenix Airport**, 427 N. 44<sup>th</sup> Street, Phoenix, AZ, 85008. Dinner will be a buffet featuring Chicken Marsala and Pasta Primavera.

The most pressing issue at this time is hold of a block of 20 guest rooms with a **cutoff date of Friday, March 7.**

Please call the Radisson reservation line at 800-333-333 and request a room under the group name "**Gila County**" to obtain the federal government rate of \$133. [While this seems high, it is "the season" and we were able to negotiate a rate that was more advantageous than the current Arizona State rate.]

You may RSVP for the dinner meeting to Janice Cook no later than 5:00 pm on Friday, March 14 at [jcook@gilacountyaz.gov](mailto:jcook@gilacountyaz.gov) or by phone at (928) 402-4329. Please forward agenda items no later than 5:00 pm on Monday, March 17<sup>th</sup>.